

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR VARIOUS CONTRACTORS, ACDES, SEWA

WHEREAS, In accordance with Ashtabula County sewer and water regulations, the following sewer and water builder's license has been presented to the board for the approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County sewer and water district.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2023 thru December 31, 2023

Contractor: NORTH EAST SITE DEVELOPMENT LLC 5718 N. RICHMOND RD. PIERPONT, OHIO 44082
ADAMS SERVICES, INC. 672 STATE RT. 45 AUSTINBURG, OHIO 44010
DAVIS DIGGERS INC. 7985 KING MEMORIAL RD. MENTOR, OHIO 44060
H & M EXCAVATING LLC 5800 S. RIDGE RD W ASHTABULA, OHIO 44004
UNITED EXCAVATING & OIL WELL SERVICE, INC. PO BOX 116 JEFFERSON, OHIO 44047

THEREFORE, BE IT RESOLVED, By the Board of County Commissioners, in and for Ashtabula County, Ohio, that the sewer and water builder's license as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-120

February 23, 2023

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR
VARIOUS CONTRACTORS ACDES, SEWA**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV

Abstain
Aye
Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Mike Adams am authorized to execute on behalf of Adams Services Inc., the renewal of the Water and Sewer Builder's License number 2022-05, originating with Ashtabula County on 12/27/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Adams Services Inc company, until December 31, 2023. *Mike Adams*

Sworn to and subscribed in my presence this 9th day of January, 2023, City of Austinburg, County of Ashtabula, State of OH.

Lissa Willis / Lissa Willis
Notary Public My Commission Expires: 3/17/2024

SEAL

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Chap Notarized 2-1-23

Ashtabula Co. Prosecuting Attorney / Date
for CM O'Toole



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Mike Adams am authorized to execute on behalf of Adams Services Inc., the renewal of the Water and Sewer Builder's License number 2022-05, originating with Ashtabula County on 12/27/21. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Adams Services Inc company, until December 31, 2023. *Mike Adams*

Sworn to and subscribed in my presence this 9th day of January, 2023, City of Austintburg, County of Ashtabula, State of OH.

Lissa Willis / Lissa Willis
Notary Public My Commission Expires: 3/17/2024



Lisa Hill 1/25/23
Ashtabula Co. Sanitary Engineer / Date

Cheryl Notaris 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO'Torle

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

MIKE ADAMS, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Mike Adams

TITLE

President

COMPANY NAME

Adams Services Inc

Sworn to and subscribed in my presence this 16th day of November,
2021, City of Austintburg, County of Ashtabula,
State of Ohio.



Lissa Willis / Lissa Willis
Notary Public

My Commission Expires: 3/17/2024

Application Approved:

Ashtabula Co. Sanitary Engineer

Date: _____

Chpt. Notary 2-1-23

Ashtabula Co. Prosecuting Attorney
for CMO'Tork

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

MIKE ADAMS, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Mike Adams
TITLE President
COMPANY NAME Adams Services, Inc

Sworn to and subscribed in my presence this 16th day of November,
2021, City of Austintburg, County of Ashtabula,
State of Ohio.



Lissa Willis / Lissa Willis
Notary Public
My Commission Expires: 3/17/2024

Application Approved:

Lisa Hill
Ashtabula Co. Sanitary Engineer
Date: 1/25/23

Ashtabula Co. Commissioner
Date: _____

Chp Notarish 2-1-23
Ashtabula Co. Prosecuting Attorney
for CMO Toole

Ashtabula Co. Commissioner
Date: _____

Ashtabula Co. Commissioner
Date: _____

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 0139963

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Adams Services, Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said Adams Services, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Adams Services, Inc. shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 19th day of October, year 2022.

Adams Services, Inc.

Mike Adams

Principal

Westfield Insurance Company

Dina Coates

Surety Dina Coates, Attorney-in-Fact



SEAL

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Chap Notarish 2-1-23

Ashtabula County Prosecuting Attorney

for CM O'Toole
Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 0139963

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Signed, sealed and dated this 19th day of October, year 2022.

Adams Services, Inc.



SEAL

Mick Adams
Principal

Dina Coates
Westfield Insurance Company
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

Chaf R. Gortals 2/1/23
Ashtabula County Prosecuting Attorney for CMO'Twb

Approved:

Shawn Aiken 1/25/23
Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

CERTIFIED COPY

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **Dina Coates** of **Jefferson** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0139963**
Principal Name: **Adams Services, Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary "

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached" (Each adopted at a meeting held on February 8, 2000)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December 2019**

By: **Gary W. Stumper**, *National Surety Leader and Senior Executive*

Affixed
Corporate
Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

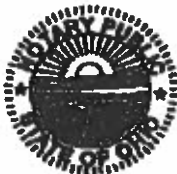
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **19th** day of **October**, A.D. **2022**

By: **Frank Carrino**, *Secretary*

State of Ohio
County of Medina ss:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**, that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument, that he knows the seal of said Company, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Company, and that he signed his name thereto by like order

Notarial
Seal
Affixed



By:
David A. Kotnik, *Attorney at Law, Notary Public*
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/05/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Glazier Insurance Agency, Inc. 41 Wall St. Jefferson OH 44047		CONTACT NAME: Dina Coates, CISR, CSRSM PHONE (A/C, No, Ext): (440) 576-2921 FAX (A/C, No): (440) 576-9267 E-MAIL ADDRESS: dcoates@glazierins.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Cincinnati Insurance	NAIC # 10677
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	


COVERAGES **CERTIFICATE NUMBER:** CL221505289 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER			ENP 060 13 07	01/11/2021	01/11/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPI/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			EBA 060 13 07	01/11/2021	01/11/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ENP 060 13 07	01/11/2021	01/11/2024	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	ENP 060 13 07	01/11/2021	01/11/2024	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

30 days' Notice of Cancellation
Underground coverage included.

CERTIFICATE HOLDER Ashtabula County Environmental Services 36 West Walnut Street P.O. Box 520 Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

RECEIPT DATE 1.13.23 No. 395518

RECEIVED FROM Adams Services Inc. \$ 50.00

2023 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>8615</u>
BAL. DUE	

CASH
 CHECK FROM _____ TO _____
 MONEY ORDER
 CREDIT CARD BY MH

3-11

56-871/412 8615

ADAMS SERVICES, INC.
672 ROUTE 45 S.
AUSTINBURG, OH 44010

DATE 1/9/23

PAY TO THE ORDER OF ACDES \$ 50.00
Fifty DOLLARS

Andover Bank
ANDOVER.BANK

MEMO 2023 SEWER + WATER Lic. Mike Adams NP

⑆041208719⑆10111456⑆ 08615



Ashtabula County Water and Sewer Builder's License RENEWAL Application

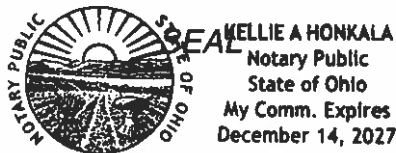
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, James L. Davis am authorized to execute on behalf of Davis Diggers Inc., the renewal of the Water and Sewer Builder's License number 2022-28, originating with Ashtabula County on 2-23-22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Davis Diggers company, until December 31, 2023.

Sworn to and subscribed in my presence this 12th day of Jan, 2023, City of Mentor, County of Lake, State of Ohio.

James L. Davis
Kellie A. Honkala
Notary Public My Commission Expires: 12/14/2027



Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Cheryl Notarized 2-1-23 for CMO Todd

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, James L. Davis am authorized to execute on behalf of Davis Diggers Inc, the renewal of the Water and Sewer Builder's License number 2022 - 28, originating with Ashtabula County on 2-23-22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Davis Diggers company, until December 31, 2023.

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James L. Davis
Kellie A. Honkala
Notary Public My Commission Expires: 12/14/2027



[Signature] 1/23/23
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

James L. Dams, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

James L. Dams

TITLE

President

COMPANY NAME

Dams Diggers Inc.

Sworn to and subscribed in my presence this 26th day of Jan.,
2022, City of Mentor, County of Lake,
State of Ohio



KELLIE A. HONKALA
Notary Public, State of Ohio
My Comm. Expires 12/14/2022
Recorded in Lake County

Kellie A. Honkala

Notary Public

My Commission Expires: 12/14/2022

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

Date: 2/1/2022

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Commissioner

Date: _____

[Signature] 2-1-22
Ashtabula Co. Prosecuting Attorney
for CMO Tarle

Ashtabula Co. Commissioner

Date: _____

Ashtabula County
Dept. of Environmental Services
2023 Sewer & Water Builder's License

BOND

Bond No. LSM0496256

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Davis Diggers, Inc.
as Principal and RLI Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on January 1, 2023 and ending on December 31 of same year.

WHEREAS, said Davis Diggers, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Davis Diggers, Inc.

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 8th day of November, year 2022.



Davis Diggers, Inc.
[Signature]

RLI Insurance Company

[Signature]

Surety Attorney in Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Form:
[Signature] 2-1-23 for CMO'Torke

Ashtabula County Prosecuting Attorney

Approved:
[Signature]

Ashtabula County Sanitary Engineer

Ashtabula County
Dept. of Environmental Services
2023 Sewer & Water Builder's License

BOND

Bond No. LSM0496256

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Davis Diggers, Inc.
as Principal and RLI Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on January 1, 2023 and ending on December 31 of same year.

WHEREAS, said Davis Diggers, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Davis Diggers, Inc.

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 8th day of November, year 2022.



Davis Diggers, Inc.
[Signature]
Principal

RLI Insurance Company
[Signature]
Surety
Attorney in Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Form:
[Signature]
Ashtabula County Prosecuting Attorney

Approved:

Thomas Colpetzer, P.E.
Ashtabula County Sanitary Engineer

POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

LSM0496256

Know All Men by These Presents:

That RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Barbara L. Roberts, Carol M. Kornmeyer, Dena M. Mather, Dan Christianson, Diane G. Anderson, Jeff Layer, Jennie R. Thomas, Kathrine M. Swearingian, Kellie Bane, Olga S. Happel, Clifford Miller, Nancy Snyder, Christine S. Cornelius, Jill Scott, Grace Reza, Lori Burger, Kimberly Bragg, Kandace Norris, Shelley Skocaj, Christine Flexer, Kari Rabenhorst, Lisa Sell, Vickie Spence, Britta Johnson, Jacqueline M. Bockler, Gretchen Johnnigk, Michelle Madl, Terra Woosley, Kris Streit, Nancy Cranston, Kyle Johnson, Alisha Engelbrekt, Melissa Lard, Teriana Johnson, Taylor Ashley, Lynn Dawson, Chelsea Britton, Addy Cole, Michelle Curtale, Lisa Pohl, Nikki Scull, Korinne Kettle, Trey Gehrig, Lisa D. Bliss, Jennifer L. Kelly

in the City of Peoria, State of Illinois, as it's true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on their behalf as Surety and as their act and deed, all of the following classes of documents to-wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; policies indemnifying employers against loss or damage caused by the misconduct of their employees; official, bail and surety and fidelity bonds. Indemnify in all cases where indemnity may be lawfully given; and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company, and to compromise and settle any and all claims or demands made or existing against said Company.

RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, RLI Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 8th day of November, 2022.



RLI Insurance Company

By: Barton W. Davis
Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

CERTIFICATE

On this 8th day of November, 2022, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company this 8th day of November, 2022.

By: Catherine D. Glover
Catherine D. Glover Notary Public

RLI Insurance Company

By: Jeffrey D. Fick
Jeffrey D. Fick Corporate Secretary





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/12/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER AssuredPartners of Ohio LLC, Richfield 3900 Kinross Lakes Parkway #300 Richfield OH 44286	CONTACT NAME: Judy Sirchen PHONE (A/C No, Ext): 800-860-0090 FAX (A/C, No): 440-356-2126 E-MAIL ADDRESS: judy.sirchen@assuredpartners.com															
	INSURER(S) AFFORDING COVERAGE															
INSURED Davis Diggers 7985 King Memorial Road Mentor OH 44060-7328	License#: 954553 DAVIDIG-02	<table border="1"> <tr> <th>INSURER A :</th> <th>NAIC #</th> </tr> <tr> <td>Monroe Guaranty Insurance Co</td> <td>32506</td> </tr> <tr> <td>FCCI Commercial Insurance Company</td> <td>33472</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER A :	NAIC #	Monroe Guaranty Insurance Co	32506	FCCI Commercial Insurance Company	33472	INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER A :	NAIC #															
Monroe Guaranty Insurance Co	32506															
FCCI Commercial Insurance Company	33472															
INSURER C :																
INSURER D :																
INSURER E :																
INSURER F :																

COVERAGES **CERTIFICATE NUMBER:** 1530605163 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CPP10004850703	6/16/2022	6/16/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		CA100003064-06	6/16/2022	6/16/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) (30) day written notice applies. Underground Coverage included

CERTIFICATE HOLDER Ashtabula County - Department of Environmental Services (ACDES) 36 W Walnut Street Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

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RECEIPT DATE 1.17.23 No. 395519

RECEIVED FROM Davis Diggers Inc \$100.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water + 1/2 Sewer
 FOR _____

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>16839</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	BY <u>MH</u>

3-11

16839

DAVIS DIGGERS, INC.

7985 King Memorial Rd
Mentor, Ohio 44060
440-205-5500



6-15/410

1/13/2023

PAY TO THE ORDER OF ACDES

\$ ****100.00**

One Hundred and 00/100*****

DOLLARS

ACDES
36 W. Walnut Street
PO Box 520
Jefferson, Ohio 44047



VOID AFTER 90 DAYS

MEMO 2023 Regestraption

AUTHORIZED SIGNATURE

⑈00016839⑈ ⑆041000153⑆ 01668395826⑈

Security features. Details on back.



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, John Morris am authorized to execute on behalf of HAM Excavating LLC the renewal of the Water and Sewer Builder's License number 2022-09, originating with Ashtabula County on 1/18/23. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HAM Excavating LLC company, until December 31, 2023.

Sworn to and subscribed in my presence this 18th day of January, 2023, City of Chardon, County of Geauga, State of Ohio.

Ann S. Tuttle
Notary Public My Commission Expires: 07/20/25

SEAL

_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date

Ashtabula Co. Sanitary Engineer / Date
Chapin A. [Signature] 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
for C.M.O. Tuttle



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must - have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, John Morris am authorized to execute on behalf of HMM Excavating LLC the renewal of the Water and Sewer Builder's License number 2022-09, originating with Ashtabula County on 1/18/23. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HMM Excavating LLC company, until December 31, 2023.

Sworn to and subscribed in my presence this 18th day of January, 2023, City of Chardon, County of Geauga, State of Ohio.

[Signature]
Notary Public My Commission Expires: 07/20/25

SEAL

[Signature] 1/25/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Torle

_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

John Maccis, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

John Maccis

TITLE

owner

COMPANY NAME

HAM Excavating LLC

Sworn to and subscribed in my presence this 1st day of December,
2021, City of Chardon, County of Geauga,
State of Ohio.

Janet S. Crittle
Notary Public

SEAL

My Commission Expires: _____
Janet S. Crittle
NOTARY PUBLIC • STATE OF OHIO
My Commission Expires 07-20-25
Recorded in Lake County, OH

Application Approved:

Kathleen [Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

Date: _____

Catherine R. Colgan
For CMO Toole

[Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

Ashtabula Co. Prosecuting Attorney

[Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

John Marris, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

John Marris

TITLE

owner

COMPANY NAME

H M Excavating LLC

Sworn to and subscribed in my presence this 1st day of December,
2021, City of Chardon, County of Cuyahoga,
State of Ohio.

Janet S. Crittle
Notary Public

SEAL

My Commission Expires: Janet S. Crittle
NOTARY PUBLIC • STATE OF OHIO
My Commission Expires 07-20-25
Recorded in Lake County, OH

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer

Date: 1/25/23

Catherine R. O'Connell
For CMO Toole
Ashtabula Co. Prosecuting Attorney

[Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

[Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

[Signature]
Ashtabula Co. Commissioner

Date: 12/21/21

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

Bond No. 63009506

KNOWN ALL MEN BY THESE PRESENTS:

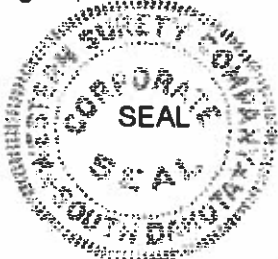
That I/we H & M Excavating LLC,
as Principal and WESTERN SURETY COMPANY as Surety, are
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on
January 1st, 2023 and ends on December 31 of the same year.

WHEREAS, said H & M Excavating LLC
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and
under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said H & M Excavating LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,
and shall save said County harmless from all damages that may arise from his negligence, or the negligence
of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and
abide
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37
and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and
effect.

Signed, sealed and dated this 30th day of November, year 2022.



John Morini
Principal
WESTERN SURETY COMPANY
BY Paul T. Bruflat
Surety Paul T. Bruflat,
Vice President

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Cheryl Notetaker 2-1-23
Ashtabula County Prosecuting Attorney / Date
for CMO/Torle

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

Bond No. 63009506

KNOWN ALL MEN BY THESE PRESENTS:

That I/we H & M Excavating LLC
as Principal and WESTERN SURETY COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1st, 2023 and ends on December 31 of the same year.

WHEREAS, said H & M Excavating LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said H & M Excavating LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 30th day of November, year 2022.



Board of Ashtabula County Commissioners

John Morini
Principal
WESTERN SURETY COMPANY
BY Paul T. Brufat
Surety Paul T. Brufat,
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Chris ... 2-1-23 for CMOT
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 1/25/23

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 63009506

for H & M Excavating LLC

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 30th day of November,
2022.

ATTEST

P. Leitheiser

P. Leitheiser, Assistant Secretary

WESTERN SURETY COMPANY

By *Paul T. Bruflat*

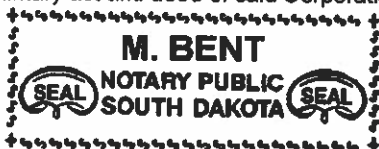
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 30th day of November, 2022, before me, a Notary Public, personally appeared
Paul T. Bruflat and P. Leitheiser

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



M. Bent

Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

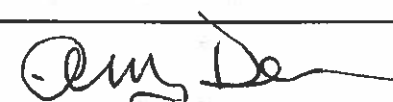
PRODUCER DRY Insurance Agency Inc 320 CENTER STREET P.O. BOX 980 CHARDON, OH 440240980	CONTACT NAME: Amy Doerger	
	PHONE (A/C, No, Ext): 440 286 3344	FAX (A/C, No):
	E-MAIL ADDRESS: adoerger@dryins.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: MOTORISTS MUTUAL INS CO	14621
INSURED H & M Excavating LLC 5800 S Ridge Rd W Ashtabula, OH 44004	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	5000094543	04/01/2022	04/01/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		5000094543	04/01/2022	04/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.I. EACH ACCIDENT \$ E.I. DISEASE - EA EMPLOYEE \$ E.I. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is included as additional insured 30 Day Notice of Cancellation applies in favor of the certificate holder.
Underground coverage included ++++10 day notice of cancellation for non payment of premium

CERTIFICATE HOLDER Ashtabula County Sewer and Water Builders Department 36 Walnut Street Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT

DATE 1.24.23No. **395525**RECEIVED FROM H & M Excavating LLC\$ 100.002023 Water & Sewer License DOLLARS FOR RENT
 FOR 1/2 Water & Sewer

ACCOUNT	
PAYMENT	<u>2829</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11

H & M Excavating LLC
5800 S Ridge Road W
Ashtabula, OH 44004

2829

66-871/412

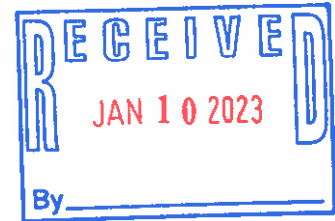
Date 1/20/23Pay to the Order of ALDES\$ 100.00one hundred and 00/100Dollars  Security Features Details on Back

Andover Bank

For _____

John M...

⑆041208719⑆ 1007023437⑆ 2829



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Warren Kozlowski am authorized to execute on behalf of North East Site Development

the renewal of the Water and Sewer Builder's License number 2022-23, originating with Ashtabula County on 1/8/23. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services

Once approved, this renewal form extends the licensing term for North East Site Development company, until December 31, 2023.

Sworn to and subscribed in my presence this 8th day of January, 2023, City of Jefferson, County of Ashtabula, State of Ohio.



[Signature]
Notary Public My Commission Expires: Dec-22-24

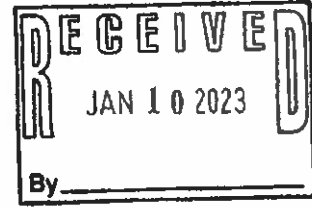
Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Chris Roth 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Toole



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Warren Kozlowski am authorized to execute on behalf of North East Site Development the renewal of the Water and Sewer Builder's License number 0082-83, originating with Ashtabula County on 1/8/22. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services

Once approved, this renewal form extends the licensing term for North East Site Development company, until December 31, 2023.

Sworn to and subscribed in my presence this 8th day of January, 2023, Walter Jesteron
County of Ashtabula, State of Ohio.



[Signature]
Notary Public My Commission Expires: Dec-22-24

[Signature] 1/27/23
Ashtabula Co. Sanitary Engineer / Date

[Signature] 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
for CMO Torle

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Warren Kozlowski, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Warren Kozlowski
TITLE President
COMPANY NAME North East Site Development

Sworn to and subscribed in my presence this 25 day of December,
2021, City of Jackson, County of Ashtabula,
State of Ohio.

[Signature]
Notary Public
My Commission Expires: Dec-14-24

SEAL

Application Approved:

[Signature] Ashtabula Co. Sanitary Engineer [Signature] Ashtabula Co. Commissioner Date: 2-17-22
Date: _____
Catherine R. Colgan for Ashtabula Co. Commissioner Date: _____
MO'TOOLE Ashtabula Co. Prosecuting Attorney [Signature] Ashtabula Co. Commissioner Date: 2-17-22

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we North East Site Development LLC, as Principal and Erie Insurance Co as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 12/31/2022 and ends on December 31 of the same year.

WHEREAS, said North East Site Development LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

North East Site Development LLC

NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 09 day of January, 2023 year



[Signature]
Principal
[Signature]
Surety

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 2-1-23
Ashtabula County Prosecuting Attorney / Date
for CM O'Toole

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2023 Sewer & Water Builder's License BOND**

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North East Site Development LLC

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Signed, sealed and dated this 09 day of January, 2023 year



Wm Kopin
Principal
Michael Salvat
Surety

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Christina Novak 2-1-23
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

for CMO Toole
Lu... 1/27/23

Commissioner / Date

Ashtabula County Sanitary Engineer / Date



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That ERIE INSURANCE COMPANY, a corporation duly organized under the laws of the Commonwealth of Pennsylvania, does hereby make, constitute and appoint -----

----- Mark Anthony DiSalvatore -----

individually, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed: any and all bonds and undertakings of suretyship, -----
----- in a penalty not to exceed the sum of five hundred thousand dollars (\$500,000.00).-----

And to bind ERIE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by the appropriate officer of ERIE INSURANCE COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

The Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of ERIE INSURANCE COMPANY on the 2nd day of September, 2016, and said Resolutions have not been amended or repealed:

“RESOLVED, that the Chief Executive Officer, or any Senior Vice President or Vice President shall have power and authority to: (a) Appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and, (b) Remove any such Attorney-in-Fact at any time and revoke the power and authority given to him or her.

RESOLVED, that Attorney(s)-in-Fact shall have power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.”

This Limited Power of Attorney is signed and sealed by facsimiles under and by virtue of the following Resolution adopted by the Board of Directors of ERIE INSURANCE COMPANY on the 2nd day of September, 2016, and said Resolution has not been amended or repealed:

“RESOLVED, that the signature of Timothy G. NeCastro, as Chief Executive Officer of the Company, and the Seal of the Company may be affixed by the following facsimiles on any Limited Power of Attorney for the execution of bonds, undertakings, recognizances, contracts and other writings in the nature thereof, and the signature of Brian W. Bolash, as Secretary of the Company, the Seal of the Company, the signature of Sheila M. Hirsch, as Notary Public, and her notarial seal, may also be affixed by the following facsimiles to any certificate or acknowledgment of any such Limited Power of Attorney, and only under such circumstances shall said facsimiles be valid and binding on the Company.”

IN WITNESS WHEREOF, ERIE INSURANCE COMPANY has caused these presents to be signed by its Chief Executive Officer, and its corporate seal to be hereto affixed this 18th day of October, 2016.



Timothy G. NeCastro
Timothy G. NeCastro
Chief Executive Officer

COMMONWEALTH OF PENNSYLVANIA } ss.
COUNTY OF ERIE

On this 18th day of October, 2016, before me personally came Timothy G. NeCastro, to me known, who being by me duly sworn, did depose and say: that he is Chief Executive Officer of ERIE INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the Seal of said corporation; that the Seal affixed to the said instrument is such corporate Seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Sheila M. Hirsch
My commission expires June 27, 2024
Notary Public

CERTIFICATE

I, Brian W. Bolash, Secretary of ERIE INSURANCE COMPANY, do hereby certify that the original LIMITED POWER OF ATTORNEY, of which the foregoing is a full, true and correct copy, is still in full force and effect as of the date below.

In witness whereof, I have hereunto subscribed my name and affixed corporate Seal of the Company by facsimiles pursuant to the action of the Board of Directors of the Company,



Brian W. Bolash
Brian W. Bolash, Secretary

this 9th day of Jan 2023



CERTIFICATE OF INSURANCE

CERTIFICATE HOLDER'S COPY

DATE ISSUED (MM/DD/YY)
01/06/2023

— THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY —

Home Office • 100 Erie Insurance Place • Erie, Pennsylvania 16530 • 814.870.2000
 Toll free 1.800.458.0811 • Fax 814.870.3126 • www.erieinsurance.com

NAME AND ADDRESS OF AGENCY DI SALVATORE INSURANCE AGY INC 1010 W PROSPECT RD ASHTABULA, OHIO 44004 (440) 997-3611	AGENT'S NO. GG1064	COMPANY(IES) AFFORDING COVERAGE Co.: C ERIE INSURANCE COMPANY Co.: D ERIE INSURANCE PROPERTY & CASUALTY COMPANY Co.: E ERIE INSURANCE EXCHANGE (Not Applicable) Erie Indemnity Co., Attorney-In-Fact In NY Co.: F ERIE INSURANCE COMPANY OF NEW YORK Co.: G FLAGSHIP CITY INSURANCE COMPANY
--	------------------------------	--

NAME AND ADDRESS OF NAMED INSURED NORTH EAST SITE DEVELOPMENT LLC 5718 N RICHMOND RD PIERPONT, OHIO 44082	<p style="font-size: small;">This certificate is issued for information purposes only and confers no rights on the certificate holder. It does not affirmatively or negatively amend, extend, or otherwise alter the terms, exclusions and conditions of insurance coverage contained in the policy(ies) indicated below. The terms and conditions of the policy(ies) govern the insurance coverage as applied to any given situation. Limits shown may have been reduced by claims paid. This certificate of insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer and the certificate holder.</p>
---	--

This is to certify that policies, as indicated by the Policy Number below, are in force for the Named Insured at the time that the Certificate is being issued.

CO/Adm/TP/Ins'd	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS												
E	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> UNDERGROUND <input type="checkbox"/> INCL XCU GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	Q390250846	3/2/22	3/2/23	<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>FIRE DAMAGE (Any One Fire)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>MED EXP (Any One Person)</td><td style="text-align: right;">\$ 5,000</td></tr> <tr><td>PERSONAL & ADV. INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS-COMP/OP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	FIRE DAMAGE (Any One Fire)	\$ 1,000,000	MED EXP (Any One Person)	\$ 5,000	PERSONAL & ADV. INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS-COMP/OP AGG	\$ 2,000,000
EACH OCCURRENCE	\$ 1,000,000																
FIRE DAMAGE (Any One Fire)	\$ 1,000,000																
MED EXP (Any One Person)	\$ 5,000																
PERSONAL & ADV. INJURY	\$ 1,000,000																
GENERAL AGGREGATE	\$ 2,000,000																
PRODUCTS-COMP/OP AGG	\$ 2,000,000																
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> "ANY AUTO" (OWNED, HIRED, NON-OWNED) <input type="checkbox"/> OWNED <input type="checkbox"/> HIRED <input type="checkbox"/> NON-OWNED <input type="checkbox"/> GARAGE	Q015730238	1/7/23	1/7/24	<table style="width: 100%; border-collapse: collapse;"> <tr><td>BODILY INJURY (EACH PERSON)</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY (EACH ACCIDENT)</td><td style="text-align: right;">\$</td></tr> <tr><td>PROPERTY DAMAGE</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY AND PROPERTY DAMAGE COMBINED</td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	BODILY INJURY (EACH PERSON)	\$	BODILY INJURY (EACH ACCIDENT)	\$	PROPERTY DAMAGE	\$	BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$ 1,000,000				
BODILY INJURY (EACH PERSON)	\$																
BODILY INJURY (EACH ACCIDENT)	\$																
PROPERTY DAMAGE	\$																
BODILY INJURY AND PROPERTY DAMAGE COMBINED	\$ 1,000,000																
	<input type="checkbox"/> EXCESS LIABILITY <input type="checkbox"/> OCCURRENCE <input type="checkbox"/> RETENTION \$				<table style="width: 100%; border-collapse: collapse;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	\$	AGGREGATE	\$		\$		\$				
EACH OCCURRENCE	\$																
AGGREGATE	\$																
	\$																
	\$																
	WORKERS COMPENSATION & EMPLOYERS LIABILITY				STATUTORY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%;"></td> <td style="width: 10%;">ACCIDENT</td> <td style="width: 10%;">\$</td> <td style="width: 15%;">EACH ACCIDENT</td> </tr> <tr> <td style="text-align: center;">BODILY INJURY</td> <td>DISEASE</td> <td>\$</td> <td>POLICY LIMIT</td> </tr> <tr> <td style="text-align: center;">87</td> <td>DISEASE</td> <td>\$</td> <td>EACH EMPLOYEE</td> </tr> </table>		ACCIDENT	\$	EACH ACCIDENT	BODILY INJURY	DISEASE	\$	POLICY LIMIT	87	DISEASE	\$	EACH EMPLOYEE
	ACCIDENT	\$	EACH ACCIDENT														
BODILY INJURY	DISEASE	\$	POLICY LIMIT														
87	DISEASE	\$	EACH EMPLOYEE														
	OTHER																

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
 WITH RESPECT TO: DEPARTMENT OF ENVIRONMENTAL SERVICES SEWER & WATER BUILDER'S LICENSE BOND ASHTABULA COUNTY IS INCLUDED AS AN ADDITIONAL INSURED
 30 DAY WRITTEN NOTICE OF CANCELLATION. 10 DAY WRITTEN NOTICE FOR NON PAYMENT OF PREMIUM ONLY

CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

NAME AND ADDRESS OF CERTIFICATE HOLDER ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES P.O. BOX 520 JEFFERSON, OHIO 44047	AUTHORIZED REPRESENTATIVE <div style="text-align: center; font-family: cursive; font-size: 1.2em;"> </div>
---	--

RECEIPT DATE 1.10.23 No. 395515

RECEIVED FROM North East Site Development \$ 100.00

2023 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR _____

ACCOUNT	
PAYMENT	<u>1094</u>
BAL. DUE	

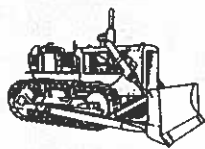
- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM



NORTHEAST SITE DEVELOPMENT LLC
5718 N RICHMOND RD
PIERPONT, OH 44082-9766

1094

56-1503/412

DATE 1/10/23



PAY TO THE ORDER OF

ACDES

\$ 100.00

One Hundred ⁰⁰/₁₀₀

DOLLARS



Wm Kym

FOR _____

⑈001094⑈ ⑆041215032⑆ 01780432890⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Deana Cole Deana Cole am authorized to execute on behalf of United Excavating & Oil Well Service the renewal of the Water and Sewer Builder's License number 2022-33, originating with Ashtabula County on 12-31-21. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for United Excavating company, until December 31, 2023.

Sworn to and subscribed in my presence this 28 day of December, 2022, City of Dorset, County of Ashtabula, State of OHIO

Ammya A. Klassen
Notary Public My Commission Expires: 8-1-2023



Ashtabula Co. Sanitary Engineer / Date

Chris Notaris 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
or CMO Tools

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2022 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Deana Cole Deana Cole am authorized to execute on behalf of United Excavating & Oil Well Service the renewal of the Water and Sewer Builder's License number 2022-33, originating with Ashtabula County on 12/31/22. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for United Excavating company, until December 31, 2023.

Sworn to and subscribed in my presence this 28 day of December, 2022, City of Dorset, County of Ashtabula, State of OHIO

Jimmy A. Klasan
Notary Public My Commission Expires: 8-1-2023

SEAL

[Signature] 1/25/23
Ashtabula Co. Sanitary Engineer / Date

Cheryl R. [Signature] 2-1-23
Ashtabula Co. Prosecuting Attorney / Date
[Signature]

_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date
_____	_____
Ashtabula Co. Commissioner	Date

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Donna Cole, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Donna Cole
TITLE President
COMPANY NAME United Excavating & Civil Well Service

Sworn to and subscribed in my presence this 15th day of April,
2022, City of Tottenham, Ashtabula, County of Ashtabula,
State of Ohio.



DONNA HANCK
NOTARY PUBLIC STATE OF OHIO
My Commission Expires: 2/19/23

Donna Hanck
Notary Public

My Commission Expires: 2/19/23

Application Approved:

Ashtabula Co. Sanitary Engineer
Date: _____
Catherine R Colgan
For CMO Toole
Ashtabula Co. Prosecuting Attorney

[Signature]
Ashtabula Co. Commissioner
[Signature]
Ashtabula Co. Commissioner
[Signature]
Ashtabula Co. Commissioner

Date: 5-24-22

Date: 5-24-22

Date: 5-24-22

**2022 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Dana Cole, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Dana Cole
TITLE President
COMPANY NAME United Excavating & C&I Well Service

Sworn to and subscribed in my presence this 15th day of April,
2022, City of Tottenham Ashtabula, County of Ashtabula,
State of Ohio.



DONNA HANCK
NOTARY PUBLIC STATE OF OHIO
My Commission Expires: 2/19/23

Donna Hanck
Notary Public
My Commission Expires: 2/19/23

Application Approved:

[Signature]
Ashtabula Co. Sanitary Engineer
Date: 1/25/23
Charmie R Colgan
For CMO Toole
Ashtabula Co. Prosecuting Attorney

[Signature] Date: 5-24-22
Ashtabula Co. Commissioner
[Signature] Date: 5-24-22
Ashtabula Co. Commissioner
[Signature] Date: 5-24-22
Ashtabula Co. Commissioner

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 0154493

KNOWN ALL MEN BY THESE PRESENTS:

That I/We United Excavating Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term beginning on 01/01/2023 and ending on December 31 of same year.

WHEREAS, said United Excavating Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said United Excavating Inc. shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 14th day of October, year 2022



SEAL

[Signature]
Principal
[Signature]
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

[Signature] 2-1-23 of CMO Tort
Ashtabula County Prosecuting Attorney

Approved:

Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

Ashtabula County
Dept. of Environmental
Services 2023 Sewer &
Water Builder's License

BOND

BND 0154493

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SEAL

[Signature]
Principal
[Signature]
Westfield Insurance Company
Surety Dina Coates, Attorney-in-Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Commissioner

Commissioner

Commissioner

Approved as to Legal Form:

[Signature] 2-1-23 f CMO'Toole
Ashtabula County Prosecuting Attorney

Approved:

[Signature] 1/25/23
Shawn Aiken, P.E.
Ashtabula County Sanitary Engineer

POWER NO: 34-0429
Power of Attorney

Westfield Insurance Company

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

CERTIFIED COPY

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **Dina Coates** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0154493**
Principal Name: **United Excavating Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their Senior Executive and their corporate seal to be hereto affixed this 17th day of December 2019.

[Signature]
By: **Gary W. Stumper, National Surety Leader and Senior Executive**

Affixed
Corporate
Seal



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this 14th day of October, A.D. 2022.

[Signature]
By: **Frank Carrino, Secretary**

State of Ohio
County of Medina ss:

On this 17th day of December, A.D., 2019, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company, and that he signed his name thereto by like order.

Notarial
Seal
Affixed



[Signature]
By: **David A. Kotnik, Attorney at Law, Notary Public**
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Glazier Insurance Agency, Inc. 41 Wall St. Jefferson OH 44047		CONTACT NAME: Donna Blare PHONE (A/C No, Ext): (440) 576-2921 104 E-MAIL ADDRESS: dblare@glazierins.com FAX (A/C No): (440) 576-8267	
INSURED United Excavating & Oil Well Service, Inc. Po Box 116 Jefferson OH 44047		INSURER(S) AFFORDING COVERAGE INSURER A: Westfield Insurance NAIC # 24112 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL2231505455 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR \$500 Deductible per Claim GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CWP3897052	04/03/2022	04/03/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 150,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CWP3897052	04/03/2022	04/03/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 600,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Underground coverage included. 30 days' notice of cancellation.

CERTIFICATE HOLDER

Ashtabula County Environmental Services
P.O. Box 520
Jefferson OH 44047

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

RECEIPT DATE 1.24.23 No. 395523

RECEIVED FROM United Excavating & Oil Well \$ 100.00

2023 Water & Sewer of Ser. _____ DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR _____

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>6366</u>	<input checked="" type="radio"/> CHECK	
FAL DJE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

BY MH 3-11

United Excavating & Oil Well Service Inc.
PO Box 116
Jefferson OH 44047
440-812-0809

56-871/412

6366

DATE 12.27.22

PAY TO THE ORDER OF

AC DES

\$ 100.00 -

One Hundred 00

DOLLARS  Security Features Included. Details on Back.

 **Andover Bank**
ANDOVER.BANK

Jenna Cole

MEMO _____

⑆04 1 208 7 19⑆000000040660 2⑆06366