

RESOLUTION ORDERING PUBLICATION AND SETTING THE TIME AND PLACE FOR THE SECOND PUBLIC HEARING ON ASHTABULA COUNTY'S APPLICATION TO THE OHIO DEPARTMENT OF DEVELOPMENT FOR PY 2023 COMMUNITY HOUSING IMPACT AND PRESERVATION GRANT PROGRAM (CHIP)

WHEREAS, Jake Brand, Director, has submitted a request to file a grant application for the PY 2023 Community Housing Impact and Preservation Grant Program with the Ohio Department of Development; and

WHEREAS, It is a requirement of the application process to conduct public hearings to provide information to the public and to gather input from the public concerning the use of such funding, if awarded to the county; and

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the second public hearing on the County's application for Community Housing Impact and Preservation Grant Program Funds is hereby set at 10:30 a.m. on the 13th day of June, 2023, in the Commissioners' Conference Room, 2nd Floor of the Old Courthouse Building in Jefferson, Ohio.

BE IT FURTHER RESOLVED, That the Clerk of the Board be directed to advertise the Public Hearing in a newspaper of general circulation within the county and to post such notice, according to law.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-306

June 01, 2023

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Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

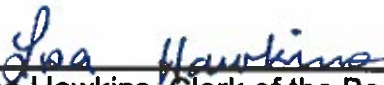
VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.


Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio