

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, ACDES**

WHEREAS, In accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

- Purpose:** Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.
- Bond:** \$10,000.00
- Bond Term:** January 1, 2023 thru December 31, 2023
- Contractor:** Star Excavating, Inc., 5818 North Ridge Rd., Madison, OH 44057
- Contractor:** Koski Construction Co., 5841 Woodman Ave., PO Box 1038, Ashtabula, OH 44004
- Contractor:** Kister Construction Co, Inc., PO Box 768, Ashtabula, OH 44004
- Contractor:** J Severino Construction, Inc. 937 W. 52<sup>nd</sup> St., Ashtabula, OH 44004
- Contractor:** Easton Excavating, Inc. 1373 US Route 322, Orwell, OH 44076
- Contractor: CIR Inc, 2856 N. County Line Rd., Geneva, OH 44041
- Contractor: Boczar Excavating LLC, 765 Hickok Rd., Jefferson, OH 44047
- Contractor: A.P. O'Horo Company, Inc., 3130 Belmont Ave., Youngstown, OH 44505-1802
- Contractor: The Chicken Coop Dirt Works, 106 Baker Rd., Greenville, PA 16125

NOW, THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2022-562

December 28, 2022

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR 2023  
FOR VARIOUS CONTRACTORS ACDES, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.

**VOTE:**

J.P. Ducro IV

Casey R. Kozlowski

Kathryn L. Whittington

Aye

Aye

Aye

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



# Ashtabula County Water and Sewer Builder's License RENEWAL Application

**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, Thomas Bukky, am authorized to execute on behalf of Star Excavating, Inc., the renewal of the Water and Sewer Builder's License number 2022-11, originating with Ashtabula County on December 30, 2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Star Excavating, Inc. company, until December 31, 2023.

Thomas Bukky Pres  
Thomas Bukky, President

Sworn to and subscribed in my presence this 12 day of Dec, 2022, City of Madison,  
County of Lake, State of OH.



**ALICIA SCHNELLER**  
Notary Public, State of Ohio  
Commission No. 2022-RE-855278  
My Commission Expires  
October 20, 2027

Alicia Schneller  
Notary Public My Commission Expires: 10/20/2027

Ashtabula Co. Sanitary Engineer / Date

Chap N. Astute 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
per CMO'Torle

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_



## Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Thomas Bukky, am authorized to execute on behalf of Star Excavating, Inc., the renewal of the Water and Sewer Builder's License number 2022-11, originating with Ashtabula County on December 30, 2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Star Excavating, Inc. company, until December 31, 2023.

Thomas Bukky Pres.  
Thomas Bukky, President

Sworn to and subscribed in my presence this 12<sup>th</sup> day of 12, 2022, City of Wadsworth,  
County of Lake, State of OH.



**ALICIA SCHNELLEH**  
Notary Public, State of Ohio  
Commission No. 2022-RE-855273  
My Commission Expires  
October 20, 2027

Alicia Schnelleh

Notary Public My Commission Expires 10/20/27

[Signature] 12/13/22  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

Cheryl R. Tostant 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date

[Signature]

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Thomas Bukky, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Thomas Bukky Pres  
 TITLE President  
 COMPANY NAME Star Excavating, Inc.

Sworn to and subscribed in my presence this 8<sup>th</sup> day of December,  
 2021, City of Madison, County of Lake,  
 State of Ohio.



KRISTA MORAN  
 Notary Public, State of Ohio  
 My Commission Expires  
 February 25, 2023

Krista Moran  
 Notary Public

My Commission Expires: Feb 25, 2023

Application Approved:

[Signature]  
 Ashtabula Co. Sanitary Engineer

Date: 12/13/22

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Chiff R. Fortuna 12-20-22  
 Ashtabula Co. Prosecuting Attorney  
 for CMO Towle

Ashtabula Co. Commissioner

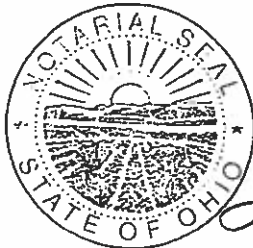
Date: \_\_\_\_\_

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Thomas Bukky, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Thomas Bukky Pres  
TITLE President  
COMPANY NAME Star Excavating, Inc.

Sworn to and subscribed in my presence this 8<sup>th</sup> day of December,  
2021, City of Madison, County of Lake,  
State of Ohio.



Krista Moran  
Notary Public  
My Commission Expires: Feb 25, 2023  
*known 12/8/21*

Application Approved:

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer      Ashtabula Co. Commissioner      Date: \_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
Ashtabula Co. Commissioner      Date: \_\_\_\_\_

Cheryl R. O'Connell 12-20-22  
Ashtabula Co. Prosecuting Attorney      Ashtabula Co. Commissioner      Date: \_\_\_\_\_  
*for CMO'Toole*

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

Bond No. 64453413

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Star Excavating, Inc.,  
as Principal and WESTERN SURETY COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1st, 2023 and ends on December 31 of the same year.

WHEREAS, said Star Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Star Excavating, Inc.

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 28th day of November, year 2022.



Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

Thomas Butty Pres.  
Principal  
WESTERN SURETY COMPANY

BY Paul T. Bruflet  
Surety Paul T. Bruflet,  
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Chpt. N. ... 12-20-22  
Ashtabula County Prosecuting Attorney / Date  
for CM O'Toole

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

Bond No. 64453413

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Star Excavating, Inc.,  
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which payment well and truly made, we bind ourselves, our heirs, executors and administrators,  
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on  
January 1st, 2023 and ends on December 31 of the same year.

WHEREAS, said Star Excavating, Inc.  
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of  
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and  
under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage  
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Star Excavating, Inc.

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform  
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,  
and shall save said County harmless from all damages that may arise from his negligence, or the negligence  
of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and  
abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF  
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF  
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37  
and such other requirements as said County may make in relation to plumbing and to the direction of the  
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and  
effect.

Signed, sealed and dated this 28th day of November, year 2022.



Board of Ashtabula County Commissioners

Thomas Betty Pross  
Principal  
WESTERN SURETY COMPANY  
BY Paul T. Bruflat  
Surety Paul T. Bruflat,  
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Chp. R. Fortato 12-20-22  
Ashtabula County Prosecuting Attorney / Date  
for CM O'Toole

Commissioner / Date

[Signature] 12/13/22

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls, State of South Dakota, its regularly elected Vice President, as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 64453413

for Star Excavating, Inc.

as Principal in the penalty amount not to exceed: \$10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 28th day of November, 2022.

ATTEST

P. Leitheiser  
P. Leitheiser, Assistant Secretary

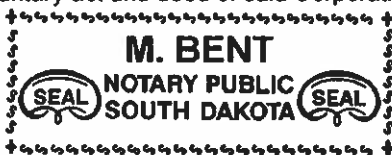
WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 28th day of November, 2022, before me, a Notary Public, personally appeared Paul T. Bruflat and P. Leitheiser

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

M. Bent  
Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.





# RECEIPT

DATE 12.9.22No. 185095RECEIVED FROM Star Excavating Inc \$ 50.00  
2023 Water & Sewer License DOLLARS FOR RENT 1/2 Water + 1/2 Sewer  
 FOR

ACCOUNT	<u>7875</u>
PAYMENT	
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_  
BY MHStar Excavating, Inc.  
5818 North Ridge Road  
Madison, OH 44057

7875

6-102/410

DATE 12-8-22

PAY TO THE ORDER OF

A.C.D.E.S.\$ 50.00Fifty dollars +00/100  
KeyBank National Association

DOLLARS



FOR \_\_\_\_\_

⑈007875⑈ ⑆041001039⑆ 350321003864⑈



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Sarah Koski - Nouter am authorized to execute on behalf of KOSKI CONSTRUCTION the renewal of the Water and Sewer Builder's License number 2022-13, originating with Ashtabula County on 12-30-21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for KOSKI CONSTRUCTION company, until December 31, 2023.

Sworn to and subscribed in my presence this 9 day of Dec, 2022, City of Ashtabula, County of Ashtabula, State of OHIO.

Mary H. Kiehl  
MARY H. KIEHL  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Ashtabula County  
My commission expires June 11, 2022  
Notary Public My Commission Expires: \_\_\_\_\_

SEAL

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer / Date  
Chap R. Statish 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
for CM O'Toole



**Ashtabula County Water and Sewer Builder's License RENEWAL Application**

**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, Sarah Koski - Noufer am authorized to execute on behalf of KOSKI CONSTRUCTION the renewal of the Water and Sewer Builder's License number 2022-13, originating with Ashtabula County on 12-30-21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for KOSKI CONSTRUCTION company, until December 31, 2023.

Sworn to and subscribed in my presence this 9 day of Dec, 2022, City of Ashtabula, County of Ashtabula, State of OHIO.

*Sarah Koski Noufer*

*Mary H. Kiehl*

MARY H. KIEHL  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Ashtabula County  
My commission expires June 11, 202

Notary Public My Commission Expires: \_\_\_\_\_

SEAL

*[Signature]* 12/13/22  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

*[Signature]* 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
*[Signature]*

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Sarah Koski-Nuber, being first duly sworn, says that ~~he~~<sup>she</sup> is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Sarah Koski Nuber

TITLE

Vice President

COMPANY NAME

KOSKI CONSTRUCTION Co

Sworn to and subscribed in my presence this 10 day of December,  
2021, City of Ashtabula, County of Ashtabula,  
State of Ohio.

Mary H. Kiehl  
Notary Public

SEAL

**MARY H. KIEHL**  
NOTARY PUBLIC - STATE OF OHIO  
My Commission Expires: Recorded in Ashtabula County  
~~My commission expires June 11, 2023~~

Application Approved:

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Cheryl A. ... 12-20-22  
\_\_\_\_\_  
Ashtabula Co. Prosecuting Attorney  
for CM O'Toole

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Sarah Koski-Nuber, being first duly sworn, says that <sup>she</sup> is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Sarah Koski Nuber

TITLE

Vice President

COMPANY NAME

KOSKI CONSTRUCTION Co

Sworn to and subscribed in my presence this 10 day of December,  
2021, City of Ashtabula, County of Ashtabula,  
State of Ohio.

Mary H. Kiehl  
Notary Public

SEAL

**MARY H. KIEHL**  
**NOTARY PUBLIC - STATE OF OHIO**  
My Commission Expires: Recorded in Ashtabula County  
~~My commission expires June 11, 2023~~

Application Approved:

[Signature] 12/13/22  
Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Chap. Notarized 12-20-22  
Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

for CMO Table

**\*\*Please use this BOND FORM provided- C5ontinuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

**32S520712**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Koski Construction Company  
\_\_\_\_\_, as Principal and The Ohio Casualty Insurance Company  
\_\_\_\_\_, as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten  
Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of  
Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and  
administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that  
begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said Koski Construction Company  
\_\_\_\_\_, Principal, has this day been granted a sewer and water  
builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a  
Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the  
Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly  
adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Koski Construction Company  
\_\_\_\_\_

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform  
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment  
thereto, and shall save said County harmless from all damages that may arise from his negligence, or the  
negligence of anyone in his employment, including the failure to fully restore property in kind, and shall  
conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO  
SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC  
HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by  
REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to  
plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void  
otherwise to remain in full force and effect.

Signed, sealed and dated this 29th day of November, year 2022.



Koski Construction Company  
[Signature]  
Principal

The Ohio Casualty Insurance Company  
[Signature]  
Surety

Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

Approved as to Legal Form: Ashtabula County, Ohio  
[Signature] 12-20-22  
Ashtabula County Prosecuting Attorney / Date  
for CMO Tork

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204654 - 014188

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Bruce W Lockhart, Cheryl C May, David J Black, Gary E Roadruck, Kristine M. Heinrich, Kyp L. Ross, Lori A. Proch, Louis A. Colagrossi, Mark N. Coleman, Mary Ann Copley, Nicole Green, Robin A. Miller, Stephanie A. Rook, Sue A. Brandal

all of the city of Richfield state of OH each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 21st day of December, 2020.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 21st day of December, 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of November, 2022.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> AssuredPartners of Ohio LLC, Richfield 3900 Kinross Lakes Parkway #300 Richfield OH 44286	<b>CONTACT NAME:</b> Amanda Browne <b>PHONE (A/C, No, Ext):</b> 440-895-6541 <b>E-MAIL ADDRESS:</b> amanda.browne@assuredpartners.com	<b>FAX (A/C, No):</b> 440-356-2126
	<b>INSURER(S) AFFORDING COVERAGE</b>	
License#: 954553 KOSKCON-02	<b>INSURER A:</b> Cincinnati Insurance Company	<b>10677</b>
<b>INSURED</b> The Koski Construction Company 5841 Woodman Avenue PO Box 1038 Ashtabula OH 44004	<b>INSURER B:</b> Westchester Surplus Lines	<b>10172</b>
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER: 1806452986** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR: WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			EPP0391220	6/22/2022	6/22/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EPP0391220	6/22/2022	6/22/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			EPP0391220	6/22/2022	6/22/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	EPP0391220	6/22/2022	6/22/2023	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER Ohio Stop Gap E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rented Eqpt			EPP0391220	6/22/2022	6/22/2023	max limit 600,000
B	Pollution Liability			G28328096	6/19/2022	6/19/2023	per occ & agg 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The following Provisions apply when required by written contract:

Additional Insured-

General Liability: Managers or Lessors of Premises; Lessor of Leased Equipment; State or Government Agencies; Mortgagee, Assignee or Receivers; License and Permits- Form GA233

Owners, Lessees or Contractors - Ongoing and Completed Operations- Form GA472

Auto Liability- Form AA288

Umbrella follows the underlying forms

See Attached...

## CERTIFICATE HOLDER

Ashtabula County Department of Environmental Services  
 (ACDES)  
 P.O. Box 520  
 Jefferson OH 44047  
 USA

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Amanda Browne*

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**ADDITIONAL REMARKS SCHEDULE**

<b>AGENCY</b> AssuredPartners of Ohio LLC, Richfield		<b>NAMED INSURED</b> The Koski Construction Company 5841 Woodman Avenue PO Box 1038 Ashtabula OH 44004	
<b>POLICY NUMBER</b>		<b>EFFECTIVE DATE:</b>	
<b>CARRIER</b>	<b>NAIC CODE</b>		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

Primary/Non-Contributory-  
 General Liability: Managers or Lessors of Premises; Lessor of Leased Equipment; State or Government Agencies; Mortgagee, Assignee or Receivers; License and Permits- Form GA233; Owners, Lessees or Contractors - Ongoing and Completed Operations- Form GA472  
 Auto Liability- Form AA288

Waiver of Subrogation-  
 General Liability- Form GA233  
 Auto Liability- Form AA288  
 Umbrella follows the underlying forms

RE: Ashtabula County Sewer and Water Builder's License "U" Underground Coverage - included Thirty (30) days' notice of cancellation applies

**RECEIPT** DATE 12.9.22 No. 185096

RECEIVED FROM Koski Construction Co. \$ 50.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer  
 FOR

ACCOUNT	
PAYMENT	<u>15984</u>
BAL DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY MH

3-11

THIS DOCUMENT HAS A COLORED BACKGROUND AND INVISIBLE FLUORESCENT FIBERS - VIEW UNDER BLACK LIGHT

KEYBANK NATIONAL ASSOCIATION

**75984**

6-103/410

**KOSKI CONSTRUCTION COMPANY**

P.O. BOX 1038  
ASHTABULA, OH 44005-1038  
(440) 997-5337

CHECK NO.

**75984**

\*\*\*\*\*FIFTY DOLLARS AND 00 CENTS\*\*\*\*\*

DATE

AMOUNT

12/09/22

\*\*\*\*\*50.00

PAY  
TO THE  
ORDER  
OF

ASHTABULA COUNTY DES  
36 W. WALNUT STREET  
P.O. BOX 520  
JEFFERSON OH 44047

Mary H. Kell  
\_\_\_\_\_  
AUTHORIZED SIGNATURE

MICRO-PRINT SIGNATURE LINE - MAGNIFY TO VIEW

⑈075984⑈ ⑆041001039⑆04512⑈17046⑈

2023

## APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 11/28/2022

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name Kister Construction Co. Inc.
2. Owner's Name Kenneth A. Kister
3. Business Address 2559 South Ridge East  
Ashtabula OH 44004
4. Home Address P O Box 768  
Ashtabula OH 44005
5. Primary Telephone Number (440) 997-5676
6. Email kcinc@windstream.net (for correspondence only)
7. Employer Tax Identification Number 34-1828013
8. Number of years licensed by Ashtabula County Sanitary Engineer 20

**2023 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.  
40 years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 1 %
11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
Ashtabula	Bill Jepson	City of Ash.	(440) 997-7103	Construction

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
backhoes	O		
front end loaders	O		
other necessary equip.	O		

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
Kenneth A. Kister	28
Ronald R. Kister	68

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE  \_\_\_\_\_



**2023 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Kenneth A. Kister , being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

*Kenneth A. Kister*  
President

TITLE

COMPANY NAME

Kister Construction Co. Inc.

Sworn to and subscribed in my presence this 28 day of November,  
2022, City of Ashtabula, County of Ashtabula,  
State of Ohio.

*Janice K. Boyle*  
Notary Public

SEAL

My Commission Expires: 3-25-27

Application Approved:

*[Signature]* 12/6/22  
Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_  
*[Signature]*  
Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: 12-16-22

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/We been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Kister Construction Co. Inc.

Company Name (please print)

Kenneth A. Kister

President Name (please print)

  
President's Signature

Sworn to and subscribed before me, a notary public, this 28 day of

November, 2022 at the City of Ashtabula,

County of Ashtabula, and State of OH.

SEAL

  
Notary Public

My Commission Expires: 3-25-27.

Ashtabula County  
Dept. of Environmental  
Services 2023 Sewer &  
Water Builder's License  
BOND

BND 0165185

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Kister Construction Company Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Kister Construction Company Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Kister Construction Company Inc. shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of October, year 2022.

Kister Construction Company Inc.



SEAL

Principal

Westfield Insurance Company

Diane Gibson  
Surety Diane Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Legal Form:

Angela R. Fortnum for Colleen M. O'Toole  
Ashtabula County Prosecuting Attorney Prosecut

Approved:

\_\_\_\_\_  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

Ashtabula County  
Dept. of Environmental  
Services 2023 Sewer &  
Water Builder's License  
BOND

BND 0165185

KNOWN ALL MEN BY THESE PRESENTS:

That I We Kister Construction Company Inc. as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01 01 2023 and ending on December 31 of same year.

WHEREAS, said Kister Construction Company Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Kister Construction Company Inc. shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of October year 2022.

Kister Construction Company Inc.



SEAL

Principal

Surety

Diane Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Legal Form:

Cheryl R. Fortmann  
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken 12/6/22  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **Westfield Center** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0165185**  
Principal Name: **Kister Construction Company Inc.**  
Obligee Name: **Ashtabula County**  
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December** **2019**.

  
By: **Gary W. Stumper, National Surety Leader and Senior Executive**

Affixed  
Corporate  
Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **11th** day of **October**, A.D. **2022**


  
By: **Frank Carrino, Secretary**

State of Ohio  
County of Medina ss:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial  
Seal  
Affixed



  
By: **David A. Kotnik, Attorney at Law, Notary Public**  
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio  
County of Medina ss:



# RECEIPT

DATE 12.5.22 No. 185091

RECEIVED FROM Kister Construction Co. \$ 50.00

2023 # water & Sewer License DOLLARS

FOR RENT  
 FOR 1/2 water & 1/2 sewer

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>10923</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY MH

3-11

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Kister Construction Co Inc**  
Po Box 768  
Ashtabula, OH 44005  
440-997-5676

CNB Bank  
Ashtabula, OH 44004  
60-827/313

10923

12/1/2022

PAY TO THE ORDER OF Ash. Co. Dept. of Environmental Services \$ **\*\*50.00**

Fifty and 00/100\*\*\*\*\* DOLLARS

PROTECTED AGAINST FRAUD

Ash. Co. Dept. of Environmental Services

MEMO 2023 application fee for Sewer and Water Builders

*Janni Boyle*

⑈010923⑈ ⑆031306278⑆ 1307783860⑈

3 6019 89101 10VLC 1-000-933-8810






## Ashtabula County Water and Sewer Builder's License RENEWAL Application

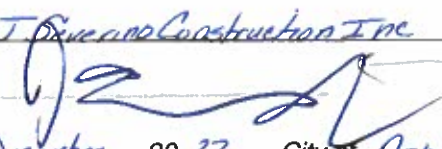
**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, James A Severino Jr. am authorized to execute on behalf of J. Severino Construction Inc. the renewal of the Water and Sewer Builder's License number 2022-25, originating with Ashtabula County on 9/23/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J. Severino Construction Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this \_\_\_\_\_ day of December, 2022, City of Ashtabula, County of Ashtabula, State of Ohio.

 JENNIFER FOSTER  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 4/25/2026

  
\_\_\_\_\_  
Notary Public My Commission Expires: 4-25-26

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer / Date  
Christopher R. [Signature] 12-20-22  
\_\_\_\_\_  
Ashtabula Co. Prosecuting Attorney / Date  
for CM & Turle

\_\_\_\_\_  
Ashtabula Co. Commissioner Date  
\_\_\_\_\_  
Ashtabula Co. Commissioner Date  
\_\_\_\_\_  
Ashtabula Co. Commissioner Date



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, James A. Sevciko Jr. am authorized to execute on behalf of J Sevciko Construction Inc the renewal of the Water and Sewer Builder's License number 2022-25, originating with Ashtabula County on 4/23/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J Sevciko Construction Inc company, until December 31, 2023.

Sworn to and subscribed in my presence this December day of 2022, City of Ashtabula, County of Ashtabula, State of Ohio.



JENNIFER FOSTER  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 4/25/2026

[Signature]  
Notary Public My Commission Expires: 4-25-24

[Signature] 12/13/22  
Ashtabula Co. Sanitary Engineer / Date

[Signature] 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
for CM & Toole

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

James A Severino Jr., being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Owner

COMPANY NAME

J Severino Construction Inc

Sworn to and subscribed in my presence this 7 day of January,  
2022, City of Ashtabula, County of Ashtabula,  
State of Ohio.



**JENNIFER FOSTER**  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 4/25/2026

[Signature]  
Notary Public

My Commission Expires: 4-25-26

Application Approved:

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

[Signature] 12-20-22  
Ashtabula Co. Prosecuting Attorney  
for CMO Toole

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

James A Severino Jr., being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT \_\_\_\_\_  
TITLE Owner  
COMPANY NAME J Severino Construction Inc

Sworn to and subscribed in my presence this 7 day of January,  
2022, City of Ashtabula, County of Ashtabula,  
State of ohio.



**JENNIFER FOSTER**  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 4/25/2026

\_\_\_\_\_  
Notary Public  
My Commission Expires: 4-25-26

Application Approved:

[Signature] \_\_\_\_\_ Date: \_\_\_\_\_  
Ashtabula Co. Sanitary Engineer Ashtabula Co. Commissioner

Date: 12/13/22 \_\_\_\_\_ Date: \_\_\_\_\_  
Ashtabula Co. Commissioner

Chap R Statish 12-20-22 \_\_\_\_\_ Date: \_\_\_\_\_  
Ashtabula Co. Prosecuting Attorney Ashtabula Co. Commissioner  
for CM O'Tole

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/we J Severino Construction, Inc. as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

WHEREAS, said J Severino Construction, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said J Severino Construction, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 22nd day of November, year 2022

J Severino Construction, Inc

SEAL

Merchants Bonding Company (Mutual)

[Signature]  
Principal  
[Signature]  
Surety Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

[Signature] 12-20-22  
Ashtabula County Prosecuting Attorney / Date  
for CM D'Torle

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**MERCHANTS**  
**BONDING COMPANY,™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

**Lori Bogart**

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 22nd day of November, 2022.



MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 22nd day of November, 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



*Kim Lee*  
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 22nd day of November, 2022.



*William Warner Jr.*  
Secretary

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we J Severino Construction, Inc as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

WHEREAS, said J Severino Construction, Inc Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said J Severino Construction, Inc Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 22nd day of November, year 2022

J Severino Construction, Inc

SEAL

Merchants Bonding Company (Mutual)

[Signature]  
Principal  
[Signature]  
Surety / Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

[Signature] 12-20-22  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

[Signature]  
12/13/22

\_\_\_\_\_  
Commissioner / Date

Ashtabula County Sanitary Engineer / Date



**RECEIPT**

DATE 12.7.22

No. 185092

RECEIVED FROM J. Severino Const. Inc. \$ 50.00  
2023 Sewer & Water License DOLLARS

FOR RENT  FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input checked="" type="radio"/> CASH	FROM	TO
PAYMENT	17126	<input type="radio"/> CHECK		
BAL. DUE		<input type="radio"/> MONEY ORDER	BY	MH
		<input type="radio"/> CREDIT CARD		

3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



**J SEVERINO CONSTRUCTION, INC.**  
937 W. 52ND STREET  
ASHTABULA, OH 44004  
440-992-4274

THE MIDDLEFIELD BANKING COMPANY

56-1044/412

17126

CHECK NO.

17126

DATE

AMOUNT

\*\*\*\*\*FIFTY DOLLARS AND 00 CENTS\*\*\*\*\*

12/06/22

\*\*\*\*\*50.00

PAY TO THE ORDER OF

ASHTABULA COUNTY DEPT OF ENVIR  
25 WEST JEFFERSON STREET  
JEFFERSON OH 44047

*J. Severino*  
\_\_\_\_\_  
AUTHORIZED SIGNATURE



⑈017126⑈ ⑆041210448⑆ 25012206⑈



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Jeremy Easton am authorized to execute on behalf of Easton Excavating Inc the renewal of the Water and Sewer Builder's License number 2022-06, originating with Ashtabula County on 12/27/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Easton Excavating Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 21 day of November, 2022, City of Colebrook, County of Ashtabula, State of OH.

Tonia M Easton

Notary Public My Commission Expires: Tonia M Easton Notary Public, State of Ohio My Commission Expires: March 29, 20



Ashtabula Co. Sanitary Engineer / Date  
Chp Notary 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
for CMO Took

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_  
Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_  
Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Jeremy Easton am authorized to execute on behalf of Easton Excavating Inc the renewal of the Water and Sewer Builder's License number 2022-06, originating with Ashtabula County on 12/27/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Easton Excavating Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 21 day of November, 2022, City of Colebrook, County of Ashtabula, State of OH.

Tonia M Easton

Notary Public My Commission Expires: Tonia M Easton Notary Public, State of Ohio My Commission Expires: March 29, 20

SEAL

[Signature] 12/13/22  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

Cheryl R. [Signature] 12-20-22  
Ashtabula Co. Prosecuting Attorney / Date  
for CMO's Table

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Jeremy Easton, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Ass VP

COMPANY NAME

Easton Excavating Inc.

Sworn to and subscribed in my presence this 1 day of November,  
2021, City of Colebrook Twp, County of Ashtabula,  
State of Ohio.

[Signature]

Notary Public

SEAL

My Commission Expires: Tonia M Easton  
Notary Public, State of Ohio  
My Commission Expires: March 29, 2025

Application Approved:

Ashtabula Co. Sanitary Engineer

[Signature]  
Ashtabula Co. Commissioner

Date: 12/21/21

Date:

Catherine R Colgan  
For CMO Toole

[Signature]  
Ashtabula Co. Commissioner

Date: 12/21/21

Ashtabula Co. Prosecuting Attorney

[Signature]  
Ashtabula Co. Commissioner

Date: 12/21/21

2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION

Jersey Easton, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Ass VP

COMPANY NAME

Easton Excavating Inc.

Sworn to and subscribed in my presence this 1 day of November,  
2021, City of Colebrook Twp, County of Ashtabula,  
State of Ohio.

[Signature]

Notary Public

SEAL

My Commission Expires: Terri M Easton  
Notary Public, State of Ohio  
My Commission Expires: March 29, 2026

Application Approved:

[Signature] 12/13/22  
Ashtabula Co. Sanitary Engineer

[Signature] Date 12/13/22  
Ashtabula Co. Commissioner

Date: [Signature]  
Catherine R. Colgan  
For CMO Toole  
Ashtabula Co. Prosecuting Attorney

[Signature] Date 12/13/22  
Ashtabula Co. Commissioner  
[Signature] Date 12/13/22  
Ashtabula Co. Commissioner

My Commission Expires: \_\_\_\_\_  
Ashtabula County  
Dept. of Environmental Services  
20 23 Sewer & Water Builder's License B6773158  
**BOND**

KNOWN ALL MEN BY THESE PRESENTS:

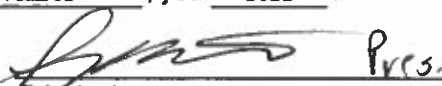

That I/We Easton Excavating, Inc., as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on January 1, 2023 and ending on December 31 of same year.

WHEREAS, said Easton Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Easton Excavating, Inc.

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 10th day of November, year 2022.

  
Principal  
  
Surety Attorney in Fact: Shelley M Kuhn



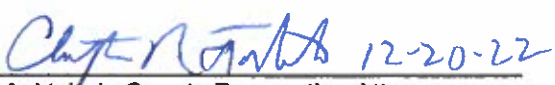
Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Form:

  
Ashtabula County Prosecuting Attorney  
*for CNO Table*  
Approved:

\_\_\_\_\_  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

B6773158

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Shelley M Kuhn

of Columbus OH their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO )SS:  
COUNTY OF BUTLER )

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

*Stephen A. Ventre*

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



*Keith Collett*

Keith Collett, Attorney at Law  
Notary Public – State of Ohio

My commission has no expiration date.  
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 10th day of

November, 2022



*Ed H*

My Commission Expires: \_\_\_\_\_  
Ashtabula County  
Dept. of Environmental Services  
20 23 Sewer & Water Builder's License 86773158

**BOND**

KNOWN ALL MEN BY THESE PRESENTS:

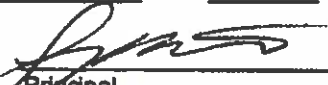

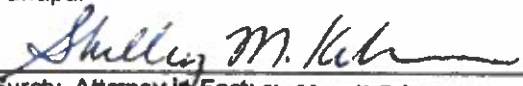
That I/We Easton Excavating, Inc., as Principal and  
The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of  
Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the  
County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and  
administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on  
January 1, 2023 and ending on December 31 of same year.

WHEREAS, said Easton Excavating, Inc. Principal, has this day been granted  
a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a  
Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and  
conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula  
County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said  
Easton Excavating, Inc.

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the  
duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County  
harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including  
the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY  
SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF  
HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER  
as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to  
plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to  
remain in full force and effect.

Signed, sealed and dated this 10th day of November, year 2022.

  
Principal  
  
  
Surety Attorney In Fact: Shelley M Kuhn

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Form:

  
Ashtabula County Prosecuting Attorney

for CMO's role  
Approved:

  
12/13/22  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/07/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Baker & Associates Insurance Agency 3968 Brown Park Dr Suite A PO Box 220 Hilliard, OH 43026	CONTACT NAME: Teresa Vance	
	PHONE (A/C, No, Ext): (614) 771-1212	FAX (A/C, No): (614) 771-1233
	E-MAIL ADDRESS: teresa@bakerandassociatesins.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : UNITED OHIO INS CO	13072
INSURED Easton Excavating Inc 1373 US Route 322 Orwell, OH 44076	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

### COVERAGES

### CERTIFICATE NUMBER:

### REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU Included  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER	Y		BP 0019531	01/31/2022	01/31/2023	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CPP0016392	01/31/2022	01/31/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CX 0001984	01/31/2022	01/31/2023	EACH OCCURRENCE	\$ 2,000,000
							AGGREGATE	\$ 2,000,000
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	BP0019531 (Employers Liability)	01/31/2022	01/31/2023	PER STATUTE <input checked="" type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 2,000,000
A	Installation Floater (\$1,000 deduct)			BP0019531	01/31/2022	01/31/2023	Limit	\$10,000
A	Leased/Rented Equip (\$2,500 deduct)			CPP0016392	09/28/2022	01/31/2023	Limit	\$450,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Thirty (30) day notice of cancellation for all reasons except for non-payment of premium, which provides ten (10) day notice.

### CERTIFICATE HOLDER

### CANCELLATION

Email: mahill@ashtabulacounty.us	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Ashtabula Dept of Environmental Svcs 36 W Walnut St Jefferson, OH 44047	
	AUTHORIZED REPRESENTATIVE 

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# RECEIPT

DATE 12.8.22 No. 185093

RECEIVED FROM Easton Excavating Inc. \$ 50.00  
2023 Water & Sewer License DOLLARS

FOR RENT  
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>5823</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_  
BY MH

3-11

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED

5823



**Easton Excavating Inc.**  
1373 US RT 322 East  
Orwell, Ohio 44076  
eastonleasing@fairpoint.net



**Lakeview**  
Federal Credit Union  
P.O. Box 2629 - Ashtabula, Ohio 44025-2629  
www.lakeviewfcu.com  
56-7378/2412



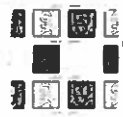
12/7/2022

PAY TO THE ORDER OF Ashtabula Co Dept of Environmental

\$ **\*\*50.00**

Fifty and 00/100\*\*\*\*\* DOLLARS

Ashtabula Co Dept of Environmental  
PO Box 520  
Jefferson Oh 44047



M. Tim Easton  
AUTHORIZED SIGNATURE

MEMO



⑈005823⑈ ⑆241273780⑆00043593⑈

Security features. Details on back.



## Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Steven J Klima am authorized to execute on behalf of C.I.R. INCORPORATED, the renewal of the Water and Sewer Builder's License number 2022-04, originating with Ashtabula County on December 27, 2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for C.I.R. INCORPORATED company, until December 31, 2023. BY: Steven J Klima Steven J Klima, President

Sworn to and subscribed in my presence this 18<sup>th</sup> day of November, 2022, City of Geneva, County of Ashtabula, State of Ohio.

SUBANNE R. LATIN  
NOTARY PUBLIC • STATE OF OHIO  
Resided in Lake County  
My commission expires Mar. 21, 2025

Notary Public My Commission Expires: March 21, 2025

SEAL

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer / Date

Cheryl Norath 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date  
*Asst. for Colleen M. O'Toole*

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

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Once approved, this renewal form extends the licensing term for C.I.R. INCORPORATED company, until December 31, 2023.

BY: Steven J Klima Steven J Klima, President

Sworn to and subscribed in my presence this 18<sup>th</sup> day of November, 2022, City of Geneva, County of Ashtabula, State of Ohio.

Suzanne R. Latin  
NOTARY PUBLIC • STATE OF OHIO  
Resides in Lake County  
My commission expires Mar. 21, 2025  
Notary Public My Commission Expires: March 21, 2025

SEAL

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

[Signature] 12/5/22  
Ashtabula Co. Sanitary Engineer / Date

Christina [Signature] 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date  
for Colleen M. O'Toole

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Steven J Klima, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

*Steven J Klima*

TITLE

President

COMPANY NAME

C.I.R., Incorporated

Sworn to and subscribed in my presence this 22nd day of November,

2021, City of Geneva, County of Ashtabula,

State of Ohio.

*Suzanne R. Latin*

Notary Public

**SUZANNE R. LATIN**  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Lake County

My Commission Expires: my commission expires Mar. 21, 2025

SEAL

Application Approved:

Ashtabula Co. Sanitary Engineer

*[Signature]*  
Ashtabula Co. Commissioner

Date: 12/21/21

Date: 12/21/21

*Catherine R. Colgan*  
For CMO Toole

*[Signature]*  
Ashtabula Co. Commissioner

Date: 12/21/21

Ashtabula Co. Prosecuting Attorney

*[Signature]*  
Ashtabula Co. Commissioner

Date: 12/21/21

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Steven J Klima, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

*Steven J Klima*

TITLE

President

COMPANY NAME

G.I.R., Incorporated

Sworn to and subscribed in my presence this 22<sup>nd</sup> day of November,

2021, City of Geneva, County of Ashtabula,

State of Ohio.

SEAL

*Suzanne R. Latin*  
Notary Public

**SUZANNE R. LATIN**  
NOTARY PUBLIC • STATE OF OHIO  
Recorded in Lake County

My Commission Expires: My commission expires Mar. 21, 2025

Application Approved:

*[Signature]* 12/5/22  
Ashtabula Co. Sanitary Engineer

*[Signature]* Date: 12/21/21  
Ashtabula Co. Commissioner

Date: *[Signature]*  
*Catherine R. Colgan*  
FOR CMO'Table  
Ashtabula Co. Prosecuting Attorney

*[Signature]* Date: 12/21/21  
Ashtabula Co. Commissioner

*[Signature]* Date: 12/21/21  
Ashtabula Co. Commissioner

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND B6749189**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we C.I.R. INCORPORATED as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said C.I.R. INCORPORATED Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said C.I.R. INCORPORATED Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 14th day of November, 2022 year

SEAL

C.I.R. INCORPORATED  
Principal Steven J Klima  
President

Joyce Abron  
Surety Attorney-in-Fact: Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

Chaf R. [Signature] 12-16-22 for Colleen M  
Ashtabula County Prosecuting Attorney / Date OT role  
prosecute

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

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**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND B6749189**

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Signed, sealed and dated this 14th day of November, 2022 year

SEAL

C.I.R. INCORPORATED  
Principal Steven J Klima  
President

Joyce Abron  
Surety Attorney-in-Fact Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date \_\_\_\_\_

Ashtabula County Prosecuting Attorney / Date \_\_\_\_\_

Commissioner / Date \_\_\_\_\_

[Signature] **12/5/22**

Commissioner / Date \_\_\_\_\_

Ashtabula County Sanitary Engineer / Date \_\_\_\_\_

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

B6749189

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of Mentor OH  
their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

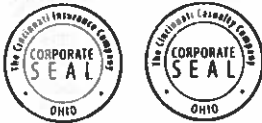
Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO )SS  
COUNTY OF BUTLER )

THE CINCINNATI INSURANCE COMPANY  
THE CINCINNATI CASUALTY COMPANY

Stephen A. Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law  
Notary Public – State of Ohio

My commission has no expiration date.  
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 14th day of November 2022



Ed H.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Zito Insurance Agency a Division of Risk Strategies 8339 Tyler Blvd. Mentor OH 44060	<b>CONTACT NAME:</b> Marti Lugli	
	<b>PHONE (A/C, No, Ext):</b> 440-205-7400	<b>FAX (A/C, No):</b> 440-205-7410
<b>E-MAIL ADDRESS:</b> mlugli@risk-strategies.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> CINCINNATI INSURANCE COMPANY*		10677
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED** CIR Inc CIRINC0-01  
 2856 N County Line Rd  
 Geneva OH 44041

**COVERAGES**

CERTIFICATE NUMBER: 1935532649

REVISION NUMBER:

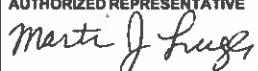
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR (INSR / WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> X.C. U Included  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	EPP 0386679	5/31/2022	5/31/2025	EACH OCCURRENCE	\$ 500,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
						MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 500,000
						GENERAL AGGREGATE	\$ 1,000,000
						PRODUCTS - COMP/OP AGG	\$ 1,000,000
							\$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		EBA 0386679	5/31/2022	5/31/2025	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0		EPP 0386679	5/31/2022	5/31/2025	EACH OCCURRENCE	\$ 5,000,000
						AGGREGATE	\$ 5,000,000
							\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	EPP 0386679	5/31/2022	5/31/2025	PER STATUTE	
						OTH-ER	
						E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$ 100,000
A	Leased/Rented Equipment		EPP 0386679	5/31/2022	5/31/2025	Leased/Rented Equip Deductible	\$100,000 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Ashtabula County Board of Commissioners & CT Consultants, Inc is an additional insured with respects to insured's general liability operations as their interest may appear by written contract. 30 day notice of cancellation/10 days notice for non payment of premium included in favor of the additional insured.

Coverage includes Explosion, Collapse and Underground (X,C,U)

**CERTIFICATE HOLDER****CANCELLATION**

Ashtabula County Dept. of Environmental Services 36 W Walnut St Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	---

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# RECEIPT

DATE 12.2.22No. 185088RECEIVED FROM C.I.R. Incorporated \$ 50.002023 Sewer & Water License DOLLARS FOR RENT  
 FOR1/2 Water & 1/2 Sewer

ACCOUNT	10496
PAYMENT	
BAL. DUE	

 CASH  
 CHECK  
 MONEY ORDER  
 CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY MH

3-11

**C I R INCORPORATED**  
 GENERAL CONTRACTOR  
 2856 N COUNTY LINE ROAD  
 GENEVA, OH 44041  
 440-466-0432

10496

November 18 20 22

56-871/412

 PAY TO THE ORDER OF Ashtabula County Department of Environmental Services \*\*\*\*\*
\$ \*\*\* 50.00INCORPORATED 50

DOLLARS



ANDOVER BANK

VOID AFTER 60 DAYS

FRALBANK

FOR Annual Sewer & Water Builders License

MP

⑈010496⑈ ⑆041208719⑆ 1007030253⑈



# Ashtabula County Water and Sewer Builder's License RENEWAL Application

**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, Mary BOZZAR am authorized to execute on behalf of BOZZAR EXCAVATING, LLC

the renewal of the Water and Sewer Builder's License number 2022-01, originating with Ashtabula County on 12-31-21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for BOZZAR EXCAVATING LLC company, until December 31, 2023.

Sworn to and subscribed in my presence this 5<sup>th</sup> day of December, 2022, City of Petterson, County of Ashtabula, State of Ohio.



CHAPIN T. LONGDEN  
Notary Public  
in and for the State of Ohio  
My Commission Expires [Signature]

[Signature]  
Notary Public My Commission Expires: June 10, 2025

Ashtabula Co. Sanitary Engineer / Date

Chapin T. Longden 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date

for Colleen M O'Toole, PWS

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Mary BOZZAR am authorized to execute on behalf of BOZZAR EXCAVATING LLC

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aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary*

*Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code.* Renewal

applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to

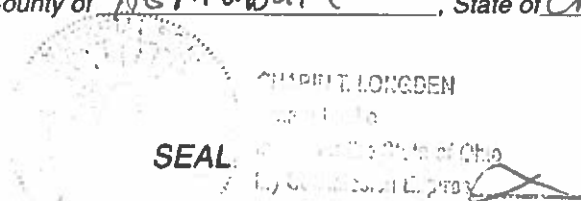
Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for BOZZAR EXCAVATING LLC company, until

December 31, 2023.

Sworn to and subscribed in my presence this 5<sup>th</sup> day of December, 2022, City of Petterson,

County of Ashtabula, State of Ohio.



[Signature]  
Notary Public My Commission Expires: June 10, 2025

[Signature] 12/6/22  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

Cheryl [Signature] 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date  
for Colleen M O'Toole Pro

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Mary Boczar, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Mary Boczar

TITLE

President

COMPANY NAME

Boczar Excavating LLC

Sworn to and subscribed in my presence this 2nd day of November,  
2021, <sup>Village</sup> City of Jefferson, County of Ashtabula,  
State of Ohio.

Linda E. Butcher  
Notary Public

SEAL

My Commission Expires: \_\_\_\_\_

LINDA E. BUTCHER  
NOTARY PUBLIC  
STATE OF OHIO  
My Commission Exp. August 1, 2026

Application Approved:

_____	<u>[Signature]</u>	Date: <u>12-14-21</u>
Ashtabula Co. Sanitary Engineer	Ashtabula Co. Commissioner	
Date: _____	<u>[Signature]</u>	Date: <u>12-14-21</u>
<u>Catherine R. Colgan</u>	Ashtabula Co. Commissioner	
For C/O Toole	_____	Date: <u>12-14-21</u>
Ashtabula Co. Prosecuting Attorney	Ashtabula Co. Commissioner	

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Mary Bozar, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Mary Bozar

TITLE

President

COMPANY NAME

Bozar Excavating LLC

Sworn to and subscribed in my presence this 2nd day of November,  
2021, <sup>Village</sup> City of Jefferson, County of Ashtabula,  
State of Ohio.

Linda E. Butcher  
Notary Public

SEAL

My Commission Expires: LINDAE BUTCHER  
NOTARY PUBLIC  
STATE OF OHIO  
My Commission Exp. August 1, 2026

Application Approved:

Linda M. ... 12/6/22  
Ashtabula Co. Sanitary Engineer

[Signature]  
Ashtabula Co. Commissioner

Date: 12-14-21

Date: \_\_\_\_\_  
Catherine R. Colgan  
Esq. C. O. Toole  
Ashtabula Co. Prosecuting Attorney

[Signature]  
Ashtabula Co. Commissioner  
[Signature]  
Ashtabula Co. Commissioner

Date: 12-14-21

Date: 12-14-21

Ashtabula County  
Dept. of Environmental  
Services 2023 Sewer &  
Water Builder's License

**BOND**

BND 092494C

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Boczar Excavating LLC, as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Boczar Excavating LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Boczar Excavating LLC shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 18th day of October, year 2022.



SEAL

Mary G. Boczar  
Principal  
Dina Coates  
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Legal Form:

Chp R. Trotter for Colleen MO'Torlo  
Ashtabula County Prosecuting Attorney

Approved:

\_\_\_\_\_  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

Ashtabula County  
Dept. of Environmental  
Services 2023 Sewer &  
Water Builder's License

**BOND**

BND 092494C

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Signed, sealed and dated this 18th day of October, year 2022.



SEAL

Mary G. Boczar  
Principal Boczar Excavating LLC  
Dina Coates  
Surety Westfield Insurance Company  
Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Legal Form:

Christopher J. Tortorella for Colleen M. O'Toole  
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken 12/6/22  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

POWER NO: 34-0429  
Power of Attorney

Westfield Insurance Company

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

CERTIFIED COPY

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **Dina Coates** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 092494C**  
Principal Name: **Boezar Excavating LLC**  
Obligee Name: **Ashtabula County**  
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December** **2019**.

  
By: **Gary W. Stumper**, *National Surety Leader and Senior Executive*

Affixed  
Corporate  
Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **18th** day of **October**, A.D. **2022**.


  
By: **Frank Carrino**, *Secretary*

State of Ohio  
County of Medina ss.:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial  
Seal  
Affixed



By:   
**David A. Kotnik**, *Attorney at Law, Notary Public*  
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio  
County of Medina ss.:



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Glazier Insurance Agency, Inc. 41 Wall St.  Jefferson OH 44047		<b>CONTACT NAME:</b> Jim Baker <b>PHONE (A/C, No, Ext):</b> (440) 576-2921 <b>E-MAIL ADDRESS:</b> jbaker@glazierins.com <b>FAX (A/C, No):</b> (440) 576-9267	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Westfield Insurance	<b>NAIC #</b> 24112
		<b>INSURER B:</b>	
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

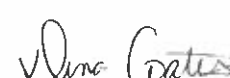
**COVERAGES**                      **CERTIFICATE NUMBER:** CL2231005448                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$500 Property Damage Deductible per claim GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			CWP1605729	04/04/2022	04/04/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 XCU Included \$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CWP1605729	04/04/2022	04/04/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	CWP1605729	04/04/2022	04/04/2023	PER STATUTE      OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Underground included. 30 days notice of cancellation.

<b>CERTIFICATE HOLDER</b>  Ashtabula County Environmental Services 36 West Walnut Street P.O. Box 520 Jefferson OH 44047	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  
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**RECEIPT** DATE 12.5.22 No. 185090

RECEIVED FROM Boczar Excavating \$ 50.00

2023 Water & Sewer License DOLLARS

FOR RENT  FOR 1/2 water & 1/2 sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>15324</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	BY <u>MH</u>

**BOCZAR EXCAVATING LLC**  
785 HICKOK RD  
JEFFERSON, OH 44047-9603

15324

56-1503/412

DATE 12-5-22



PAY TO THE ORDER OF Ashtabula Co. Dept of Environment & Land \$ 50<sup>00</sup>

Guilty No/100

DOLLARS



FOR 2023 License

Mary Boczar

⑈015324⑈ ⑆041215032⑆ 01789806977⑈



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Daniel J. O'Hara am authorized to execute on behalf of A.P. O'Hara Company the renewal of the Water and Sewer Builder's License number 2022 12, originating with Ashtabula County on 12/30/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for A.P. O'Hara company, until December 31, 2023.

Sworn to and subscribed in my presence this 23<sup>rd</sup> day of November, 20 22, City of Youngstown, County of Trumbull, State of Ohio.

Laura Galpin  
Notary Public, State of Ohio  
My Commission Expires August 5, 2024  
Notary Public My Commission Expires: \_\_\_\_\_

SEAL

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

Chap R. Fortin 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date  
for Colleen M. O'Toole, Prosecutor

\_\_\_\_\_  
Ashtabula Co. Commissioner Date



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

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Once approved, this renewal form extends the licensing term for A.P. O'Hara company, until December 31, 2023.

Sworn to and subscribed in my presence this 23<sup>RD</sup> day of NOVEMBER, 20 22, City of YOUNGSTOWN, County of TRUMBULL, State of Ohio.

Laura Calpin  
Notary Public, State of Ohio  
my Commission Expires August 5, 2024  
Notary Public My Commission Expires: \_\_\_\_\_

SEAL

[Signature] 12/5/22  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

[Signature] 12-16-22  
Ashtabula Co. Prosecuting Attorney / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

[Signature]

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/we A.P. O'Horo Company, as Principal and Merchant Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

WHEREAS, said A.P. O'Horo Company Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said A.P. O'Horo Company Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 18th day of November year 2022

[Signature]  
A.P. O'Horo Company

Principal  
Merchant Bonding Company (Mutual)

[Signature]  
Surety Jill LaBondano, Attorney-In-Fact

SEAL

Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 12-16-22  
Ashtabula County Prosecuting Attorney / Date

[Handwritten] Collier M.D. / [Handwritten] Prosecutors

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Bulder's License BOND**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/we A.P. O'Horo Company, as Principal and Merchant Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

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by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 18th day of November Year 2022

A.P. O'Horo Company  
*[Signature]*

Principal  
Merchant Bonding Company (Mutual)

Jill LaBondano  
Surety Jill LaBondano, Attorney-In-Fact

SEAL

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Cheryl A. Statub 12-16-22  
Ashtabula County Prosecuting Attorney / Date  
*for Colleen O'Toole Pro*

Commissioner / Date

Lu P. Adl 12/5/22

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

# MERCHANTS BONDING COMPANY™

## POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Daniel A Fedeli; Edward M Kraine; Jill LaBondano; Kevin S Keller; Logan Liptak; Melanie Blankenburg; R Scott Liptak; Sharon Brickman

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 27th day of October, 2022.



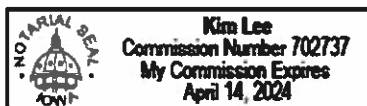
MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 27th day of October, 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



*Kim Lee*  
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 18th day of November, 2022.



*William Warner Jr.*  
Secretary



APOHORO-01

LSTATEN

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>The Fedeli Group</b> 5005 Rockside Road, Fifth Floor Independence, OH 44131	<b>CONTACT</b> Laura Staten <b>NAME:</b> <b>PHONE</b> (A/C, No, Ext): (216) 643-6680 <b>FAX</b> (A/C, No): (216) 328-8081 <b>E-MAIL</b> ADDRESS: LStaten@thefedeligroup.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Cincinnati Indemnity Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b>  A.P. O'Horo Company, Inc. 3130 Belmont Ave. Youngstown, OH 44505-1802	

**COVERAGES** **CERTIFICATE NUMBER: 30** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> X,C,U <input checked="" type="checkbox"/> Underground GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			EPP 0599195	1/1/2022	1/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			EPP 0599195	1/1/2022	1/1/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			EPP 0599195	1/1/2022	1/1/2023	EACH OCCURRENCE \$ 9,000,000 AGGREGATE \$ 9,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			EPP 0599195	1/1/2022	1/1/2023	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
30 days notice of cancellation applies.

## CERTIFICATE HOLDER

## CANCELLATION

Ashtabula County Department of Environmental Services 36 W. Walnut Street PO Box 520 Jefferson, OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Laura K Staten</i>
---	--

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Daniel J. D'Hoza, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]  
TITLE Chairman  
COMPANY NAME A.P. D'Hoza Company

Sworn to and subscribed in my presence this 7<sup>th</sup> day of December,  
2021, City of Youngstown, County of Trembly,  
State of Ohio.

[Signature]  
Notary Public

SEAL

My Commission Expires [Signature]  
Angela Wiscott  
Notary Public, State of Ohio  
My Commission Expires  
October 9, 2024



Application Approved:

<u>[Signature]</u> Ashtabula Co. Sanitary Engineer	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>12-28-21</u>
Date: _____ <u>[Signature]</u> Ashtabula Co. Prosecuting Attorney	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>12-28-21</u>
	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>12-28-21</u>

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Daniel J. D'Horo, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Chairman

COMPANY NAME

A.P. D'Horo Company

Sworn to and subscribed in my presence this 7<sup>th</sup> day of December.

2021, City of Youngstown, County of Troubald,

State of Ohio.

[Signature]

Notary Public

SEAL



My Commission Expires October 9, 2024  
Angela Wiscott  
Notary Public, State of Ohio  
My Commission Expires  
October 9, 2024

Application Approved:

[Signature] 12/5/22  
Ashtabula Co. Sanitary Engineer

[Signature] Date: 12-28-21  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_  
Catherine R. Colgan  
for CMO Toole  
Ashtabula Co. Prosecuting Attorney

[Signature] Date: 12-28-21  
Ashtabula Co. Commissioner  
[Signature] Date: 12-28-21  
Ashtabula Co. Commissioner

# RECEIPT

DATE 12.2.22No. 185089RECEIVED FROM A.P. O'Horo Company\$ 50.002023 Sewer & Water License DOLLARS FOR RENT  
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>46546</u>
BAL. DUE	

- 
- CASH
- 
- 
- CHECK
- 
- 
- MONEY ORDER
- 
- 
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY MH

3-11

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRIINTED BORDER



**A.P. O'HORO COMPANY**  
 YOUNGSTOWN, OHIO 44504  
 AN EQUAL OPPORTUNITY EMPLOYER

FNB Corp-PA

46546

60-1809/433

CHECK NO.  
**46546**

\*\*\*\*\*FIFTY DOLLARS AND 00 CENTS\*\*\*\*\*

DATE

AMOUNT

11/28/22

\*\*\*\*\*50.00

PAY  
TO THE  
ORDER  
OF

**ASHTABULA COUNTY DEPT. OF  
 ENVIRONMENTAL SERVICES  
 P.O. BOX 520  
 JEFFERSON OH 44047**

[Signature]  
 A.P. O'HORO COMPANY

PRES - TREAS.

VICE PRES - TREAS.



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈046546⑈ ⑆043318092⑆ 730⑈685112⑈

2022

# APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 10/24/2022

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised

Code.

1. Business Name The Chicken Coop Dirt Works.
2. Owner's Name ROSS Astramecki
3. Business Address 106 Baker RD.  
Greenville, PA. 16125
  
4. Home Address N/A.
  
  
5. Primary Telephone 724-699-2072 Number
6. Fax Number N/A.
7. Employer Tax Identification Number 82-4271439
8. Number of years licensed by Ashtabula County Sanitary Engineer 0.

**2022 SEWER AND WATER**

**BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.

20 years

10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 50 %

11. Other types of work engaged in and percentage of total work devoted to each.

Foundations \_\_\_\_\_ %

Forestry Roads for State of PA. 15 %

\_\_\_\_\_ %

12. Business References:

Bank \_\_\_\_\_

Address \_\_\_\_\_

Business CORE & MCM

Address TALLMADGE, OHIO (Kent)

13. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
<u>Portage Co.</u>	<u>NARRY</u>	<u>Inspector.</u>	<u>330-842-4438</u>	<u>Sewer &amp; water</u>
<u>Portage Co.</u>	<u>John</u>	<u>engineer</u>	<u>330-298-2066</u>	<u>Sewer &amp; water</u>
<u>LEWIS</u>	<u>TIM</u>	<u>INSP</u>	<u>440-346-9746</u>	<u>Sewer &amp; water</u>
<u>LAKE CO.</u>	<u>John</u>	<u>INSP.</u>	<u>440-223-0053</u>	<u>Sewer / water</u>

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Matthew Morgan, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Matthew W. Morgan

TITLE

COO

COMPANY NAME

The Chicken Coop Dirt Works

Sworn to and subscribed in my presence this 26<sup>th</sup> day of Oct.,  
2022, City of Greenville, County of PA MERCER,  
State of PA.

Commonwealth of Pennsylvania - Notary Seal  
CHRISTINE M. CSONKA, Notary Public  
Mercer County  
My Commission Expires May 14, 2025  
Commission Number 1040447

SEAL

Christine M. Csonka  
Notary Public

My Commission Expires: May 14, 2025

Application Approved:

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer

Date: \_\_\_\_\_

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Chap Notarata 12-16-22  
Ashtabula Co. Prosecuting Attorney

for Colleen M. O'Toole

\_\_\_\_\_  
Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Matthew Morgan, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Matthew W. Morgan  
TITLE COO  
COMPANY NAME The Chicken Coop Dirt Works

Sworn to and subscribed in my presence this 26<sup>th</sup> day of Oct.,  
2022, City of Greenwood, County of PA MERCER,  
State of PA.

Commonwealth of Pennsylvania - Notary Seal  
CHRISTINE M. CSONKA, Notary Public  
Mercer County  
My Commission Expires May 14, 2025  
Commission Number 1040447

SEAL

Christine M. Csonka  
Notary Public

My Commission Expires: May 14, 2025

Application Approved:

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer      \_\_\_\_\_  
Ashtabula Co. Commissioner      Date: \_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
Ashtabula Co. Commissioner      Date: \_\_\_\_\_

Christine M. Csonka 12-16-22  
Ashtabula Co. Prosecuting Attorney      \_\_\_\_\_  
Ashtabula Co. Commissioner      Date: \_\_\_\_\_

for Colleen M. O'Toole

**2022 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Matthew Morgan, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Matthew W. Morgan

TITLE

COO

COMPANY NAME

The Chicken Corp Dirt Works

Sworn to and subscribed in my presence this 26<sup>th</sup> day of Oct,  
2022, City of Greenwood, County of PA MERCER,  
State of PA.

Commonwealth of Pennsylvania - Notary Seal  
CHRISTINE M. CSONKA, Notary Public  
Mercer County  
My Commission Expires May 14, 2025  
Commission Number 1040447

SEAL

Christine M. Csonka

Notary Public

My Commission Expires: MAY 14, 2025

Application Approved:

[Signature]

Ashtabula Co. Sanitary Engineer

Date: 11/16/2022

Ashtabula Co. Commissioner

Ashtabula Co. Commissioner

[Signature] 12-16-22

Ashtabula Co. Prosecuting Attorney

[Signature] M O'Toole

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Ashtabula County Dept. of  
Environmental Services  
2022 Sewer & Water Builder's  
License  
AFFIDAVIT**

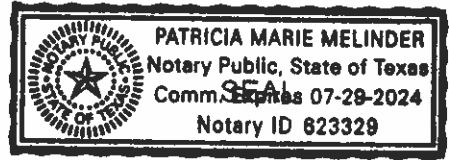
I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/We are not currently involved in any litigation, which affects Ashtabula County, nor have I/We been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 et seq. It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/We were associated with or whom I/We are now associated with. And, it is further agreed that I/We are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

The Chicken Coop Dirt Works  
Company Name (please print)

Ross Astramecki  
President Name (please print)

[Signature]  
President's Signature

Sworn to and subscribed before me, a notary public, this 24 day of October, 2022 at the City of Kingwood,  
County of Harris, and State of Texas.



[Signature]  
Notary Public  
My Commission Expires: 7/29/24

Ashtabula County  
Dept. of Environmental Services  
Sewer & Water Builder's  
License **BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We The Chicken Coop Dirt Works LLC, as Principal and Nationwide Mutual Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on October 21, 2022 and ending on December 31 of same year.

WHEREAS, said The Chicken Coop Dirt Works LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. \_\_\_\_\_, Page \_\_\_\_\_, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said The Chicken Coop Dirt Works LLC shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 21st day of October, year 2022.

SEAL



The Chicken Coop Dirt Works LLC  
X Matthew W. Morgan  
Principal  
Nationwide Mutual Insurance Company  
Diane M. Cain  
Surety DIANE M CAIN Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Approved as to Legal Form:

Cheryl R. Notetate for Colleen M O'Toole  
Ashtabula County Prosecuting Attorney

Approved:

\_\_\_\_\_  
Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

Ashtabula County  
Dept. of Environmental Services  
Sewer & Water Builder's  
License **BOND**

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SEAL



The Chicken Coop Dirt Works LLC

X Matthew W. Muegan

Principal

Nationwide Mutual Insurance Company

Diane M Cain

Surety DIANE M CAIN Attorney-in-Fact

Board of Ashtabula County Commissioners  
Ashtabula County, Ohio

Approved as to Legal Form:

\_\_\_\_\_  
Commissioner

Chap Notarick for Colleen M. O'Toole  
Ashtabula County Prosecuting Attorney

\_\_\_\_\_  
Commissioner

Approved:

\_\_\_\_\_  
Commissioner

Shawn Aiken

Shawn Aiken, P.E.  
Ashtabula County Sanitary Engineer

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

DIANE M CAIN

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

Ten Thousand and no/100 dollars (\$10,000.00)

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

*[Handwritten signature of Antonio C. Albanese]*

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss  
On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Stephanie Rubino McArthur  
Notary Public, State of New York  
No. 02MC6270117  
Qualified in New York County  
Commission Expires October 19, 2024

*[Handwritten signature of Stephanie Rubino McArthur]*

Notary Public  
My Commission Expires  
October 19, 2024

CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company, that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner, that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 21st day of October, 2022.

*[Handwritten signature of Laura B. Guy]*

Assistant Secretary

**NATIONWIDE MUTUAL INSURANCE COMPANY  
AND SUBSIDIARIES AND AFFILIATES**

Consolidated and Combined Statutory Statements of Admitted Assets, Liabilities and Surplus

(in millions)	December 31,	
	2021	2020
<b>Admitted assets</b>		
<b>Invested assets</b>		
Bonds	\$ 21,081	\$ 17,725
Stocks	7,935	8,352
Mortgage loans, net of allowance	1,985	1,892
Owner occupied real estate, at cost (less accumulated depreciation of \$431 and \$457 as of December 31, 2021 and 2020, respectively)	341	404
Cash, cash equivalents and short-term investments	558	1,187
Other invested assets	6,372	5,357
<b>Total invested assets</b>	<b>\$ 38,272</b>	<b>\$ 34,917</b>
Premiums in course of collection	4,449	4,182
Accrued investment income	164	135
Corporate-owned life insurance	1,657	1,580
Deferred federal income tax asset	1,747	1,990
Other assets	1,416	963
<b>Total admitted assets</b>	<b>\$ 47,705</b>	<b>\$ 43,767</b>
<b>Liabilities and surplus</b>		
<b>Liabilities</b>		
Losses and loss expense reserves	\$ 16,628	\$ 14,792
Unearned premiums	8,447	7,972
Accrued expenses and taxes, other than federal income taxes	791	803
Agents' security compensation plan reserve	993	1,085
Other liabilities	2,824	2,630
<b>Total liabilities</b>	<b>\$ 29,683</b>	<b>\$ 27,282</b>
<b>Surplus</b>		
Surplus notes, net of unamortized issue discount of \$9 as of December 31, 2021 and 2020	\$ 3,545	\$ 3,545
Unassigned surplus	14,477	12,940
<b>Total surplus</b>	<b>\$ 18,022</b>	<b>\$ 16,485</b>
<b>Total liabilities and surplus</b>	<b>\$ 47,705</b>	<b>\$ 43,767</b>

**Certification**

I, Jodi Abbate, VP, Controller, do hereby certify that the foregoing is a true and correct statement of the statutory balance sheet of said Corporation as of December 31, 2021 and 2020 to the best of my knowledge and belief.

*Jodi Abbate*  
\_\_\_\_\_  
Jodi Abbate



**ANDREW SWARTZEL**  
NOTARY PUBLIC • STATE OF OHIO  
Comm. No. 2021-RE-839107  
My Commission Expires Oct. 24, 2026

County of  
FRANKLIN

*Andrew Swartzel*  
3-22-2022



## Nationwide Mutual Insurance Company

1100 Locust St, Dept. 2006  
Des Moines, Iowa 50391-2006  
Attn: Surety Claims Manager  
Tel. 866-387-0457

### **Surety Claim Notification**

Claim notices should be sent to the attention of the Surety Claims Manager via e-mail to [bondclms@nationwide.com](mailto:bondclms@nationwide.com) or via mail to the address above.

All other notices should be sent to the attention of the Surety Underwriting Department via e-mail to [bondcomm@nationwide.com](mailto:bondcomm@nationwide.com) or via mail to the address above.

Thank you for your cooperation.

Nationwide Mutual Insurance Company, Surety Department



October 21, 2022

The Chicken Coop Dirt Works LLC

106 Baker Rd  
Greenville, PA 16125

RE: OH Sewer and Water Builders License - Ashtabula County

Bond Number 7901119273

Thank you for allowing Nationwide Mutual Insurance Company to provide you with the enclosed surety bond. Just follow the steps listed below to complete the bond:

**Sign and Forward Bond (if needed)**

- Sign the bond in the designated place.
- **If a Notary Public signature is required**, please wait to sign the bond in the presence of a notary.
- Forward the bond to: Ashtabula County - Board of Health

**Bond Payment**

- A billing invoice will be sent to you under separate cover.
- Upon receipt of the invoice, send a check payable to "Nationwide Mutual Insurance Company" to the address listed on the invoice.
- The premium for this bond is \$100.00 .

**Bond No Longer Needed?**

- If this bond is no longer needed, please return the original document to the address listed below for cancellation.

Sincerely,

Nationwide Mutual Insurance Company  
1100 Locust Street, Dept. 2006  
Des Moines, IA 50391-2006  
Phone: 866-387-0457  
Email: [bondcomm@nationwide.com](mailto:bondcomm@nationwide.com)

Agency: SHAWN RUDDY  
Address: 724 YOUNGSTOWN WARREN RD STE 10  
NILES, OH 44446-3562  
(330) 652-0202



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/08/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Cynthia Woltz Insurance Agency Inc</b> <b>205 Fluvanna Ave</b> <b>Jamestown, NY 14701</b> <b>License #: 976443</b>	<b>CONTACT NAME:</b> <b>Cindy Lawson</b>
	<b>PHONE (A/C, No, Ext):</b> <b>(716)664-3890</b> <b>FAX (A/C, No):</b> <b>(716)664-6350</b> <b>E-MAIL ADDRESS:</b> <b>cindy@woltzinsurance.com</b>
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b>
	<b>INSURER A:</b> <b>Liberty Mutual</b> <b>24082</b>
<b>INSURED</b> <b>The Chicken Coop Findley Lake LLC</b> <b>DBA The Chicken Coop Dirt Works</b> <b>3439 North Rd</b> <b>Sherman, NY 14781</b>	<b>INSURER B:</b> <b>Liberty Mutual</b>
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>
	<b>INSURER F:</b>

**COVERAGES**      **CERTIFICATE NUMBER: 00000574-819242**      **REVISION NUMBER: 2**

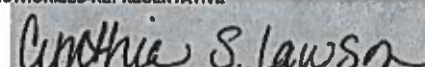
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			<b>BKS62213685</b>	<b>03/12/2022</b>	<b>03/12/2023</b>	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>300,000</b> MED EXP (Any one person) \$ <b>15,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COM/POP AGG \$ <b>2,000,000</b> \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			<b>BAS62213685</b>	<b>03/12/2022</b>	<b>03/12/2023</b>	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B				<b>BKS 23 62213685</b>	<b>03/12/2022</b>	<b>03/12/2023</b>	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Underground Coverage applies

**30 DAY WRITTEN NOTICE OF CANCELLATION**

<b>CERTIFICATE HOLDER</b>  <b>Ashtabula County</b> <b>25 W Jefferson St</b> <b>Jefferson, OH 44047</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  (CSL)

© 1988-2015 ACORD CORPORATION. All rights reserved.

**RECEIPT** DATE 11-15-22 No. 185081

RECEIVED FROM The Chicken Coop Dirts Works \$ 100.00

2022 Water & Sewer License DOLLARS

1/2 Water 1/2 Sewer

FOR RENT  
 FOR \_\_\_\_\_

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>1135</u>	<input checked="" type="radio"/> CHECK	BY <u>MH</u>
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

3-11

**THE CHICKEN COOP FINDLEY LAKE LLC**  
 27503 SIANDRA CREEK LN  
 SPRING, TX 77386-3539

1135  
 1-32/210 NY  
 19658

11-14-22  
 Date

Pay To The Order Of Ashtabuck County Dept. of Environment \$ 100.00

One hundred & no/100 Dollars

**BANK OF AMERICA**

ACH R/T 021000322

For Sewer & Water Lic. 

⑆021000322⑆ 4830737008021⑆ 1135

Harland Clarke