



AGENDA

Agenda

April 29, 2025

J.P. Ducro IV, President
Casey R. Kozlowski, Vice-President
Kathryn L. Whittington, Commissioner

Janet Discher, County Administrator
Lisa Hawkins, Clerk of the Board

Welcome and Roll Call

Pledge of Allegiance

[Minutes and Agenda Approval](#)

Approval of the April 22, 2025 Regular Session Minutes and the April 29, 2025 Regular Agenda as presented today

- [2025-205](#) RESOLUTION AWARDING PROPOSAL AND APPROVING A TANF SUMMER YOUTH EMPLOYMENT PROGRAM CONTRACT WITH THE ASHTABULA COUNTY DEPARTMENT OF JOB & FAMILY SERVICES AGENCY AND THE ASHTABULA COUNTY TECHNICAL & CAREER CENTER
- [2025-206](#) RESOLUTION APPROVING TRANSPORTATION SERVICES CONTRACT AMENDMENT FOR EMPLOYMENT RELATED TRANSPORTATION, ACDJFS CONTRACT NO. 25-3007-ERT
- [2025-207](#) RESOLUTION APPROVING RELEASE OF CDBG/HOME PROGRAM MORTGAGE, DEPARTMENT OF PLANNING AND DEVELOPMENT
- [2025-208](#) RESOLUTION APPROVING A MAINTENANCE AGREEMENT AND ESTABLISHING AN ESCROW ACCOUNT FOR THE KISTER COURT - SUBDIVISION NO. 1 LOCATED IN SAYBROOK TOWNSHIP, PLANNING & DEVELOPMENT
- [2025-209](#) RESOLUTION AUTHORIZING AMENDMENT NO. 2 TO THE GRANT WITH THE OHIO DEPARTMENT OF YOUTH SERVICES (ODYS) FOR THE FY 2025 YOUTH SERVICES GRANT FOR JUVENILE COURT
- [2025-210](#) RESOLUTION CERTIFYING DELINQUENT LODGING TAX CHARGES TO THE COUNTY AUDITOR FOR 2024 TAXES TO BE COLLECTED IN THE SECOND HALF OF 2024
- [2025-211](#) RESOLUTION ENTERING UPON THE JOURNAL AN ORDER OF THE COURT OF COMMON PLEAS AND APPROVING LETTER OF ENGAGEMENT WITH MANSOUR GAVIN, LPA IN ORDER TO ADVISE THE ASHTABULA COUNTY BOARD OF COMMISSIONERS AS LEGAL COUNSEL IN THE CASE OF MARTIN PEASPANEN V. DARLENE BUCK ET AL, CASE NUMBER 2023CV00548
- [2025-212](#) RESOLUTION REJECTING BIDS FOR THE ASHTABULA COUNTY AGRICULTURAL SOCIETY (FAIRGROUNDS) NEW BUILDING PROJECT, AN ARPA FUNDED PROJECT
- [2025-213](#) RESOLUTION APPROVING CHANGE ORDER NUMBERS 4, 5, 6, 7 WITH DAWN INCORPORATED FOR THE COURTHOUSE CAMPUS FLOORING REPLACEMENT PROJECT AT THE ASHTABULA COUNTY COURTHOUSE COMPLEX
- [2025-214](#) RESOLUTION APPROVING THE OPERATIONAL SUPPORT AGREEMENT WITH ASHTABULA COUNTY PORT AUTHORITY AND ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES

[2025-215](#)

RESOLUTION FIXING FEES FOR THE PELTON ROAD WATERLINE PROJECT AND SETTING PUBLIC HEARING ON THE MATTER, ASHTABULA COUNTY WATER SYSTEM, ACDES

[2025-216](#)

RESOLUTION APPROVING FINANCIAL TRANSACTIONS FOR THE COUNTY, FINA

Old Business/New Business

Public Participation

Adjournment