

**RESOLUTION ACCEPTING AND APPROVING AN AMENDMENT TO THE GRANT AGREEMENT BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND OHIO DEPARTMENT OF DEVELOPMENT FOR PY 2022 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) – LEAD ASSISTANCE PROGRAM GRANT AGREEMENT**

WHEREAS, Jake Brand, Director of Community Services and Planning has presented an amendment to a grant agreement for the approval of the board, to-wit:

**Parties:** Ohio Department of Development, Office of Community Development,  
77 S. High St, P.O. Box 1001, Columbus, OH 43216-1001  
Ashtabula County Commissioners, 25 W. Jefferson St., Jefferson, OH 44047

**Description:** CHIP-LAP (S-C-22-1AD-2) adding additional \$15,000.00 for an award  
Totaling \$75,000.00

**Grant Period:** December 1, 2022 to April 30, 2025

**Amount:** \$75,000.00 total program budget including other sources of funds, see chart below for further details:

<b>Amended Program Budget</b>		
<b>Project Category/Activity Name</b>	<b>Total Program Budget</b>	<b>GRF</b>
1-Rehabilitation Assistance/1-Lead Reduction / Evaluation	\$75,000.00	\$75,000.00
<b>Total Awarded Program Budget:</b>	<b>\$75,000.00</b>	<b>\$75,000.00</b>

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the above grant amendment is accepted and approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED, that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE

Resolution No. 2023-322

June 08, 2023

**RESOLUTION ACCEPTING AND APPROVING AN AMENDMENT TO THE GRANT  
AGREEMENT BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND  
OHIO DEPARTMENT OF DEVELOPMENT FOR PY 2022 COMMUNITY HOUSING  
IMPACT AND PRESERVATION PROGRAM (CHIP) – LEAD ASSISTANCE  
PROGRAM GRANT AGREEMENT**

Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.

**VOTE:**

Casey R. Kozlowski

Aye

Kathryn L. Whittington

Aye

J.P. Ducro IV

Absent

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

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*Crystal Sturgill*  
Crystal Sturgill, Clerk of the Board, *acting*  
Board of County Commissioners  
Ashtabula County, Ohio

## PY 2022 Community Housing Impact and Preservation Program

### AMENDED Attachment A: Scope of Work and Budget

Grantee Information	
Grantee	Ashtabula County Board of Commissioners
Address	25 W. Jefferson Street Jefferson, Oh 44047
County	Ashtabula
Phone	(440)576-3750

Grant Information	
FTI Number	34-6000128
Program	Community Housing Impact and Preservation Lead Abatement Program
Grant Number	S-C-22-1AD-2
Grant Award	\$60,000.00
Amendment Number	1
Amended Grant Award	\$75,000.00

Grant Dates	
Award Date	December 1, 2022
Work Completion Date	February 28, 2025
Draw Date	March 31, 2025
Grant Completion Date	April 30, 2025

Amended Grant Dates	
Award Date	December 1, 2022
Work Completion Date	February 28, 2025
Draw Date	March 31, 2025
Grant Completion Date	April 30, 2025

Partnering Jurisdiction(s)	
Geneva, Conneaut, Ashtabula	

Project Description	
Ashtabula County has been awarded \$75,000 through the Community Housing Impact and Preservation Lead Assistance Program (CHIP-LAP). The CHIP-LAP eligible activities will be made available to qualified low and moderate-income residents. The program activities are as follows: Lead Abatement in the amount of \$75,000.	
The lead abatement activity has been reduced to \$60,000 until additional funds are received from ODH. At the time, OCD will process an amendment to add the additional \$15,000 for lead abatement activity.	

Amendment Details	
1- OCD is adding the additional \$15,000 from the original award for the lead abatement activity.	

## PY 2022 Community Housing Impact and Preservation Program

Awarded Program Budget		
Project Category/Activity Name	Total Program Budget	GRF
1-Rehabilitation Assistance/1-Lead Reduction / Evaluation	\$60,000.00	\$60,000.00
<b>Total Awarded Program Budget:</b>	<b>\$60,000.00</b>	<b>\$60,000.00</b>

Amended Program Budget		
Project Category/Activity Name	Total Program Budget	GRF
1-Rehabilitation Assistance/1-Lead Reduction / Evaluation	\$75,000.00	\$75,000.00
<b>Total Awarded Program Budget:</b>	<b>\$75,000.00</b>	<b>\$75,000.00</b>

Program Data		
Project/Activity Name	Projected Outcomes	Outcome Type
1-Rehabilitation Assistance/1-Lead Reduction / Evaluation	3	Lead Safe Units

Amended Program Data		
Project/Activity Name	Projected Outcomes	Outcome Type
1-Rehabilitation Assistance/1-Lead Reduction / Evaluation	3	Lead Safe Units

### Signature

Each of the parties has caused this amended Grant Agreement to be executed by its authorized representatives as of the dates set forth below their respective signatures.

**Grantee:**  
Ashtabula County Board of Commissioners

Authorized Official

Printed Name:

Title:

Date:

**Grantor:**  
State of Ohio  
Department of Development

By:

Printed Name:

Title:

Date: