

RESOLUTION APPROVING THE DETAILED CONSTRUCTION PLANS FOR THE SOUTH RIVER ROAD WATER LINE EXTENSION PROJECT, HARPERSFIELD TOWNSHIP, ACDES

WHEREAS, Doug Starkey, Director of the Ashtabula County Department of Environmental Services, has presented detailed construction plans prepared by CT Consultants, for a project involving the extension of the water line along a section of South River Road in Harpersfield Township, for the approval of the Board, and

WHEREAS, the project description is as follows: to-wit:

The project is located in Harpersfield Township. It involves the installation of 8" PVC water line along a section of South River Rd. The starting point for this project is State Route 534 as marked on the drawings. The end point is Stoltz Road as indicated on the drawings.

WHEREAS, Doug Starkey, Director of ACDES, recommends approval of these plans; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that:

Section 1. The detailed construction plans for the South River Rd Water line Project in Harpersfield Township, as presented to this Board by the Ashtabula County Engineer are hereby approved.

Section 2. The detailed plans shall be filed in the office of the Ashtabula County Sanitary Engineer, in the Department of Environmental Services and kept continuously on file there for inspection by all persons interested therein.

Section 3. This Board finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board and of its committees that resulted in those formal actions were in meetings open to the public.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-264

May 09, 2023

**RESOLUTION APPROVING THE DETAILED CONSTRUCTION PLANS FOR THE
SOUTH RIVER ROAD WATER LINE EXTENSION PROJECT, HARPERSFIELD
TOWNSHIP, ACDES**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES

SOUTH RIVER ROAD WATER LINE EXTENSION PROJECT



HARPERSFIELD TOWNSHIP, OHIO



APRIL 2023



LOCATION MAP
1:5000 SCALE

ASHTABULA COUNTY APPROVALS:

KATHRYN L. WHITTINGTON, COUNTY COMMISSIONER _____ DATE _____
 CASEY R. KOZLOWSKI, COUNTY COMMISSIONER _____ DATE _____
 J.P. DUGRO IV, COUNTY COMMISSIONER _____ DATE _____

OHIO 811 DESIGN SERIAL NUMBER & UTILITY LIST:
 XX - STATE ROUTE 534

OHIO UTILITY PROTECTION SERVICE:
 100 WEST RIVER TOWN 427
 YOUNGSTOWN, OHIO 44081
 (800) 362-2764

CLEVELAND ELECTRIC ILLUMINATING CO.:
 2710 SOUTH RIDGE ROAD
 ASHTABULA, OHIO 44004
 (440) 992-5100

THE EAST OHIO GAS COMPANY:
 1010 WEST 30TH STREET
 ASHTABULA, OHIO 44004
 (440) 992-5100

ENVIRONMENTAL SERVICES:
 36 W. WALNUT STREET
 JEFFERSON, OHIO 44067
 (440) 576-3723 PHONE
 (440) 576-3781 FAX

TCI:
 2864 STATE ROAD
 MANSFIELD, OHIO 44897
 (800) 786-6272



- UNDERGROUND BUILDING SERVICE UTILITY LINES ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING, MAINTAINING AND REPLACING AS NECESSARY TO ENSURE CONTINUAL SERVICE TO BUILDINGS.
- THE CONTRACTOR IS RESPONSIBLE TO CALL OHIO UTILITIES PROTECTION SERVICE @ 1-800-362-2764, THREE WORKING DAYS PRIOR TO CONSTRUCTION.

OWNER:

DOUG STANLEY, DIRECTOR OF ENVIRONMENTAL SERVICES
 DATE: 4-17-2023

OFFICE:

ENVIRONMENTAL SERVICES
 36 W. WALNUT STREET
 JEFFERSON, OHIO 44067

ED SPOOR, LEAD PROJECT COORDINATOR - WATER
 (440) 576-3722 PHONE
 (440) 576-3781 FAX

ENGINEER:

CT CONSULTANTS, INC.
 6150 STERLING COURT
 MENTOR, OH 44060
 (440) 951-9000 PHONE
 (440) 951-7487 FAX

PROJECT SITE:

THE PROJECT SCOPE INCLUDES A PROPOSED WATERLINE EXTENSION, LOCATED OFF OF STATE ROUTE 534, ALONG SOUTH RIVER ROAD, FROM STOLTZ ROAD TO STATE ROUTE 534 IN HARPERSFIELD TOWNSHIP, OHIO 44041



GEORGE CONWAY, P.E.
 DATE: 4/14/23

ENGINEER'S PROJECT No. 220544



NO.	DATE	REVISION

NO.	DATE	REVISION

PROJECT NO.	220544
DATE	4/14/23
PROJECT	00G-01
SHEET	1
TOTAL	24

COVER SHEET
 GENERAL - 00 SERIES
 ASHTABULA COUNTY WATERLINE EXTENSION PROJECT
 ASHTABULA COUNTY HARPERSFIELD TOWNSHIP, OHIO

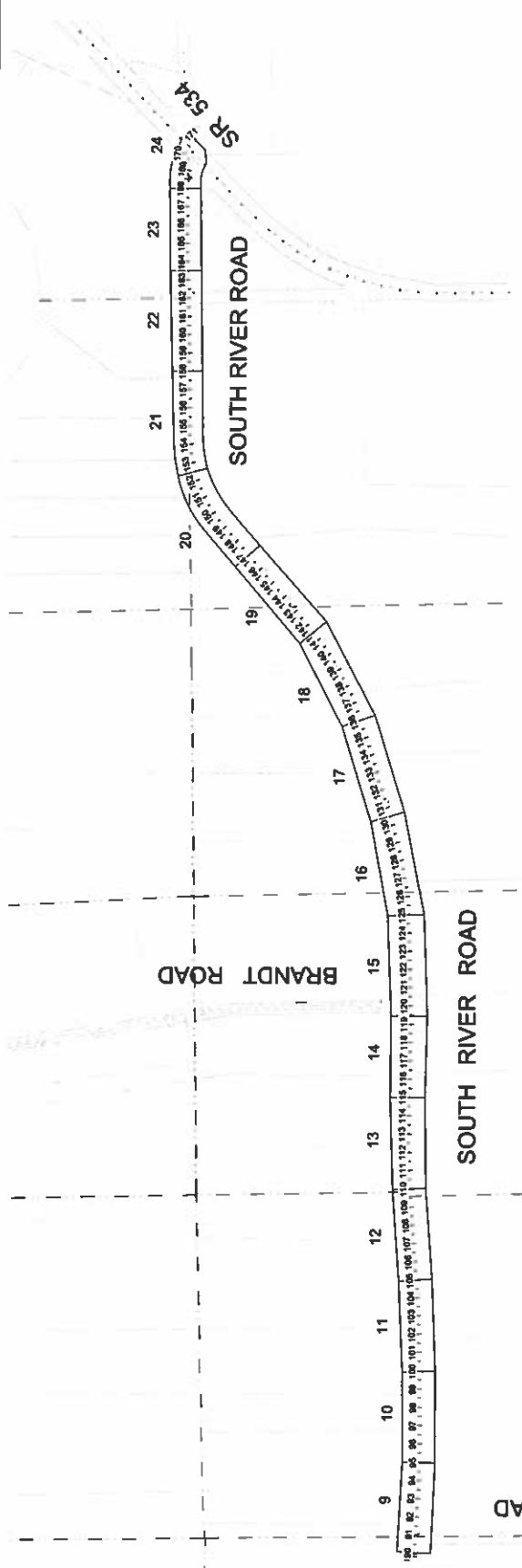


NO.	DATE	REVISION

DATE	BY	CHKD BY
02/17/2009		
DESIGNED BY		
DRAWN BY		
CHECKED BY		

DEPARTMENT OF ENVIRONMENTAL SERVICES
 SOUTH RIVER ROAD WATERLINE EXTENSION PROJECT
 ASHTABULA COUNTY WATERFIELD TOWNSHIP, OHIO

PROJECT NO.	22065-44
ISSUANCE NUMBER	00G-02
SHEET	2
OF	24



Sheet Number	Sheet Title	Sheet Name
1	GENERAL - 00 SERIES	00G-01
2	COVER SHEET	00G-02
3	SITE SYMBOLS AND LINENWORK LEGEND	00G-03
4	GENERAL NOTES	00G-04
5	GENERAL NOTES	00G-05
6	CONSTRUCTION DETAILS	00G-06
7	CONSTRUCTION DETAILS	00G-07
8	CONSTRUCTION DETAILS	00G-08
PLAN AND PROFILES - 01 SERIES: RIVER ROAD (STOLTZ TO SR 534)		
9	STA. 90+00 TO STA. 95+00	0G-01
10	STA. 95+00 TO STA. 100+00	0G-02
11	STA. 100+00 TO STA. 105+00	0G-03
12	STA. 105+00 TO STA. 110+00	0G-04
13	STA. 110+00 TO STA. 115+00	0G-05
14	STA. 115+00 TO STA. 119+50	0G-06
15	STA. 119+50 TO STA. 125+00	PP-07
16	STA. 125+00 TO STA. 130+50	PP-08
17	STA. 130+50 TO STA. 136+00	PP-09
18	STA. 136+00 TO STA. 141+50	PP-10
19	STA. 141+50 TO STA. 147+00	PP-11
20	STA. 147+00 TO STA. 152+50	PP-12
21	STA. 152+50 TO STA. 158+00	PP-13
22	STA. 158+00 TO STA. 163+50	PP-14
23	STA. 163+50 TO STA. 168+00	PP-15
24	STA. 168+00 TO END	PP-16

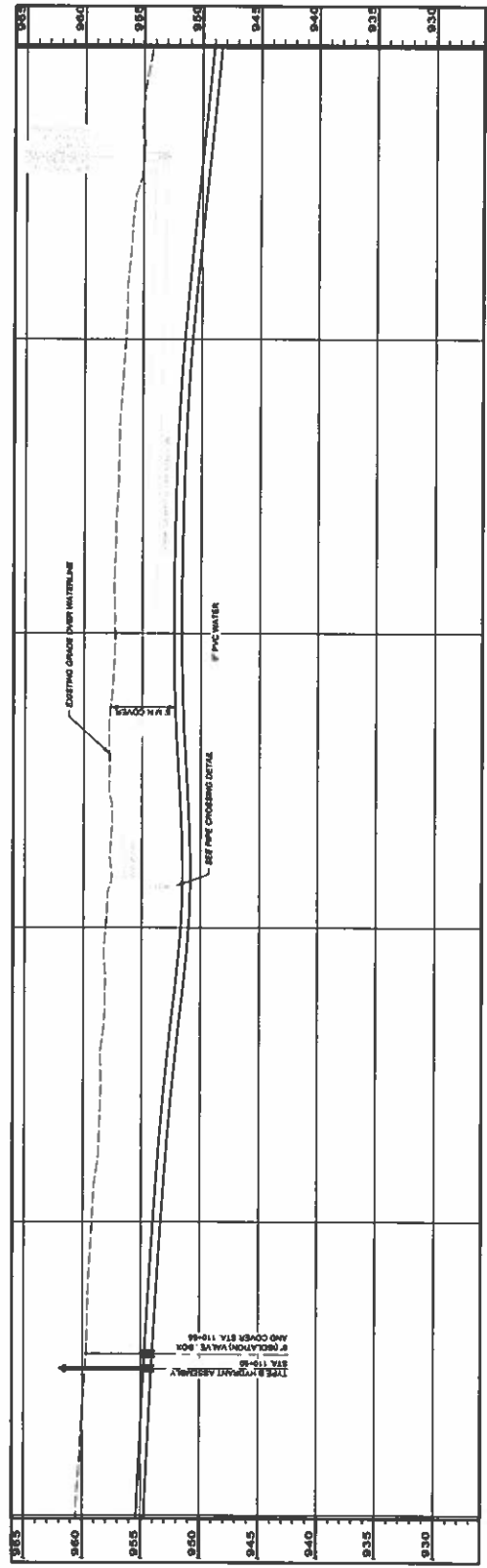
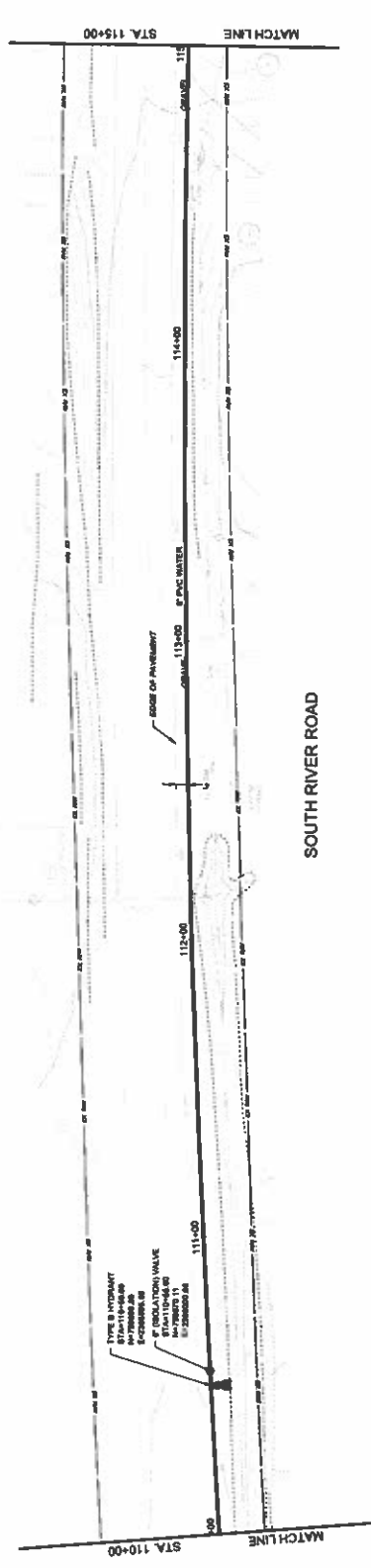


NO.	DATE	REVISION

PROJECT NO.	220844
PROJECT NAME	06-05
DATE	07/2022
BY	
CHECKED BY	
DATE	
PROJECT TITLE	PLAN AND PROFILES - 01 SERIES
PROJECT LOCATION	STA. 110+00 TO STA. 115+00

PROJECT NO.	220844
PROJECT NAME	06-05
DATE	07/2022
BY	
CHECKED BY	
DATE	
PROJECT TITLE	PLAN AND PROFILES - 01 SERIES
PROJECT LOCATION	STA. 110+00 TO STA. 115+00

SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'



DATE PLOTTED: 07/20/2022 10:58 AM, PLOTTER: HP DesignJet T1100PS, PLOT SCALE: 1/4\"/>

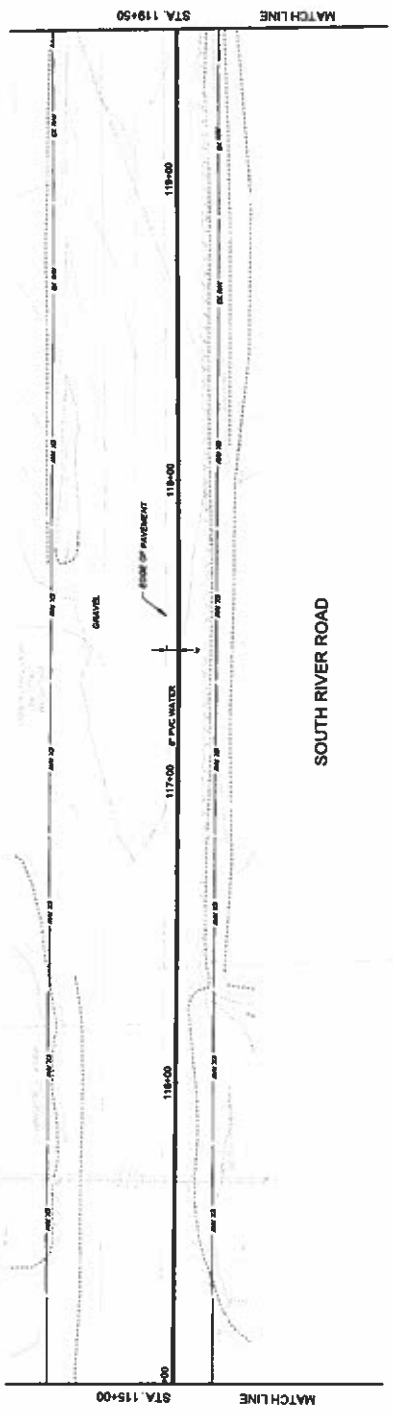


NO.	REVISION	DATE

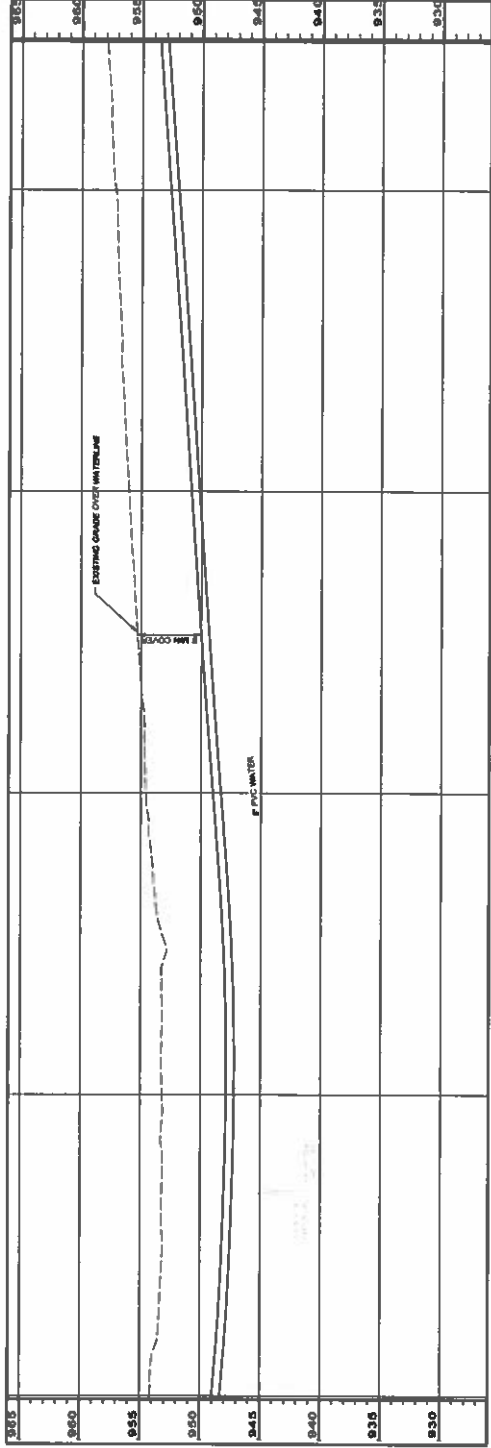
DATE	08/11/2003
DESIGNED BY	WJA
CHECKED BY	WJA
SCALE	AS SHOWN

DEPARTMENT OF ENVIRONMENTAL SERVICES
 SOUTH RIVER ROAD WATERBUSH BRIDGE PROJECT
 AVHTRAILA COUNTY MAPSHEDFIELD TOWNSHIP, OHIO
 PLAN AND PROFILES - 01 SERIES
 STA. 119+00 TO STA. 119+50

PROJECT NO.	220644
DATE	08-06
SCALE	1" = 8'
SHEET NO.	14
TOTAL SHEETS	24



SOUTH RIVER ROAD



SCALE: HORIZ. 1" = 20'
VERT. 1" = 2'

DATE PLOTTED: 08/11/2003 10:00 AM



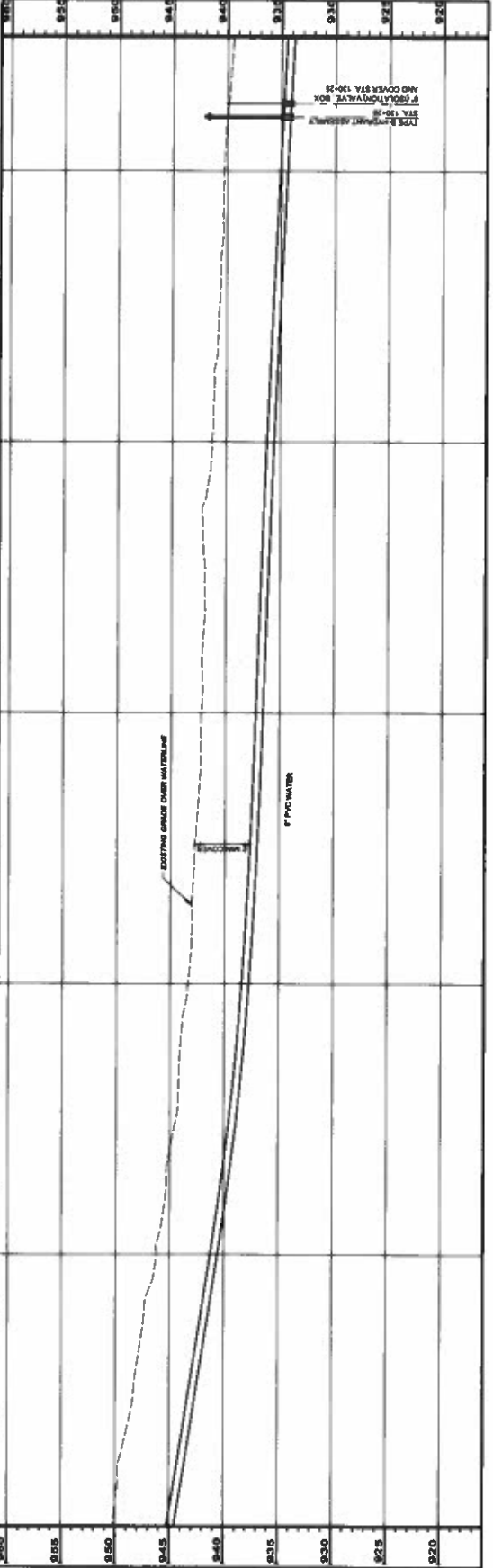
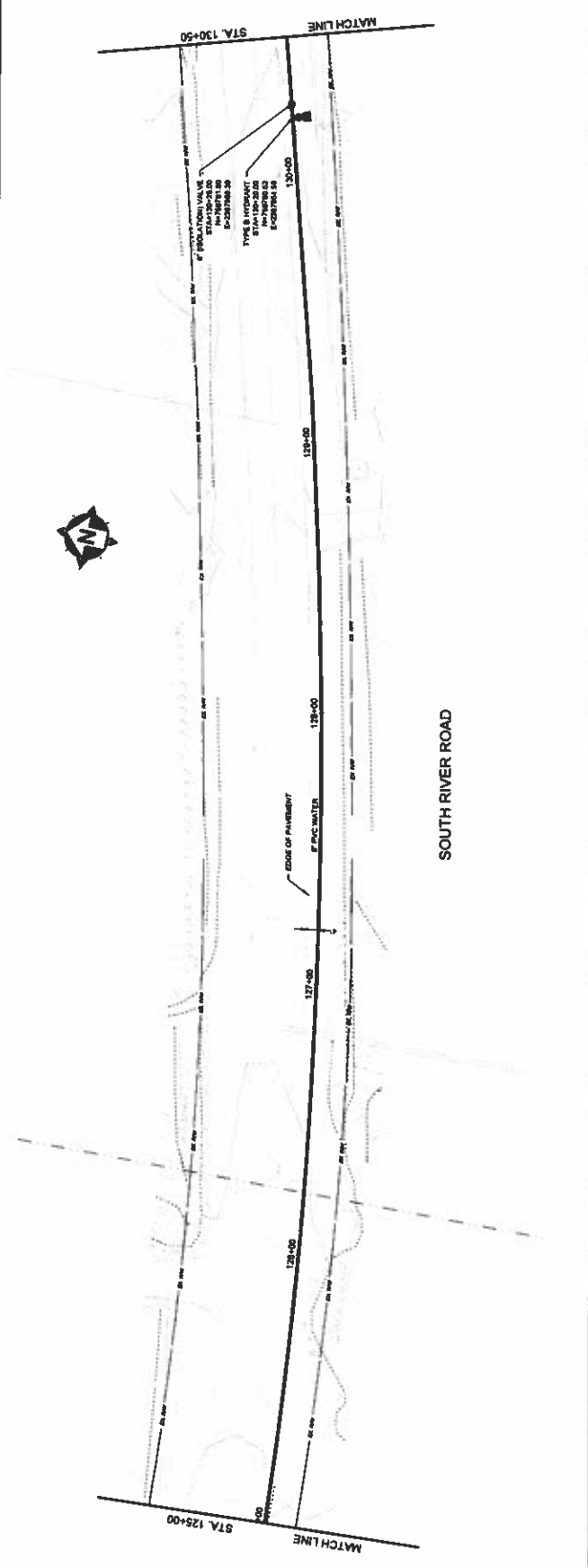
NO.	REVISION	DATE

NO.	REVISION	DATE

PROJECT NO.	220644	
PROJECT NAME	PP-08	
DATE	12/15/2010	
DESIGNED BY	ML	
DRAWN BY	ML	
CHECKED BY	ML	
DATE	12/15/2010	
NO.	REVISION	DATE

PROJECT NO.	220644	
PROJECT NAME	PP-08	
DATE	12/15/2010	
DESIGNED BY	ML	
DRAWN BY	ML	
CHECKED BY	ML	
DATE	12/15/2010	
NO.	REVISION	DATE

SCALE: HORIZ. 1" = 20'
VERT. 1" = 10'



SCALE: HORIZ. 1" = 20'
VERT. 1" = 10'

DATE: 12/15/2010 10:00 AM

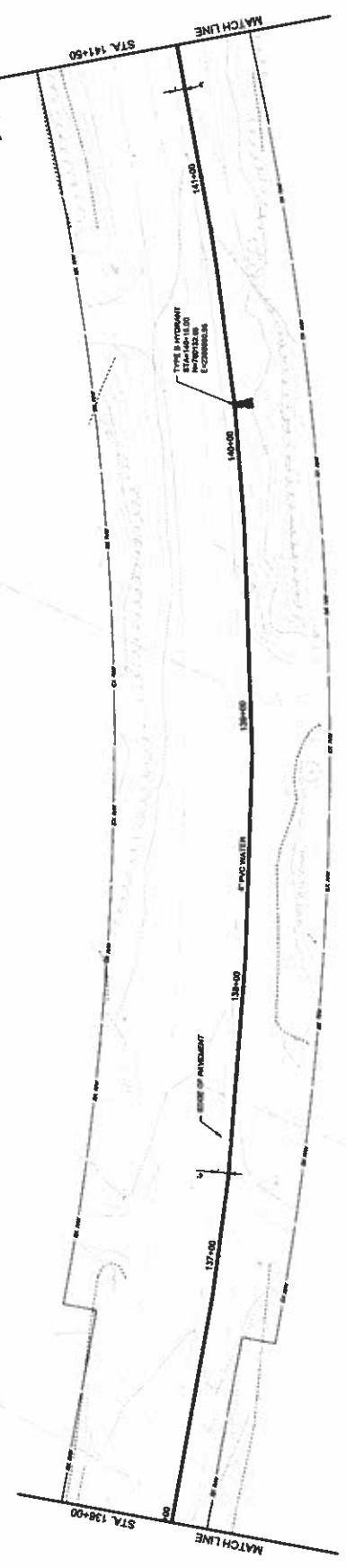


NO.	REVISION	DATE

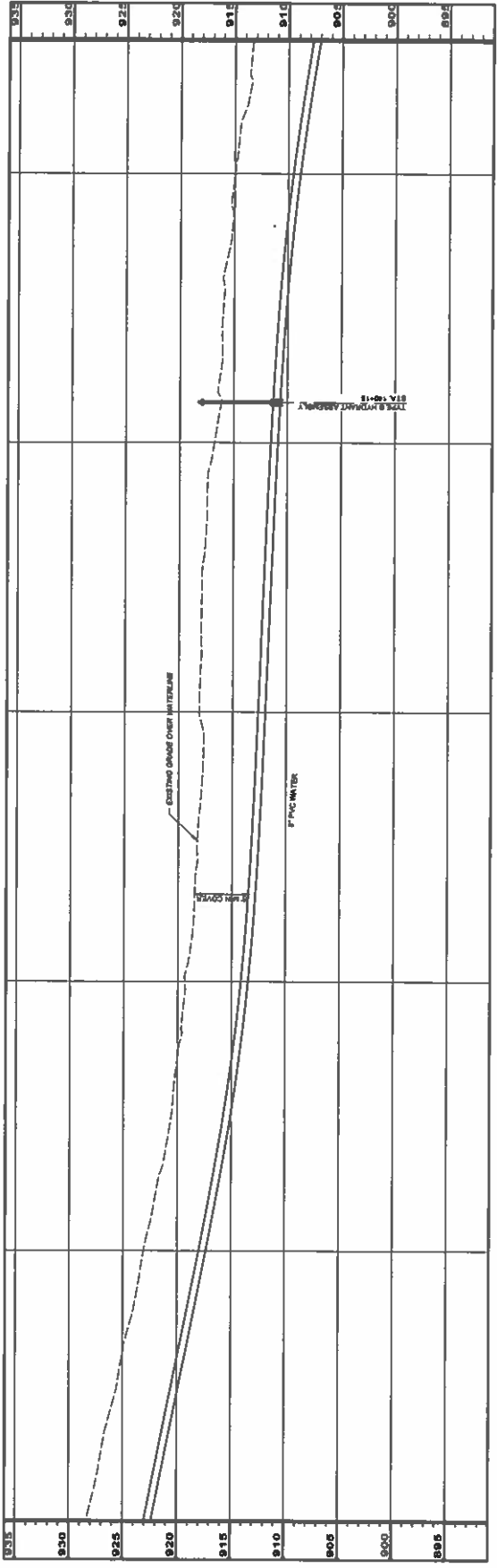
DATE	10/1/2008
BY	
CHKD BY	
APP'D BY	
DATE	

ASHTABULA COUNTY
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 SOUTH RIVER ROAD WATERLINE EXTENSION PROJECT
 ASHTABULA COUNTY HARTSFIELD TOWNSHIP, OHIO
 PLAN AND PROFILES - 01 SERIES
 STA. 138+00 TO STA. 141+50

PROJECT NO.	280644
DATE	PP-10
SCALE	18
DATE	24



SOUTH RIVER ROAD



SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

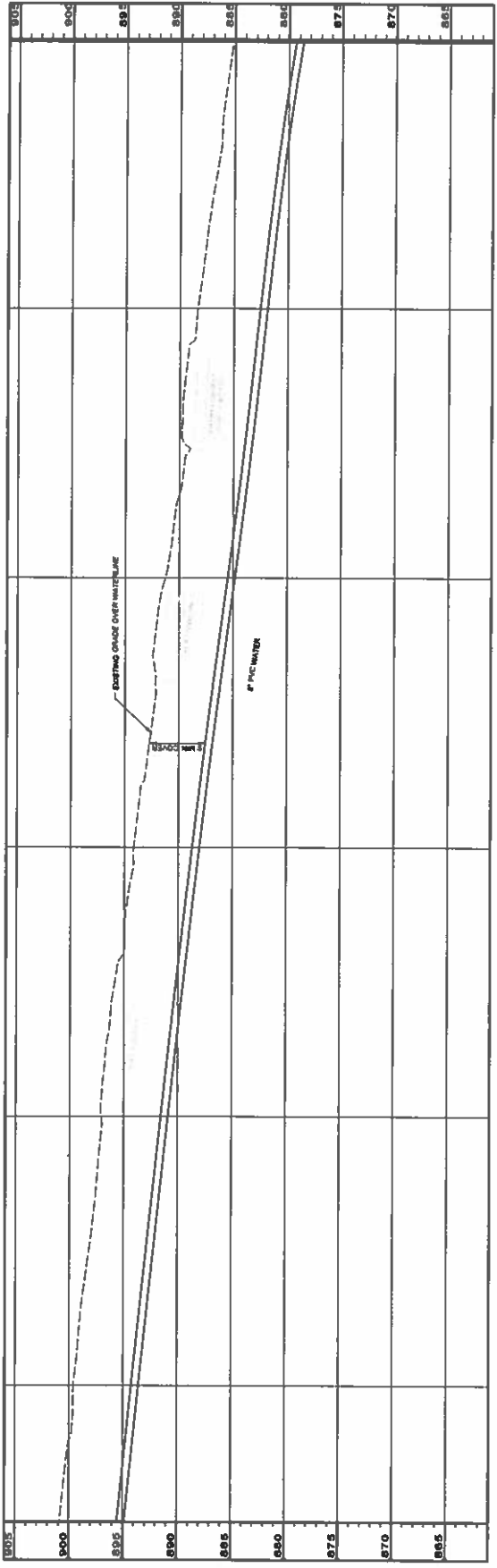
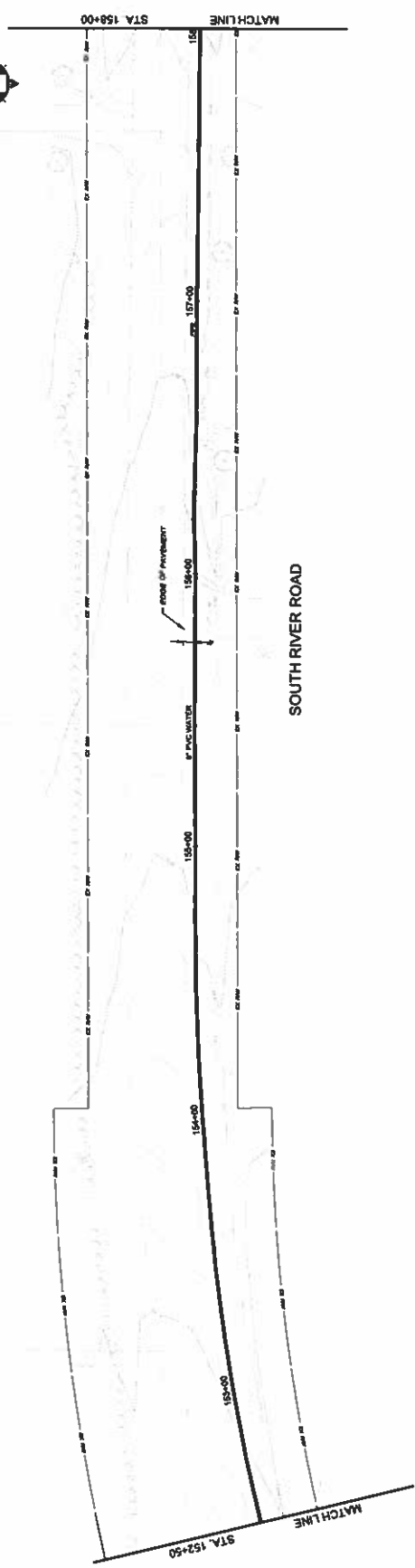
© 2008 T-CORPORATE INC. ALL RIGHTS RESERVED. THIS DOCUMENT IS THE PROPERTY OF T-CORPORATE INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM T-CORPORATE INC.



NO.	REVISION	DATE

PROJECT NO.	220644
PROJECT NAME	PP-13
DATE	21
SCALE	24

DEPARTMENT OF ENVIRONMENTAL SERVICES
 ARKANSAS COUNTY HARRISFIELD TOWNSHIP, OHIO
 SOUTH RIVER ROAD WATERLINE EXTENSION PROJECT
 PLAN AND PROFILES - 01 SERIES
 STA. 152+50 TO STA. 158+00



SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

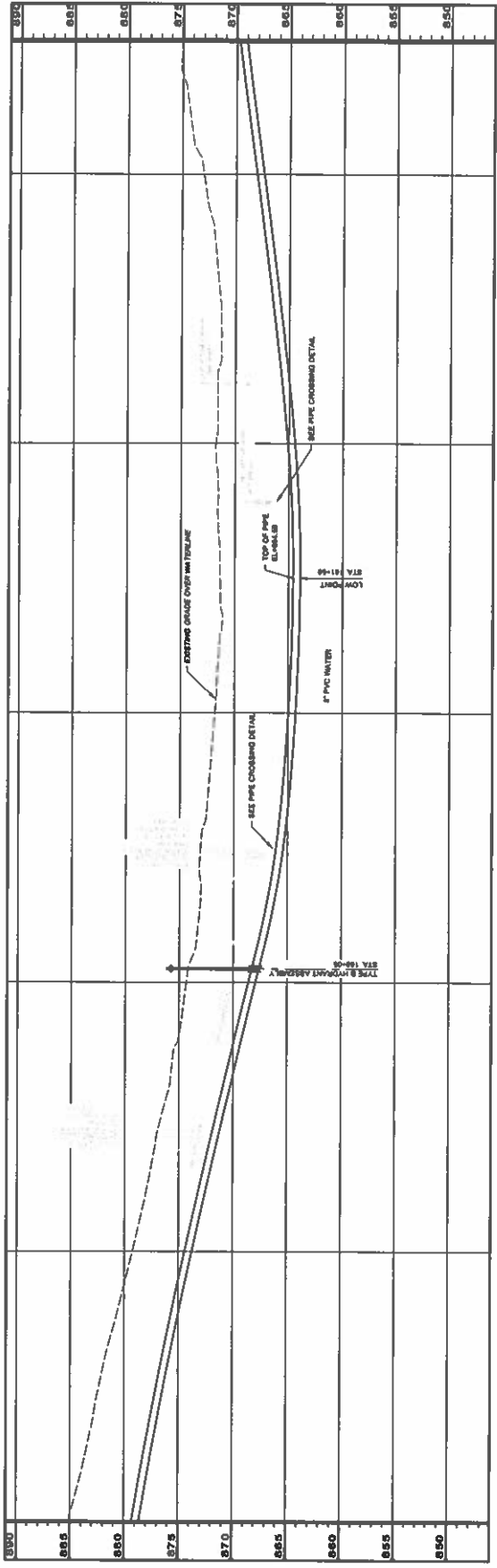
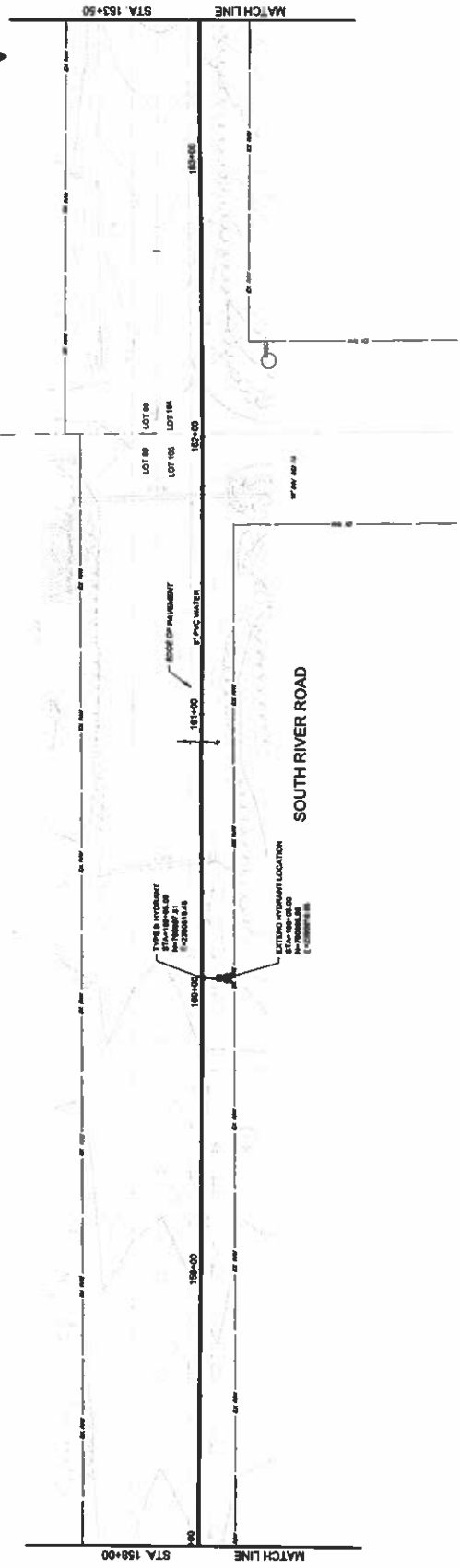
DATE PLOTTED: 11/15/2022 10:58:10 AM



NO.	REVISION	DATE

PROJECT NO.	220844
DATE	PP-14
SCALE	22
	24

ASTHULA COUNTY
 DEPARTMENT OF ENVIRONMENTAL SERVICES
 SOUTH RIVER ROAD WATERLINE PROJECT
 ASTHULA COUNTY MAPS/FIELD TOWNSHIP, OHIO
 PLAN AND PROFILES - 01 SERIES
 STA. 158+00 TO STA. 153+50



SCALE: HORIZ. 1" = 20'
 VERT. 1" = 5'

DATE: 12/31/2024

