

**RESOLUTION ACCEPTING GRANT FOR THE OHIO COURT BACKLOG REDUCTION PROGRAM UNDER THE AMERICAN RESCUE PLAN ACT (ARPA), (GRANT 2022-AR-CCB-1102 FROM THE DEPARTMENT OF JUSTICE, OFFICE OF CRIMINAL JUSTICE SERVICES, COMMON PLEAS COURT-JUVENILE DIVISION**

WHEREAS, Andrew Misiak, Juvenile Court Administrator, has applied for the Ohio Court Backlog Reduction Program Grant available from the Department of Justice, Office of Criminal Justice Assistance Services under the American Rescue Plan Act, (ARPA); and

WHEREAS, A grant award has been presented in the amount of \$309,623.57, beginning retroactive to August 1, 2022 and ending August 1, 2024; and

WHEREAS, Grant funds shall be used for costs associated with hiring an additional deputy clerk and law clerk; to buy necessary equipment; and website development; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the above grant is hereby accepted in accordance with the copy on file.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2022-479

November 08, 2022

**RESOLUTION ACCEPTING GRANT FOR THE OHIO COURT BACKLOG  
REDUCTION PROGRAM UNDER THE AMERICAN RESCUE PLAN ACT (ARPA),  
(GRANT 2022-AR-CCB-1102 FROM THE DEPARTMENT OF JUSTICE, OFFICE OF  
CRIMINAL JUSTICE SERVICES, COMMON PLEAS COURT- JUVENILE DIVISION**

Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.

**VOTE:**

J.P. Ducro IV

Aye

Casey R. Kozlowski

Aye

Kathryn L. Whittington

Aye

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

### **Ohio Court Backlog Reduction Program Grant Summaries**

In 2022, Ohio Governor Mike DeWine launched the Ohio Court Backlog Reduction program to help local courts process increasing numbers of court cases. The list below summarizes the awards. This list was compiled by the Ohio Department of Public Safety. Members of the media with general questions about the grant program should contact DPS Communications Director Bret Crow at [bacrow@dps.ohio.gov](mailto:bacrow@dps.ohio.gov) or 614-769-4779. Those with questions about specific grant awards should contact the court receiving the award.

#### **Ashtabula**

- The Ashtabula County Juvenile/Probate Court will receive \$309,623.57 to hire a deputy clerk and law clerk and to buy equipment.

#### **Athens**

- The Athens County Municipal Court will receive \$155,633.28 to hire a security officer.

#### **Butler**

- The Butler County Common Pleas Court will receive \$183,783.60 to hire an investigator and a file room clerk.
- The Butler County Domestic Relations Court will receive \$425,000 to hire a magistrate/mediator and a staff attorney.
- The Hamilton Municipal Court (Butler County) will receive \$318,273.35 to upgrade its case management system.

#### **Champaign**

- The Champaign County Family Court will receive \$80,043.60 to implement an online case document imaging system.

#### **Crawford**

- The Crawford County Municipal Court will receive \$71,199.88 to implement the Ohio Community Supervision System case management tool and to fund a traffic clerk and a probation clerk.

#### **Cuyahoga**

- The Cleveland Heights Municipal Court (Cuyahoga County) will receive \$72,249 to upgrade its case management system.

Pre Award Conditions

On behalf of the Ohio Office of Criminal Justice Services (OCJS), I am pleased to inform you that your American Rescue Plan Funding 2022 application has been recommended for funding. In order to receive funding for your project, please address the attached conditions and provide any required forms or documents as requested. Please respond to the conditions no later than 11/15/2022.

Please note that all conditions must be addressed to receive American Rescue Plan Funding 2022 funding, and that failure to return this documentation may jeopardize funding. For additional information or help regarding these conditions or forms, please contact your grants coordinator.

Section to attach documents in support of Pre-Award Conditions.

1. Please click the link labeled FY2022 OCJS ARPA Pre-Award Condition Instructions for Government, Public and Private Agencies above and complete the documents contained and upload to the attachment section. All signatures have to match the names designated for each role on the title page. If signatures do not match the award document will be delayed and the forms will have to be resigned by the proper designees. If changes have occurred since the application was submitted please update the title page before returning your pre-award conditions.

Complete

2. Please be aware that OCJS may contact your agency for a fiscal monitoring or a programmatic monitoring of this grant. If your grant is selected for a monitoring the project director will be contacted. It is important to respond to the monitoring request and provide all requested documentation as soon as possible. Failure to comply may result in having to refund money to OCJS and may affect future funding opportunities for your agency.

Complete

3. OCJS may choose this project to be included in an evaluation of the ARPA program. Acceptance of this award indicates the agency's willingness to participate in any evaluation as requested.

Complete

4. To draw down ARPA funds you must complete a Quarterly Subgrant Report after a signed award document is uploaded and the grant is in the Grant Awarded status. To complete the report navigate to the Main Menu of the grant application in [www.ocjsgrants.com](http://www.ocjsgrants.com). Select the Related Documents and Messages green button at the top of the page. Then click Initiate a/an Quarterly Subgrant Report 2022. This will take you to the QSR menu where you can select View, Edit, Complete Forms then click on the QSR that was started. If you have any questions please contact your regional grant coordinator. The list of regions can be found at [www.ocjs.ohio.gov](http://www.ocjs.ohio.gov) under the Grants tab screen on the bottom right hand side.

Complete

5. Further information regarding the management of your grant can be found in the Standard Subgrant Conditions Handbook. The handbook can be found at [www.ocjs.ohio.gov](http://www.ocjs.ohio.gov) under the grants tab in the grants forms drop down on the right hand side of the screen.

Complete

6. Reporting on objectives will be a requirement of this grant. OCJS will send reporting forms to projects as needed. Deadlines will be included in communications. Failure to meet deadlines may affect funding for all ARPA subgrantees so it is imperative deadlines are met.

Complete

7. Attach to the Pre-Award Conditions page a document that includes the agency's Unique Entity ID (UEI) and date of [sam.gov](http://sam.gov) registration expiration.

Complete

8. Please include the following objective in your narrative with information specific to your project.

"To reduce by X percent the number of backlogged [insert specific type of cases, if applicable] cases by the end of the grant period, compared to [baseline period and Y]."

Pre Award Conditions

- a. Where X is a percent that is achievable. Do not use "maintain" because the funding is to reduce case backlogs.
- b. Insert the specific type of cases that was identified in the narrative.
- c. Y is a count of the number of backlogged cases pre-pandemic. This serves as a baseline for the reduction targeted in the objective.

✓ For example: "To reduce by 20% the number of backlogged felony cases by the end of the grant period, compared to 2019. In 2019, there was a backlog of 500 cases."

Complete

9. Remove the costs for the specialized docket coordinator supplement and for the grant coordinator supplement. Reduce the unemployment amount to within the cap of 2% of the first \$9,000.

Complete

✶ 10. Once all pre-award conditions forms are signed and any requested changes are made to the application you can submit the pre-award conditions by navigating to the bottom of this page, clicking the box where there is bold writing – Project Director Acknowledgement – then click the SAVE button at the top. Go back to the bottom and click on the HERE under the Project Director Acknowledgement to send the application back.

Complete

11.

Complete

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Complete

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Complete

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Complete

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Complete

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Complete

20.

Complete

**Project Director acknowledgement that Pre-Award conditions have been met.**

**Grant Coordinator acknowledges the Pre-Award conditions have been cleared.**

Total OCJS Amount

Total Match Amount

Total Amount \$0

**Grant Planner acknowledges the Pre-Award conditions have been cleared.**

## **American Rescue Plan Act (ARPA) Narrative (RE-SUBMIT)**

**Ashtabula County Juvenile / Probate Court**

**Ashtabula County, Ohio**

**Project: Court Backlog Reduction Funding Request**

Ashtabula County Juvenile / Probate Court would like to seek funding of **\$309,623.57** from the Office of Justice Service (OCJS) in part of the American Rescue Plan Act (ARPA) Court Backlog Reduction Grant. This financial help will go towards personnel, equipment, supplies, and other costs. Due to budget cuts and the lack of finances, we have had trouble maintaining these areas adequately during this COVID-19 crisis and thus, have experienced backlogs and challenges. This funding will address the negative impacts of the coronavirus pandemic. The entire county will benefit from the funding that is received. The Ashtabula County Juvenile and Probate Court services the entire county. In the Juvenile Court, we deal with all ages and socio-economic statuses. The delinquency and unruly docket focuses on youth that are 10-21 years of age. In April of 2018, our Court closed its local Youth Detention Center. We did this to focus on better outcomes for all of youth and families. The Ashtabula County Juvenile Court Family Resource Center (ACJCFRC) is a division of the Ashtabula County Juvenile Court (ACJC) and was developed as a tool to divert low risk offenders from further entering the juvenile justice system. The ACJCFRC is committed to serving the best interests of its employees, youth, families and general public. It is an alternative to detention, as all youth are transported to the center for screening and assessment and recommendations are made. The ACJCFRC is the entry point for all youth in Ashtabula County. It is a twenty-four (24) hour facility and utilizes a staff call-in system after hours.

The Ashtabula County Juvenile Court is committed to keeping the community safe through the Court's Abuse, Neglect and Dependency (AND) docket, those cases have increased immensely since the begin of the pandemic and overages continue to occur. We also have a Supreme Court of Ohio Certified Docket to help assist with these cases, the mission of the Ashtabula County Family Drug Court (FDC) is to improve the safety and welfare of children while supporting the recovery of their parents from alcohol and drug addiction through comprehensive treatment services and judicial supervision. This program is designed to provide support by linking families with services needed to complete their goal of family reunification or their children remaining in the home, and to help them establish a solid foundation in recovery.

According to the Supreme Court of Ohio caseload report, the Ashtabula County Juvenile Court showed an overage of 11 AND cases and seven permanent custody filings and in 2021 it showed 27 AND with an additional 12 for a total of 39 currently. There are also over 12 permanent custody filings pending and as you are aware, permanent custody cases are essentially death penalty cases for parents, all rights are terminated and a permanent commitment is found for the best interest of the child. These types of cases are the most difficult to handle and usually have four to five case files that accompany it. This AND docket is our most busy and deals with pro se litigants that have a multitude of issues and potentially dangerous situations. Pro se litigants and filings have also increased during this time, making it difficult to sift through the potential issues at hand. Sometimes there are dangerous circumstances that need addressed and looked and dealt with immediately. Because of the almost 40% overage rate on AND cases, our Juris have dockets set all day long and it is difficult to address these serious situations immediately. With the Family Resource Center, the Court has done a great job diverting unruly and delinquency filings from the Court, but it still suffers with those overages. Finally, along with AND cases the

court has a high number of custody/visitation and parentage overages. The Ashtabula County Juvenile Court will decrease its overage rate by at least 20% by the end of the grant period. This is for all case types but must specifically AND cases.

The Ashtabula County Probate Court also deals with all ages and socio-economic statuses. The Court handles: estate, guardianship, trusts, adoptions, civil commitments, minor settlements, civil actions, wrongful death, birth certificate corrections, name changes and marriage license application filings. The Ashtabula County Probate Court is dealing with an increasing age population. According to the 2020 census, 20% of people who live in Ashtabula County are the age of 65 or older. By 2030, all baby boomers will be at least 65 years old. This will create an increases in guardianship and estate filings. Every month, the court has seen an increase in estate filings and currently have 603 pending. In January of 2020, there were 471 pending.

Guardianships are another growing case type that is difficult to maintain with an increase of filing and deadlines to manage. Every year since the pandemic, the court has seen an increase in marriage license applications. During the first six months of 2020, there were 194 granted applications, the next six months of 2020 saw 330 granted applications. Additionally in 2021, there were 553 total applications granted and 2022 has seen 252 filings as of June 30, 2022. The Court is on pace to pass the amount of filings compared to last year. The Ashtabula County Probate Court will reduce its backlogged cases by a total of 10% by the end of the grant period.

The total number of overage cases for both courts has increased by over 26% since the pandemic and average overage rates have also increased. To combat the rise of current cases and overages, we have come up with the necessary plan to reduce overage rates in all cases types in both courts. Our goal is to hire two new staff positions that will assist in disposing cases within time standards and focus on concluding the overage cases. Juris and staff will limit the number of

continuances that are granted and new staff will be hired and on boarded during the project period. This funding will cover payroll costs to staff this new program and will be created to reduce court backlogs. In future years, those positions will be budgeted for and presented to the County Commissioners for approval.

The first funding request is for personnel totaling **\$295,868.15**. The court is asking for a Law Clerk for a two year period, and a Deputy Clerk for two years.

Below are the specific positions, time needed, and total salary:

- Law Clerk (Year 1 at \$83,295.78 & Year 2 at \$87,345.67) = \$170,641.45

The law clerk will be hired to specifically reduce overage rates on all case types in both the Juvenile and Probate Courts. The law clerk will assist the Judge and Magistrates to dispose of cases within time standards and drop the overage of all cases by 20%. The increase from year 1 to year 2 is a 3% cost of living increase and a 10% insurance premium growth. The funding amount includes insurance and county benefits.

- Deputy Clerk (Year 1 at \$60,890.56 & Year 2 at \$64,336.14) = \$125,226.70

The deputy clerk will be hired to specifically process cases to reduce overage rates on all case types in both the Juvenile and Probate Courts. The clerk's office has been lacking an employee for some time. This staff member will work two days at Juvenile Court, two days at Probate Court and one day at the Family Resource Center. This will be a floater position and assist in all of the offices. They will directly assist the Judge and Magistrates to dispose of cases within time standards and drop the overage of all cases by 20%. The increase from year 1 to year 2 is a 3% cost of living increase and a 10% insurance premium growth. The funding amount includes insurance and county benefits.

The next area we would like funding for is equipment totaling **\$13,755.42**. Below are the specific items, quantity, and price:

- Desktop Computers (4 @ \$1,411.00) = \$5,644.00
- Laptop Computers (2 @ \$1,316.00) = \$3,222.00
- APC Back-UPS Battery Back-Up Surge Protector (6 @ \$119.99) = \$719.94
- Desktop Scanners (2 @ \$1084.74) = \$2,169.48
- Website Development and Implementation = \$2,000.00

This equipment will be used for the new employees that are hired and for equipment that is in desperate need of replacing. New technology is needed for both Courts. The current website is difficult to maneuver and forms are difficult to find and fill out. A new website will assist the public, attorneys and other court users to find documents, e-file and answer questions.

This money from the OCJS, on behalf of the ARPA Court Backlog Reduction, will be of immense importance to Ashtabula Court Juvenile / Probate Courts. The total cost of all specified areas we are requesting funding for is **\$309,623.57**. These funds will last the court two years. We are tremendously appreciative to OCJS for allowing us the chance provide some much-needed staffing relief to reduce backlog.

**Ohio Court Backlog Reduction Program Grant Received in the amount of \$309,623.57.**



Year 2 Attachment 2

DEPARTMENT NAME Grant  
2022 Budget Calculations

DEPARTMENT NAME	General Fund	G & A	Employee Name	Current Rate	Wage Study Increase	Increase 5.00%	1/1/2024 New Hourly Rate
Law Clerk			Jurie Doe	23.69		\$ 0.71	\$ 24.40
Deputy Clerk			Mark Doe	14.42		\$ 0.43	\$ 14.85

SUBTOTALS EMPLOYEES

Electoral Official

SUBTOTALS OFFICIALS

TOTALS (use in budget line items)

2021 Wages	Overtime	Longevity	Total Wages	1.45% Medicare	14% PERS	0.75% HLTH	2022 Wellness	2022 Non-Wellness	Total
50,753.46			\$ 50,753.46	\$ 735.93	\$ 7,105.48	ESC \$ 380.65		\$ 28,088.00	\$ 87,883.52
30,893.41			\$ 30,893.41	\$ 447.95	\$ 4,325.08	ESC \$ 231.70		\$ 38,048.00	\$ 64,586.14
81,079.01			\$ 81,079.01	\$ 1,183.88	\$ 11,430.56	\$ 612.35		\$ 57,376.00	\$ 150,471.76

Health Insurance Rates 2021 (90% County Employee and Budgetary)	Wellness	Non-Wellness
ESC Employee, Spouse, Children	17,828.00	23,888.00
ES Employee and Spouse	12,038.00	18,099.00
EC Employee and Child/Children	9,089.00	15,150.00
E Employee Only	3,301.00	9,362.00

\$ - \$ - \$ 81,079.01 \$ 1,183.88 \$ 11,430.56 \$ 612.35 \$ - \$ 57,376.00 \$ 150,471.76

Total Health

Attachment 3



## A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

<b>Quote No.</b>	<b>3000126471328.1</b>	<b>Sales Rep</b>	Mark McIntyre
<b>Total</b>	<b>\$1,610.00</b>	<b>Phone</b>	(800) 456-3355, 6180356
<b>Customer #</b>	22358403	<b>Email</b>	Mark_Mcintyre@Dell.com
<b>Quoted On</b>	Jul. 14, 2022	<b>Billing To</b>	MELISSA GINNARD
<b>Expires by</b>	Aug. 13, 2022		ASHTABULA CNTY JUVENILE COURT
<b>Contract Name</b>	NASPO ValuePoint Computer Equipment Agreement - Ohio		25 W JEFFERSON ST JEFFERSON, OH 44047-1027
<b>Contract Code</b>	C000000013198		
<b>Customer Agreement #</b>	MNWNC-108 / 0A1068		
<b>Deal ID</b>	16208080		

### Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,  
Mark McIntyre

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### Shipping Group

**Shipping To**  
ACCOUNTS PAYABLE  
ASHTABULA CNTY JUVENILE COURT  
25 W JEFFERSON ST  
JEFFERSON, OH 44047-1027  
(440) 576-5749

**Shipping Method**  
Standard Delivery

Product	Unit Price	Quantity	Subtotal
Dell Latitude 5530	\$1,571.00	1	\$1,571.00
Dell Slim Power Adapter - 65-Watt Type-C with 1 Meter Power Cord	\$39.00	1	\$39.00

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<b>Subtotal:</b>	<b>\$1,610.00</b>
<b>Shipping:</b>	<b>\$0.00</b>
<b>Environmental Fee:</b>	<b>\$0.00</b>
<b>Non-Taxable Amount:</b>	<b>\$1,610.00</b>
<b>Taxable Amount:</b>	<b>\$0.00</b>
<b>Estimated Tax:</b>	<b>\$0.00</b>
<hr/>	
<b>Total:</b>	<b>\$1,610.00</b>

## Shipping Group Details

<b>Shipping To</b> ACCOUNTS PAYABLE ASHTABULA CNTY JUVENILE COURT 25 W JEFFERSON ST JEFFERSON, OH 44047-1027 (440) 576-5749	<b>Shipping Method</b> Standard Delivery
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<b>Dell Latitude 5530</b>	<b>Quantity</b>	<b>Subtotal</b>
Estimated delivery if purchased today: Aug. 15, 2022 Contract # C000000013198 Customer Agreement # MNWNC-108 / 0A1068	1	\$1,571.00 \$1,571.00

Description	SKU	Unit Price	Quantity	Subtotal
Dell Latitude 5530 XCTO Base	210-BDLN	-	1	-
12th Generation Intel vPro Essentials with Intel Core i7-1255U (10 Core, 12 MB Cache, 12 Threads, up to 4.70 GHz)	379-BETV	-	1	-
Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish	619-AQMP	-	1	-
No Microsoft Office License Included – 30 day Trial Offer Only	658-BCSB	-	1	-
Assembly Base	338-CDKI	-	1	-
i7-1255U Trans, Intel Iris Xe Graphics, Thunderbolt	338-CDNB	-	1	-
Intel ME disabled	631-ADFG	-	1	-
32GB, 2x16GB, DDR4 Non-ECC	370-AFVR	-	1	-
M.2 256GB PCIe NVMe Class 35 Solid State Drive	400-BNKW	-	1	-
15.6" FHD (1920x1080) Anti Glare, Non-Touch, 250 nits, HD Camera, WLAN	391-BGMJ	-	1	-
Single Pointing Backlit English US Keyboard with numeric keypad	583-BHBG	-	1	-
Wireless Intel AX211 WLAN Driver	555-BHKF	-	1	-
Intel AX211 WiFi 6e 2x2 AX+ BT 5.2	555-BHHU	-	1	-
58WHR, 4 Cell Battery Express Charge Capable	451-BCWY	-	1	-
65W Type-C Adapter	492-BDGC	-	1	-
Single Pointing, No Security, Thunderbolt 4	346-BHSU	-	1	-
E4 Power Cord 1M for US	537-BBDO	-	1	-
[APCC;BCC;CCC;DAO;EMEA;ICC] Quick setup guide for world wide	340-CYGF	-	1	-
ENERGY STAR Qualified	387-BBPW	-	1	-
Custom Configuration	817-BBBB	-	1	-
SupportAssist	525-BBCL	-	1	-
Dell(TM) Digital Delivery Cirrus Client	640-BBLW	-	1	-
Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps)	658-BBMR	-	1	-
Waves Maxx Audio	658-BBRB	-	1	-
Dell Power Manager	658-BDVK	-	1	-
Dell SupportAssist OS Recovery Tool	658-BEOK	-	1	-
Dell Optimizer	658-BEQP	-	1	-

Windows PKID Label	658-BFDQ	-	1	-
Mix Model 65W Adapter + ADL CPU	340-CYVN	-	1	-
HD Camera, Temporal Noise Reduction, Camera Shutter, Mic	319-BBID	-	1	-
EPEAT 2018 Registered (Gold)	379-BDZB	-	1	-
Bottom door ADL UMA-U15W L10 TGL UMA L10	321-BHKD	-	1	-
Dell Limited Hardware Warranty Extended Year(s)	975-3461	-	1	-
Thank you choosing Dell ProSupport. For tech support, visit //support.dell.com/ProSupport	989-3449	-	1	-
Dell Limited Hardware Warranty	997-8317	-	1	-
ProSupport: 7x24 Technical Support, 4 Years	997-8346	-	1	-
ProSupport: Next Business Day Onsite, 1 Year	997-8349	-	1	-
ProSupport: Next Business Day Onsite, 3 Year Extended	997-8357	-	1	-

			<b>Quantity</b>	<b>Subtotal</b>
<b>Dell Slim Power Adapter - 65-Watt Type-C with 1 Meter Power Cord</b>		<b>\$39.00</b>	<b>1</b>	<b>\$39.00</b>

Estimated delivery if purchased today:  
Jul. 21, 2022  
Contract # C000000013198  
Customer Agreement # MNWNC-108 / 0A1068

Description	SKU	Unit Price	Quantity	Subtotal
Dell Slim Power Adapter - 65-Watt Type-C with 1 Meter Power Cord	492-BCNW	-	1	-

<b>Subtotal:</b>	<b>\$1,610.00</b>
<b>Shipping:</b>	<b>\$0.00</b>
<b>Environmental Fee:</b>	<b>\$0.00</b>
<b>Estimated Tax:</b>	<b>\$0.00</b>
<b>Total:</b>	<b>\$1,610.00</b>

## Important Notes

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### Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax\_Department@dell.com or ARSalesTax@emc.com, as applicable.

**Governing Terms:** This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at [www.dell.com/terms](http://www.dell.com/terms) or [www.dell.com/oemterms](http://www.dell.com/oemterms)), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

**Supplier Software Licenses and Services Descriptions:** Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on [www.Dell.com/eula](http://www.Dell.com/eula). Descriptions and terms for Supplier-branded standard services are stated at [www.dell.com/servicecontracts/global](http://www.dell.com/servicecontracts/global) or for certain infrastructure products at [www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm](http://www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm).

**Offer-Specific, Third Party and Program Specific Terms:** Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on [www.dell.com/offeringspecificterms](http://www.dell.com/offeringspecificterms) ("Offer Specific Terms").

**In case of Resale only:** Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

**In case of Financing only:** If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

**^Dell Business Credit (DBC):** Offered to business customers by WebBank, Member FDIC, who determines qualifications for and terms of credit. Taxes, shipping and other charges are extra and vary. Minimum monthly payments are the greater of \$15 or 3% of the new balance shown on the monthly billing statement. Dell and the Dell logo are trademarks of Dell Inc.

Attach ment. 4



## A quote for your consideration

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detailed summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your **Premier page**, or, if you do not have Premier, use this **Quote to Order**.

<b>Quote No.</b>	3000126469886.1	<b>Sales Rep</b>	Mark Mcintyre
<b>Total</b>	\$1,411.00	<b>Phone</b>	(800) 456-3355, 6180356
<b>Customer #</b>	22358403	<b>Email</b>	Mark_Mcintyre@Dell.com
<b>Quoted On</b>	Jul. 14, 2022	<b>Billing To</b>	MELISSA GINNARD
<b>Expires by</b>	Aug. 13, 2022		ASHTABULA CNTY JUVENILE COURT
<b>Contract Name</b>	NASPO ValuePoint Computer Equipment Agreement - Ohio		25 W JEFFERSON ST JEFFERSON, OH 44047-1027
<b>Contract Code</b>	C000000013198		
<b>Customer Agreement #</b>	MNWNC-108 / 0A1068		
<b>Deal ID</b>	16208080		

### Message from your Sales Rep

Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,  
Mark Mcintyre

---

### Shipping Group

<b>Shipping To</b>	<b>Shipping Method</b>
ACCOUNTS PAYABLE ASHTABULA CNTY JUVENILE COURT 25 W JEFFERSON ST JEFFERSON, OH 44047-1027 (440) 576-5749	Standard Delivery

Product	Unit Price	Quantity	Subtotal
OptiPlex 7000 Tower	\$940.00	1	\$940.00
Dell Slim Conferencing Soundbar – SB522A	\$51.00	1	\$51.00
Dell 22 Monitor - P2222H, 54.6cm (21.5")	\$210.00	2	\$420.00

---

<b>Subtotal:</b>	<b>\$1,411.00</b>
<b>Shipping:</b>	<b>\$0.00</b>
<b>Environmental Fee:</b>	<b>\$0.00</b>
<b>Non-Taxable Amount:</b>	<b>\$1,411.00</b>
<b>Taxable Amount:</b>	<b>\$0.00</b>
<b>Estimated Tax:</b>	<b>\$0.00</b>

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<b>Total:</b>	<b>\$1,411.00</b>
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## Shipping Group Details

### Shipping To

ACCOUNTS PAYABLE  
ASHTABULA CNTY JUVENILE  
COURT  
25 W JEFFERSON ST  
JEFFERSON, OH 44047-1027  
(440) 576-5749

### Shipping Method

Standard Delivery

Description	SKU	Unit Price	Quantity	Subtotal
<b>OptiPlex 7000 Tower</b>		<b>\$940.00</b>	<b>1</b>	<b>\$940.00</b>
Estimated delivery if purchased today: Aug. 03, 2022 Contract # C000000013198 Customer Agreement # MNWNC-108 / 0A1068				
OptiPlex 7000 Tower	210-BDEI	-	1	-
12th Generation Intel Core i7-12700 (12 Cores/25MB/20T/2.1GHz to 4.9GHz/65W)	338-CCYP	-	1	-
Windows 10 Pro (Includes Windows 11 Pro License) English, French, Spanish	619-AQMP	-	1	-
No Microsoft Office License Included – 30 day Trial Offer Only	658-BCSB	-	1	-
16GB (2X8GB) DDR5 Non-ECC Memory	370-AGWQ	-	1	-
M.2 2230 256GB PCIe NVMe Class 35 Solid State Drive	400-BEUW	-	1	-
M.2 22x30 Thermal Pad	412-AAQT	-	1	-
M2X3.5 Screw for SSD/DDPE	773-BBBC	-	1	-
No Additional Hard Drive	401-AANH	-	1	-
NO RAID	817-BBBN	-	1	-
Intel Integrated Graphics	490-BBFG	-	1	-
260 W internal power supply unit (PSU), 85% Efficient, 80 Plus Bronze	329-BGNP	-	1	-
System Power Cord (Philippine/TH/US)	450-AAOJ	-	1	-
No Optical Disk Drive	429-ABIV	-	1	-
CMS Software not included	632-BBBJ	-	1	-
No Media Card Reader	385-BBCR	-	1	-
No Wireless LAN Card (no WiFi enablement)	555-BBFO	-	1	-
No Wireless Driver (no WiFi enablement)	340-AFMQ	-	1	-
No Additional Cable	379-BBCY	-	1	-
No PCIe add-in card	492-BBFF	-	1	-
No Additional Add In Cards	382-BBHx	-	1	-
No Additional Video Ports	492-BCKH	-	1	-
Dell KB216 Wired Keyboard English	580-ADJC	-	1	-
Dell Optical Mouse - MS116 (Black)	570-ABIE	-	1	-
No Cable Cover	325-BCZQ	-	1	-
SupportAssist	525-BBCL	-	1	-
Dell(TM) Digital Delivery Cirrus Client	640-BBLW	-	1	-

Dell Client System Update (Updates latest Dell Recommended BIOS, Drivers, Firmware and Apps)	658-BBMR	-	1	-
Waves Maxx Audio	658-BBRB	-	1	-
Dell SupportAssist OS Recovery Tool	658-BEOK	-	1	-
Dell Optimizer	658-BEQP	-	1	-
IRST Driver	658-BFKI	-	1	-
ENERGY STAR Qualified	387-BBLW	-	1	-
Dell Watchdog Timer	379-BESJ	-	1	-
Quick Start Guide	340-CYKS	-	1	-
Trusted Platform Module (Discrete TPM Enabled)	329-BBJL	-	1	-
Shipping Material	340-CNZU	-	1	-
Shipping Label	389-BBUU	-	1	-
Regulatory Label for OptiPlex 7000 Tower 260W	389-ECQW	-	1	-
No Hard Drive Bracket, Dell OptiPlex	575-BBKX	-	1	-
Intel Core i7 vPro Enterprise Processor Label	389-EDDR	-	1	-
Desktop BTO Standard shipment	800-BBIO	-	1	-
Custom Configuration	817-BBBB	-	1	-
Internal Speaker	520-AARD	-	1	-
No Additional Network Card Selected (Integrated NIC included)	555-BBJO	-	1	-
EPEAT 2018 Registered (Gold)	379-BDZB	-	1	-
Intel vPro Enterprise	631-ADGI	-	1	-
Dell Limited Hardware Warranty Plus Service	812-3886	-	1	-
Onsite/In-Home Service After Remote Diagnosis 4 Years	812-3889	-	1	-

			<b>Quantity</b>	<b>Subtotal</b>
<b>Dell Slim Conferencing Soundbar – SB522A</b>		<b>\$51.00</b>	<b>1</b>	<b>\$51.00</b>

Estimated delivery if purchased today:  
Jul. 20, 2022  
Contract # C000000013198  
Customer Agreement # MNWNC-108 / 0A1068

Description	SKU	Unit Price	Quantity	Subtotal
Dell Slim Conferencing Soundbar – SB522A	520-AAWU	-	1	-

			<b>Quantity</b>	<b>Subtotal</b>
<b>Dell 22 Monitor - P2222H, 54.6cm (21.5")</b>		<b>\$210.00</b>	<b>2</b>	<b>\$420.00</b>

Estimated delivery if purchased today:  
Jul. 20, 2022  
Contract # C000000013198  
Customer Agreement # MNWNC-108 / 0A1068

Description	SKU	Unit Price	Quantity	Subtotal
Dell 22 Monitor - P2222H, 54.6cm (21.5")	210-BBBW	-	2	-
Dell Limited Hardware Warranty	814-9381	-	2	-
Advanced Exchange Service, 3 Years	814-9382	-	2	-

<b>Subtotal:</b>	<b>\$1,411.00</b>
<b>Shipping:</b>	<b>\$0.00</b>
<b>Environmental Fee:</b>	<b>\$0.00</b>
<b>Estimated Tax:</b>	<b>\$0.00</b>
<b>Total:</b>	<b>\$1,411.00</b>

## Important Notes

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### Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for thirty days from the date of this Quote. All product, pricing and other information is based on the latest information available and is subject to change. Supplier reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be stated on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to [Tax\\_Department@dell.com](mailto:Tax_Department@dell.com) or [ARSalesTax@emc.com](mailto:ARSalesTax@emc.com), as applicable.

**Governing Terms:** This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at [www.dell.com/terms](http://www.dell.com/terms) or [www.dell.com/oemterms](http://www.dell.com/oemterms)), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

**Supplier Software Licenses and Services Descriptions:** Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on [www.Dell.com/eula](http://www.Dell.com/eula). Descriptions and terms for Supplier-branded standard services are stated at [www.dell.com/servicecontracts/global](http://www.dell.com/servicecontracts/global) or for certain infrastructure products at [www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm](http://www.dellemc.com/en-us/customer-services/product-warranty-and-service-descriptions.htm).

**Offer-Specific, Third Party and Program Specific Terms:** Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on [www.dell.com/offeringspecificterms](http://www.dell.com/offeringspecificterms) ("Offer Specific Terms").

**In case of Resale only:** Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

**In case of Financing only:** If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.

Deliver to Andrew Ashtabula 44004 All ▾ APC UPS 850

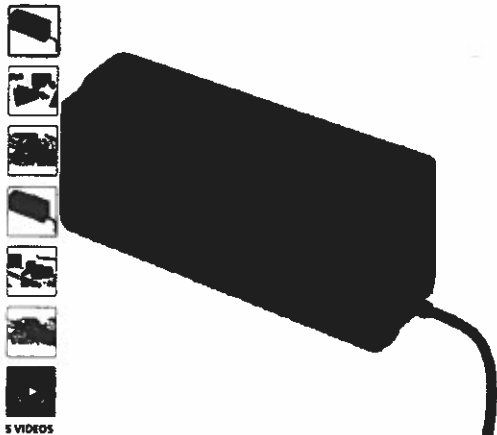
AZLonehment - 5

EN ▾ Hello, Andrew Account & Lists ▾ Returns & Orders 0

All Today Deals New Releases Gift Cards Pet Supplies Buy Again Coupons Livestreams Find a Gift Pharmacy Video Games Customer Service Amazon Home

All Electronics Deals Best Sellers TV & Video Audio & Home Theater Computers Camera & Photo Wearable Technology Car Electronics & GPS Portable Audio Cell Phones

Electronics > Computers & Accessories > Computer Accessories & Peripherals > Uninterruptible Power Supply (UPS)



Roll over image to zoom in

### APC UPS Battery Backup and Surge Protector, 850VA Backup Battery Power Supply, BE850G2 Back-UPS with (2) USB Charger Ports

Visit the APC Store

32,556 ratings | 1000+ answered questions

\$124.99

FREE Returns

Save up to 2% with business pricing. Sign up for free Amazon Business account

Get \$60 off instantly: Pay \$64.99 ~~\$124.99~~ upon approval for the Amazon Rewards Visa Card. No annual fee.

Size: 850VA

550VA 600VA 600VA + 425VA 650VA **850VA**

Style: Battery Backup w/USB

Battery Backup w/USB + P11U2 Battery Backup

Battery Backup + Backup and Surge Protector **Battery Backup w/USB**

Battery Backup w/USB + Power Supply

Battery Backup + Battery Backup w/USB

#### Enhance your purchase

##### Payment plans

1 option from \$12.19/mo at example APR of 30% (rates from 10-30% APR)

**One-time payment**  
\$124.99

**Affirm** (approval required)

Learn more

\$12.19/mo or less (12 mo) (10-30% APR)

- Checking your eligibility will not affect your credit
- Financing option applies to final order total amount
- No late fees



Brand	APC
Battery Cell Composition	Sealed Lead Acid
Item Dimensions LxWxH	12.87 x 4.13 x 5.47 inches
Voltage	850 Volts
Color	Black

#### About this item

- 850VA / 450W battery backup power supply
- 9 Outlets (NEMA 5-15R): 6 UPS Battery Backup and Surge Protector Outlets; 3 outlets with Surge Protection only
- 2 USB Charger Ports (2.4A shared) for cell phones, portable electronics
- 5' Power Cord, right-angle 3-prong wall plug (NEMA 5-15P), wall-mountable. Plus free Windows PC power-management software (Mac OS uses native "Energy Saver" Settings)
- Replaceable Battery. Easily replace the battery back up with a genuine APC replacement battery, model RBC17 (sold separately)

Report incorrect product information.

\$124.99

FREE Returns

FREE delivery Monday, November 7

Or fastest delivery Tomorrow, November 2. Order within 12 hrs 9 mins

Deliver to Andrew - Ashtabula 44004

In Stock.

Qty: 1

Add to Cart

Buy Now

Secure transaction

Ships from Amazon.com Sold by Amazon.com

Return policy: Returnable until Jan 31, 2023

Support: Free Amazon product support included

Add your 30-day FREE trial of Prime and get fast, free delivery

##### Add a Protection Plan:

- 3-Year Protection for \$21.99
- 2-Year Protection for \$15.99
- Multiple Device Monthly Protection (Renews Monthly Until Cancelled) for \$16.99/month

Add to List

New (68) from \$124.99 & FREE Shipping.

#### Other Sellers on Amazon

\$129.83 & FREE Shipping Add to Cart Sold by: Red\_Carpet

\$130.99 & FREE Shipping Add to Cart Sold by: PCNation

\$131.72 & FREE Shipping Add to Cart Sold by: CE Showroom

Have one to sell? Sell on Amazon

Attachment - 6



Hardware Software Services IT Solutions Brands Research Hub

# QUOTE CONFIRMATION

MELISSA GINNARD,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

[Convert Quote to Order](#)

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
MWFK107	7/14/2022	MWFK107	5674079	\$1,084.74

### QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<b>Fujitsu fi-7160 - document scanner - desktop - USB 3.0</b> Mfg. Part#: PA03670-8085 UNSPSC: 43211711 Contract: Ohio State Term Schedule CDW-G # 534605 (534605)	1	5046017	\$1,084.74	\$1,084.74

<b>SUBTOTAL</b>	\$1,084.74
<b>SHIPPING</b>	\$0.00
<b>SALES TAX</b>	\$0.00
<b>GRAND TOTAL</b>	\$1,084.74

PURCHASER BILLING INFO	DELIVER TO
<b>Billing Address:</b> ASHTABULA COUNTY CLERK OF COURTS 25 W JEFFERSON ST JEFFERSON, OH 44047-1027 Phone: (440) 576-1505 <b>Payment Terms:</b> Net 30 Days-Govt State/Local	<b>Shipping Address:</b> ASHTABULA COUNTY CLERK OF COURTS 25 W JEFFERSON ST JEFFERSON, OH 44047-1027 Phone: (440) 576-1505 <b>Shipping Method:</b> UPS Ground (2- 3 Day)
	<b>Please remit payments to:</b> CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515



### Sales Contact Info

Kristen Meyer | (866) 809-9889 | [krismey@cdwg.com](mailto:krismey@cdwg.com)

### Need Help?

- My Account
- Support
- Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at  
<http://www.cdw.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager.

© 2022 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

### EEO Certification Form

- Complete either Section A, or Section B, or Section C, not all three.
- Obtain signature from the appropriate official from either the implementing agency or subgrantee agency.

### Civil Rights and EEOP Questions Part 1 Form

- Complete this form in its entirety.
- The responses should be based on the implementing agency.
- A signature is not required on this form.
- Each implementing agency must designate a person to be the civil rights point of contact. The point of contact must take the federal civil rights training at <https://ojp.gov/about/ocr/assistance.htm> and then train implementing agency staff members. Please name the point of contact in the space below. By signing the pre-award condition form, agencies are certifying the civil rights training will be completed and this pre-award condition is being met. The training does not need to take place as part of the pre-award condition process, however it must be completed by the second quarter of the grant.
- Name of civil rights point of contact Andrew J. Misiak

### Standard Assurances Form

- This form should be reviewed in its entirety by the project director and authorizing officials for the implementing agency and subgrantee agency.

### System for Award Management Profile

- The System for Award Management is the official U.S. government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. Your agency registration/profile is required to be active throughout the grant project period and renewed annually. The profile can be renewed at <https://www.sam.gov/portal/public/SAM>. Please provide proof that your agency is registered and currently designated as active by uploading a copy of the Entity Overview or Entity Record on the pre-award condition page within the online grants management system.

### Contact Information

- There is no form associated with this condition; however, all projects are responsible for keeping contact information current. Correspondence will often be sent through the online grants management system to the project director listed for the "organization". This is not the same as the project director listed on the title page. For more information on the organization project director, please refer to the user guide. It is also the project director's responsibility to ensure title page information is updated as well to keep records current. Please contact your grants coordinator with any questions.

### Conflicts of Interest

- Subrecipients are required to use Federal funds in the best interest of the award program. Decisions related to these funds must be free of undisclosed personal or organizational conflicts of interest, both in fact and in appearance. Subrecipients are required to disclose in writing any potential conflict of interest to your grant-making component or pass-through entity, as applicable. See the Federal Financial Guide 2 C.F.R. § 200.112.



**Suspension/Disbarment**

- By signing the Pre-Award Condition Forms subgrantees are certifying that their organization and any organization they are working with as a consultant/contractor is not suspended or disbarred or otherwise found to be ineligible for participating in Federal assistance programs. No organization may participate in these programs in any capacity or be a recipient of Federal funds designated for these programs if the organization has been debarred or suspended or otherwise found to be ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension." (See 45 CFR 75.212.)

By signing below, the project director, implementing agency authorized official and subgrantee authorized official acknowledge that they have read and understand the above information and attached forms.

**The signatures must match the names on the title page.**

*[Handwritten Signature]*  
Signature

10-31-22 Project Director  
Date

*Albert S. Campese*  
Signature

11/1/22 Implementing Agency Authorized Official  
Date

*[Handwritten Signature]*  
Signature

11/8/22 Subgrantee Agency Authorized Official  
Date

*Jane Duce 11/8/22*  
*County Administrator*

**Title Page**

**A. Program Area:**

- SWP - State-wide Program
- NBN - NIBN
- CLB - Crime Lab Backlog
- CCB - Court Case Backlog
- LEP - Law Enforcement Program
- CVI - Community Violence Intervention
- ✓ OTH - Other

**B. Title of Project:**

Ashtabula County Juvenile / Probate Court Project

**C. Project Period:**

8/1/2022 to: 8/1/2024 Extension:

**D. Continuation of Subgrant Number:**

**E. Focus of Application:**

City	✓	County	Township	Village	State
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**F. Budget Summary:**

OCJS Funds:	\$340,110.43
Cash Match:	\$0
Inkind Match:	\$0
<b>Total Budget:</b>	<b>\$0</b>

See Directives for Eligibility

**G. Project Director:**

<b>Prefix:</b> Mr.	<b>First Name:</b> Andrew	<b>M.I.:</b> J.	<b>Last Name:</b> Misiak	<b>Suffix:</b>
<b>Title:</b> Court Administrator	<b>Agency:</b> Ashtabula County Juvenile / Probate Court			
<b>Address:</b> 3816 Donahoe Dr.	<b>City:</b> Ashtabula	<b>Zip:</b> 44004 -		
<b>Phone:</b> 4409946004 Ext.	<b>Fax:</b> 4409946020			
<b>Email:</b> ajmisiak@ashtabulacounty.us	<b>County:</b> Ashtabula			

**H. Implementing**

<b>Prefix:</b> Mr.	<b>First Name:</b> Albert	<b>M.I.:</b> S	<b>Last Name:</b> Camplese	<b>Suffix:</b>
<b>Title:</b> Judge	<b>Agency:</b> Ashtabula County Juvenile / Probate Court			
<b>Address:</b> 3816 Donahoe Dr.	<b>City:</b> Ashtabula	<b>Zip:</b> 44004 -		
<b>Phone:</b> 4409946018 Ext.	<b>Fax:</b> 4409946020			
<b>Email:</b> ascamplese@ashtabulacounty.us	<b>County:</b> Ashtabula			
<b>Website:</b>				

**I. Subgrantee:**

<b>Prefix:</b> Mrs.	<b>First Name:</b> Janet	<b>M.I.:</b> L	<b>Last Name:</b> Discher	<b>Suffix:</b>
<b>Title:</b> County Administrator	<b>Agency:</b> Ashtabula County Commissioners			
<b>Address:</b> 25 West Jefferson St.	<b>City:</b> Jefferson	<b>Zip:</b> 44047 -		
<b>Phone:</b> 4405763738 Ext.	<b>Fax:</b> 4409946040	<b>Subgrantee</b>		
<b>Email:</b> JLDischer@ashtabulacounty.us	<b>County:</b> Ashtabula	<b>Tax I.D.:</b>	346000128	

**Vendor ID and Address code to be completed by OCJS:**

<b>Non-State Agency OAKS Vendor ID</b>	<b>OAKS Address Code</b>

<b>State Agency OAKS Vendor ID</b>	<b>Vendor Location</b>

**Duns Number:** 014418656

**Primary Place of Performance:**

<b>City:</b>	Ashtabula
<b>State:</b>	Ohio
<b>Zip:</b>	44004 - 4573

**Reporting**

**Agency Use**

Title Page

**Overage**

**Split Funding**

**Pre-Award Condition Forms**  
**For Government/Public and Private Agencies**

# CERTIFICATION FORM

## Compliance with the Equal Employment Opportunity Plan (EEOP) Requirements

Please read carefully the Instructions (see below) and then complete Section A or Section B or Section C, not all three.

Recipient's Name: <u>Ashtabula County Juvenile/Probate Court</u>	DUNS Number: <u>014418656</u>
Address: <u>25 W. Fairport St. Fairport, OH 44047</u>	
Grant Title: <u>ARPA Court Backlog</u>	Grant Number: <u>22-AR-220-1109</u> Award Amount: <u>\$309,623.57</u>
Name and Title of Contact Person: <u>Andrew Misiah, Court Administrator</u>	
Telephone Number: <u>440-919-0344</u>	E-Mail Address: <u>amisiah@ashtabula-county.oh.us</u>

### Section A—Declaration Claiming Complete Exemption from the EEOP Requirement

Please check all the following boxes that apply:

- Recipient has less than fifty employees.     Recipient is an Indian tribe.     Recipient is a medical institution.  
 Recipient is a nonprofit organization.     Recipient is an educational institution.     Recipient is receiving an award less than \$25,000.

I, Andrew S. Misiah [responsible official],  
certify that Ashtabula County Juvenile/Probate Court [recipient] is  
not required to prepare an EEOP for the reason(s) checked above, pursuant to 28 C.F.R. § 42.302.

I further certify that Ashtabula County Juvenile/Probate Court [recipient]  
will comply with applicable federal civil rights laws that prohibit discrimination in employment and in the delivery of  
services.

Andrew S. Misiah, Court Administrator [Signature] 10-31-22 [Date]

### Section B—Declaration Claiming Exemption from the EEOP Submission Requirement and Certifying That an EEOP Is on File for Review

If a recipient agency has fifty or more employees and is receiving a single award or subaward of \$25,000 or more, but less than \$500,000, then the recipient agency does not have to submit an EEOP to the OCR for review as long as it certifies the following (42 C.F.R. § 42.305):

I, \_\_\_\_\_ [responsible official],  
certify that \_\_\_\_\_ [recipient],  
which has fifty or more employees and is receiving a single award or subaward for \$25,000 or more, but less than  
\$500,000, has formulated an EEOP in accordance with 28 CFR pt. 42, subpt. E. I further certify that within the last  
twenty-four months, the proper authority has formulated and signed into effect the EEOP and, as required by applicable  
federal law, it is available for review by the public, employees, the appropriate state planning agency, and the Office for  
Civil Rights, Office of Justice Programs, U.S. Department of Justice. The EEOP is on file at the following office:

\_\_\_\_\_ [organization],  
\_\_\_\_\_ [address].

Print or Type Name and Title

Signature

Date

### Section C—Declaration Stating that an EEOP Utilization Report Has Been Submitted to the Office for Civil Rights for Review

If a recipient agency has fifty or more employees and is receiving a single award or subaward of \$500,000 or more, then the recipient agency must send an EEOP Utilization Report to the OCR for review.

I, \_\_\_\_\_ [responsible official],  
certify that \_\_\_\_\_ [recipient],  
which has fifty or more employees and is receiving a single award of \$500,000 or more, has formulated an EEOP in  
accordance with 28 CFR pt. 42, subpt. E, and sent it for review on \_\_\_\_\_ [date] to the  
Office for Civil Rights, Office of Justice Programs, U.S. Department of Justice.

Print or Type Name and Title

Signature

Date

**OCJS  
CIVIL RIGHTS & EEOP QUESTIONS  
APPENDIX B - PART I PRE-AWARD CONDITION**

**SECTION 1: BACKGROUND**

1. How many full-time and part time employees are employed by the agency? 42
2. If the agency uses volunteers, approximately how many does the agency have per year? (please count any volunteers separately from paid employees) 2 - Extra

**SECTION 2: EEOP QUESTIONS**

1. If the subrecipient is required to prepare an Equal Employment Opportunity Plan (EEOP) in accordance with 28 C.F.R. §§ 42.301-.308, does the subrecipient have an EEOP on file for review?
- Yes       No
- a. If yes, on what date did the subrecipient prepare the EEOP? 10-09-2001
2. Has the subrecipient submitted a Certification Form to the OCR certifying compliance with the EEOP requirements?

Yes       No

- a. If yes, on what date did the subrecipient submit the Certification Form?

10-09-2001

**SECTION 3: CIVIL RIGHTS COMPLAINTS, LAWSUITS<sup>1</sup>, OR FINDINGS**

**\*ANY COMPLAINTS, LAWSUITS, OR FINDINGS THAT HAVE OCCURRED AGAINST THE GRANTEE WITHIN THE 3 YEARS PRIOR TO THE AWARD DATE MUST BE REPORTED**

**If more than one complaint or lawsuit has been filed or more than one finding has been issued, the information requested in questions 1. through 1.d below must be provided for EACH complaint, lawsuit, or finding. Several forms may be needed depending on the volume of complaints.**

---

<sup>1</sup> \*Please note: Any lawsuit brought against a police department that alleges violations of civil rights under color of state law (often referred to as § 1983 Actions) MUST be reported in addition to any other complaints, lawsuits or findings. Subrecipient must include the party names, case number, and a short synopsis of the facts and the alleged civil rights violations.

1. Has the agency had any civil rights complaints or civil rights \*lawsuits or findings from any state or federal court OR investigative or administrative agency such as the Ohio Civil Rights Commission, Equal Employment Opportunity Commission, or any other administrative agency? (If the answer is yes, please proceed to a -- d below. If the answer is no, skip to "Posting Notification" and the questions that follow it.)

Yes  No

If yes, circle whichever applicable: **complaint** **lawsuit** **finding**

a. Was the complaint/lawsuit/finding filed or brought by employee(s) of the agency or beneficiaries of services you provide?

Employees \_\_\_\_\_

Beneficiaries \_\_\_\_\_

b. Does the complaint/violation/lawsuit involve discrimination based on *(indicate all that apply)*:

- race \_\_\_\_\_
- color \_\_\_\_\_
- national origin \_\_\_\_\_
- religion \_\_\_\_\_
- gender \_\_\_\_\_
- disability \_\_\_\_\_
- age \_\_\_\_\_
- sexual preference \_\_\_\_\_
- gender identity (or expression) \_\_\_\_\_
- limited English proficiency (LEP) \_\_\_\_\_
- other (please explain) \_\_\_\_\_

c. What is the current status of the complaint/lawsuit/\*finding?  
*{summarize in the space below}*

**\*If there is a finding by an administrative or investigative agency, what were the recommendations of the agency overseeing the investigation and have those recommendations been met? If not yet met, what is the timeline for meeting those recommendations?**

d. Has the subrecipient complied with the requirement to submit to the OCR any findings of discrimination against the subrecipient issued by a federal or state court or federal or state administrative agency on the grounds of race, color, national origin, religion, gender, disability, or age?

Yes  No

**If no, notify the grantee that they are required to notify OCR and that they must do so immediately as OCJS is required to report the subrecipient.**

POSTING NOTIFICATION:

2. Does the agency notify beneficiaries and employees that the agency does not discriminate on the basis of race, color, national origin, religion, gender, disability, and age in the delivery of services (e.g. posters, inclusion in brochures or other program materials, etc.)?

Yes       No

If yes, briefly describe how this notification occurs:

Yes, on all postings: This department does not discriminate on the basis of race, color, national origin, religion, gender, disability and age.

3. Does the agency notify employees and beneficiaries through agency brochures, publications, posters, etc. that the agency does not discriminate on the basis of race, color, national origin, religion, gender, disability, and age in employment practices?

Yes       No

If yes, briefly describe how this notification occurs:

See above.

4. Does the subrecipient have written policies or procedures in place for notifying program beneficiaries how to file complaints alleging discrimination by the subrecipient with the Ohio Civil Rights Commission or the federal Office of Justice Programs— Office of Civil Rights?

Yes       No

If yes, provide an explanation of these policies and procedures:

Grievance Procedures to follow.

5. Does the subrecipient conduct any training for its employees on the requirements of complying with federal civil rights laws?

Yes       No

**SECTION 4: REQUIREMENTS RELATED TO PERSONS WITH HANDICAP<sup>2</sup>**

**THE REQUIREMENTS IN SECTION 4 ONLY APPLY TO GRANTEES THAT HAVE  
50(+) EMPLOYEES & AWARD AMOUNT OF 25,000(+)  
IF THIS DOES NOT APPLY SKIP TO SECTION 5**

If the subrecipient has 50 or more employees and receives DOJ funding of \$25,000 or more, has the subrecipient taken the following actions:

**GRIEVANCE PROCEDURES:**

1. Adopted grievance procedures that incorporate due process standards and provide for the prompt and equitable resolution of complaints alleging a violation of the DOJ regulations implementing Section 504 of the Rehabilitation Act of 1973? [This Act can be found at 28 C.F.R. Part 42, Subpart G; it prohibits discrimination on the basis of a disability<sup>3</sup> in employment practices and the delivery of services.]

Yes       No

**COMPLIANCE COORDINATOR:**

2. Designated a person to coordinate compliance with the prohibitions against disability discrimination contained in 28 C.F.R. Part 42, Subpart G?

Yes       No

- a. If yes, provide name of the designated person:

\_\_\_\_\_

**POSTING NOTIFICATION:**

3. Notified participants, beneficiaries, employees, applicants, and others that the subrecipient does not discriminate on the basis of disability?

Yes       No

- a. If yes, describe how (e.g. posters, inclusion in brochures or other program materials, etc.):

<sup>2</sup> Note: "handicap" is the term used in the legal definition in the Federal Code, which is why this term is being used rather than "disabled."

<sup>3</sup> Disability or handicap under Section 504 of the Rehabilitation Act of 1973 means any person who: (1) has a physical or mental impairment which substantially limits one or more major life activities, or (2) has a record of such an impairment, or (3) is regarded as having such an impairment – the perception of a disability.

**SECTION 5: REQUIREMENTS FOR GRANTEES THAT OPERATE AN EDUCATION PROGRAM OR ACTIVITY**

If the subrecipient operates an education program or activity, has the subrecipient taken the following actions:

**GRIEVANCE PROCEDURES:**

1. Adopted grievance procedures that provide for the prompt and equitable resolution of complaints alleging a violation of the DOJ regulations implementing Title IX of the Education Amendments of 1972? [This Act can be found at 28 C.F.R. Part 54; it prohibits discrimination on the basis of sex.]

Yes                       No

**COMPLIANCE COORDINATOR:**

2. Designated a person to coordinate compliance with the prohibitions against sex discrimination contained in 28 C.F.R. Part 54?

Yes                       No

- a. If yes, provide name of the designated person:

\_\_\_\_\_

**POSTING NOTIFICATION:**

3. Notified applicants for admission and employment, employees, students, parents, and others that the subrecipient does not discriminate on the basis of sex in its educational programs or activities.

Yes                       No

- a. If yes, describe how (e.g. posters, inclusion in brochures or other program materials, etc.):

**SECTION 6: LIMITED ENGLISH PROFICIENCY (LEP) REQUIREMENTS**

1. What reasonable steps<sup>4</sup> has the subrecipient taken to provide meaningful access to its programs and activities to persons who have limited English proficiency (LEP)?<sup>5</sup>  
{summarize in the space below}

we have the ability to contract with translators for all of our programs.

2. Does the agency have an LEP policy or a procedure for language assistance services?  
 Yes  No

**SECTION 7: FAITH BASED ORGANIZATIONS**

1. Does the agency engage in explicitly religious activities?  
 Yes  No

2. Does the subrecipient provide federal funded services to eligible beneficiaries regardless of religion, a religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in religious practice?  
 Yes  No

3. If the subrecipient engages in explicitly religious activities, does it do the following:

- a. Separate the explicitly religious activities in either time or location from the federally funded activities?

Yes  No

- b. Ensure that participation in the explicitly religious activities is voluntary for participants in the federal funded program?

Yes  No

Comments:

<sup>4</sup> Reasonable steps in the context of LEP requires a four-factor analysis: (1) the number and proportion of LEP persons served/encountered in the eligible service population – what language groups and how frequently they are encountered in the service area (2) the frequency with which LEP individuals come in contact with the program (3) the nature and importance of the program services – i.e. is the LEP individual asking for directions or looking for program area information (for example domestic violence); and (4) the resources available to the recipient.

<sup>5</sup> Meaningful access in the context of LEP means effective and accurate communication between the grantee and the LEP individual.

4. Does the agency deny service to anyone on the basis of religion?

Yes     No

Comments:

5. If the subrecipient is a religious institution or a faith-based organization, does the subrecipient do the following:

a. Provide appropriate notice to program beneficiaries or prospective beneficiaries that the subrecipient does not discriminate on the basis of religion in the delivery of services or benefits?

Yes     No

b. Provide appropriate notice to program beneficiaries or prospective beneficiaries that if they object to the "religious character" of the subrecipient, the subrecipient will ensure that participation in the explicitly religious activities is voluntary for participants in the federal funded program?

Yes     No

c. Keep a record of the requests for an alternative provider from beneficiaries or prospective beneficiaries who object to the subrecipient's "religious character," noting the subrecipient's efforts to find an appropriate alternative provider and to follow up with the beneficiary or the prospective beneficiary?

Yes     No

**SECTION 8: VAWA AND OVW FUNDED PROGRAMS**

1. If the subrecipient receives funding under VAWA or from OVW, does it serve male victims of domestic violence, dating violence, sexual assault, and stalking?

Yes



No Comments:

*No funding received.*

2. If the subrecipient receives funding under VAWA or from OVW, does the subrecipient provide sex-segregated or sex-specific services?

Yes

No

If yes, describe how the services are sex-segregated or sex specific.

If yes, has the subrecipient determined that providing services that are sex-segregated or sex specific is necessary to the essential operation of the program?

Yes

No

If yes, describe how the subrecipient determined that providing sex-segregated or sex-specific services is necessary to the essential operation of the program.

**OMB APPROVAL NUMBER 1121-0140**  
**As modified by the Office of Criminal Justice Services**  
**Pursuant to request of the OJP Office of Civil Rights**

**STANDARD ASSURANCES**

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which include:
  - Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d);
  - Victims of Crime Act (42 U.S.C. § 10604(e));

- The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b));
- Civil Rights Act of 1964 (42 U.S.C. § 2000d);
- Rehabilitation Act of 1973 (29 U.S.C. § 794);
- Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34);
- Education Amendments of 1972 (20 U.S.C. §§ 1681, 1683, 1685-86);
- Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07);
- Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
- Equal Treatment for Faith-Based Organizations (28 C.F.R. pt. 38)
- Nondiscrimination; Equal Employment Opportunity; Policies and Procedures (28 C.F.R. pt. 42)

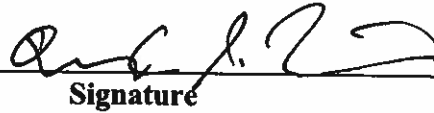
***In accordance with federal civil rights laws, the subrecipient shall not retaliate against individuals for taking action or participating in action to secure rights protected by these laws.***

***Additionally, all grant recipients (including subgrantees or contractors) agree to report any complaints, lawsuits, or findings from a federal or state court or a federal or state Administrative Agency regarding a civil rights finding.***

7. If a governmental entity:
- it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
  - it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

Andrew D. Misak

Print/type name or title



Signature

10-31-22

Date



Get Started



Show Workspace For Non-Federal Entities

Non-Federal Entities

Filter By

- Search by Keyword
- Search By Entity
- Search By Status
- Expiration Date
- Search by FSD Number
- Address Update

Reset

1 of 1 Results per page 25

Sort by Expiration Date Ascending

ASHTABULA COUNTY JUVENILE COURT

ID Assigned

Unique Entity ID: FKJ1YR4F7Y21

Doing Business As: (blank)

Expiration Date (blank)

Physical Address: 3816 DONAHOE DR ASHTABULA, OH 44004-4573 USA

Ashtabula County Juvenile / Probate Court

Pending ID Assignment

Draft Registration

Unique Entity ID: (blank)

Doing Business As: (blank)

FSD Number: INC-GSAFSD7187270

Physical Address: 25 West Jefferson St. Jefferson, OH 44047 USA

FSD Incidents



## Workspace

### Entities

### System Accounts

### Profile

### Pending Requests

0

### Notifications

0

### Add A New Role



### Feedback

#### Our Website

[About This Site](#)

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#### Our Partners

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This is a U.S. General Services Administration Federal Government computer system that is "FOR OFFICIAL USE ONLY." This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

**Andrew J. Misiak**

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**From:** General Services Administration Federal <fsdsupport@gsa.gov>  
**Sent:** Monday, October 31, 2022 1:26 PM  
**To:** Andrew J. Misiak  
**Subject:** General Services Administration Federal - Incident INC-GSAFSD7187270 has been opened on your behalf

*This is an official message sent on behalf of the U.S. General Services Administration's Federal Service Desk (FSD) which provides free help for SAM.gov, FPDS.gov, eSRS.gov, and FSRS.gov*

## INC-GSAFSD7187270 - Invalid Additional Information - 1 Reference Number: 814342ca-85aa-452e-8d20-24ff77a53eef

### **An incident has been opened on your behalf.**

You can view all the details of the incident by following the link below:

[Take me to the Incident](#)

You will be required to log into FSD.gov to view the status of your tickets.

Thank you.

**NOTE:** Please do not attach documents containing Personally Identifying Information (PII), Controlled Unclassified Information (CUI), or other sensitive, unsolicited information to your FSD Tickets or reply to this email attachments containing such data. All Entity Validation Data must be submitted via SAM.gov.

Ref:MSGPROD28169021\_4GqNlsTYm2ZuEld

**Andrew J. Misiak**

---

**From:** donotreply@sam.gov  
**Sent:** Monday, October 31, 2022 1:26 PM  
**To:** Andrew J. Misiak  
**Subject:** SAM.gov | You have received a Unique Entity ID for ASHTABULA COUNTY JUVENILE COURT

Andrew Misiak,

You have successfully received a Unique Entity ID for:

**ASHTABULA COUNTY JUVENILE COURT**  
**UNIQUE ENTITY ID: FKJ1YR4F7YZ1**

You have been assigned the UEI Data Entry Role in the Entity Registration domain with this entity. You can use the Unique Entity ID to identify your entity to federal government agencies or to register your entity on SAM.gov.

Your Unique Entity ID does not expire and does not need to be renewed. You can update your entity information by signing in to SAM.gov and going to your Entity Management Workspace.

If you have additional questions, please go to the [Federal Service Desk](#).

*Do not reply to this auto-generated email.*

This email was sent from SAM.gov

# JUDICIAL OATH OF OFFICE

I, Albert S. Camplese, do solemnly swear that I will support the Constitution of the United States and the Constitution of Ohio, will administer justice without respect to persons, and will faithfully and impartially discharge and perform all the duties incumbent upon me as Judge of the Ashtabula County Court of Common Pleas, Probate/Juvenile Division, according to the best of my ability and understanding.

This I do as I shall answer unto God.

  
Albert S. Camplese, Judge

## CERTIFICATION

I, Judge Charles G. Hague, administered the foregoing Judicial Oath of Office to Judge Albert S. Camplese, of the Ashtabula County Court of Common Pleas, Probate/Juvenile Division, for a term of office beginning February 9, 2015, and ending February 8, 2021.

FILED

JAN 06 2015

FILED C. I. 17

  
Charles G. Hague, Judge

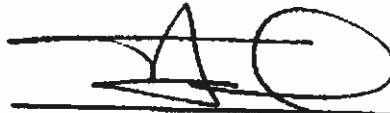
Ashtabula County Court of Common Pleas  
December 15, 2014

15JK01

**Legal Review**

**BOND FOR ALBERT CAMPLESE – ASHTABULA COUNTY PROBATE JUDGE.**

**APPROVED AS TO AMOUNT AND FORM.**

A handwritten signature in black ink, appearing to read 'N. Iarocci', is written over a horizontal line. The signature is stylized with a large loop and a sharp peak.

**Nicholas A. Iarocci, Prosecuting Attorney**