

AUTHORIZING THE FILING OF AN APPLICATION FOR PY2023 COMMUNITY HOUSING IMPACT AND PRESERVATION LEAD ABATEMENT PROGRAM (CHIP-LAP) GRANT TO THE OHIO DEPARTMENT OF DEVELOPMENT, OFFICE OF COMMUNITY DEVELOPMENT

WHEREAS, the Board of Commissioners County Commissioners of Ashtabula County, Ohio has met in a work session with Ashtabula County Planning and Development's staff to develop a grant application to the Ohio Department of Development, Office of Community Development for PY2023 Community Housing Impact and Preservation – Lead Abatement Program; and

WHEREAS, Jake Brand, Director of the Planning and Development Office, has now presented the application for the approval of the board to be submitted for consideration; and

WHEREAS, The Community Housing Impact and Preservation Lead Abatement Program (CHIP-LAP) Application will contain the following activities, budget, and outcomes:

- LEAD ABATEMENT ACTIVITY COSTS - \$200,000.00 Assist 7 households; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, that the proposed PY 2023 application for Community Housing Impact and Preservation Lead Abatement Program (CHIP-LAP) Funds be submitted by the Department of Planning and Development. to the Office of Community Development, in the Ohio Department of Development, 77 South High Street/24th Floor, Columbus, Ohio 43216-1001 on or before the application deadline of July 26, 2023.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2023-383

July 26, 2023

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Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio