

**RESOLUTION APPROVING FINANCIAL TRANSACTIONS FOR THE COUNTY, FINA**

WHEREAS, it is declared and determined that all formal actions of the Board of County Commissioners concerning and relating to the adoption of all resolutions that were adopted in this meeting, and that all deliberations of the Board of Commissioners and any of its committees that resulted in such formal action, were open to the public and were in compliance with all legal requirements, including Section 121.11 of the Ohio Revised Code.

**Financial Transactions and Voucher Approval Requirements**

WHEREAS, The Board of Commissioners acknowledges receipt of all department financial transactions and vouchers submitted this date for approval, as follows:

**PAYROLL CHANGES:**

Donna Yan	Dog Warden	\$24.13/hr.	Resigned	Eff. 5/1/23
Maureen Muraco	Admin Sec II Building	\$15.64	Replacement Hire	Eff. 5/1/23
David Britton	Humane Agent/Dog Warden	\$24.12		Eff. 2/27/23

\*change from DW pg 9 to Humane Agent/Dog Warden PG 10

**TRAVEL REQUESTS:**

Alicen Limestoll	Power Plant Exercise	Port Clinton, OH	5/1-2	\$200.00
Libby Jenkins	Natl Officer Training	Madison, WI	6/2-9	\$2,500.00
Thomas Lucas	Natl Officer Training	Madison, WI	6/2-9	\$2,500.00
Kathryn Whittington	Ohio Land Bank mtg.	Dayton	4/27-28	
Casey Kozlowski	Ohio Land Bank mtg.	Dayton	4/27-28	

**EXECUTING PAYMENT OF THEN AND NOW CERTIFICATION PRESENTED BY THE COUNTY AUDITOR PURSUANT TO ORC 5705.41(D)1 AND AUTHORIZING THE DRAWING OF WARRANT(S) IN PAYMENT OF AMOUNTS DUE UPON CONTRACT OR ORDER- SEE SCHEDULE 18TN**

**APPROPRIATIONS:**

Appropriations	Fund	Total	Personal Svcs	Comment
County Obligations	1001.001.101	\$46,348.00	\$ -	appropriation for insurance payment to Lodge
Youth Services	2371.011	\$44,950.00	\$ -	additional appropriations for supplies and equipment
Juvenile Court	1001.011	\$55,982.00	\$38,480.00	appropriations for ARPA backlog grant position
<b>Transfers</b>				
Workforce Development Fund 2610 to Public Assistance Fund 2006	\$95,265.94			

**DIRECT RELIEF BILLS:**

Vouchers #2023-000553 thru 2023-000581 for Public Assistance; # 2023-200079 thru 2023-200080 for Child Support;

**BILLS:**

COUNTY FUNDS	SCHEDULE 18
ENGINEERS	SCHEDULE 18E; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, do hereby find that the above outlined financial transactions and vouchers are in order and sufficient funds are available to permit the execution of these transactions.

BE IT FURTHER RESOLVED, that the above transactions are approved and allowed, and furthermore, that the County Auditor is hereby authorized to issue warrants for payment of said vouchers.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2023-261**

**May 02, 2023**

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**Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.**

**VOTE:**

**Casey R. Kozlowski  
Kathryn L. Whittington  
J.P. Ducro IV**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

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*Crystal Sturgill*  
Crystal Sturgill, Clerk of the Board *Acting*  
Board of County Commissioners  
Ashtabula County, Ohio