



AGENDA

Commissioner's

March 02, 2021

Kathryn L. Whittington, President
J.P. Ducro IV, Vice President
Casey R. Kozlowski, Commissioner

Janet Discher, County Administrator
Lisa Hawkins, Clerk of the Board

Welcome and Roll Call

Pledge of Allegiance

Motion to approve the February 23, 2021 Regular Session Minutes, the February 25, 2021 Special Session Minutes and the March 2, 2021 Regular Agenda as presented today

Minutes

- [2021-93](#) RESOLUTION HOLDING EXECUTIVE SESSION – PROPERTY ACQUISITION: 121.22(G)(2)
- [2021-94](#) RESOLUTION ORDERING PUBLICATION AND BIDS FOR OPWC REINFORCED CONCRETE PIPE, QUOTATION NO. 295, ENGINEER'S DEPT.
- [2021-95](#) RESOLUTION APPROVING RELEASE OF AFFIDAVIT/MORTGAGE, CDBG/HOME PROGRAM, COMMUNITY SERVICES & PLANNING DEPARTMENT
- [2021-96](#) RESOLUTION APPROVING RELEASE OF AFFIDAVIT/MORTGAGE, CDBG/HOME PROGRAM, COMMUNITY SERVICES & PLANNING DEPARTMENT
- [2021-97](#) RESOLUTION AUTHORIZING THE POSTING OF ONE OBSOLETE VEHICLE ON THE COUNTY'S WEBSITE FOR PUBLIC SALE, ACJFS
- [2021-98](#) RESOLUTION APPROVING TANF SERVICES CONTRACT AMENDMENT FOR THE KINSHIP CAREGIVER PROGRAM, ACDJFS CONTRACT NO. 21-1000-TANF
- [2021-99](#) RESOLUTION APPROVING ADDENDUM NO. 2 TO THE LEASE AGREEMENT WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY THE OHIO BUREAU OF MOTOR VEHICLES JEFFERSON DRIVER EXAM STATION IN THE GRANGER BUILDING
- [2021-100](#) RESOLUTION APPROVING ADDENDUM NO. 10 OF LEASE WITH THE OHIO DEPARTMENT OF PUBLIC SAFETY FOR SPACE OCCUPIED BY THE BUREAU OF MOTOR VEHICLES IN THE GRANGER BUILDING
- [2021-101](#) RESOLUTION RECEIVING BIDS AND AWARDING FOR MISCELLANEOUS MATERIAL AND EQUIPMENT RENTAL TO ALL BIDDERS, ENGINEER'S OFFICE
- [2021-102](#) RESOLUTION ACCEPTING THE GRANT FROM THE OHIO OFFICE OF CRIMINAL JUSTICE SERVICES FOR THE CRIME ENFORCEMENT AGENCY OF ASHTABULA COUNTY (CEAAC), EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT, 2020-JG-LLE-00059
- [2021-103](#) RESOLUTION NOT APPROVING VACATION THE PROPOSED VACATION OF A PORTION OF LAKEVIEW DRIVE IN SAYBROOK TOWNSHIP

Financials

- [2021-18FINA](#) RESOLUTION APPROVING FINANCIAL TRANSACTIONS FOR THE COUNTY

County Home

[2021-4ACNH](#) RESOLUTION APPROVING CONTRACT WITH HAVE FOR PREVENTATIVE MAINTENANCE INSPECTIONS, ASHTABULA COUNTY NURSING HOME

Water & Sewer

[2021-9SEWA](#) RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS

Old Business/New Business

Public Participation