

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, ACDES, SEWA

WHEREAS, In accordance with Ashtabula County sewer and water regulations, the following sewer and water builder's licenses have been presented to the board for the approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County sewer and water district.

Bond: \$10,000.00

Bond Term: Retroactive January 1, 2023 thru December 31, 2023

Contractor: SIMAK TRUCKING & EXCAVATING INC. PO BOX 599 NORTH KINGSVILLE, OH. 44068
E DAKE PLUMBING & HEATING LTD, 3717 N RIDGE RD. PERRY, OH. 44081
D.B. BENTLEY INC. 2649 NARROWS RD. PAINESVILLE, OH. 44077
MR. EXCAVATOR INC. 8616 EUCLID-CHARDON RD. KIRTLAND, OH. 44094
UNION INDUSTRIAL CONTRACTORS, PO BOX 1718 ASHTABULA OH 44005
J.S. BOVA EXCAVATING, PO BOX 296 STRUTHERS, OH. 44471
HOLBROOK SEWER & EXCAVATING, 6728N RIDGE RD. GENEVA, OH. 44041
DANA DAUGHTERS EXCAVATING CO LLC 784 TIMBER LANE GENEVA, OH 44041
BEACH EXCAVATING, 2253 BROWN RD. ASHTABULA, OH. 44004
KLINGINSMITH ENTERPRISES INC, PO BOX 5135 CONNEAUT LAKE, PA 16316
MAROUS BROTHERS CONSTRUCTION INC, 36933 VINE ST. WILLOUGHBY, OH. 44094

Bond Term: Retroactive December 14, 2022 thru December 31, 2023

WINTERS & LEWIS EXCAVATING INC, PO BOX 1040 CHARDON, OH. 44024

THEREFORE, BE IT RESOLVED, By the Board of County Commissioners, in and for Ashtabula County, Ohio, that the sewer and water builder's licenses as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-101

February 07, 2023

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR
VARIOUS CONTRACTORS ACDES, SEWA**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Richard T Beach am authorized to execute on behalf of Beach Excavating, the renewal of the Water and Sewer Builder's License number 2022-15, originating with Ashtabula County on 12/31/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Beach Excavating company, until December 31, 2023.

Sworn to and subscribed in my presence this 30 day of Nov, 2022, City of Ashtabula, County of Ashtabula, State of Ohio



CAROL L SANDISON
Notary Public, State of Ohio
My Comm. Expires 05/12/2024
Recorded in Lake County

Carol L Sandison
Notary Public My Commission Expires: 05/12/2024

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Chpt Notary 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for C.M. O'Toole



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Richard T Blum am authorized to execute on behalf of Beach Excavating the renewal of the Water and Sewer Builder's License number 2022-15, originating with Ashtabula County on 12/31/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Beach Excavating company, until December 31, 2023.

Sworn to and subscribed in my presence this 30 day of Nov, 2022, City of Ashtabula, County of Ashtabula, State of Ohio.



CAROL L SANDISON
Notary Public, State of Ohio
My Comm. Expires 05/12/2024
Recorded in Lake County

Carol L Sandison

Notary Public My Commission Expires: 05/12/2024

[Signature] 12/20/22
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for C.M.O. Tools

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Richard Beach, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Richard T. Beach

TITLE

President

COMPANY NAME

Beach Excavation

Sworn to and subscribed in my presence this 9 day of December,
2021, City of Parma, County of Ashtabula,
State of Ohio.



SUSAN M RUSSELL
Notary Public, State of Ohio
My Commission Expires Sept. 21, 2025

Susan M Russell

Notary Public

My Commission Expires: 9-21-25

Application Approved:

Ashtabula Co. Sanitary Engineer

[Signature]
Ashtabula Co. Commissioner

Date: 12-28-21

Date:

Catherine R. Tolson
For C/O Toole

[Signature]
Ashtabula Co. Commissioner

Date: 12-28-21

Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: _____

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Richard Beach, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Richard T. Beach

TITLE

President

COMPANY NAME

Beach Excavation

Sworn to and subscribed in my presence this 9 day of December,
2021, City of Berea, County of Ashtabula,
State of Ohio.



SUSAN M RUSSELL
Notary Public, State of Ohio
My Commission Expires Sept. 21, 2025

Susan M Russell
Notary Public

My Commission Expires: 9-21-25

Application Approved:

[Signature] 12/20/22
Ashtabula Co. Sanitary Engineer

[Signature] Date: 12-28-21
Ashtabula Co. Commissioner

Date: _____
Catherine R. Colgan
For C. O'Toole
Ashtabula Co. Prosecuting Attorney

[Signature] Date: 12-26-21
Ashtabula Co. Commissioner

Ashtabula Co. Commissioner

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BND 021915D

BOND

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Beach Excavating Inc, as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Beach Excavating Inc Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Beach Excavating Inc shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 16th day of November, year 2022.



SEAL

Beach Excavating Inc
Richard T Beach
Principal
Westfield Insurance Company
William Ritt
Surety William Ritt, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Cheryl R. ... 1-12-23
Ashtabula County Prosecuting Attorney CM O'Toole

Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **Madison** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 021915D**
Principal Name: **Beach Excavating Inc**
Obligee Name: **Ashtabula County**
Bond Penalty \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"BE IT RESOLVED, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"BE IT FURTHER RESOLVED, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December** 2019.

By: **Gary W. Stumper, National Surety Leader and Senior Executive**

Affixed
Corporate
Seal



CERTIFICATE

I, **Frank Carrino, Secretary of the Westfield Insurance Company** do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **16th** day of **November**, A.D. **2022**

By: **Frank Carrino, Secretary**

State of Ohio
County of Medina ss:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**, that he is **National Surety Leader and Senior Executive of Westfield Insurance Company** the company described in and which executed the above instrument, that he knows the seal of said Company, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Company, and that he signed his name thereto by like order.

Notarial
Seal
Affixed



State of Ohio
County of Medina ss:

By: **David A. Kotnik, Attorney at Law, Notary Public**
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)



BEACH-1

OP ID: WL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NORTHEAST OHIO INSURANCE 112 WEST MAIN STREET MADISON, OH 44057 William P. Ritt	440-428-6300	CONTACT NAME: William P. Ritt PHONE (A/C, No, Ext): 440-428-6300 FAX (A/C, No): E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE	
INSURED Beach Excavating, Inc. & Richard Beach 2253 Brown Road Ashtabula, OH 44004	INSURER A: Auto-Owners Insurance Co.	NAIC # 18988
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			05010850	01/01/2023	01/01/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			4290111701	01/01/2023	01/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Business Location: 2253 Brown Road, Ashtabula, OH 44004. 30 day notice of cancellation will be delivered in accordance with policy provisions.

CERTIFICATE HOLDER ASHT--3 Ashtabula County Environmental Services 36 West Walnut St Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE William P. Ritt
---	---

RECEIPT DATE 12.8.22 No. 185094

RECEIVED FROM Beach Excavating Inc. \$ 50.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>11050</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	



BEACH EXCAVATING, INC.
440-259-2003
2253 BROWN ROAD
ASHTABULA, OH 44004

FIRST MERIT
MADISON OHIO
56-55/412

11050

12/3/2022

PAY TO THE ORDER OF ASHTABULA CO. DEPT. OF ENVIRONMENTAL SERV

\$ ****50.00**

Fifty and 00/100*****

DOLLARS

ASHTABULA CO. DEPT. OF ENVIROMENTAL
P.O. BOX 520
JEFFERSON, OHIO 44047

MEMO

Richard J. Beach
AUTHORIZED SIGNATURE

⑈011050⑈ ⑆041200555⑆ ⑈5701002578⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, D. Ron Bentley am authorized to execute on behalf of D.B. Bentley Inc.

the renewal of the Water and Sewer Builder's License number 2022-24, originating with Ashtabula County on 2/13/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for D.B. Bentley Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 13 day of Dec., 20 22, City of Painesville, County of Lake, State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
April 12, 2025

Lynne Kline

Notary Public My Commission Expires: 4-12-25

Ashtabula Co. Sanitary Engineer / Date

Cheryl A. [Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

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Once approved, this renewal form extends the licensing term for D.B. Bentley Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 13 day of Dec., 20 22, City of Painesville, County of Lake, State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
April 12, 2025

Lynne Kline
Notary Public My Commission Expires: 4-12-25

[Signature] 1/2/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Torle

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mike Bentley, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

M-B

TITLE

Pres.

COMPANY NAME

D.B. Bentley Inc.

Sworn to and subscribed in my presence this 29 day of Dec.,
2021, City of Lanesville, County of Lake,
State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
SEAL April 12, 2025

Lynne Kline
Notary Public

My Commission Expires: 4-12-25

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

Date: 1/2/23

Catherine Kloban for
MO'Toole
Ashtabula Co. Prosecuting Attorney

[Signature] Date: 2-17-22
Ashtabula Co. Commissioner

[Signature] Date: 2-17-22
Ashtabula Co. Commissioner

[Signature] Date: 2-17-22
Ashtabula Co. Commissioner

**Ashtabula County Dept. of
Environmental Services**

My Commission Expires: _____
Ashtabula County
Dept. of Environmental Services
20 23 Sewer & Water Builder's License B8436009

BOND

KNOWN ALL MEN BY THESE PRESENTS:

That I/We D.B. Bentley, Inc., as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on January 1, 2023 and ending on December 31 of same year.

WHEREAS, said D.B. Bentley, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said D.B. Bentley, Inc.

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 3rd day of December, year 2022



Principal



Joyce Abron

Surety Attorney-in-Fact: Joyce Abron

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Form:

Cheryl A. ... 1-12-23

Ashtabula County Prosecuting Attorney *for CMO Torle*

Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

B8436009

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of **Mentor OH**
their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Justice

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law
Notary Public – State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 1st day of January, 2023



Ed H.

RECEIPT DATE 12.21.22 No. 395501

RECEIVED FROM D. B. Bentley Inc. \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>28782</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY MH

3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

D. B. BENTLEY, INC.
 2649 NARROWS ROAD
 PAINESVILLE, OH 44077

CNB BANK
 60-627/313

CHECK NO. **28782**

28782

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE AMOUNT

12/12/22 *****100.00

PAY
 TO THE
 ORDER
 OF

**ASHTABULA COUNTY DEPT. OF
 ENVIRONMENTAL SERVICES
 25 WEST JEFFERSON STREET
 JEFFERSON OH 44047**

GENERAL ACCOUNT

 AUTHORIZED SIGNATURE



⑈028782⑈ ⑆031306278⑆ 2201089677⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Dana L. Daughters am authorized to execute on behalf of Dana Daughters Excavating Co LLC the renewal of the Water and Sewer Builder's License number 2022-30, originating with Ashtabula County on 01/30/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Dana Daughters Excavating Co LLC company, until December 31, 2023.

Sworn to and subscribed in my presence this 04 day of JAN, 20 23, City of Jefferson, County of Ashtabula, State of OH.

Stephanie Valentine
Notary Public My Commission Expires: 08/24/25



STEPHANIE VALENTINE
Notary Public
State of Ohio
Recorded in Ashtabula County
My Commission Expires
August 24, 2025

Ashtabula Co. Sanitary Engineer / Date

Cheryl A. Fritch 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
Jim CMO'Toole

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

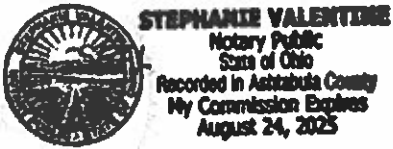
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Dana L. Daughters am authorized to execute on behalf of Dana Daughters Excavating Co LLC the renewal of the Water and Sewer Builder's License number 2022-30, originating with Ashtabula County on 01/30/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Dana Daughters Excavating Co LLC company, until December 31, 2023.

Sworn to and subscribed in my presence this 04 day of JAN, 2023, City of Jefferson, County of Ashtabula, State of OH.

Stephanie Valentine
Notary Public My Commission Expires: 08/24/25



[Signature] 1/9/2023
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
[Signature]

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Dana L. Daughters, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Dana L. Daughters

TITLE

CEO / OWNER

COMPANY NAME

Dana Daughters Excavating Co. LLC

Sworn to and subscribed in my presence this 31 day of January,
2022 City of Aeneva, County of Ashtabula,
State of Ohio.



KELLIE BYRD
Notary Public, State of Ohio
My Commission Expires March 6, 2022

Kellie Byrd
Notary Public

My Commission Expires: March 6, 2022

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

Date: 1/9/2023

Catherine R. Colgan
For CMO Toole
Ashtabula Co. Prosecuting Attorney

[Signature]
Ashtabula Co. Commissioner

Date: 3-1-22

[Signature]
Ashtabula Co. Commissioner

Date: 3-1-22

[Signature]
Ashtabula Co. Commissioner

Date: 3-1-22

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License
BOND

****DUPLICATE****
BND 016015Q

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Dana Daughters Excavating Company LLC, as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Dana Daughters Excavating Company LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Dana Daughters Excavating Company LLC shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of January, year 2023.



SEAL

Dana Daughters Excavating Company LLC
Principal
Westfield Insurance Company
Surety William Ritt, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Chris R. Roberts per CMO'Torb
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

POWER NO: 34-9921
Power of Attorney

Westfield Insurance Company

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

CERTIFIED COPY

Know All Men by These Presents, That Westfield Insurance Company, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint William Ritt of Madison and State of OH its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: BND 016015Q
Principal Name: Dana Daughters Excavating Company LLC
Obligee Name: Ashtabula County
Bond Penalty: \$ 10,000.00

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the Westfield Insurance Company

"BE IT RESOLVED, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"BE IT FURTHER RESOLVED, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, Westfield Insurance Company has caused these presents to be signed by their Senior Executive and their corporate seal to be hereto affixed this 17th day of December 2019.

By: Gary W. Stumper, National Surety Leader and Senior Executive

Affixed Corporate Seal



CERTIFICATE

I, Frank Carrino, Secretary of the Westfield Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this 1st day of January, A.D., 2023

By: Frank Carrino, Secretary

State of Ohio
County of Medina ss:

On this 17th day of December, A.D., 2019, before me personally came Gary W. Stumper, to me known, who, being by me duly sworn, did depose and say, that he resides in Hartford, CT, that he is National Surety Leader and Senior Executive of Westfield Insurance Company the company described in and which executed the above instrument, that he knows the seal of said Company, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal Affixed



By: David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/04/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NORTHEAST OHIO INSURANCE 112 WEST MAIN STREET MADISON, OH 44057 William P. Ritt	440-428-6300	CONTACT NAME: William P. Ritt PHONE (A/C, No, Ext): 440-428-6300 E-MAIL ADDRESS: FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE	
INSURED Dana Daughters Excavating Co LLC 784 Timber Lane Geneva, OH 44041	INSURER A: Westfield Companies	NAIC # 24112
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD / WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Underground GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CWP9618644	02/15/2022	02/15/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Business location: 784 Timber Lane Geneva OH. 30 day notice of cancellation will be delivered in accordance with policy provisions.

CERTIFICATE HOLDER ASHT--3 Ashtabula County Environmental Services 36 West Walnut St Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE William P. Ritt
---	---

RECEIPT DATE 1.5.23 No. 395513

RECEIVED FROM Dana Daughters Excavating LLC \$ 100.00
2023 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>1243</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-1

DANA DAUGHTERS EXCAVATING CO., LLC
4387 JAMISON LANE
GENEVA, OH 44041-8264

01/04/23
Date

1243
6-15/410

Pay to the Order of

ACDES

One hundred ⁰⁰/₁₀₀

\$ 100.00

Dollars



[Signature]

For _____

⑆041000153⑆ 01663130044⑈01243



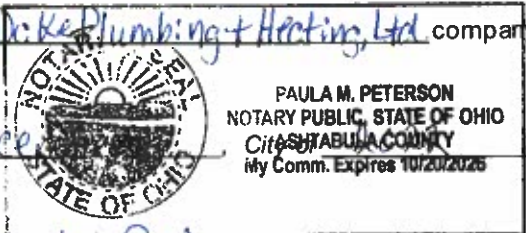
Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Edward C. Dake am authorized to execute on behalf of E. Dake Plumbing & Heating Ltd the renewal of the Water and Sewer Builder's License number 2022-10, originating with Ashtabula County on 12/27/2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for E. Dake Plumbing & Heating Ltd company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of Dec County of Ashtabula, State of Ohio.



Paula M. Peterson
Notary Public My Commission Expires: 10/20/2026

SEAL

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Chap N. [Signature] 1-17-23
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date



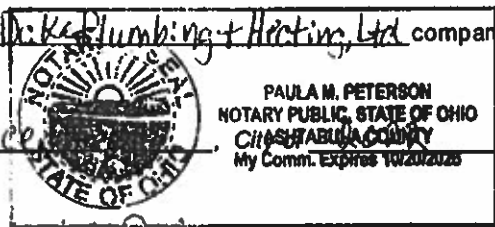
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In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Edward C. Dake am authorized to execute on behalf of E. Dake Plumbing & Heating Ltd. the renewal of the Water and Sewer Builder's License number 2022-10, originating with Ashtabula County on 12/21/2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for E. Dake Plumbing & Heating Ltd. company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of Dec, County of Ashtabula, State of Ohio.



Paula M. Peterson
Notary Public My Commission Expires: 10/20/2026

SEAL

[Signature] 1/2/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date

_____ Ashtabula Co. Commissioner	_____ Date
_____ Ashtabula Co. Commissioner	_____ Date
_____ Ashtabula Co. Commissioner	_____ Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Edward C. Dake, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Handwritten Signature]

TITLE

President

COMPANY NAME

E. Dake Plumbing & Heating, Ltd.

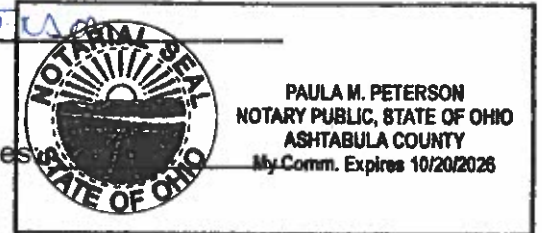
Sworn to and subscribed in my presence this 30th day of November,
2021, City of Ashtabula, County of Ashtabula,
State of Ohio.

Paula M. Peterson

Notary Public

SEAL

My Commission Expires



Application Approved:

Ashtabula Co. Sanitary Engineer

Date:

Ashtabula Co. Prosecuting Attorney

[Handwritten Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

[Handwritten Signature]
Ashtabula Co. Commissioner

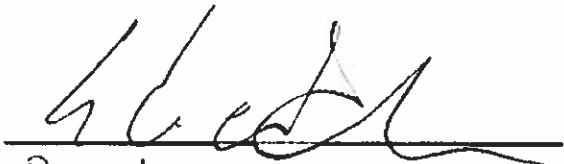
Date: 12/21/21

[Handwritten Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

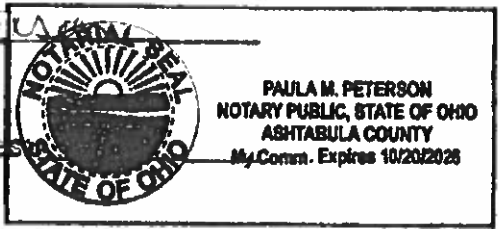
**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Edward C. Dake, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

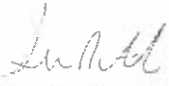
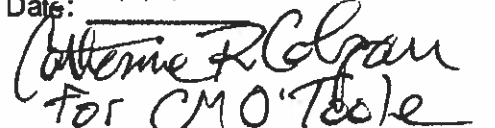
SIGNATURE OF APPLICANT 
TITLE President
COMPANY NAME E. Dake Plumbing & Heating, Ltd.


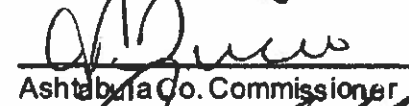
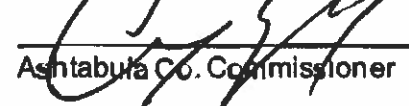
Sworn to and subscribed in my presence this 30th day of November,
2021, City of Ashtabula, County of Ashtabula,
State of Ohio.

SEAL Paula M. Peterson
Notary Public
My Commission Expires 10/20/2026



Application Approved:


Ashtabula Co. Sanitary Engineer
Date: 1/2/23

For CMO Toole
Ashtabula Co. Prosecuting Attorney

 Date: 12/21/21
Ashtabula Co. Commissioner
 Date: 12/21/21
Ashtabula Co. Commissioner
 Date: 12/21/21
Ashtabula Co. Commissioner

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

BOND # 6146274

KNOWN ALL MEN BY THESE PRESENTS:

That I/we E. DAKE PLUMBING & HEATING, LTD. as Principal and FEDERATED MUTUAL INSURANCE COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said E. DAKE PLUMBING & HEATING, LTD. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said E. DAKE PLUMBING & HEATING, LTD. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 8TH day of DECEMBER, 2022 year

SEAL

[Signature]
Principal
FEDERATED MUTUAL INSURANCE COMPANY
[Signature]
Surety SARAH DWNNELL - ATTORNEY-IN-FACT

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 1-12-23
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MUTUAL INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Owatonna, State of Minnesota, does hereby constitute and appoint:

SARAH DWINNELL of the City of OWATONNA State of MINNESOTA its true and lawful attorney for the following purposes:

To sign its name as surety to, and to execute, affix the seal, acknowledge and deliver any and all surety bonds and penalties not exceeding:

ONE HUNDRED THOUSAND DOLLARS (\$100,000) EACH

E. DAKE PLUMBING & HEATING, LTD. PERRY, OH

The execution of such bonds or undertakings in pursuance of these presents shall be binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney granted by Federated Mutual Insurance Company shall terminate when the designee ceases to be:

- 1) Employed by Federated Mutual Insurance Company or
- 2) Employed by Federated Mutual Insurance Company in a job for which such Power of Attorney is required.

IN WITNESS WHEREOF, the said FEDERATED MUTUAL INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its Executive Vice President and Assistant Secretary this the 1ST day of FEBRUARY, 2020.

FEDERATED MUTUAL INSURANCE COMPANY

BY James A. Thon
Executive Vice President

and BY Jonathan R. Hanson
Assistant Secretary

(SEAL)

STATE OF MINNESOTA
COUNTY OF STEELE

On this 1ST day of FEBRUARY, 2020 personally appeared before me, the undersigned notary public, James A. Thon and Jonathan R. Hanson to me personally known, who, each being duly sworn by me, did say that they are respectively the Executive Vice President and Assistant Secretary of the FEDERATED MUTUAL INSURANCE COMPANY and that the seal affixed to this instrument is the corporate seal of said Corporation and that this instrument was signed and sealed of behalf of said Corporation by authority of its Board of Directors and said James A. Thon and Jonathan R. Hanson acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)



Kelly J. Hagen



**Department
of Commerce**

Division of Industrial Compliance
Ohio Construction Industry
Licensing Board O.C.I.L.B.

Mike DeWine
Sheryl Maxfield

DAKE, EDWARD C
3717 N Ridge Rd
Perry, OH 44081-9579

Mike DeWine Governor	Plumbing CONTRACTOR'S LICENSE	Sheryl Maxfield Director
Ohio License # 23640	EDWARD C DAKE	Expiration Date: 12/31/2025
	E DAKE PLUMBING & HEATING LTD OWNER	
<i>Carol Ross</i>		<i>William Koester</i>
Carol A. Ross Board Secretary		William Koester Administrative Chairperson

This is YOUR license. Plan Approvals obtained with YOUR license and posting of YOUR license indicates that YOU and YOUR liability insurance are assuming all responsibility for any projects performed under this license.

Mike DeWine Governor	Plumbing CONTRACTOR'S LICENSE EDWARD C DAKE E DAKE PLUMBING & HEATING LTD OWNER Ohio License# 23640 Expiration Date: December 31, 2025	Sheryl Maxfield Director
<i>Carol Ross</i>		<i>William Koester</i>
Carol A. Ross Board Secretary		William Koester Administrative Chairperson

LICENSE MUST BE POSTED ON JOB SITE

LICENSE MUST BE POSTED ON JOB SITE



Department of Commerce

Division of Industrial Compliance

Mike DeWine, Governor
Sheryl Maxfield, Director

03/21/2020

EDWARD C DAKE
6565 LAKE RD
MADISON OH 44057



State of Ohio Department of Commerce
CERTIFIED BACKFLOW TESTER

EDWARD C DAKE

Cert# 4171

Expiration Date: 05/18/2023

Superintendent
Chairman Backflow Advisory Board

MIKE DEWINE
GOVERNOR



GEOFFREY D. EATON
SUPERINTENDENT

DEPARTMENT OF COMMERCE
DIVISION OF INDUSTRIAL COMPLIANCE

CERTIFIED BACKFLOW TESTER

This is to certify that EDWARD C DAKE

Having met the requirements pursuant to the provisions of the Ohio Revised Code Section 3703.21, is hereby certified to perform field testing of backflow devices.

This certificate 4171 is effective for three years expiring 05/18/2023 and thereafter upon renewal of certification pursuant to 1301:3-7-05 of the Ohio Administrative Code.

Superintendent
Chairman Backflow Advisory Board



Department of Commerce

Division of Industrial Compliance

Mike DeWine, Governor
Sheryl Maxfield, Director

02/04/2021

MATTHEW A KOOYMAN
4001 DAYTON RD
MADISON OH 44057



State of Ohio Department of Commerce
CERTIFIED BACKFLOW TESTER

MATTHEW A KOOYMAN

Cert# 6106

Expiration Date: 02/17/2024

Superintendent
Chairman Backflow Advisory Board

MIKE DEWINE
GOVERNOR



GEOFFREY D. EATON
SUPERINTENDENT

DEPARTMENT OF COMMERCE DIVISION OF INDUSTRIAL COMPLIANCE

CERTIFIED BACKFLOW TESTER

This is to certify that **MATTHEW A KOOYMAN**

Having met the requirements pursuant to the provisions of the Ohio Revised Code Section 3703.21, is hereby certified to perform field testing of backflow devices.

This certificate **6106** is effective for three years expiring **02/17/2024** and thereafter upon renewal of certification pursuant to 1301:3-7-05 of the Ohio Administrative Code.

Superintendent
Chairman Backflow Advisory Board



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/08/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060	CONTACT NAME: CLIENT CONTACT CENTER	
	PHONE (A/C, No, Ext): 888-333-4949	FAX (A/C, No): 507-446-4664
E MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: FEDERATED MUTUAL INSURANCE COMPANY		13935
INSURED E. DAKE PLUMBING & HEATING, LTD. 3717 N RIDGE RD PERRY, OH 44081-9579	329-995-5	INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES CERTIFICATE NUMBER: 45 REVISION NUMBER: 7

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	6112711	11/26/2022	11/26/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (EA OCCURRENCE) \$100,000 MED EXP (Any one person) EXCLUDED PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COM/PROP AGG \$2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	6112711	11/26/2022	11/26/2023	COMBINED SINGLE LIMIT (EA ACCIDENT) \$1,000,000 BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION	N	N	6112712	11/26/2022	11/26/2023	EACH OCCURRENCE \$2,000,000 AGGREGATE \$2,000,000
A	WORKERS-COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	N	6112711	11/26/2022	11/26/2023 PER STATUTE OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
STOP-GAP (EMPLOYER'S LIABILITY) COVERED STATE(S) OH

FOR NON-PAYMENT OF PREMIUM, 30 DAYS NOTICE WILL BE PROVIDED TO THE CERTIFICATE HOLDER IN THE EVENT THAT THE ISSUING COMPANY CANCELS THE POLICY BEFORE THE EXPIRATION DATE OF THE POLICY.
 NO SPECIFIC GENERAL LIABILITY EXCLUSIONS FOR: X, C, U (EXPLOSION, COLLAPSE, UNDERGROUND)

CERTIFICATE HOLDER 329-995-5 ASHTABULA COUNTY DEPT OF ENVIRONMENTAL SVS PO BOX 520 JEFFERSON, OH 44047-0520	CANCELLATION 457 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Michael G Ken</i>

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RECEIPT DATE 12.21.22 No. 395502

RECEIVED FROM E. Dake Plumbing & Heating Ltd \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR _____

ACCOUNT		<input type="checkbox"/> CASH	FROM _____ TO _____
PAYMENT	<u>344.56</u>	<input checked="" type="checkbox"/> CHECK	
BAL. DUE		<input type="checkbox"/> MONEY ORDER	BY <u>MH</u>
		<input type="checkbox"/> CREDIT CARD	

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER. HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.



"We make house calls"

E. Dake Ltd.
THE PLUMBING & HEATING DOCTORS
3717 NORTH RIDGE RD.
PERRY, OHIO 44081
(440) 259-5997

Huntington
6-15/410

34456

12/15/2022

PAY TO THE ORDER OF Ash. Cty. Dept. of Environmental Svcs. \$ **100.00

One Hundred and 00/100***** DOLLARS

Ash. Cty. Dept. of Environmental Svcs.
P. O. Box 520
Jefferson, OH 44047



MEMO

2023 Sewer Contractor Registration

⑈0000034456⑈ ⑆041000153⑆ 01668329944⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Jeremy Holbrook am authorized to execute on behalf of Holbrook Sewer & Excavating the renewal of the Water and Sewer Builder's License number 2022-28, originating with Ashtabula County on 12/31/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HSE company, until December 31, 2023.

Sworn to and subscribed in my presence this 5 day of January, 2023, City of _____, County of Lake, State of Ohio



[Signature]
Notary Public My Commission Expires: 6-18-27

Ashtabula Co. Sanitary Engineer / Date
[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
[Signature]

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, James Holbrook am authorized to execute on behalf of Holbrook Sewer & Excavating the renewal of the Water and Sewer Builder's License number 2022-28, originating with Ashtabula County on 12/31/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HSE Sanitary company, until December 31, 2023.

Sworn to and subscribed in my presence this 5 day of January, 2023, City of _____, County of Lake, State of Ohio



James C. Ramsey
Notary Public My Commission Expires: 6-18-27

[Signature] 1/9/2023
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Table

_____ Ashtabula Co. Commissioner	_____ Date
_____ Ashtabula Co. Commissioner	_____ Date
_____ Ashtabula Co. Commissioner	_____ Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Jeremy Holbrook, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

TITLE

COMPANY NAME

[Signature]
President/Owner
Holbrook Sewer + Excavating

Sworn to and subscribed in my presence this 12 day of January,
2022, City of _____, County of Lake,
State of Ohio.



[Signature]
Notary Public

My Commission Expires: 6-18-22

Application Approved:

Ashtabula Co. Sanitary Engineer _____
Ashtabula Co. Commissioner Date: _____

Date: _____ _____
Ashtabula Co. Commissioner Date: _____

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney _____
Date: _____ Ashtabula Co. Commissioner

[Signature]
for CMO'Twle

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Jeremy Holbrook, being first duly sworn, says that he is the officer of person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

TITLE

COMPANY NAME

[Signature]
President / Owner
Holbrook Sewer + Excavating

Sworn to and subscribed in my presence this 12 day of January,
2022, City of _____, County of Lake,
State of OHIO.



[Signature]
Notary Public

My Commission Expires: 6-18-22

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

Date: 1/9/2023

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney

[Signature]
for CM O'Toole

Ashtabula Co. Commissioner

Date: _____

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

Bond No. 64930590

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Holbrook Sewer and Excavating LLC,
as Principal and WESTERN SURETY COMPANY as Surety, are
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on
January 1st, 2023 and ends on December 31 of the same year.

WHEREAS, said Holbrook Sewer and Excavating LLC
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and
under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Holbrook Sewer and Excavating
LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,
and shall save said County harmless from all damages that may arise from his negligence, or the negligence
of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and
abide
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37
and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and
effect.

Signed, sealed and dated this 29th day of December, year 2022.



[Signature]
Principal
WESTERN SURETY COMPANY
BY Paul T. Bruflat
Surety Paul T. Bruflat,
Vice President

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Cheryl Notetate 1-12-23
Ashtabula County Prosecuting Attorney / Date
for CMO Toole

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls
State of South Dakota, its regularly elected Vice President
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 64930590

for Holbrook Sewer and Excavating LLC

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 29th day of December, 2022

ATTEST

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

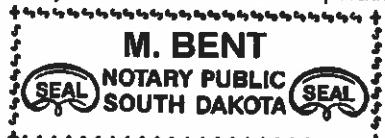
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 29th day of December, 2022, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/05/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Makee Insurance Agency Inc PO Box 1486 Painesville, OH 44077	CONTACT NAME: Jason P Bosworth	
	PHONE (A/C, No. Ext): (440) 354-4030	FAX (A/C, No):
E-MAIL ADDRESS: jason@makeeagency.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Holbrook Sewer And Excavating Llc 6728 N Ridge Rd E Geneva, OH 440417663	INSURER A : Motorists Mutual 14621	
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Underground coverage <input type="checkbox"/> Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		5000073467	12/19/2022	12/19/2023	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	AUTOMOBILE LIABILITY ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y		5000073467	12/19/2022	12/19/2023	COMBINED SINGLE LIMIT (Ea accident)	\$ 500,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB OCCUR <input type="checkbox"/> EXCESS LIAB CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A			PER STATUTE	OTH-ER
							E L EACH ACCIDENT	\$
							E L DISEASE - EA EMPLOYEE	\$
							E L DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Excavation and Sewer/Septic
 30 day written notice of Cancellation for Certificate Holder provided

CERTIFICATE HOLDER**CANCELLATION**

Ashtabula County Department of Sanitary Engineer
 25 West Jefferson Street
 Jefferson, OH 44047

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

RECEIPT DATE 1.5.23 No. 395512

RECEIVED FROM Holbrook Sewer & Excavating \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>598</u>	<input checked="" type="radio"/> CHECK	BY <u>MH</u>
BAL DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

3-11

HOLBROOK SEWER AND EXCAVATING LLC

6728 N RIDGE RD E
GENEVA, OH 44041

598

6-15/410

DATE 1/4/2023

PAY TO THE ORDER OF Ashtabula County Dept Environmental Services \$ 100.00
One hundred & 00/100 DOLLARS

CHECK AMOUNT

Photo Safe Deposit



FOR 2023 Registration/Renewal

Janice J Holbrook

⑈000598⑈ ⑆041000153⑆ 01662792470⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, LOUIS JOSEPH BOVA am authorized to execute on behalf of J.S. BOVA EXCAVATING

the renewal of the Water and Sewer Builder's License number 2022-16, originating with Ashtabula County on 1/14/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am

aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary*

Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal

applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J.S. BOVA EXCAVATING company, until December 31, 2023.

Sworn to and subscribed in my presence this 1 day of DEC, 20 22, City of STRUTHERS,

County of MAHONING, State of OH.

[Signature]

[Signature], Louis Joseph Bova
President

Notary Public My Commission Expires: _____



BOBBIE JO FEORENE
NOTARY PUBLIC - OHIO
MY COMMISSION
EXPIRES MAY 26, 2025

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
[Signature]



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, LOUIS JOSEPH BOVA am authorized to execute on behalf of J.S. BOVA EXCAVATING the renewal of the Water and Sewer Builder's License number 2022-16, originating with Ashtabula County on 1/14/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J.S. BOVA EXCAVATING company, until December 31, 2023.

Sworn to and subscribed in my presence this 1 day of DEC, 20 22, City of STRUTHERS,

County of MAHONING, State of OH.

[Signature]

[Signature], Louis Joseph Bova
President

Notary Public My Commission Expires: _____



BOBBIE JO FEORENE
NOTARY PUBLIC - OHIO
MY COMMISSION
EXPIRES MAY 26, 20 25

1/9/2023

[Signature]
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

[Signature]

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we J.S. Bova Excavating, LLC as Principal and Nationwide Mutual Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

WHEREAS, said J.S. Bova Excavating, LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said J.S. Bova Excavating, LLC Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 14th day of December, year 2022

SEAL

[Signature]
Principal

[Signature]

Surety Laura M. Batchelder / Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 1-12-23 [Signature] CMO Tool
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:
CHERYL K CRAMER, GERALD A KERNAN, JOE LEMASTERS, LAURA MARIE BATCHELDER, THOMAS LITMAN,

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

FOUR MILLION AND NO/100 DOLLARS (\$4,000,000.00)

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

[Handwritten signature of Antonio C. Albanese]

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Stephanie Rubino McArthur
Notary Public, State of New York
No. 02MC6270117
Qualified in New York County
Commission Expires October 19, 2024

[Handwritten signature of Stephanie Rubino McArthur]

Notary Public
My Commission Expires
October 19, 2024

CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of December, 2022.

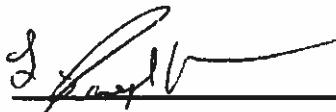
[Handwritten signature of Laura B. Guy]

Assistant Secretary

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

LOUIS JOSEPH BOVA, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT



TITLE

PRESIDENT

COMPANY NAME

J.S. BOVA EXCAVATING LLC



Sworn to and subscribed in my presence this 13th day of December,
2021, City of STRUTHERS, County of MAHONING,
State of OHIO.




Notary Public

BOBBIE JO FEORENE
NOTARY PUBLIC - OHIO
MY COMMISSION
EXPIRES MAY 26, 2025

Application Approved:


Ashtabula Co. Sanitary Engineer

Date: 1/9/2023

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: _____

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

LOUIS JOSEPH BOVA, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Handwritten Signature]

TITLE

PRESIDENT

COMPANY NAME

J.S. BOVA EXCAVATING LLC



Sworn to and subscribed in my presence this 13th day of December,
2021, City of STRUTHERS, County of MAHONING,
State of OHIO.

[Handwritten Signature]

Notary Public

BOBBIE JO FEORENE
NOTARY PUBLIC - OHIO
MY COMMISSION
EXPIRES MAY 26, 2025



Application Approved:

Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner

Date: _____

Date: _____

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/16/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Kernan Insurance Agency, Inc. 9932 Brewster Lane		CONTACT NAME: Batchelder, Laura M.	
		PHONE (A/C, No, Ext): (614)764-0121	FAX (A/C, No): (614)764-0310
		E-MAIL ADDRESS: lbatchelder@kernaninsurance.com	
Powell		INSURER(S) AFFORDING COVERAGE	
OH 43065		INSURER A : Donegal Mutual Insurance Company	
		NAIC # 13692	
INSURED JS Bova Excavating, LLC 235 State Street P.O. Box 296 Struthers		INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	
OH 44471			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	N	N	CPA 8920259	04/01/2022	04/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 OTHER \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	CA 8920259	04/01/2022	04/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ OTHER \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	N	N	CXL8923580	04/01/2022	04/01/2023	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 DED \$ RETENTION \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	CPA 8920259	04/01/2022	04/01/2023	PER STATUTE OTH-ER Ohio Stap Gap E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
		N	N				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Includes underground coverage. 30 Days Written Notice of Cancellation applies.

CERTIFICATE HOLDER

CANCELLATION

Ashtabula County Department of Environmental Services PO Box 520 Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>James A. Simon</i>

Fax: Email:

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT DATE 12.30.22 No. 395507

RECEIVED FROM J.S. Bova Excavating LLC \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>43401</u>
BAL DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11

DOCUMENT INCLUDES VISIBLE FIBERS, CHEMICAL REACTIVE PROPERTIES AND FEATURES A FOIL HOLOGRAM



J.S. Bova Excavating, LLC
235 State Street, PO Box 296
Struthers, Ohio 44471
234-254-4040

Premier Bank

43401

NUMBER

56-7085/2412

43401

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE

AMOUNT

12/20/22

*****100.00

PAY
TO THE
ORDER
OF

ASHTABULA COUNTY D.E.S.
36 W. WALNUT STREET
JEFFERSON OH 44047



[Handwritten Signature]

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW

HEAT SENSITIVE RED IMAGE DISAPPEARS WITH HEAT

⑈043401⑈ ⑆24127085⑆ ⑆5796350362⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

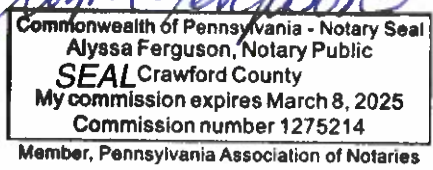
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Daniel Dawson am authorized to execute on behalf of Klinginsmith Enterprises Inc. the renewal of the Water and Sewer Builder's License number 2022-20, originating with Ashtabula County on 12/31/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Klinginsmith Ent. company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of December, 2022, City of Summit Twp., County of Crawford, State of PA.

Alyssa Ferguson



Daniel B. Dawson
Notary Public My Commission Expires: March 8, 2025

Ashtabula Co. Sanitary Engineer / Date

Chpt. Notarized 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO'Torle

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Daniel Dawson am authorized to execute on behalf of Klinginsmith Enterprises Inc. the renewal of the Water and Sewer Builder's License number 2022-20, originating with Ashtabula County on 12/31/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Klinginsmith Ent. company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of December, 2022, city of Summit Twp. County of Crawford, State of PA.

Alysa Ferguson
Commonwealth of Pennsylvania - Notary Seal
Alysa Ferguson, Notary Public
SEAL Crawford County
My commission expires March 8, 2025
Commission number 1275214
Member, Pennsylvania Association of Notaries

Daniel B. Dawson
Notary Public My Commission Expires: March 8, 2025

[Signature] 1/3/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Torle

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

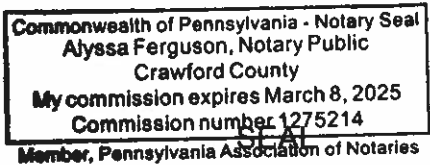
Ashtabula Co. Commissioner Date

**BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Daniel B. Dawson
TITLE Vice President
COMPANY NAME Kinginsmith Enterprises Inc.

Sworn to and subscribed in my presence this 30 day of December,
2021, City of Conneaut Lake, County of Crawford,
State of Pennsylvania.



Alyssa Ferguson
Notary Public
My Commission Expires: March 8, 2025

Application Approved:

<u>[Signature]</u> Ashtabula Co. Sanitary Engineer	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>2-17-22</u>
Date: <u>[Signature]</u>	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>2-17-22</u>
<u>Catherine R. Colpan for C.M.O. Toole</u> Ashtabula Co. Prosecuting Attorney	<u>[Signature]</u> Ashtabula Co. Commissioner	Date: <u>2-17-22</u>

**Ashtabula County Dept. of
Environmental Services**

**BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Daniel B. Dawson

TITLE

Vice President

COMPANY NAME

Klingensmith Enterprises Inc.

Sworn to and subscribed in my presence this 30 day of December,
2021, City of Conneaut Lake, County of Crawford,
State of Pennsylvania.

Commonwealth of Pennsylvania - Notary Seal
Alysa Ferguson, Notary Public
Crawford County
My commission expires March 8, 2025
Commission number 1275214
Member, Pennsylvania Association of Notaries

Alysa Ferguson
Notary Public

My Commission Expires: March 8, 2025

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

[Signature]
Ashtabula Co. Commissioner

Date: 2-17-22

Date: 1/3/23
Catherine R. Calpano
CMD'TOOLE
Ashtabula Co. Prosecuting Attorney

[Signature]
Ashtabula Co. Commissioner
[Signature]
Ashtabula Co. Commissioner

Date: 2-17-22

Date: 2-17-22

**Ashtabula County Dept. of
Environmental Services**

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND No. W150375386**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Kingsmith Enterprises Inc. as Principal and Old Republic Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said Kingsmith Enterprises Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Kingsmith Enterprises Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 21st day of November, 2022 year

[Signature]
Principal

[Signature]
Surety

SEAL



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 1-12-23 for CMO'Tool
Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date



OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint: **Russell W. Gibson Of WEXFORD, Pennsylvania**

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Effective Date of Change: 01/01/2023

Bond Number: W150375386 Bond Amount: Ten Thousand Dollars \$ 10,000.00
Principal Name: Klingensmith Enterprises Inc.
Obligee Name: Ashtabula County Board of Commissioners, Ohio

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 21st day of November, 2022

Karen J. Haffner
Assistant Secretary



OLD REPUBLIC SURETY COMPANY

Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 21st day of November, 2022, personally came before me, Alan Pavlic and Karen J. Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public

My Commission Expires: 09/28/2026

(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

0726616



Signed and sealed at the City of Brookfield, WI this 21st day of November, 2022

Karen J. Haffner
Assistant Secretary

ORSC 22262 (3-06)

PENN WESTERN BONDING, LLC



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/03/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER M&M Insurance/McConnell & Associates 2540 New Butler Road Suite 102 New Castle PA 16101		CONTACT NAME: M&M Insurance Group, Inc. PHONE (A/C No. Ext): (724) 658-7713 FAX (A/C No.): E-MAIL ADDRESS:																						
INSURED Klinginsmith Enterprises, Inc. Po Box 5135 Conneaut Lake PA 16316-5135		<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER B:</td> <td>Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER C:</td> <td>Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER D:</td> <td>Erie Insurance Comp of NY</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td>Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Erie Insurance Company	26271	INSURER B:	Erie Insurance Exchange	26271	INSURER C:	Erie Insurance Exchange	26271	INSURER D:	Erie Insurance Comp of NY		INSURER E:	Erie Insurance Company	26271	INSURER F:		
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INSURER E:	Erie Insurance Company	26271																						
INSURER F:																								

COVERAGES

CERTIFICATE NUMBER: KLIN23010311214898

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		Q61-0241700	12/01/2022	12/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Q12-0140130	12/01/2022	12/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		Q36-0170540	12/01/2022	12/01/2023	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	Q96-5101102	12/01/2022	12/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
E	Buiders Risk - Blanket		Q61-0241700	12/01/2022	12/01/2023	Limit \$800,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The 30 written notice of cancellation applies as required by written contract.

GL includes underground coverage.

CERTIFICATE HOLDER**CANCELLATION**

Ashtabula County 36 W Walnut St Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>D. Parker</i>
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT DATE 12.19.22 No. 185100

RECEIVED FROM Klinginsmith Enterprises \$100.00

2023 Water & Sewer License Inc. DOLLARS

FOR RENT 1/2 Water & Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>22107</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

3-11

KLINGINSMITH ENTERPRISES INC
GENERAL ACCOUNT
PO BOX 5135
CONNEAUT LAKE, PA 16316

22107
60-7324/2433

DATE 12/15/22

PAY TO THE ORDER OF Ashtabuga County DES \$ 100.00
One hundred no DOLLARS

Security features included. Details on back.

Marquette
SAVINGS BANK

MEMO License Renewal

(Signature)

⑈022107⑈ ⑆243373248⑆ 239709783⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Kenneth Marous am authorized to execute on behalf of Marous Brothers Construction, Inc., the renewal of the Water and Sewer Builder's License number 2022-19, originating with Ashtabula County on March 31, 2022. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Marous Brothers Construction, Inc. company, until December 31, 2023.

Kenneth Marous

Sworn to and subscribed in my presence this 22 day of December, 2022, City of Willoughby, County of Lake, State of Ohio



KAREN L. FONOVIC
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Lake County
My Comm. Exp. 9/9/2023

Karen Annovi
Notary Public My Commission Expires: 9/9/2023

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Christopher Notarovich 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO'Toole

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

Bond No. 929569169

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Marous Brothers Construction, Inc. as Principal and Western Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said Marous Brothers Construction, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Marous Brothers Construction, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

28 November 2022

Signed, sealed and dated this _____ day of _____ Marous Brothers Construction, Inc.

Ken Marous

Principal

Western Surety Company

Carrie A. Hotaling

Surety Carrie A. Hotaling, Attorney-In-Fact

SEAL

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Chap R. Smith 1-12-23, Joe CMO
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Robert T Hotaling, Carrie A Hotaling, Individually

of Brecksville, OH, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 17th day of June, 2021.



WESTERN SURETY COMPANY

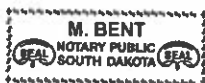
Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 17th day of June, 2021, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent
M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 28th day of November, 2022.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary



**Bureau of Workers'
Compensation**

30 W. Spring St.
Columbus OH 43215-2256

Governor **Mike DeWine**
Administrator/CEO **Stephanie McCloud**

www.bwc.ohio.gov
1-800-644-6292

CERTIFICATE OF EMPLOYER'S RIGHT TO PAY COMPENSATION DIRECTLY

To be posted in employer's place or places of employment in compliance with Section 4123.83 of the Ohio Revised Code. Any employer requiring more than one copy of this certificate, may reproduce as many copies (without any alterations or changes) as required.

Policy Number and Employer Name 20005339 MAROUS BROTHERS CONSTRUCTION INC 36933 VINE ST WILLOUGHBY OH 44094-6340	Period Specified Below August 1, 2022 to August 1, 2023
---	--

This certifies that on date hereof the above named employer having met the requirements provided in Section 4123.35 of the Ohio Revised Code has been granted authority by the administrator to pay compensation directly to its injured or dependents of killed employees as provided in said Section for the period above set forth.

Sincerely,

Stephanie McCloud
Administrator/CEO

RECEIPT DATE 12.21.22 No. 395503

RECEIVED FROM Marous Brothers Con Inc. \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>263956</u>	<input type="radio"/> CHECK	
BAL DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

THIS DOCUMENT HAS INVISIBLE FLUORESCENT FIBERS - VIEW UNDER BLACK LIGHT



Marous Brothers
CONSTRUCTION

36933 Vine St, Willoughby, Ohio 44094



6-15
410

263956

DATE	CHECK NO.	AMOUNT
11/21/22	263956	\$100.00

one hundred and xx / 100

ASHTABULA COUNTY DEPT OF ENVIRONMENTAL SERVICES
PO BOX 520
JEFFERSON, OH 44047

MAROUS BROTHERS CONSTRUCTION, INC.

AUTHORIZED SIGNATURE

PAY
TO THE
ORDER
OF

MICRO-PRINT SIGNATURE LINE (MAGNIFY TO VIEW)

⑈ 263956 ⑈ ⑆0410001531⑆ 01668329643⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Timothy A. Flesher am authorized to execute on behalf of Mr. Excavator, Inc. the renewal of the Water and Sewer Builder's License number 2022-17, originating with Ashtabula County on Jan. 1, 2022. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Mr. Excavator, Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 16th day of Dec, 2022, City of Kirtland, County of Lake, State of OH.



MICHELLE CHILDS
Notary Public, State of Ohio
My Commission Expires:
February 17, 2025

Michelle Childs

[Signature]

Notary Public My Commission Expires: 2-17-2025

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Chp Notarized 1-12-23

Ashtabula Co. Prosecuting Attorney / Date

for CMO Toke

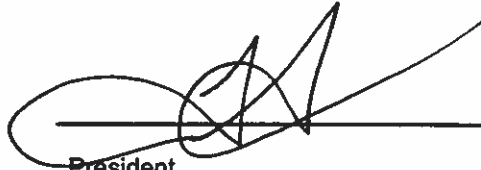
Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Timothy A. Flesher , being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT



TITLE

President

COMPANY NAME

Mr. Excavator, Inc.

Sworn to and subscribed in my presence this 16th day of December ,
20 21 , City of Kirtland , County of Lake ,
State of Ohio .



Notary Public



SEAL KAREN LEE

Notary Public, State of Ohio
My Commission Expires 8-4-2022

My Commission Expires: 8-4-2022

Application Approved:

Ashtabula Co. Sanitary Engineer

Date: _____



Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

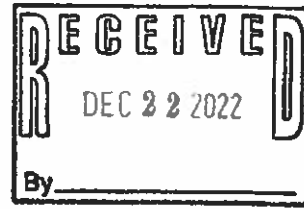
Ashtabula Co. Commissioner

Ashtabula Co. Commissioner

Date: _____

Date: _____

Date: _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

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Once approved, this renewal form extends the licensing term for Mr. Excavator, Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 16th day of Dec, 2022, City of Kirtland, County of Lake, State of OH.



MICHELLE CHILDS
Notary Public, State of Ohio
My Commission Expires:
February 17, 2025

Michelle Childs

[Signature]

Notary Public My Commission Expires: 2-17-2025

[Signature] 1/2/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date

[Signature]

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

Ashtabula County Dept. of Environmental Services 2023 Sewer & Water Builder's License BOND

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Mr. Excavator, Inc, as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2023 and ends on December 31 of the same year.

WHEREAS, said Mr. Excavator, Inc Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Mr. Excavator, Inc Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of December, year 2022.

Mr. Excavator, Inc

SEAL

Merchants Bonding Company (Mutual)

Principal

Shannon Lindeberg

Surety Shannon Lindeberg Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Cheryl R. ... 1-12-23

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Shannon Lindeberg

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 1st day of December, 2022.



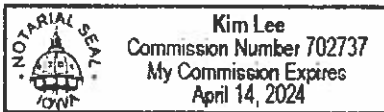
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 1st day of December, 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Kim Lee
Notary Public

(Expiration of notary's commission
does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 1st day of December, 2022.

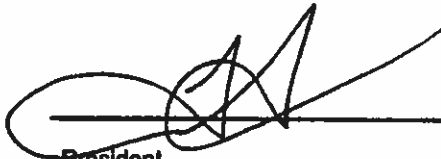


William Warner Jr.
Secretary

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Timothy A. Flesher, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT



TITLE

President

COMPANY NAME

Mr. Excavator, Inc.

Sworn to and subscribed in my presence this 16th day of December,
2021, City of Kirtland, County of Lake,
State of Ohio.



Notary Public



SEAL KAREN LEE

Notary Public, State of Ohio
My Commission Expires 8-4-2022

My Commission Expires: 8-4-2022

Application Approved:



Ashtabula Co. Sanitary Engineer

Date: 1/2/23

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: _____



ADDITIONAL REMARKS SCHEDULE

AGENCY AssuredPartners of Ohio, LLC		License # 964553	NAMED INSURED Mr. Excavator, Inc. 8616 Euclid-Chardon Road Kirtland, OH 44094-9486
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 26 FORM TITLE: Certificate of Liability Insurance**

**When required by contract or agreement
GENERAL LIABILITY
GA233 CONTRACTORS' COMMERCIAL GENERAL LIABILITY BROADENED ENDORSEMENT - Blanket
State Or Governmental Agency Or Subdivision Or Political Subdivision - Permits Or Authorizations Relating To Premises**

**COMMERCIAL AUTOMOBILE LIABILITY - Blanket forms
AA 292 BUSINESS AUTO XC + EXPANDED ENDORSEMENT: Additional Insured**

Umbrella coverage follows underlying additional insured & waiver of subrogation

*****Workers Compensation Section refers to Ohio Employers Liability Only*****



**Bureau of Workers'
Compensation**

30 W. Spring St.
Columbus, OH 43215

Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit www.bwc.ohio.gov, or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer
00376230

Period Specified Below
07/01/2022 to 07/01/2023

MR EXCAVATOR INC
8616 EUCLID CHARDON RD
KIRTLAND OH 44094-9586



www.bwc.ohio.gov
Issued by: BWC

Stephanie McCloud

Administrator/CEO

You can reproduce this certificate as needed.

Ohio Bureau of Workers' Compensation

Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers'
Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.

RECEIPT DATE 12.22.22 No. 395504

RECEIVED FROM Mr Excavator Inc \$100.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Water

ACCOUNT	21153	<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT		<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	BY MHT
		<input type="radio"/> CREDIT CARD	

3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

Mr. EXCAVATOR, INC.

8616 EUCLID-CHARDON ROAD • KIRTLAND, OHIO 44094
(440) 256-2008

JPMORGAN CHASE BANK, N.A.
COLUMBUS, OHIO

25-3/440

CHECK NO.

121153

121153

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE

AMOUNT

12/16/22

*****100.00

PAY TO THE ORDER OF

ASHTABULA COUNTY DEPT.
OF ENVIRONMENTAL SERVICES
P.O. BOX 520
JEFFERSON OH 44047

VOID AFTER 120 DAYS

[Signature]
AUTHORIZED SIGNATURE



⑈ 121153 ⑆ ⑆ 044000037 ⑆ ⑆ 866227106 ⑆ ⑆



Ashtabula County Water and Sewer Builder's License RENEWAL Application

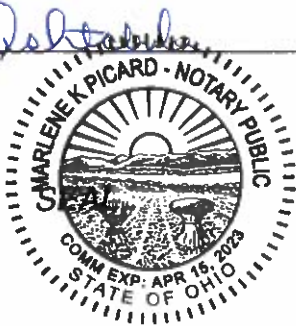
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Eric McCroskey am authorized to execute on behalf of Simak Trucking & Excavating, Inc. the renewal of the Water and Sewer Builder's License number 2022-29, originating with Ashtabula County on 1/1/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Simak Trucking & Excavating, Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 9th day of December, 2022, City of Kingsville, County of Ashtabula, State of Ohio.



Charlene Picard
Notary Public My Commission Expires: 4-15-2023

Ashtabula Co. Sanitary Engineer / Date

Chap Notarick 12-30-22

Ashtabula Co. Prosecuting Attorney / Date

for C.M. O'Toole

Ashtabula Co. Commissioner

Date

Ashtabula Co. Commissioner

Date

Ashtabula Co. Commissioner

Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

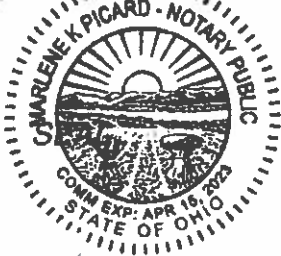
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Once approved, this renewal form extends the licensing term for Simak Trucking & Excavating, Inc. company, until December 31, 2023.

Sworn to and subscribed in my presence this 9th day of December, 2022, City of N. Kingsville, County of Ashtabula, State of Ohio.



Marlene K. Picard

Notary Public My Commission Expires: 4-15-2023

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

In A. K. 12/20/22
Ashtabula Co. Sanitary Engineer / Date

Cheryl A. Notaric 12-30-22
Ashtabula Co. Prosecuting Attorney / Date

John C. M. O'Toole

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Eric S. McCroskey, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Eric S. McCroskey
TITLE Vice-President
COMPANY NAME Simak Trucking + Excavating, Inc.

Sworn to and subscribed in my presence this 6th day of December,
2021, City of North Kingsville, County of Ashtabula,
State of Ohio.



Marlene K. Picard
Notary Public

My Commission Expires: 4-15-2023

Application Approved:

_____	_____	Date: _____
Ashtabula Co. Sanitary Engineer	Ashtabula Co. Commissioner	
Date: _____	_____	Date: _____
	Ashtabula Co. Commissioner	
<u>Chris N. O'Toole</u> <u>12-30-22</u>	_____	Date: _____
Ashtabula Co. Prosecuting Attorney	Ashtabula Co. Commissioner	
<u>for C.M.O'Toole</u>		

2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Eric S. McCroskey, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Chris M. Crabbe

TITLE

Vice-President

COMPANY NAME

Simak Trucking & Excavating, Inc.

Sworn to and subscribed in my presence this 6th day of December,
2021, City of North Kingsville, County of Ashtabula,
State of Ohio.



Marlene K. Picard
Notary Public

My Commission Expires: 4-15-2023

Application Approved:

[Signature] 12/20/22
Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner Date: _____

Date: _____

Ashtabula Co. Commissioner Date: _____

Christina Rotundo 12-30-22
Ashtabula Co. Prosecuting Attorney
for C.M. O'Toole

Ashtabula Co. Commissioner Date: _____

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 3410336

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Joe Simak & Sons Trucking, Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Joe Simak & Sons Trucking, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Joe Simak & Sons Trucking, Inc. shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 14th day of October, year 2022.



SEAL

Joe Simak & Sons Trucking, Inc.

Eric McCroskey
Principal

Dina Coates
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Cheryl R. Tortorella per CMO Toole
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 3410336

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Signed, sealed and dated this 14th day of October, year 2022.



SEAL

Joe Simak & Sons Trucking, Inc.
Eric McCroskey
Principal
Westfield Insurance Company
Dina Coates
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Cheryl R. ... for CMO'Torke
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken 12/20/22
Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

POWER NO: 34-0429
Power of Attorney

Westfield Insurance Company

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

CERTIFIED COPY

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **Dina Coates** of **Jefferson** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 3410336**
Principal Name: **Joe Simak & Sons Trucking, Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December 2019**.

[Signature]
By: **Gary W. Stumper, National Surety Leader and Senior Executive**

Affixed Corporate Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **14th** day of **October**, A.D. **2022**.

[Signature]
By: **Frank Carrino, Secretary**

State of Ohio
County of Medina ss:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal Affixed



[Signature]
By: **David A. Kotnik, Attorney at Law, Notary Public**
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/18/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Glazier Insurance Agency, Inc. 41 Wall St. Jefferson OH 44047	CONTACT NAME: Dina Coates, CISR, CSRSM PHONE (A/C, No, Ext): (440) 576-2921 E-MAIL ADDRESS: DCoates@glazierins.com	FAX (A/C, No): (440) 576-9267	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Joe Simak & Sons Trucking, Inc Dba Simak Trucking & Excavating Inc. PO Box 599 North Kingsville OH 44068	INSURER A: American Select Insurance		19992
	INSURER B: RSUI Indemnity Company		22314
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** CL21111805238 **REVISION NUMBER:**

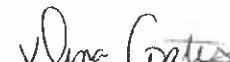
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			TRA122009X	12/11/2021	12/11/2022	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			TRA122009X	12/11/2021	12/11/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$			TRA122009X	12/11/2021	12/11/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	TRA122009X	12/11/2021	12/11/2022	PER STATUTE OTH-ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000
B	Excess Liability			NHA096322	12/11/2021	12/11/2022	Limit \$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Underground included. 30 days written notice of cancellation.

CERTIFICATE HOLDER

CANCELLATION

Ashtabula County Dept of Environmental Services 25 W. Jefferson Street Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**EARLIER NOTICE OF CANCELLATION
PROVIDED BY US**

This endorsement modifies insurance provided under the following:

COMMERCIAL AUTO COVERAGE PART
 CRIME AND FIDELITY COVERAGE PART
 EQUIPMENT BREAKDOWN COVERAGE PART
 FARM COVERAGE PART
 COMMERCIAL PROPERTY COVERAGE PART
 COMMERCIAL INLAND MARINE COVERAGE PART
 COMMERCIAL LIABILITY UMBRELLA COVERAGE PART
 OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART
 COMMERCIAL GENERAL LIABILITY COVERAGE PART
 LIQUOR LIABILITY COVERAGE PART
 PROFESSIONAL LIABILITY COVERAGE

SCHEDULE

Number of Days' Notice 30

<u>Name Of Additional Insured Person(s) Or Organization(s)</u>	<u>Location(s) Of Covered Operations</u>
Ashtabula County Dept of Environmental Services	

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in paragraph 2, of either the CANCELLATION Common Policy Condition or as amended by an applicable state cancellation endorsement, is increased to the number of days shown in the Schedule above.



MACK INDUSTRIES

ISSUES THIS CERTIFICATE IN ACCORDANCE WITH
PROVISIONS OF THE

OHIO HEALTH DEPARTMENT

ACCREDITED TRAINING AS CONDUCTED BY:
MACK INDUSTRIES, INC., NORWECO, INC., ANUA, BARMESA AND
THE OHIO HEALTH DEPARTMENT
AND HEREBY OFFICIALLY GRANTS AND CONVEYS 6 EDUCATIONAL CREDIT HOURS TO:

BRAD FETTERS

SIMAK TRUCKING & EXCAVATING

THIS CERTIFICATE ACKNOWLEDGES TRAINING IN:
ABC'S OF FLOATS, PAD DISPERSAL DRAINFIELD OPTION, PUMP CONDITIONS, SINGULAR
KIDROKINETIC GREEN, MAINTENANCE AND TROUBLESHOOTING.
COURSE NUMBER: APPC-003095

JULY 15, 2022

DATE

MACK INDUSTRIES, INC.

RECEIPT

DATE 12.9.22No. 185097RECEIVED FROM Simak Trucking & Excavating \$ 50.00
2023 Water & Sewer License Inc. DOLLARS FOR RENT 1/2 Water & 1/2 Sewer
 FOR _____

ACCOUNT	
PAYMENT	<u>9870</u>
BAL. DUE	

 CASH
 CHECK
 MONEY ORDER
 CREDIT CARD

FROM _____ TO _____

BY MH

3-11



SIMAK TRUCKING & EXCAVATING, INC.
 3052 EAST CENTER STREET, P.O. BOX 599
 NORTH KINGSVILLE, OHIO 44068
 440.224.1992



56-258/412

9870

DATE

Dec 5, 2022

AMOUNT

\$ 50.00

PAY Fifty and 00/100 DollarsTO THE
ORDER
OF:

ASH CNTY DEPT OF ENVIRONMENTAL SERVICES
 PO BOX 520
 JEFFERSON, OH 44047

Memo:



Kimberly A. Reed
 AUTHORIZED SIGNATURE

Security features. Details on back.

⑈009870⑈ ⑆041202582⑆ ⑆30118943252⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Ryan Cochran am authorized to execute on behalf of Union Industrial Contractors the renewal of the Water and Sewer Builder's License number 2022-03, originating with Ashtabula County on Dec. 27th 2021. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Union Industrial Contractors company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of November, 2022, City of Ashtabula, County of Ashtabula State of OH.

[Signature] RYAN COCHRAN, PRESIDENT

Jessica Huffman
Notary Public My Commission Expires: 1/24/23

SEAL
Jessica Huffman
Notary Public
State of Ohio
My Commission
Expires 01-24-2023



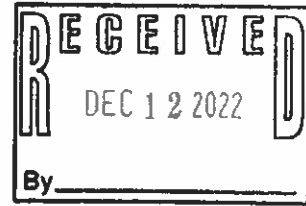
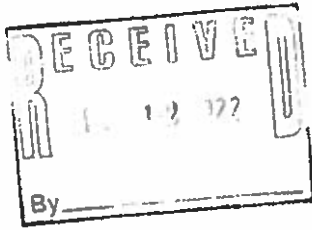
Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Christopher A. Fortak 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
for CM O'Toole



Ashtabula County Water and Sewer Builder's License RENEWAL Application

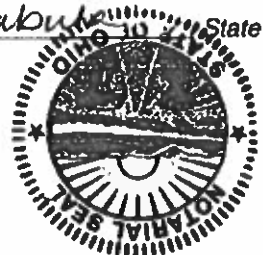
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Once approved, this renewal form extends the licensing term for Union Industrial Contractors company, until December 31, 2023.

Sworn to and subscribed in my presence this 15th day of November, 20 22, city of Ashtabula, County of Ashtabula, State of OH.

[Signature] Ryan Cochran, President
Jessica Huffman
Notary Public My Commission Expires: 1/24/23



SEAL
Jessica Huffman
Notary Public
State of Ohio
My Commission
Expires 01-24-2023

[Signature] 1/9/2023
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1-12-23
Ashtabula Co. Prosecuting Attorney / Date
[Signature]

Ashtabula Co. Commissioner Date

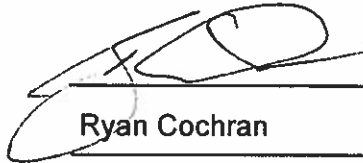
Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

PAGE 4
2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Ryan Cochran, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT



Ryan Cochran

TITLE

COMPANY NAME

Union Industrial Contractors, Inc.

Sworn to and subscribed in my presence this 20th day of October,
2021, City of Ashtabula, County of Ashtabula,
State of Ohio.



Jessica Huffman
Notary Public
State of Ohio
My Commission
Expires 01-24-2023



Notary Public

My Commission Expires: 1/24/23

Application Approved:

_____ Ashtabula Co. Sanitary Engineer	_____ Ashtabula Co. Commissioner	Date: _____
Date: _____	_____ Ashtabula Co. Commissioner	Date: _____
_____ Ashtabula Co. Prosecuting Attorney	_____ Ashtabula Co. Commissioner	Date: _____
Date: _____		

PAGE 4
2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Ryan Cochran, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT



Ryan Cochran

TITLE

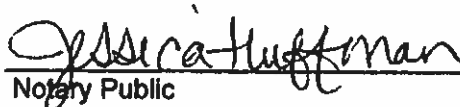
COMPANY NAME

Union Industrial Contractors, Inc.

Sworn to and subscribed in my presence this 20th day of October,
2021, City of Ashtabula, County of Ashtabula,
State of Ohio.



Jessica Huffman
Notary Public
State of Ohio
My Commission
Expires 01-24-2023



Notary Public

My Commission Expires: 1/24/23

Application Approved:



Ashtabula Co. Sanitary Engineer

Date: 1/9/23

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Prosecuting Attorney

Date: _____

Ashtabula Co. Commissioner

Date: _____

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Union Industrial Contractors, Inc. as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2023 and ends on December 31 of the same year.

WHEREAS, said Union Industrial Contractors, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Union Industrial Contractors, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 17 day of November, 2022 year.

SEAL

[Handwritten signature]
Principal Union Industrial Contractors, Inc.

Surety Westfield Insurance Company
Paul Cruciani, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Handwritten signature] 1-12-23
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

CERTIFIED COPY

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **Paul Cruciani** of **North Canton** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0149920**
Principal Name: **Union Industrial Contractors, Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their Senior Executive and their corporate seal to be hereto affixed this 17th day of December 2019.

By: **Gary W. Stumper, National Surety Leader and Senior Executive**

Affixed
Corporate
Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this 17th day of November, A.D. 2022

By: **Frank Carrino, Secretary**

State of Ohio
County of Medina ss:

On this 17th day of December, A.D., 2019, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



By: **David A. Kotnik, Attorney at Law, Notary Public**
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:

Financial Statement

Reset Form

December 31, 2021

Westfield Insurance Co.
Westfield Center, Ohio 44251-5001

**WESTFIELD INSURANCE COMPANY
BALANCE SHEET
12/31/21
(in thousands)**

Assets	
Cash, cash equivalents, and short term investments	18,262
Bonds	1,419,633
Stocks	584,732
Agents' balances and uncollectd premiums, net	348,890
Other admitted assets	907,978
Total admitted assets	3,279,495
Liabilities	
Reserve for unearned premiums	518,783
Reserve for unpaid losses and loss expenses	977,113
Reserve for taxes and other liabilities	259,434
Total liabilities	1,755,330
Capital stock	8,220
Surplus to policyholders	1,515,945
Total surplus	1,524,165
Total liabilities and surplus	3,279,495

State of Ohio

ss:

County of Medina

The undersigned, being duly sworn, says: That he is National Surety Leader - Surety Operations of Westfield Insurance Company, Westfield Center, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety Company by virtue of the Laws of the State of Ohio and authorized to do business in the State ofOhio..... and has duly complied with all the requirements of the laws of said State applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved July 1947, 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true, and correct statement of the financial condition of the said Company on the 31st day of December, 2021.

Attest:

Frank Carrino

Frank A. Carrino
Group Legal Leader, Secretary

Gary W. Stumper

Gary W. Stumper
National Surety Leader
Senior Executive



Sworn to before me this 9th day of February A.D. 2022.

My Commission Does Not Expire
Sec. 147.03 Ohio Revised Code

David A. Kotnik

David A. Kotnik
Attorney at Law
Notary Public – State of Ohio



Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director

Certificate of Compliance



Issued 06/07/2022

Effective 07/01/2022

Expires 06/30/2023

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

WESTFIELD INSURANCE COMPANY

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health	Inland Marine
Aircraft	Medical Malpractice
Allied Lines	Multiple Peril - Commercial
Boiler & Machinery	Multiple Peril - Farmowners
Burglary & Theft	Multiple Peril - Homeowners
Collectively Renewable A & H	Noncancellable A & H
Commercial Auto - Liability	Nonrenew-States Reasons (A&H)
Commercial Auto - No Fault	Ocean Marine
Commercial Auto - Physical Damage	Other
Credit Accident & Health	Other Accident only
Earthquake	Other Liability
Fidelity	Private Passenger Auto - Liability
Financial Guaranty	Private Passenger Auto - No Fault
Fire	Private Passenger Auto - Physical Damage
Glass	Surety
Group Accident & Health	Workers Compensation
Guaranteed Renewable A & H	

WESTFIELD INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2021 that it has admitted assets in the amount of \$3,279,494,615, liabilities in the amount of \$1,755,329,998, and surplus of at least \$1,524,164,617.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director





ADDITIONAL REMARKS SCHEDULE

AGENCY AssuredPartners of Ohio, LLC		License # 954553	NAMED INSURED Union Industrial Contractors P.O. Box 1718 Ashtabula, OH 44005-1718
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance**

When required by written contract

The following policy provisions apply when required by written contract, agreement, permit or authorization:

General Liability

- CNA74745XX 01/15 Additional Insured - Designated Person or Organization Endorsement**
- CNA74749XX 01/15 Additional Insured - Engineers, Architects or Surveyors Not Engaged by the Named Insured Endorsement**
- CNA75079XX 10/16 Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement**
- CNA74705XX 01/15 Contractors' General Liability Extension Endorsement**
- CNA74827XX 01/15 General Aggregate Limit - Designated Locations Endorsement**
- CNA74906XX 01/15 Damage to Subcontractors' Work Endorsement**

Auto Liability

- CNA63359XX WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**
- CA 20 01 10/13 LESSOR - ADDITIONAL INSURED AND LOSS PAYEE**
- CNA63359XX EXTENDED COVERAGE ENDORSEMENT BA PLUS**
- Hired Car Physical damage Deducts: \$100 comp /\$500 collision ACV or Cost to repair**

Primary & Noncontributory forms

- General Liability CNA74705XX**
- Auto Liability CNA63359XX**

- Scheduled Equip \$2,500 ded. Addtl insured endorsement - CNA74705XX**
- Leased/Rented Equipment Addtl insured endorsement - CNA74705XX**

This document neither affirmatively nor negatively amends, extends, or alters the terms of the coverage afforded by the policy referenced herein

RECEIPT DATE 12.13.22 No. 185098

RECEIVED FROM United Industrial Contractors \$ 50.00
2023 Water & Sewer License Inc. DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>70265</u>
BAL. DUE	

CASH
 CHECK
 MONEY ORDER
 CREDIT CARD

FROM _____ TO _____
BY MH

3-11

ORIGINAL DOCUMENT PRINTED ON CHEMICAL-REACTIVE PAPER WITH MICROPRINTED BORDER

UNION INDUSTRIAL CONTRACTORS, INC.
(440) 998-7871 • FAX (440) 998-0026
P.O. BOX 1718
ASHTABULA, OHIO 44005-1718



HUNTINGTON NATIONAL BANK
NE OHIO

56-1503/412

70265

70265

DATE

AMOUNT

11/30/2022

*****50.00

PAY THE SUM OF FIFTY DOLLARS AND NO CENTS *****

TO THE ORDER OF

ASH. COUNTY DEPT. OF ENV. SVCS
PO BOX 520
JEFFERSON, OH 44047

UNION INDUSTRIAL CONTRACTORS, INC.

AUTHORIZED SIGNATURE



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE. RED IMAGE DISAPPEARS WITH HEAT.

⑈070265⑈ ⑆041215032⑆ 01789760055⑈

2023

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 12/26/22

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name Vinters & Lewis Excavating, Inc.
2. Owner's Name Ted Vinters
3. Business Address PO Box 1040 Chardon, OH 44024 - Mailing
16100 G.A.R. Highway Montville, OH 44024 - Physical
4. Home Address Same As Above
5. Primary Telephone Number 440-968-0220
6. Email bouldervalleyek@aol.com (for correspondence only)
7. Employer Tax Identification Number 34-1531710
8. Number of years licensed by Ashtabula County Sanitary Engineer 0

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
<i>Greg Shedel</i>	7 +
<i>Kerin Beukemann</i>	2 +
<i>Ted Waters</i>	4 1/2 +

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE *Ted Waters*

**2023 SEWER AND WATER
BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 43+ years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 30 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
Lake County Dept of Utilities	Skip Rigby	Skip Rigby Engineer	440-350-2652	Sewer & Water
Cuyahoga County	Justin Patronite	Admin Asst #1	216-443-8209	Sewer & Water
City of Falmesville	Tina Pomfrey	Secretary Community Dev. Dept.	440-392-5918	Sewer & Water
Crawford County Dept of Water Resources	James Drorak	Commissioner	440-279-1970	Sewer & Water

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
PC 228 Komatsu Excavator	O		
PC 138 Komatsu Excavator	O		
SV 100 Yanmar Excavator	O		

**2023 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ted Vinters, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Ted Vinters
TITLE President
COMPANY NAME Vinters & Lewis Excavating, Inc.

Sworn to and subscribed in my presence this 29 day of December,
2022, City of Montville, County of Crawford,
State of Ohio.

Rosa Jelenic
Notary Public

My Commission Expires: 3-1-2027



Application Approved:

_____	_____	Date: _____
Ashtabula Co. Sanitary Engineer	Ashtabula Co. Commissioner	
Date: _____	_____	Date: _____
<u>Chap. Notary 1-12-23</u>	Ashtabula Co. Commissioner	
Ashtabula Co. Prosecuting Attorney	_____	Date: _____
Date: <u>1-12-23 for CM O'Toole</u>	Ashtabula Co. Commissioner	

**2023 SEWER AND WATER
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2022, City of Montville, County of Crawford,
State of Ohio.

Rosa Jelenic
Notary Public

SEAL

My Commission Expires: 3-1-2027

Application Approved:

<u>[Signature]</u> Ashtabula Co. Sanitary Engineer Date: <u>1/9/2023</u>	_____ Date: _____ Ashtabula Co. Commissioner
<u>Cheryl Notabale 1-12-23</u> Ashtabula Co. Prosecuting Attorney Date: <u>1-12-23</u>	_____ Date: _____ Ashtabula Co. Commissioner
	_____ Date: _____ Ashtabula Co. Commissioner

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/We been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Vinters & Lewis Excavating, Inc.
Company Name (please print)

Ted Vinters
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 29 day of
December, 2022 at the City of Montville,
County of Crawford, and State of Ohio.

[Signature]
Notary Public
My Commission Expires: 3-1-2027

SEAL



****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

CBE1022656

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Winters & Lewis Excavating Inc, as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on December 14, 2022 and ends on December 31 of the same year.

Winters & Lewis Excavating Inc
WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

Winters & Lewis Excavating Inc
NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 14th day of December, 2022 year

[Signature]
Principal



Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Chapman [Signature] 1-12-23
Ashtabula County Prosecuting Attorney / Date
for CM O'Take

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

CBE1022656

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of **Mentor OH**
their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett
Keith Collett, Attorney at Law
Notary Public -- State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 14th day of December, 2022



Ed H.

RECEIPT

DATE 1.4.23 No. 395510RECEIVED FROM Winters & Lewis Excavating Inc \$ 100.002023 Water & Sewer License DOLLARS FOR RENT 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>8432</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

3-11

WINTERS & LEWIS EXCAVATING, INC.P.O. BOX 1040
CHARDON, OHIO 44024-5040
(440) 968-0220

6-12/410

8432

PAY One hundred dollars 00/100

DOLLARS

CHECK AMOUNT Security Features: Details on back.

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.
<u>1/4/23</u>	<u>Adelphia County Dept. of Environmental Services</u>	<u>License</u>	<u>8432</u>

\$ 100.00

PNC BANK

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