

**RESOLUTION AUTHORIZING THE USE OF COUNTY-OWNED VEHICLES IN 2023 FOR THE ASHTABULA COUNTY  
THE DEPARTMENT OF ENVIRONMENTAL SERVICES, SEWA**

WHEREAS, The Department of Environmental Services has been assigned the following county-owned vehicles for use on official county business in 2023:

**SEWER DIVISION:**

<u>YEAR</u>	<u>MODEL</u>	<u>SERIAL ID #</u>
1998	International Truck-Sreco Jet	1HTSDAAN7WH532159
2007	Freightliner PU	1FUBCYDC17HY72498
2009	Dodge Ram 2500 PU 4x4	3D7KS26T39G566037
2013	Chevy Silverado	1GC0KVCG5DZ350080
2012	Ford F-350 Truck	1FDRF3H67CEC31481
2015	Ford F-350 Truck	1FDRF3H64FEA98909
2016	Ford F350	1FDRF3B66GEA04393
2011	Ford F150 Pickup	1FTMF1CM4BK079905
2016	Toyota Tacoma	5TFSX5EN0GX045804
2017	Ford F250 Utility Body	1FDBF2B6XHEE73631
2017	Ford F250 Utility Body	1FDBF2B61HEE73632
2016	Ford Fusion	3FA6POG79GR312794
2018	Western Star GapVax Sewer Jet/Vacuum Tk	5KKHAVFE4LJR4899
2019	Ford F250	1FTBF2B61KEC90498
2019	Ford F250	1FDBF2B68KEF80569
2019	Ford F250	1FDBF2B64KEF80570
2019	Ford F250	1FDBF2B66KEF80571
2019	Ford F250	1FTBF2B63KEC90499
2021	DODGE RAM 1500 PU 4X4	1C6RRFCG8MN645391
2022	MAINTAINER TK	1FD0W5HT8NEC1511

**TRAILERS:**

1997	Sreco Jet (on International)	Serial # WMT-982352
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2000	Cargo Trailer	4X4TSE417YN023453
2000	Jay's Vac (serial #1187)	1J9111424WC12417
2007	PEQUA Trailer	4JAUS10167G115879
2017	SURE-TRAC	5JW1C142XH2156750
2015	Carry-On-Trailer	4YMUL0813FG033240
2020	SURE-TRAC	5JW2U222XL2276390
2022	BRI-MAR	58CBDB28NC002706

**WATER DIVISION:**

1996	International Truck	1HTSDAANXTH260024
1996	International Trailer	1JKDTA2D5TA100076
2011	MGS Trailer	16MPF1420BD058578
1998	Caterpillar 416C Backhoe AS51	4ZN07159/ No title Bill of Sale
2012	Ford F-350 Truck	1FDRF3B65CEC31763
2012	Chevrolet Colorado PU	1GCCSBF95C8103025
2015	Ford F350	1FDRF3B63FEA99056
2017	Ford F250 Utility Body	1FDBF2B68HEE73630
2020	Jeep Compass	3C4NJDAB4LT169052
2020	Ford F250 Super Duty	1FDBF2B60LED22418
2021	FORD 250 SUPER DUTY	1FDBF2B69MEC86746
2021	TRUCK/CRANE	1FD0W5HT8NEC15111

WHEREAS, The County Official and employees of said Department are authorized to use said vehicles on official county business in 2023; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the above referenced vehicles are hereby assigned to the department listed above for use on official county business in 2023; and

BE IT FURTHER RESOLVED, That the Clerk of the Board forward a certified copy of this resolution to the department.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2023-35**

**January 05, 2023**

**RESOLUTION AUTHORIZING THE USE OF COUNTY-OWNED VEHICLES IN 2023  
FOR THE ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES,  
SEWA**

**Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.**

**VOTE:**

**Casey R. Kozlowski  
Kathryn L. Whittington  
J.P. Ducro IV**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio