

**RESOLUTION APPROVING TITLE XX SERVICES CONTRACT AMENDMENTS FOR ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ACDJFS CONTRACT NO's. 22-2001-XX AND 22-2002-XX**

WHEREAS, Patrick Arcaro, Director of the Ashtabula County Department of Job & Family Services has presented Contract Amendments for the approval of the Board, to-wit:

**Original Contract Date:** October 1, 2021

**Provider:** Ashtabula County Community Action Agency, 4200 State Road, Ashtabula, Ohio 44004

**Service:** Amendment to Title XX contracts to increase funds.

**22-2001-XX**

**Amendment:** Article V-A. Increases available funds for 10/01/2021 – 09/30/2022 in the amount of **\$5,000.00**  
Total available funds increase from **\$6,671.42 to \$11,671.42**

**22-2002-XX**

**Amendment:** Article V-A. Increases available funds for 10/01/2021 – 09/30/2022 in the amount of **\$6,711.00.**  
Total available funds increase from **\$16,459.20 to \$23,170.20.**

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract Amendments are approved in accordance with the copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2022-346

July 26, 2022

**RESOLUTION APPROVING TITLE XX SERVICES CONTRACT AMENDMENTS FOR ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ACDJFS CONTRACT NO's. 22-2001-XX AND 22-2002-XX**

Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.

**VOTE:**

J.P. Ducro IV

Aye

Casey R. Kozlowski

Aye

Kathryn L. Whittington

Aye

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio


**Title XX Services Subgrant Amendment  
Amendment # 1 Subgrant Agreement # 22-2001-XX**

An amendment to the Subgrant Agreement between the Ashtabula County Job & Family Services (Grantor) and Ashtabula County Community Action Agency, located at 4200 State Road, Ashtabula, Ohio 44004 (business mailing address: P.O. Box 2610, Ashtabula, Ohio 44005) (Subgrantee) to provide Home Delivered Meal Services for individuals determined eligible for these services which was entered into on the 1<sup>st</sup> day of October, 2021.

**I. Article V- Amount of Grant/Payments:**

This amendment increases Home Delivered Meal funds for the period 10/01/21 – 9/30/22 in the amount of \$6,711.00 from \$16,459.20 to \$23,170.20.



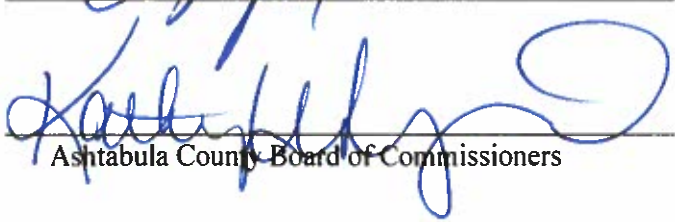
**Signatures:**

  
\_\_\_\_\_  
Patrick J. Arcaro, Executive Director  
Ashtabula County Job & Family Services

06/23/2022  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Ashtabula County Community Action Agency

7/10/22  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_  
Ashtabula County Board of Commissioners

7-26-22  
\_\_\_\_\_  
Date

**FISCAL OFFICER'S CERTIFICATE**

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2022 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of: **2006.030.100-601 Contract Services**; not to exceed **\$6,711.00**, and free from any previous encumbrances.

Agreement Title: a Title XX Services Sub-Grant Agreement between Ashtabula County Job & Family Services and **Ashtabula County Community Action Agency**.



---


**David Thomas**  
Ashtabula County Auditor

Date: 7-18-22

**Signature Page**

Re: An agreement between Ashtabula County Job & Family Services and Ashtabula County Community Action Agency Information & Referral Services.

Approved as to Legal Form Only:

By:   
Colleen M. O'Toole  
Ashtabula County Prosecutor

Date: 6.30.22  
MJH 6.30.22

**Title XX Services Subgrant Amendment  
Amendment # 1 Subgrant Agreement # 22-2002-XX**

An amendment to the Subgrant Agreement between the Ashtabula County Job & Family Services (Grantor) and Ashtabula County Community Action Agency, located at 4200 State Road, Ashtabula, Ohio 44004 (business mailing address: P.O. Box 2610, Ashtabula, Ohio 44005) (Subgrantee) to provide Information & Referral Services for individuals determined eligible for these services which was entered into on the 1<sup>st</sup> day of October, 2021.

**I. Article V- Amount of Grant/Payments:**

This amendment increases Information & Referral funds for the period 10/01/21 – 9/30/22 in the amount of \$5,000.00 from \$6,671.42 to \$11,671.42.

**Signatures:**

  
\_\_\_\_\_  
Patrick J. Arcard, Executive Director  
Ashtabula County Job & Family Services

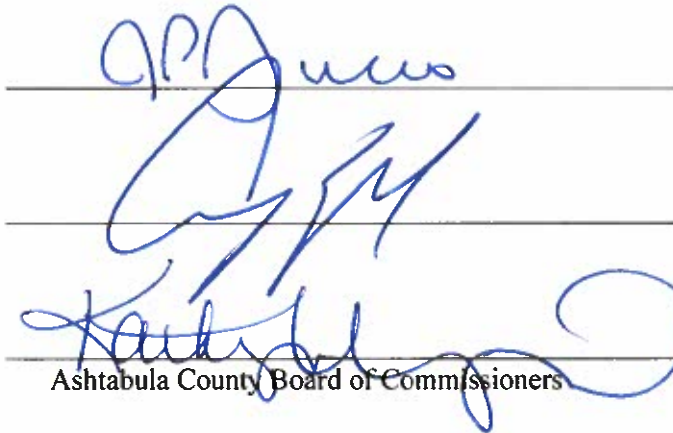
06/23/2022

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Judith Barris  
Ashtabula County Community Action Agency

7/11/22

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Ashtabula County Board of Commissioners


7-26-22


\_\_\_\_\_  
Date

**Signature Page**

Re: An agreement between Ashtabula County Job & Family Services and Ashtabula County Community Action Agency Information & Referral Services.

Approved as to Legal Form Only:

By:  \_\_\_\_\_  
Colleen M. O'Toole  
Ashtabula County Prosecutor

Date:  \_\_\_\_\_  
MJH 6.30.22

**FISCAL OFFICER'S CERTIFICATE**

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2022 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of: **2006.030.100-601 Contract Services**; not to exceed **\$5,000.00**, and free from any previous encumbrances.

Agreement Title: a Title XX Services Sub-Grant Agreement between Ashtabula County Job & Family Services and **Ashtabula County Community Action Agency**.



---

**David Thomas**  
Ashtabula County Auditor

Date: 7-18-22

**ASHTABULA COUNTY COMMISSIONERS / AGENDA ITEM REQUEST FORM**

This form outlining all item(s) to be placed on the Agenda for official action by the Board of Commissioners, must be submitted to Lisa Hawkins, Clerk of the Board a minimum of 8 days prior to the Agenda date, no later than Monday. At a public work session held on Tuesday at 10:00a.m., the Board will meet with you to discuss the item(s). Following the work session, the item(s) will be placed on the next week's agenda session for action by the Board. Please contact Lisa Hawkins at 576-3754 with questions.

**Name of Department, with Title and phone number of person recommending item:**

Ashtabula County Job & Family Services  
Patrick J. Arcaro, Executive Director  
Phone: (440) 994-1200



Patrick J. Arcaro, Executive Director

06/23/2022

Date

**Presented by:**

Alissa Drees, Finance Administrator, ACJFS; phone 994-1295.

**Proposed Agenda Date:**

July 5, 2022

**Brief Description of Item and Recommendation:**

Attached is a FY 2022 Title XX Sub-Grant Agreement #22-2001-XX, Amendment #1; amendment for Ashtabula County Community Action Agency funded by Title XX, which provides Home Delivered Meals Services. The amendment adds Title XX funds in the amount of \$6,711.00.

**Name and Address of Provider(s):**

Ashtabula County Community Action Agency  
4200 State Road  
Ashtabula, Ohio 44004

**Cost (include where funds are coming from):**

\$ 16,459.20= FY 2022 Title XX Base Fund for Sub-Grant #22-2001-XX  
+ 6,711.00 = FY 2022 Title XX Base Fund for Sub-Grant #22-2001-XX (Amendment #1)  
\$ 23,170.20= Total Title XX Base Funds for FY 2022

**Term (beginning and ending date, if applicable):**

FY 2022 ~ October 1, 2021 to September 30, 2022

## ASHTABULA COUNTY COMMISSIONERS / AGENDA ITEM REQUEST FORM

This form outlining all item(s) to be placed on the Agenda for official action by the Board of Commissioners, must be submitted to Lisa Hawkins, Clerk of the Board a minimum of 8 days prior to the Agenda date, no later than Monday. At a public work session held on Tuesday at 10:00a.m., the Board will meet with you to discuss the item(s). Following the work session, the item(s) will be placed on the next week's agenda session for action by the Board. Please contact Lisa Hawkins at 576-3754 with questions.

**Name of Department, with Title and phone number of person recommending item:**

Ashtabula County Job & Family Services  
Patrick J. Arcaro, Executive Director  
Phone: (440) 994-1200



Patrick J. Arcaro, Executive Director

06/23/2022

Date

**Presented by:**

Alissa Drees, Finance Administrator, ACJFS; phone 994-1295.

**Proposed Agenda Date:**

July 5, 2022

**Brief Description of Item and Recommendation:**

Attached is a FY 2022 Title XX Sub-Grant Agreement #22-2002-XX, Amendment #1; amendment for Ashtabula County Community Action Agency funded by Title XX, which provides Information & Referral Services. The amendment adds Title XX funds in the amount of \$5,000.00.

**Name and Address of Provider(s):**

Ashtabula County Community Action Agency  
4200 State Road  
Ashtabula, Ohio 44004

**Cost (include where funds are coming from):**

\$ 6,671.42= FY 2022 Title XX Base Fund for Sub-Grant #22-2002-XX  
+ 5,000.00 = FY 2022 Title XX Base Fund for Sub-Grant #22-2002-XX (Amendment #1)  
\$11,671.42 = Total Title XX Base Funds for FY 2022

**Term (beginning and ending date, if applicable):**

FY 2022 ~ October 1, 2021 to September 30, 2022