

RESOLUTION ORDERING PUBLICATION AND BIDS FOR MISCELLANEOUS MATERIALS AND EQUIPMENT RENTAL, ENGINEER'S DEPT.

WHEREAS, Tom Partridge, Chief Deputy Engineer of the Engineer's Department, has submitted a request to this Board for the publication and solicitation of competitive bids for miscellaneous materials and equipment rental for use during the 2023 season; and

MISCELLANEOUS MATERIALS AND EQUIPMENT RENTAL

Concrete pipe (12" to 36")

Asphalt Concrete (ODOT items 301, 448 Type 1, 448 Type 2), Cold Patch and MC-70

Snow & Ice Control materials (Anti-skid)

Redi-Mix Concrete

Equipment Rental (cranes, excavators, bulldozers, wheel loaders)

Publication: February 8, 2023

Bid opening: February 22, 2023

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that a bid opening will be held on the 22nd day of February 2023 at 10:00 a.m. at the office of the Ashtabula County Engineers and the Clerk of the Board is hereby ordered to insert a Notice to Bidders in the February 8, 2023 of the Gazette Newspapers.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-93

February 07, 2023

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR MISCELLANEOUS
MATERIALS AND EQUIPMENT RENTAL, ENGINEER'S DEPT.**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

ASHTABULA COUNTY ENGINEER
TIMOTHY T. MARTIN, P.E., P.S.
186 EAST SATIN ST.
JEFFERSON, OH 44047
(440) 576-3707

February 3, 2023

The Gazette Newspaper
46 West Jefferson Street
Jefferson, Ohio 44047

To whom it may concern:

Attached please find a Notice to Bidders for furnishing asphaltic concrete, grits for ice control, concrete pipe, heavy equipment rental, and redi-mix concrete for use by the County Engineer that we would like inserted in a legal ad on February 8, 2023.

If there is any problem with the publication, please notify me immediately at 440-576-3709.

Please provide us with a proof of the publication. Mail the invoice to the above address or email to thurst@ashtabulacountyengineer.org. Thank you for your assistance.

Sincerely yours,

TIMOTHY T. MARTIN, P.E., P.S.
Ashtabula County Engineer



TRACEY HURST
Administrative Assistant

Attachment

NOTICE TO BIDDERS

Sealed bids will be received by the Ashtabula County Engineer on behalf of the Board of County Commissioners, at 186 East Satin Street, Jefferson, Ohio 44047 until 10:00 A.M. on the 22nd day of February 2023 at which time said bids will be opened and publicly read for furnishing asphaltic concrete, snow and ice control materials (grits only, not salt), concrete pipe, rental of heavy equipment and redi-mix concrete for use by the Ashtabula County Highway Department, in accordance with specifications on file in the County Engineer's Office on Quotation #307.

Any supplemental information desired by the person submitting a bid may be obtained by contacting the Ashtabula County Engineer's Office, 186 East Satin Street, Jefferson, Ohio 44047 (440) 576-3707.

Each bid shall contain the full name of each person or company submitting such bid.

Bidders are advised that HB 308 rules apply. Contractors or suppliers shall furnish MSDS sheets for any hazardous substance brought onto county property or a county job site.

Each bid must be in a sealed envelope and the outside thereof properly marked with the Quotation Number, Date and Time of the bid opening.

The Notice to Bidders and/or the specifications may be obtained via the internet at www.co.ashtabulacounty.oh.us/bids

The Board of Commissioners reserves the right to waive any and all informalities and the right to reject any and all proposals.

By order of the Board of Commissioners of Ashtabula County, Ohio: Kathryn Whittington Casey Kozlowski and J.P. Ducro.

Timothy T. Martin
Ashtabula County Engineer

ASHTABULA COUNTY QUOTATION #307

ASPHALTIC CONCRETE

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Description</u>	<u>FOB, Supplier</u>	
#301 Bituminous Aggregate Base	\$_____ ton	
#448, Type 2, Asphalt Concrete	\$_____ ton	
#448, Type 1, Asphalt Concrete	\$_____ ton	
	<u>FOB, Jefferson</u>	<u>FOB, Supplier</u>
Bituminous Cold Mix for Pot-hole-patching (Cold Patch)	\$_____ ton	\$_____ ton
MC-70 Dust Control Applied	\$_____ gal.	
MC-70 Dust Control FOB plant	\$_____ gal.	

Date: _____

Bid submitted by: _____

Contact Person: _____

Telephone Number: _____

ASHTABULA COUNTY QUOTATION #307

MISCELLANEOUS CONCRETE PIPE

Supplier shall submit bids for concrete pipe meeting ASTM C76, ODOT CMS 706.02 specifications.

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Size</u>	<u>Price, FOB Jefferson</u>	<u>Price, FOB Point of Supply</u>
12" x 8' (Class IV)	\$ _____	\$ _____
15" x 8' (Class IV)	\$ _____	\$ _____
18" x 8' (Class III)	\$ _____	\$ _____
24" x 8' (Class III)	\$ _____	\$ _____
30" x 8' (Class III)	\$ _____	\$ _____
36" x 8' (Class III)	\$ _____	\$ _____
TOTAL	\$ _____	\$ _____

Date: _____

Bid submitted by: _____

Contact Person: _____

Telephone Number: _____

ASHTABULA COUNTY QUOTATION #307

EQUIPMENT RENTAL PROPOSAL

Supplier may submit bids for any or all equipment rental listed. All bids will be accepted on an "awarded bidder" basis. The County will rent equipment as needed. Rental will be from the lowest bidder, based on availability and needs of the Highway Department at time of rental. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Equipment</u>	<u>Day</u>	<u>Week</u>	<u>Month</u>	<u>Delivery & Set Up</u>
Earthmoving Pan 7-10 cu. yd. self-propelled	\$_____	\$_____	\$_____	\$_____
Cranes, Mechanical or Hydraulic w/swinging boom self propelled 30 Ton	\$_____	\$_____	\$_____	\$_____
Cranes, Mechanical or Hydraulic w/swinging boom self propelled 50 Ton	\$_____	\$_____	\$_____	\$_____
Hydraulic Excavator Diesel powered, crawler mounted:				
10,000 lb.	\$_____	\$_____	\$_____	\$_____
30,000 lb.	\$_____	\$_____	\$_____	\$_____
50,000 lb.	\$_____	\$_____	\$_____	\$_____
60,000 lb.	\$_____	\$_____	\$_____	\$_____
80,000 lb.	\$_____	\$_____	\$_____	\$_____
Crawler Tractor w/angle Bulldozer, 90-120 H.P.	\$_____	\$_____	\$_____	\$_____
Bulldozer, 130-150 H.P.	\$_____	\$_____	\$_____	\$_____

	<u>Day</u>	<u>Week</u>	<u>Month</u>	<u>Delivery & Set Up</u>
Wheel Tractor, Loader Backhoe 60-70 H.P.	\$_____	\$_____	\$_____	\$_____
Asphalt Paver 180-240 HP 10' screed Operating Wt. 30-40 K	\$_____	\$_____	\$_____	\$_____

Date: _____

Bid submitted by: _____

Contact Person: _____

Telephone Number: _____

ASHTABULA COUNTY QUOTATION #307

REDI-MIX CONCRETE

Furnish to the Ashtabula County Highway Department, Redi-Mix Portland Cement Concrete meeting Ohio Department of Transportation specifications for Item 499 Class QC1 and Class QC2 concrete; and Item 613 Low Strength Mortar Backfill Class 1, 2, and 3 at the request of the County Engineer. Concrete shall be delivered to various job site locations within Ashtabula County in quantities up to, but not exceeding 750 cubic yards.

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase material as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

Class QC1 Concrete:

- Truck load quantities \$_____
- For less than ____ cu. yd. add \$_____
- For Saturday delivery add \$_____
- For cold weather heating add \$_____

Free demurrage time shall be _____ hours.

Class QC2 Concrete:

- Truck load quantities \$_____
- For less than ____ cu. yd. add \$_____
- For Saturday delivery add \$_____
- For cold weather heating add \$_____

Free demurrage time shall be _____ hours.

Low Strength Mortar Backfill (613)

	Type 1	Type 2	Type 3
Truck load quantities	\$_____	\$_____	\$_____
For less than ____ cu. yd. add	\$_____		
For Saturday delivery add	\$_____		
For cold weather heating add	\$_____		

Free demurrage time shall be _____ hours.

Date: _____

Bid submitted by: _____

Contact Person: _____

Telephone Number: _____

ASHTABULA COUNTY QUOTATION #307

SNOW AND ICE CONTROL MATERIALS

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

Refer to ODOT CMS 2019 Table 703.01 (AASHTO M43) for gradation unless otherwise indicated below.

<u>Description</u>	<u>FOB, Jefferson</u>	<u>FOB, Supplier</u>
1) Type of Material: _____		
# 8 aggregate	\$_____ ton	\$_____ ton
2) Type of Material: _____		
# 89 aggregate	\$_____ ton	\$_____ ton
3) Type of Material: _____		
# 9 aggregate	\$_____ ton	\$_____ ton
5) Type of Material: _____		
100% passing 3/8 sieve 0-30% passing #50 sieve	\$_____ ton	\$_____ ton

Date: _____

Bid submitted by: _____

Contact Person: _____

Telephone Number: _____