**RESOLUTION APPROVING THIRD PARTY AGREEMENT BY AND BETWEEN THE ASHTABULA COUNTY BOARD OF COMMISSIONERS, CONNEAUT CITY, AND S.E.T., INC. FOR PY21 CDBG – MADISON STREET IMPROVEMENTS IN CONNEAUT CITY**

WHEREAS, Jake Brand, Director of Department of Planning and Development, has presented a contract for the approval of the Board, to-wit:

**Scope:** Third party agreement for street improvements to Madison Street located in Conneaut City.

**Parties:** Ashtabula County Commissioners, 25 W. Jefferson St. Jefferson OH 44047
Conneaut City, 294 Main Street, Conneaut, OH 44030
S.E.T.,Inc. – 235 E. Water Street, Suite C., Lowellville,Ohio 44436

**Cost:** Total project costs $706,404.79
Not to exceed $326,000.00 from CDBG

**Term:** begins upon board approval and completed no later than October 15, 2023; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the contract, as noted above, is approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS**

**CERTIFICATION PAGE**

**Resolution No. 2023-422** **August 15, 2023**

**RESOLUTION APPROVING THIRD PARTY AGREEMENT BY AND BETWEEN THE ASHTABULA COUNTY BOARD OF COMMISSIONERS, CONNEAUT CITY, AND S.E.T., INC. FOR PY21 CDBG – MADISON STREET IMPROVEMENTS IN CONNEAUT CITY**

**Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.**

**VOTE:**

| | |
|---|---|
| **Casey R. Kozlowski** | **Aye** |
| **Kathryn L. Whittington** | **Aye** |
| **J.P. Ducro IV** | **Aye** |

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

Lisa Hawkins

Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

**REVISED CODE §1311.252**
**NOTICE OF COMMENCEMENT OF A PUBLIC IMPROVEMENT**

State of Ohio )
) SS:
County of Ashtabula )

James E. Hockaday, City Manager (the "Affiant"), being first duly sworn, says that:

1. Affiant is the City Manager of the City of Conneaut, at 294 Main Street, Conneaut, Ohio for a contract executed on July 7, 2023.

2. The Public Authority will be commencing a public improvement identified as follows:
Madison Street Pavement Improvements

3. The following lists the name, address, and surety of each of the principal contractors working on this public improvement:

| TRADE | CONTRACTOR | SURETY |
|---|---|---|
| General | S.E.T., Inc.<br>235 E. Water Street, Suite C<br>Lowellville, Ohio 44436-1273 | Fidelity and Deposit Company of Maryland<br>1299 Zurich Way<br>Schaumburg, IL 60196-1056 |

4. For the purpose of service an affidavit pursuant to Revised Code §1311.26, service may be made upon the following representative of the Public Authority: James E. Hockaday, City Manager, at the City of Conneaut, 294 Main Street, Conneaut, Ohio 44030.

James E. Hockaday, City Manager

SWORN TO before me and subscribed in my presence this 11th day of July, 2023.

Notary Public [SEAL]

Prepared by:

CT Consultants, Inc.
8150 Sterling Court
Mentor, Ohio 44060

JESSICA OBHOF
NOTARY PUBLIC, STATE OF OHIO

Jessica Obhof
NOTARY PUBLIC
STATE OF OHIO
My Commission Expires
June 20, 2026

# NOTICE OF AWARD

TO: S.E.T., Inc.
235 E. Water Street, Suite C
Lowellville, Ohio 44436-1273

PROJECT: MADISON STREET PAVEMENT IMPROVEMENTS

You are notified that your Bid which was opened on 5/10/23 has been accepted for items in the amount of $706,404.79 at the unit bid prices as reflected in the bid tabulation contained herein for the Base Bid and two (2) Alternates.

You are required by the Instructions to Bidders to execute the Agreement and furnish the required Bonds, Certificates of Insurance, and other documents within 10 calendar days from the date of receipt of this Notice.

Failure to comply with these conditions within the time specified will entitle Owner to consider your Bid in default, to annul this Notice and to declare your Bid Security forfeited.

The Owner will return to you one (1) fully signed set of the contract documents.

CITY OF CONNEAUT

James E. Hockaday, City Manager

ACKNOWLEDGMENT

S.E.T., INC.

Doug Susany, President

6/26/2023
Date

# ORDINANCE NO. 62-23

AN ORDINANCE TO AUTHORIZE THE CITY MANAGER TO AWARD THE BID AND ENTER INTO CONTRACT WITH S.E.T., INC. FOR THE MADISON STREET PAVEMENT IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY.

WHEREAS, Ordinance No. 02-23, passed by this Council on January 9, 2023, authorized the City Manager to advertise for bids for the Madison Street Pavement Improvement Program. It has been determined that S.E.T., Inc. has submitted the lowest and best bid of $706,404.79, including alternates 1 and 2.

BE IT ORDAINED, by the City of Conneaut, County of Ashtabula and State of Ohio:

SECTION 1. That the City Manager is hereby authorized to award the bid and enter into contract with S.E.T., Inc. for the Madison Street Pavement Improvement Project, at a bid price of $706,404.79, including alternates 1 and 2.

SECTION 2. That it is hereby found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council or any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is declared to be an emergency measure in the interests of public peace, health and safety for the reason to allow work to begin as soon as possible and, if approved, shall take effect immediately upon passage and signing by the President of Council.

Passed this 12 day of June, 2023.

President of Council

ATTEST:

Clerk of Council

# CONTRACT

## FOR MADISON STREET PAVEMENT IMPROVEMENTS

THIS AGREEMENT, made and entered into at Conneaut, Ohio, this 7th day of July, 2023, by and between the City of Conneaut ("OWNER"), Ohio, Ashtabula County Board of Commissioners (CDBG Recipient) and S.E.T., Inc. ("CONTRACTOR").

WITNESSETH: That the said CONTRACTOR has agreed and by this presents does agree with the OWNER for the consideration hereinafter mentioned and contained, and under penalty expressed in a bond given with these presents, and herein contained or hereunto annexed, to furnish at its own cost and expense, all the necessary tools, equipment, materials, labor, and tests in an expeditious, substantial and workmanlike manner, the equipment and appurtenances herein contemplated, commencing work within 20 days from the date of the Notice to Proceed and executing the work within the time and in the manner specified and in conformity with the requirements set forth in this Contract.

The following form essential parts of the Contract (may vary with project).

1. Advertisement for Bids/Public Notice to Bidders
2. Instruction to Bidders
3. Bid Forms and Proposal
4. Contract Forms and Exhibits
5. Contract Bond – ORC 153.571 or ORC 153.57
6. Contract Provisions
7. General Conditions
8. Supplementary Conditions
9. Specifications
10. Specific Project Requirements
11. Prevailing Wage Rate Schedule
12. Contract Drawings

The CONTRACTOR agrees and understands that the work on this contract shall be subject to the acceptance of the OWNER based upon and in accordance with the contract specifications and contract plans and drawings on file in the office of the OWNER.

The Contractor agrees that each individual employed by the Contractor or any Subcontractor and engaged in work on the project under this contract shall be paid by prevailing wage established by the Department of Industrial Relations of the State of Ohio or the U.S. Department of Labor (Davis-Bacon Act) as detailed in the section titled "Wage Rates." This shall occur regardless of any contractual relationship which may be said to exist between the Contractor or any Subcontractor and such individual.

The CONTRACTOR shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof, at such times and in such order as the OWNER may direct. Further he shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER on or before the time stated, and in default of completion within the time as fixed, the CONTRACTOR shall pay to the OWNER as liquidated damages, an amount equal to $1,000.00 Per Day, for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed in the manner and as stipulated.

It is hereby mutually agreed that the OWNER is to pay and the CONTRACTOR is to receive, as full compensation for furnishing all materials and labor in building, constructing and testing and in all respect completing the herein described work and appurtenances in the manner and under the conditions herein specified, the prices stipulated in the proposal herein contained or hereto annexed and the total contract sum is $706,404.79.

This Contract shall be in full force and effect from the date of execution by the parties.

IN WITNESS WHEREOF: The parties hereunto affixed their signature the day and year first mentioned above.

S.E.T., INC.

Doug Susany, President

CITY OF CONNEAUT

James E. Hockaday, City Manager

I hereby certify that funds in the amount of Seven Hundred Six Thousand Four Hundred Four and 79/100 Dollars ($706,404.79) necessary for the foregoing Contract have been appropriated and are in the Treasury, or are in the process of collection, or are available through grants and/or loans from other funding sources.

John P. Williams, Finance Director

APPROVED AS TO FORM:

John Lewis, Law Director

CDBG RECIPIENT: ASHTABULA COUNTY COMMISSIONERS

Casey R. Kozlowski, President

## Signature Page

Agreement Title: **Madison Street Pavement Improvements Contract** (using CDBG between SET and Conneaut City)

Approved as to Legal Form Only:

By: _____
Colleen M. O'Toole,
Ashtabula County Prosecutor

Contact: Lisa Hawkins, Clerk

Dated: 8.11, 2023

2023-CON-0115
Reviewed by: Christine Davis on August 11, 2023

## FISCAL OFFICER'S CERTIFICATE

Conforming with O.R.C. § 5705.41

The undersigned Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of Ashtabula County during the year 2023 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of:

**2701.511.533-650.0105 - $72,000; 2701.511.533-650.0106 - $200,000; 2701.511.533-650.0107 - $54,000 with a total not to exceed amount of $326,000.00**

**Agreement Title: PY21 CDBG - Madison Street Improvements**

**Between: Conneaut City (owner) and S.E.T., Inc. (contractor)**

**AND**

**Third Party CDBG Funding Recipient: Ashtabula County Board of Commissioners**

SIGNED

David J. Thomas
*Ashtabula County Auditor*

8/13/23
Date

**THE CONTRACTOR SHALL FURNISH THE FOLLOWING ITEMS WITHIN 10 DAYS OF NOTIFICATION OF AWARD:**

**A) CERTIFICATE OF INSURANCE FOR CONTRACTOR'S PUBLIC LIABILITY INSURANCE POLICY**

**B) CERTIFICATE OF INSURANCE FOR OWNER'S AND CONTRACTOR'S PROTECTIVE POLICY**

**C) CERTIFICATE OF WORKER'S COMPENSATION**

**D) CONTRACT BOND THAT COMPLIES WITH ORC 153.54 AND 153.57**

* D above is not required if a bond complying with ORC 153.54 and 153.571 (rollover bond) was submitted at time of bid.

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 6/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**
Marthinsen & Salvitti Insurance Group, Inc
140 Park Avenue
Washington PA 15301

CONTACT NAME: Patricia Kirkpatrick
PHONE (A/C, No, Ext): (724)222-8400 FAX (A/C, No): (724)222-8141
E-MAIL ADDRESS: pkirkpatrick@msipa.com

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A : Selective Ins Co of SE | 39926 |
| INSURER B : Selective Way Ins. Co. | 26301 |
| INSURER C : Atlantic Specialty Ins. Co. | 27154 |
| INSURER D : Travelers Property & Casualty | 25674 |
| INSURER E : | |
| INSURER F : | |

**INSURED**
S E T Inc
235 E Water Street
Lowellville OH 44436

**COVERAGES** CERTIFICATE NUMBER: 23-24 ALL lines REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY<br>[ ] CLAIMS-MADE [X] OCCUR<br>X Contractual Included<br>X XCU is not Excluded<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>[ ] POLICY [X] PRO-JECT [X] LOC<br>[ ] OTHER: | | | S 2164119<br>Blkt Additional Insured<br>Blkt Waiver of Subrogation<br>Primary Non-Contributory<br>per Writte Contract | 2/14/2023 | 2/14/2024 | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>OH Stop Gap | $ 1,000,000<br>$ 1,000,000<br>$ 15,000<br>$ 1,000,000<br>$ 3,000,000<br>$ 3,000,000<br>$ 1,000,000 |
| A | AUTOMOBILE LIABILITY<br>X ANY AUTO<br>[ ] ALL OWNED AUTOS [ ] SCHEDULED AUTOS<br>X HIRED AUTOS X NON-OWNED AUTOS | | | S 2164119<br>Blkt Additional Insured<br>Blkt Waiver of Subrogation<br>per Writte Contract | 2/14/2023 | 2/14/2024 | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident) | $ 1,000,000<br>$<br>$<br>$ |
| A<br>D | X UMBRELLA LIAB X OCCUR<br>X EXCESS LIAB [ ] CLAIMS-MADE<br>[ ] DED X RETENTION $ 0 | | | S 2164119<br>EX-1T254594-23-NF (Excess)<br>Both are Follow Form | 2/14/2023 | 2/14/2024 | EACH OCCURRENCE<br>AGGREGATE<br>Excess Umbrella | $ 10,000,000<br>$ 10,000,000<br>$ 5,000,000 |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [ ]<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | WC 9019690<br>PA Work Comp<br>Blanket Waiver of Subrogation<br>Per written contract | 2/14/2023 | 2/14/2024 | X PER STATUTE [ ] OTH-ER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | $ 500,000<br>$ 500,000<br>$ 500,000 |
| C | Builders Risk/Install. Floater<br>Leased/Rented Equipment | | | 790036595-0000 | 2/14/2023 | 02/14/2024 | Limit<br>Limit | $4,000,000<br>$1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CT Job #: 220538
Project: Madison Street Pavement Improvements - Broad Street to Buffalo Street,
City of Conneaut and CT Consultants, Inc. are named additional insureds, on a primary and non contributory basis, a waiver of subrogation applies, all requiring a written contract. A 30 day notice of cancellation (except 10 days for non payment) applies.

**CERTIFICATE HOLDER**
City of Conneaut
294 Main Street
Conneaut, OH 44030

**CANCELLATION**
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
P Kirkpatrick/PKIRKP

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 06/26/2023

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

| PRODUCER | CONTACT NAME: Patricia Kirkpatrick | |
|---|---|---|
| Marthinsen & Salvitti Insurance Group, Inc | PHONE (A/C, No, Ext): (724) 222-8400 | FAX (A/C, No): (724) 222-8141 |
| 140 Park Avenue | E-MAIL ADDRESS: pkirkpatrick@msipa.com | |
| Washington PA 15301 | INSURER(S) AFFORDING COVERAGE | NAIC # |
| | INSURER A : Selective Ins Co of SC | 19259 |
| INSURED | INSURER B : | |
| City of Conneaut | INSURER C : | |
| 294 Main Street | INSURER D : | |
| | INSURER E : | |
| Conneaut OH 44030 | INSURER F : | |

**COVERAGES** **CERTIFICATE NUMBER:** OCP-Conneaut-MADISON **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | COMMERCIAL GENERAL LIABILITY<br>☐ CLAIMS-MADE ☒ OCCUR<br>☒ Owners & Contractors Protective<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>☐ POLICY ☐ PRO-JECT ☐ LOC<br>☐ OTHER: | | | S2630179-00 | 06/23/2023 | 06/23/2024 | EACH OCCURRENCE | $ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ |
| | | | | | | | MED EXP (Any one person) | $ |
| | | | | | | | PERSONAL & ADV INJURY | $ |
| | | | | | | | GENERAL AGGREGATE | $ 2,000,000 |
| | | | | | | | PRODUCTS - COMP/OP AGG | $ |
| | | | | | | | | $ |
| | AUTOMOBILE LIABILITY<br>☐ ANY AUTO<br>☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS<br>☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | $ |
| | | | | | | | BODILY INJURY (Per person) | $ |
| | | | | | | | BODILY INJURY (Per accident) | $ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | $ |
| | | | | | | | | $ |
| | ☐ UMBRELLA LIAB ☐ OCCUR<br>☐ EXCESS LIAB ☐ CLAIMS-MADE<br>☐ DED ☐ RETENTION $ | | | | | | EACH OCCURRENCE | $ |
| | | | | | | | AGGREGATE | $ |
| | | | | | | | | $ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N / A | | | | | ☐ PER STATUTE ☐ OTH-ER | |
| | | | | | | | E.L. EACH ACCIDENT | $ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | $ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ |
| | | | | | | | | |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

RE: Madison Street Pavement Improvements - Broad Street to Buffalo Street, City of Conneaut

**CERTIFICATE HOLDER**

Evidence of Insurance

**CANCELLATION**

**SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.**

**AUTHORIZED REPRESENTATIVE**

Patricia L Kirkpatrick

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Ohio | **Bureau of Workers' Compensation**

30 W. Spring St.
Columbus, OH 43215

# Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit www.bwc.ohio.gov, or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer
01045517

S E T INC
235 E WATER ST
LOWELLVILLE OH 44436

Period Specified Below
07/01/2022 to 07/01/2023

www.bwc.ohio.gov
Issued by: BWC

Stephanie McCloud

Administrator/CEO

You can reproduce this certificate as needed.

**Ohio Bureau of Workers' Compensation**

## Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.

Ohio | **Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.

Ohio | **Bureau of Workers' Compensation**

30 W. Spring St.
Columbus, OH 43215

# Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit www.bwc.ohio.gov, or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer
01045517

S E T INC
235 E WATER ST
LOWELLVILLE OH 44436

Period Specified Below
07/01/2023 to 07/01/2024

www.bwc.ohio.gov
Issued by: BWC

Administrator/CEO

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Ohio | **Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.

# **OhioBWC - Employer - Service:** (State construction contractor look-up) - Results

Policy number: 1045517-0
Company name: S E T INC
Construction contractor status: APPROVED
Construction contractor status date: 4/30/2012

**search again**

**Note:** BWC has designed this database for those responsible for ensuring that a construction contractor or subcontractor has a drug-free program that complies with HB 80 for any State of Ohio public improvement project. A contractor, subcontractor or lower-tier subcontractor in an APPROVED status has agreed to implement or has implemented a BWC-approved drug-free program (Drug-Free Safety or comparable program) which makes the company compliant with the mandate of the Ohio legislature through HB 80. While state contracting authorities are expected to review this database for the most current information, you may print this as verification of your current status.

# DELINQUENT PERSONAL PROPERTY STATEMENT

S.E.T., Inc., having been awarded a contract by the City of Conneaut, Ohio, hereby affirms under oath, pursuant to Ohio Revised Code Section 5719.042, that at the time the bid was submitted, my company **was / was not (CIRCLE ONE)** charged with delinquent personal property taxes on the General Tax List of Personal Property for Ashtabula County, Ohio.

If such charge for delinquent personal property tax exists on the General Tax List of Personal Property for Ashtabula County, Ohio, the amount of such due and unpaid delinquent taxes, including due and unpaid penalties and interest shall be set forth below.

A copy of this statement shall be transmitted by the Taxing District's Fiscal Officer to the County Treasurer within thirty days of the date it is submitted. A copy of this statement shall also be incorporated into the Contract made between City of Conneaut, Ohio, and S.E.T., Inc., and no payment shall be made with respect to any Contract unless such statement has been so incorporated as a part thereof.

| | |
|---|---|
| Delinquent Personal Property Tax | $ 0 |
| Penalties | $ 0 |
| Interest | $ 0 |

S.E.T., INC.

Doug Susany, President

# AFFIDAVIT

OF COMPLIANCE WITH OHIO REVISED CODE SECTION 3517.13

STATE OF OHIO

COUNTY OF Mahoning

Doug Susany, President being duly sworn deposes and states as follows:

1. I am duly authorized to make the statements contained herein on behalf of S.E.T., Inc. ("the Contracting Party").

2. The Contracting Party is a/an (select one):

   ☐ Individual, partnership, or other unincorporated business association (including without limitation, a professional association organized under Ohio Revised Code Chapter 1787), estate, or trust

   ☑ Corporation organized and existing under the laws of the State of Ohio

   ☐ Labor organization

3. I hereby affirm that the Contracting Party and each of the individuals specified in R.C. 3517.13(I) (with respect to non-corporate entities and labor organizations) or R.C. 3517.13(J) (with respect to corporations) are in full compliance with the political contribution limitations set forth in R.C. 3517.13(I) and (J), as applicable.

4. I understand that a false representation on this certification will incur penalties pursuant to 3517.992(R).

Affiant further sayeth naught.

By: Doug Susany

Title: Doug Susany, President

SWORN TO BEFORE ME and subscribed in my presence this 26th day of June, 2023.

P. McNamee

Notary Public

NOTARIAL SEAL STATE OF OHIO

Patricia McNamee
Notary Public - Ohio
My Commission Expires:
June 18, 2024

My commission expires: 6/18/24

ESCROW WAIVER

In accordance with a certain Contract between the City of Conneaut, Ohio, (hereinafter referred to as "the Owner") and S.E.T., Inc., (hereinafter referred to as "the Contractor") it is mutually agreed by and between the parties hereto that because of the short-term duration of the within contract, no escrow account will be established pursuant to Sections 153.13, 153.14 and 153.63 of the Ohio Revised Code nor shall any interest be paid on any retainage.

S.E.T., INC.

Doug Susany, President

CITY OF CONNEAUT

John P. Williams, Finance Director

# NOTICE TO PROCEED

Project: Madison Street Pavement Improvements

Owner: City of Conneaut
294 Main Street
Conneaut, Ohio 44030

To: S.E.T., Inc.
235 E. Water Street, Suite C
Lowellville, Ohio 44436-1273

Date: _____

You are hereby notified to commence work in accordance with the Contract. All work shall be completed by August 26, 2023.

CITY OF CONNEAUT

_____
James E. Hockaday, City Manager

REV. 05/21

**THE OWNER OR THEIR AUTHORIZED REPRESENTATIVE SHALL INSERT THE FOLLOWING CONTRACT DOCUMENTATION IN THE EXECUTED CONTRACT:**

**A) FINDINGS FOR RECOVERY – ORC 9.24**
**(http://ffr.ohioauditor.gov/ )**

**B1) CHECK FOR DEBARRED CONTRACTORS IN THE STATE OF OHIO**
**(https://www.sos.state.oh.us/records/debarred-contractors/ )**

**B2) CHECK FEDERAL SAM (System for Award Management) for FEDERAL FUNDING (including sub-contractors), (if applicable)**
**(https://www.sam.gov/SAM/ )**

**C) NOTIFICATION OF SURETY AND AGENT OF CONSTRUCTION CONTRACT AWARD – ORC 9.32 (if applicable)**

**D) NOTIFICATION TO UTILITY COMPANIES OF COMMENCEMENT OF CONTRACT EXECUTION – ORC 153.64 (if applicable)**

**Keith Faber**
**Ohio Auditor**

# Certified Search for Unresolved Findings for Recovery

**Office of Auditor of State**
88 East Broad Street
Post Office Box 1140
Columbus, OH 43216-1140

(614) 466-4514
(800) 282-0370

Auditor of State - Unresolved Findings for Recovery Certified Search

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

Contractor's Information:

Name: **Susany**, **Doug**
Organization: **S.E.T., Inc.**
Date: **5/11/2023 11:23:05 AM**

This search produced the following list of **4** possible matches:

| Name/Organization | Address |
|---|---|
| Davis, Doug | 2120 Pinkerton Road |
| Grize, Douglas | |
| Thacker, Douglas | 460 Crestview Dr. |
| Wheelright, Douglas | 227 W. Taylor School Rd |

---

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

| Date Filed in Office | Debarment Period | Contractors, Subcontractors, & Officers | Address | Regarding Project | Case Number |
|---|---|---|---|---|---|
| 1/12/2017 | 7/12/16-7/12/18 | GM Mechanical, Inc. | 7502 State Route 41 PO Box 12 Covington, OH 45318 | Ohio State University Kennedy Commons Renovation | Franklin County C.P. Court No. 12 CV 002988 |
| 1/12/2017 | 7/12/16-7/12/18 | CM Mechanical Services, Ltd. | 7502 State Route 41 PO Box 12 Covington, OH 45318 | Ohio State University Kennedy Commons Renovation | Franklin County C.P. Court No. 12 CV 002988 |
| 1/12/2017 | 7/12/16-7/12/18 | Gerald E. Miller | 7502 State Route 41 PO Box 12 Covington, OH 45318 | Ohio State University Kennedy Commons Renovation | United States District Court, S.D. Ohio No. 2:15-cv-2631 |
| 1/12/2017 | 7/12/16-7/12/18 | Cleide F. Miller a/k/a Clayge Miller | 7502 State Route 41 PO Box 12 Covington, OH 45318 | Ohio State University Kennedy Commons Renovation | United States District Court, S.D. Ohio No. 2:15-cv-2631 |

Ohio | Department of Administrative Services
Procurement Services

# State of Ohio Debarment List

tate agencies given the authority to debar suppliers by the Ohio Revised Code (R.C.) are the Ohio Facilities onstruction Commission (OFCC), the Ohio Department of Transportation (ODOT), the Department of dministrative Services (DAS), and the Ohio Secretary of State. Respectively, debarment authority is given to ıese agencies by R.C. 153.02, 5513.06, 125.25. The reasons for debarment are also prescribed by these statutes

ı debarred supplier cannot participate (i.e., do any work in any capacity) in any State agency contracts until th ebarment period expires. Neither the Ohio Revised Code nor the Ohio Administrative Code (OAC) establish rescribed debarment periods. Instead, these are determined on a case-by-case basis.

Vhen conducting procurements, State agencies are required to use the Statewide Debarment List. For agencie sing OhioBuys, suppliers' profiles can be referenced to determine their debarment status, plus systematic ɔntrols are in place preventing debarred vendors from doing business with State agencies. Additionally, gencies must use the Ohio Secretary of State's Debarred Contractors List and the United States General ervices Administration's System for Award Management (SAM) list of federally debarred suppliers. State gencies are prohibited from awarding contracts, funded in whole or in part with state and/or federal funds, to ny person or company on any of these lists.

Search for any keyword...

Show 50 entries

| Vendor | | Vendor ID | Address | | |
|---|---|---|---|---|---|
| A. Joseph Business Enterprises (see Nena Bradley, below) | 169391 | 184 Rivers Edge Way Gahanna, OH 43230 | 2/24/2022 | 2/24/2027 | DAS |

| | | | | | |
|---|---|---|---|---|---|
| Advocate Solutions, LLC | 55662 | 762 S. Pearl Street, Columbus, OH 43206 | 1/9/2023 | 1/9/2028 | DAS |
| AIN Systems, Inc. | Unavailable | 7414 Trevenia Drive Blacklick, OH 43004 | 12/3/2018 | 12/3/2023 | DAS |
| All Controls Corporation | 88497 | P.O. Box 1082 Chardon, OH 44024 | 1/13/2012 | Permanent | ODOT |
| Atlas Central Corporation | 65046 | 1207 Fairfield Ave, Cleveland, OH 44113 | 11/22/2005 | Permanent | ODOT |
| Bright Chemical and Lighting Corporation | 65443 | PO Box 33528 North Royalton, OH 44133 | 1/13/2012 | Permanent | ODOT |
| Charter Contracting Corporation | Unavailable | 152 12th Street, Suite B Campbell, OH 44405 | 4/13/2014 | Permanent | ODOT |
| Christian (Chris) Hilty | Unavailable | 7075 Rocker Street Chagrin Falls, OH 44023 | 10/16/2008 | Permanent | ODOT |
| David C. Oakes Officer: TesTech (see below) | Unavailable | 1700 Lyons Road Dayton, OH 45458 | 2/7/2014 | Permanent | ODOT |
| Demitra Burkhart Officer: AIN Systems, Inc. (see above) | Unavailable | 7414 Trevenia Drive Blacklick, OH 43004 | 12/3/2018 | 12/3/2023 | DAS |
| Eron Colson | Unavailable | 2640 Reynoldsburg-New Albany Road Blacklick, OH 43004 | 10/22/2021 | 10/22/2026 | DAS |
| George Ginnis | Unavailable | 5752 Webb Road Youngstown, OH 44515 492 Harmony Lane Campbell, OH 44405 | 9/9/2014 | Permanent | ODOT |
| Gust Kafas Officer: Northern States Industrial Painting (Federal ID: 34-1953447) (see below) | Unavailable | 11056 Jasmine Court Strongsville, OH 44136 | 1/29/2004 | Permanent | ODOT |

| | | | | | |
|---|---|---|---|---|---|
| James Bright Officer: Bright Chemical and Lighting Corporation (see above) | Unavailable | 5300 Wiltshire Road North Royalton, OH 44133 | 10/16/2008 | Permanent | ODOT |
| James Hartory | Unavailable | 10545 Locust Grove Chardon, OH 44024 | 10/16/2008 | Permanent | ODOT |
| JASStek, Inc. | 234439 | 500 Metro Place North, Suite 100 Dublin, OH 43017 | 11/10/2022 | 11/10/2024 | DAS |
| Jatinder Singh | Unavailable | Unavailable | 11/10/2022 | 11/10/2027 | DAS |
| Larry Frangos Officer: Northern States Industrial Painting (Federal ID: 34-1526908) (see below) | Unavailable | 4950 Kennedy Road Lowellville, OH 44436 5752 Webb Road Youngstown, OH 44515 | 10/8/2014 | Permanent | ODOT |
| Laxman Sanyasi | Unavailable | Unavailable | 11/10/2022 | 11/10/2027 | DAS |
| Mark O'Donnell | Unavailable | 157 Abbe Road South Elyria, OH 44035 | 10/16/2008 | Permanent | ODOT |
| Nena Bradley (see A. Joseph Enterprises, above) | Unavailable | 184 Rivers Edge Way Gahanna, OH 43230 | 2/24/2022 | 2/24/2027 | DAS |
| North Shore Door Company, Inc. | 66955 | PO Box 88780 Atlanta, GA 30356 | 1/13/2012 | Permanent | ODOT |
| Northern States Industrial Painting (Federal ID: 31-1526908) | Unavailable | Unavailable | 10/4/2004 | Permanent | ODOT |
| Northern States Industrial Painting (Federal ID: 34-1953447) | Unavailable | Unavailable | 1/29/2004 | Permanent | ODOT |
| Nozzle New, Inc. | 70597 | Unavailable | 1/13/2012 | Permanent | ODOT |

| | | | | | |
|---|---|---|---|---|---|
| Quattro, Inc. | 77702 | 312 Walnut Street Suite 3100 Cincinnati, OH 45202 | 7/2/2013 | Permanent | ODOT |
| Richard Goldizen | Unavailable | 3060 Red Oak Drive Perry, OH 44024 | 10/16/2008 | Permanent | ODOT |
| Robert Johnson (aka Jeff Johnson) Officer: Smith & Johnson Construction (see below) | Unavailable | 1 Mironova Place Suite 2325 Columbus, OH 43215 885 Grandview Avenue Suite 270 Columbus, OH 43215 | 3/5/2007 | Permanent | ODOT |
| Robert Jones, Jr. | Unavailable | 10375 Misty Ridge Concord, OH 44077 | 10/16/2008 | Permanent | ODOT |
| Sherif A. Aziz Officer: TesTech (see below) | Unavailable | 1700 Lyons Road Dayton, OH 45458 | 2/7/2014 | Permanent | ODOT |
| Sherry B. Oakes Officer: TesTech (see below) | Unavailable | 1700 Lyons Road Dayton, OH 45458 | 2/7/2014 | Permanent | ODOT |
| Smith & Johnson Construction Company | 48083 | 855 Grandview Avenue Columbus, OH 43212 | 3/5/2007 | Permanent | ODOT |
| Sulakshana Singh | Unavailable | Unavailable | 11/10/2022 | 11/10/2027 | DAS |
| TesTech | 60837 | 1700 Lyons Road Dayton, OH 45458 | 2/7/2014 | Permanent | ODOT |
| West Shore New Holland, Inc. | 55247 | 32200 Lorain Road North Ridgeville, OH 44039 | 1/13/2012 | Permanent | ODOT |

howing 1 to 35 of 35 entries

Previous 1 Next

your trusted advisor
consultants
engineers
architects
planners

July 11, 2023

Fidelity and Deposit Company of Maryland
1299 Zurich Way
Schaumburg, IL 60196-1056

***Re:*** ***Madison Street Pavement Improvements***
***City of Conneaut***
***S.E.T., Inc.***

To Whom It May Concern:

In compliance with Ohio Revised Code Section 9.32, we are hereby notifying you on behalf of the City of Conneaut that the City of Conneaut awarded a contract for the above referenced project to S.E.T., Inc., currently named as principal on a Bond given as surety to the City of Conneaut.

Should you have any questions or require additional information, please feel free to contact our office.

Respectfully,

**CT CONSULTANTS, INC.**

Christopher M. Kogelnik, P.E.
*City Engineer*

CMK:mep

cc: Adam C. Hofmann, Fidelity and Deposit Company of Maryland

H:\2022\220538\SPEC\Contract Letters.Docx

## Michael Pittenger

**From:** Michael Pittenger
**Sent:** Tuesday, July 11, 2023 12:52 PM
**To:** jmzassick@firstenergycorp.com; Relocation@dominionenergy.com; pwd@conneautoh.org; Brian Bidwell; Greatwave Communications; Detore, David A; DL-Great-Lakes-NEO-Akron-Construction-Long-Team; City of Conneaut Water Dept. ; relocations@lumen.com
**Subject:** Construction Project Commencement - 220538 - Conneaut - Madison Street Pavement Improvements
**Attachments:** Utility email.pdf; 011100 - SUMMARY OF WORK.pdf; Bidders List Report.pdf

Please see attached Notice of Construction Project Commencement.

Plans & Specs can be reviewed on our website at https://bids.ctconsultants.com - Opened & Awarded tab

Thank You,

Michael E. Pittenger
Contract Document Coordinator, Inspection & Testing, CESSWI

440-530-2205 Direct
440-487-6148 Cellular
mpittenger@ctconsultants.com

CT Consultants, Inc.
8150 Sterling Court
Mentor, OH 44060
440-951-9000 Office
440-951-7487 Fax
www.ctconsultants.com

Ohio | Department of Development

Mike DeWine, Governor
Jon Husted, Lt. Governor

Lydia L. Mihalik, Director

12/14/2022

Doug Susany
S.E.T., INC.
235 E. Water St.
Lowellville, OH 44436

Subject: Certificate of Compliance Certification
Status: **Conditional**
Effective Dates: **12/14/2022** through **06/12/2023**

Dear Doug Susany:

The Ohio Department of Development, Minority Business Development Division (MBDD) hereby issues S.E.T., INC. a Certificate of Compliance. The Certificate shall be in force for 180 days from the date of issuance.

Section 9.47 of the Revised Code requires MBDD to review affirmative action programs and plans of each company desiring to participate on state or state-assisted construction contracts and determine whether that company has violated any affirmative action programs and goals for which that company was obligated to meet during the preceding five years. Based on the above-referenced review, MBDD has found no such violation(s).

Please be advised that for S.E.T., INC. to maintain certification status, S.E.T., INC. must continue to ensure equal employment opportunities in accordance with applicable state and federal EEO laws, rules, regulations, guidelines, and meet those contractual obligations for which S.E.T., INC. has agreed.

Sincerely,

Monica L. Womack
Chief
Minority Business Development Division

Frank LaRose
Ohio Secretary of State

Thu May 11 2023

| | |
|---|---|
| **Entity#:** | 733963 |
| **Filing Type:** | CORPORATION FOR PROFIT |
| **Original Filing Date:** | 10/04/1988 |
| **Location:** | LOWELLVILLE |
| **Business Name:** | S. E. T., INC. |
| **Status:** | Active |
| **Exp. Date:** | - |

## Agent/Registrant Information

DOUG SUSANY
235 E WATER STREET
LOWELLVILLE OH 44436
10/04/1988
Active

## Filings

| Filing Type | Date of Filing | Document ID |
|---|---|---|
| DOMESTIC ARTICLES/FOR PROFIT | 10/04/1988 | G479_0241 |
| DOMESTIC CONTINUED EXISTENCE LETTER | 09/09/1993 | 000000381910 |
| DOMESTIC CONTINUED EXISTENCE | 10/26/1993 | 000000381911 |
| DOMESTIC/AMENDED RESTATED ARTICLES | 06/07/2006 | 200615802326 |
| DOMESTIC AGENT ADDRESS CHANGE | 12/20/2016 | 201635502748 |

Frank LaRose
Ohio Secretary of State

Thu May 11 2023

UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF SECRETARY OF STATE

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*

*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 11th of May, A.D. 2023*

*Ohio Secretary of State*

# CERTIFICATE OF COMPLIANCE WITH FEDERAL LABOR STANDARDS PROVISIONS

I, the undersigned Doug Susany, President, the duly authorized representative of S.E.T., Inc. (hereinafter referred to as the Contractor), do hereby certify that I have examined the Federal Labor Standards Provisions (HUD-4010) with related certificates and documents and all of the conditions surrounding these provisions including but not limited to the following:

1. The contractor is responsible for employing only eligible subcontractors who have certified eligibility in written contracts containing Federal Labor Standards Provisions.
2. The contractor is responsible for the payment of Federal Prevailing Wage rates by its subcontractors while performing work under this contract. If the subcontractor fails to pay the prevailing wages as specified in this contract, the prime contractor may be required to make appropriate restitution to the underpaid workers.
3. The contractor is responsible for collecting weekly certified payrolls from its subcontractors, reviewing said payrolls for compliance with the Federal Wage Rates, and forwarding same to the local government contract authority.
4. The contractor also understands that only those classifications listed in the original bid documents are applicable to this job, and no special classifications may be incorporated after contract award.

The prime contractor hereby agrees to perform all of its responsibilities in conformance with the Federal Labor Standards Provisions both diligently and affectively.

BY: Doug Susany DATE: 6/26/2023
(Signature)

TITLE: Doug Susany, President

CONTRACTOR

Section 3 Plan Format

S.E.T., Inc. agrees to implement the following specific affirmative action steps directed at increasing the utilization of lower income residents and businesses with the City of Conneaut.

A. To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.

B. To attempt to recruit from with the city the necessary number of lower income residents through local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service.

C. To maintain a list of all lower income area residents who have applied either on their own or on referral from any source, and to employ such persons if otherwise eligible and if a vacancy exits.

D. To insert this Section 3 Plan in all bid documents, and to require all bidders on subcontracts to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.*

E. To insure that subcontracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas are also let on a negotiated basis whenever feasible when let in Section 3 covered project areas.*

F. To formally contact unions, subcontractors, and trade associations to secure their cooperation for this program.

G. To insure that all appropriate project area business concerns are notified of pending subcontractual opportunities.

H. To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.

I. To submit, at a minimum, monthly Section 3 Utilization Report to CDBG program official listing employees working on the project, their Section 3 status, and the labor hours worked.

---

*Loans, grants, contracts, and subsidies for less than $10,000 will be exempt.

J. To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 Plan.

Signature

6/26/2023
Date

Doug Susany, President
Title

Signature

6/26/2023
Date

Dave Susany, Secretary
Title

## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

## CONTRACTOR'S CERTIFICATION

## CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| TO (Appropriate Recipient) | DATE |
|---|---|
| City of Conneaut | 6/26/2023 |
| C/O | PROJECT NUMBER (If any) 220538 |
| | PROJECT NAME Madison Street Pavement Improvements |

1. The undersigned, having executed a contract with the City of Conneaut for the construction of the above-identified project, acknowledges that

   (a) The Labor Standards Provisions are included in the aforesaid contract;

   (b) Correction of any infractions of the aforesaid conditions, including infractions by any of his subcontractors and any lower tier subcontractors is his responsibility:

2. He certifies that

   (a) Neither he nor any firm, partnership, or association in which he has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act as amended [40 U.S.C. 276a-2(a)].

   (b) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership, or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

3. He agrees to obtain and forward to the aforementioned recipient within ten (10) days after the execution of any subcontract, including those executed by his subcontractors any lower tier subcontractors, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the subcontractors.

4. He certifies that

   (a) The legal name and the business address of the undersigned is

   S.E.T., Inc.
   235 E. Water Street, Suite C
   Lowellville, Ohio 44436-1273

   (b) The undersigned is

   _____ (1) A single Proprietorship

   X (2) A Corporation organized in the State of Ohio

   _____ (3) A Partnership

   _____ (4) Other Organization (Describe) _____

(c) The names, titles, and addresses of the Owners, Partners, or Officers of the undersigned are

| NAME | TITLE | ADDRESS |
|---|---|---|
| Doug Susany | President | 4799 Kennedy Rd. Lowellville, OH 44436 |
| Dave Susany | Secretary | 1469 Skyhill Rd. Edinburg, PA 16116 |
| | | |
| | | |

(d) The names and addresses of all other persons, both natural and corporate, having a substantial interest in the undersigned, and the nature of the interest: (If none, so state)

| NAME | ADDRESS | NATURE OF INTEREST |
|---|---|---|
| N/A | | |
| | | |
| | | |
| | | |

(e) The names, addresses, and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are (If none, so state)

| NAME | ADDRESS | TRADE CLASSIFICATION |
|---|---|---|
| N/A | | |
| | | |
| | | |
| | | |

6/26/2023
Date

S.E.T., Inc.

(By) Doug Susany, President

WARNING

U. S. CRIMINAL CODE, Section 1010, Title 15, U.S.C., provides in part: "Whoever . . . makes, presents, utters, or publishes any statement, knowing the same to be false . . . shall be fined not more than $5,000 or imprisoned not more than two years, or both."

## CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY

| NAME OF PRIME CONTRACTOR | PROJECT NUMBER (If any) |
|---|---|
| S.E.T., Inc. | 220538 |

INSTRUCTIONS

This certification is required pursuant to Executive Order 11246 (30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor, or any of their proposed subcontractors, shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the equal opportunity clauses; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the bidder has not filed a compliance report due under applicable instructions, such bidder shall be required to submit a compliance report within seven calendar days after bid opening. No contract shall be awarded unless such report is submitted.

CONTRACTOR'S CERTIFICATION

Name and address of Bidder ( Include ZIP Code)

S.E.T., Inc.
235 E. Water Street, Suite C
Lowellville, Ohio 44436-1273

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.

   __X__ Yes _____ No

2. Compliance reports were required to be filed in connection with such contract or subcontract.

   __X__ Yes _____ No

3. Bidder has filed all compliance reports due under applicable instruction, including SF-100.

   __X__ Yes _____ No

4. Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended?

   _____ Yes __X__ No

**NAME AND TITLE OF SIGNER** (Please print or type)

Doug Susany, President

Doug Susany 6/26/2023

SIGNATURE DATE

Modeled after form HUD-12

CERTIFICATION OF BIDDER REGARDING
SECTION 3 AND SEGREGATED FACILITIES

S.E.T., Inc.
Name of Prime Contractor

Madison Street Pavement Improvements
Project Name

220538
Project Number

The undersigned hereby certifies that

(a) Section 3 provisions are included in the Contract;

(b) Section 3 Worker Status Certification forms will be submitted for each worker when they report for work on project and Section 3 Utilization Reports will be submitted monthly at a minimum;

(c) No segregated facilities will be maintained.

**NAME AND TITLE OF SIGNER** (Please print or type)

Doug Susany, President

SIGNATURE

6/26/2023
DATE

## CERTIFICATION OF NONSEGREGATED FACILITIES

The undersigned BIDDER, S.E.T., Inc., certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The BIDDER certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location under his control where segregated facilities are maintained. The BIDDER agrees that a breach of this certification will be a violation of the Equal Opportunity clause in any contract resulting from acceptance of this bid. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are, in fact, segregated on the basis or race, color, religion, or national origin, because of habit, local custom, or otherwise. The BIDDER agrees that (except where he has obtained identical certification from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontractors exceeding $10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certifications in his files.

Note: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Date: 6/26/2023

(Signature of Bidder's Representative)

Doug Susany

(Printed or Typed Name of Representative)

President

(Title of Bidder's Representative)

## CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

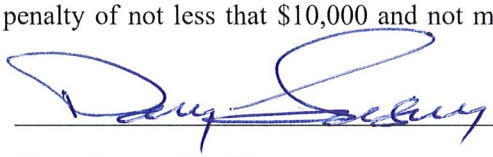
The undersigned certifies to the best of his or her knowledge and belief that

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative Agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form LLL "Disclosure Form to Report Lobbying" in accordance with its instruction.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less that $10,000 and not more than $100,000 for each such failure.

Name 

Title Doug Susany, President

Date 6/26/2023

## SUBCONTRACTORS

| Company Name | | | Federal ID # |
|---|---|---|---|
| Oglesby Construction, Inc. | | | 34-1233573 |
| City & Zip Code | | | Amount of Contract |
| 1600 Toldedo Road, Norwalk, OH 44587 | | | $166,029.50 |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | 419-668-8204 | | |

| Company Name | | | Federal ID # |
|---|---|---|---|
| Gator Construction, Inc. | | | 34-1917513 |
| City & Zip Code | | | Amount of Contract |
| 15492 Orrville Street NW, N. Lawrence, OH 44666 | | | $92,344.00 |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | 330-854-0860 | | |

| Company Name | | | Federal ID # |
|---|---|---|---|
| BSE Electrical Contractors, Inc. | | | 27-3695862 |
| City & Zip Code | | | Amount of Contract |
| 600 State Road, Ashtabula, OH 44004 | | | $8,840.00 |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | 440-997-5917 | | |

| Company Name | | | Federal ID # |
|---|---|---|---|
| Sure Line, Inc. | | | 51-0547684 |
| City & Zip Code | | | Amount of Contract |
| 828 Tod Ave., Youngstown, OH 44502 | | | $4,585.00 |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | 330-799-2878 | | |

| Company Name | | | Federal ID # |
|---|---|---|---|
| | | | |
| City & Zip Code | | | Amount of Contract |
| | | | |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | | | |

| Company Name | | | Federal ID # |
|---|---|---|---|
| | | | |
| City & Zip Code | | | Amount of Contract |
| | | | |
| Payroll Officer | Telephone Number | Fax Number | Email Address |
| | | | |

***Please Submit Extra Sheet if Necessary**

## CURRENT TOTAL WORKFORCE BREAKDOWN

**COMPANY:** S.E.T., Inc. **DATE:** 6/26/2023

### List Total Workforce (All Employees) for the Company

| Job Category | Total Employees | Female | Caucasian | African American | Spanish American | American Indian | Asian | Other |
|---|---|---|---|---|---|---|---|---|
| Officers/ Supervisors | 11 | | | | | | | |
| Professionals | 2 | | | | | | | |
| Technicians | | | | | | | | |
| Housing/Sales/ Rental/Mgmt. | | | | | | | | |
| Office/ Clerical | 5 | 4 | | | | 1 | | |
| Service Workers | 5 | | | | | | | |
| Journeyman | 30 | | | 1 | | | | |
| Helpers | | | | | | | | |
| Apprentices | 1 | | | | | | | |
| Trainees | | | | | | | | |
| Trade: | | | | | | | | |
| Trade: | | | | | | | | |
| Other: | | | | | | | | |
| Other: | | | | | | | | |
| TOTAL: | 54 | 4 | | 1 | | 1 | | |

***List Construction Trade / Other Job Title**

# CERTIFICATION OF COMPLIANCE WITH AIR AND WATER ACTS

(Applicable to Federally assisted construction contracts and related subcontracts exceeding $100,000)

## Compliance with Air and Water Acts

During the performance of this contract, the contractor and all subcontractors shall comply with the requirements of the Clean Air Act as amended, 42 USC 1857 et seq., the Federal Water Pollution Control Act as amended, 33 USC 1251 et seq., and the regulations of the Environmental Protection Agency with respect thereto at 40 CFR Part 15, as amended.

In addition to the foregoing requirements, all nonexempt contractors and subcontractors shall furnish to the Owner, the following:

1. A stipulation by the Contractor or subcontractors that any facility to be utilized in the performance of any nonexempt contract or subcontract is not listed on the List of Violating Facilities issued by the Environmental Protection Agency (EPA) pursuant to 40 CFR 15.20.

2. Agreement by the Contractor to comply with all the requirements of Section 114 of the Clean Air Act as amended, (42 USC 1857c-8) and Section 308 of the Federal Water Pollution Control Act as amended, (33 USC 1318) relating to inspection, monitoring, entry, reports, and information as well as all other requirements specified in said Section 114 and Section 308, and all regulations and guidelines issued thereunder.

3. A stipulation that as a condition for the award of the contract, prompt notice will be given of any notification received from the Director, Office of Federal Activities, EPA, indicating that a facility utilized or to be utilized for the contract is under consideration to be listed on the EPA List of Violating Facilities.

4. Agreement by the Contractor that he will include or cause to be included the criteria and requirements in paragraphs 1 through 4 of this Section in every nonexempt subcontract and requiring that the Contractor will take such action as the Government may direct as a means of enforcing such provisions.

Signature

6/26/2023
Date

Doug Susany, President
Title

## ECONOMIC OPPORTUNITY FOR LOW AND VERY LOW INCOME PERSONS

## SECTION 3

1. **Background –** Section 3 is a statutory provision which requires that HUD administer its programs providing direct financial assistance so that, to the greatest extent feasible, opportunities for job training, employment and contracting are given to lower income persons and firms in the area in which a HUD-assisted project is located. The Assistant Secretary for Fair Housing and Equal Opportunity has been delegated the responsibility for implementing this statutory provision. Section 3 is directed toward lower income residents and local businesses. Its legislative history reveals that Section 3 was originally designed to stimulate jobs and contracts for those persons who would be the beneficiaries of HUD's program assistance, primarily through large construction projects.

2. **Purpose –** Section 3 does not require the creation of jobs for low income persons or for anyone simply for the sake of creating economic opportunities. Section 3 requires that when employment or contract opportunities are generated by a recipient of HUD financial assistance because it necessitates the employment of additional personnel through individual hiring or awards of contracts for work, the recipient **must give preference in hiring** to low income persons. In addition, it **must give preference in contracting** to certified Section 3 businesses that are owned by these persons or those that substantially employ low-income persons.

   The Grant Recipient not only desires to include low-income persons in recruitment and solicitation efforts but also desires to undertake extra efforts to make these persons aware of the existence of the economic opportunities. Therefore, the City encourages applications for these opportunities and strives to award contracts to certified Section 3 businesses.

3. **Applicability –** Section 3 applies to the following assistance:

   1. Public Housing Assistance
   2. Housing and Community Development Assistance

   This includes housing rehabilitation, housing construction and other public improvement activities.

   **Thresholds –** Contractor and Subcontractor performing work on section covered project for which the amount assistance exceeds $200,000.

   A covered contract is a contract or subcontract (including a professional service contract) awarded by a recipient or contractor for work generated by the expenditure of Section 3 covered assistance, or for work arising in connection with a Section 3 covered project. "Section 3 covered contracts" do not include contracts awarded under HUD's procurement program, which are governed by the Federal Acquisition Regulation System (see 48 CFR, Chapter 1). "Section 3 covered contracts" also do not include contracts for the purchase of supplies and materials.

   The requirements apply to the **entire project or activity** whether fully or partially funded by HUD Section 3 covered assistance.

4. **Benchmark Goals –** The recipient may demonstrate compliance to the "greatest extent feasible" as required by Section 3 to meet or exceed the following benchmark goals for Section 3 workers and Targeted Section 3 workers:

   a. The benchmark for Section 3 workers is 25% or more of the total number of labor hours worked by all workers on a Section 3 project.

   b. The benchmark for Targeted Section 3 workers is 5% or more of the total number of labor hours worked by all workers o a Section 3 project.

## DEFINITIONS

**A. Section 3 Worker:**

1. Any worker who currently fits or when hired within the past five years fit at least one of the following categories, as documented:
   a. The workers income for the previous or annualized calendar year is below the income limit established by HUD as determined below:

| Ashtabula County | Low (80%) Income Limits |
|---|---|
| **Persons in Family** | **Income (less than)** |
| 1 Person | $41,550 |
| 2 Persons | $47,450 |
| 3 Persons | $53,400 |
| 4 Persons | $59,300 |
| 5 Persons | $64,050 |
| 6 Persons | $68,800 |
| 7 Persons | $73,550 |
| 8 Persons | $78,300 |

   b. The worker is employed by a Section 3 business concern (defined below).
   c. The worker is a YouthBuild participant.

2. The status of a Section 3 worker shall not be negatively affected by a prior arrest or conviction.

3. Nothing in this policy or 24 CRF 75 shall be construed to require the employment of someone who meets this definition of a Section 3 worker. Section 3 workers are not exempt from meeting the qualifications of the position to be filled.

**B.** Targeted Section 3 worker:

1. A Section 3 worker who is:
   **a.** A worker employed by a Section 3 business concern; or
   **b.** A worker who currently fits or when hired fit at least one of the following categories, as documented within the past five years:
      **i.** Living within the service area or the neighborhood of the project (defined below); or
      **ii.** A YouthBuild participant.

**C.** Section 3 Business Concern:

1. A business concern meeting at least one of the following criteria, documented within the last six-month period:
   a. That is 51% or more owned and controlled by low or very-low income persons;

b. Over 75% of the labor hours performed for the business over the prior three-month period are performed by Section 3 workers; or
c. It is a business at least 51% owned and controlled by current public housing residents or residents who currently live in Section 8-assisted housing.

2. The status of a Section 3 business concern shall not be negatively affected by a prior arrest or conviction of its owner(s) or employees.

3. Nothing in this policy or 24 CFR 75 shall be construed to require the contracting or subcontracting of a Section 3 business concern. Section 3 business concerns are not exempt from meeting the specifications of the contract.

**D. Service area or the neighborhood of the project**

1. An area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

For more information, go to:
https://www.hud.gov/program_offices/field_policy_mgt/section3

## ECONOMIC OPPORTUNITY FOR LOW AND VERY-LOW INCOME PERSONS

## SECTION 3 - CLAUSE

### All Section 3 covered contracts shall include the following clause:

A. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3 shall, to the greatest extent feasible, be directed to low and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

B. The parties to this contract agree to comply with HUD's regulation in 24CFR Part 75, which implemented Section 3. As evidence by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the Part 75 regulations.

C. The contractor agrees to send to each labor organization or representative of workers which the contractor has a collective bargaining agreement or other understanding, **if any,** a notice advising the labor organization or workers' representative of the contractor's commitments under this Section 3 Clause and will post copies of this notice in conspicuous places at the work site where both employees and applicants for training and employment position can see the notice. This notice shall describe the Section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.

D. **The contractor agrees to include this Section 3 Clause in every subcontract subject to compliance with regulations in 24CFR Part 75,** and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this Section 3 Clause. Upon finding that the subcontractor is in violation of the regulation in 24 CFR Part 75, the contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24CFR Part 75.

E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR Part 75 require employment opportunities to be directed were not filled to circumvent the contractor's obligations under 24 CFR Part 75.

F. Non-compliance with HUD's regulations in 24 CRF Part 75 may result in sanctions, termination of this contractor for default, and debarment or suspension from future HUD assisted contracts.

COMPANY NAME: S.E.T., INC.

FEDERAL TAX I.D. # 34-1597270

OWNER'S NAME: Doug Susany, President

OWNER'S SIGNATURE: Doug Susany

**I certify that I have read the information above and understand the Section 3 requirements and numerical goals.**

# ECONOMIC OPPORTUNITY FOR LOW AND VERY-LOW INCOME PERSONS

## SECTION 3 – MANDATORY SCREENING FORM

This business is located in Mahoning County and registered with the State of Ohio as a legal business and performs the following services (check all that apply):

| | | | | | |
|---|---|---|---|---|---|
| **Business Name:** S.E.T., Inc.<br>**Address:** 235 E. Water Street, Suite C<br>**City & State:** Lowellville, Ohio<br>**Zip:** 44436-1273 | | | **dba:** N/A | | **Date Completed** 6/27/23 |
| **Person Completing This Form:** Doug Susany | | **Telephone #:** 330 536-6724 | **Fax Number #:** 330 536-8274 | **Email Address** bidding@setinc.biz | |
| **LEGAL STATUS: MARK ☒ ONE** | | | | | |
| **Sole Proprietor** ☐ | **Corporation** ☒ | **Partnership** ☐ | **Limited Liability** ☐ | **Other (describe)** ☐ | **Date Established** |
| **Federal Tax ID or Social Security #:** Tax I.D. #34-1597270 | | | **If Applicable: MBE/FBE Expiration Date:** | | **Total Number of Employees:** ~ 54 |

| | | | | | |
|---|---|---|---|---|---|
| | Carpentry | | Heating (HVAC) | | Concrete/Asphalt |
| | Painting | | Environmental Cleaning | | Asbestos |
| | Electrical | | Roofing | | Lead Abatement |
| | Plumbing | | Window/Door Installation | | Carpet/Floor Installation |
| X | Demolition/Excavation | | Landscaping/Snow Plowing | X | Other: General |

Please check all that apply in the appropriate box.

☐ **I have been certified as a Section 3 business by** _____; **or**

☐ **I am interested in pursuing Section 3 Certification.**
If you are interested in perusing this classification, additional information will be required. Assistance in explaining the documentation process will be made available to you. An instruction form detailing the required documentation also will be made available.

☐ **As primary owner of this business,** I believe that my income meets HUD's income guidelines or;

☐ **I believe at least thirty percent (30%)** of the company's permanent, full-time employees are currently Section 3 residents, or within three (3) years of the date of first employment with the business my workers were Section 3 residents. A Section 3 resident meets the HUD low/moderate income definition. If further pursued, verification forms will be required.

The undersigned is an authorized representative.

| | |
|---|---|
| Printed Name: Doug Susany | Title: Pres. |
| Signature: Doug Susany | Date: 06/27/2023 |

This form is subject to all rules and regulations developed by the HUD Fraud, Waste and Abuse Office.

Contractor Information
For CDBG Project Status Reports

Contractors Company Name: S.E.T., Inc.

Contact Person: Doug Susany, President

Street Address: 235 E. Water Street

City/State/Zip: Lowellville, OH 44436

Phone: 330-536-6724 Email: bidding@setinc.biz

Contractor's Tax ID # or Social Security Number: 34-1597270

Contractor Status

☒ Prime Contractor ☐ Subcontractor

Contractor or Subcontractor Business: Racial/Ethnic Codes

☒ White ☐ Black
☐ American Indian/Alaskan Native ☐ Hispanic
☐ Asian/Pacific Islander ☐ Hasidic Jew

Women Owned Business

☐ Yes ☒ No

Section 3 Contractor*

☐ Yes ☒ No

* A business can be certified as Section 3 Contractor if any of the following apply:
1) The business is 51% of more owned by Section 3 residents
2) At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years
3) The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

RESIDENT DATA
SECTION 3 OPPORTUNITIES
ASHTABULA COUNTY, OHIO

A Section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident as defined in Section 135.5 (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

**Certification for Resident seeking Section 3 Preference in Training and Employment**

I _____ am a legal resident of Ashtabula County and meet the income eligibility guidelines for low or very-low income persons as listed below.

My permanent address is: _____

_____

I have attached the following documentation as evidence of my status

☐ Copy of Lease

☐ Copy of receipt of Public Assistance

☐ Copy of Evidence of participation in a Public Assistance program

☐ Other Evidence _____

_____

_____ _____

Signature Date

_____

Print Name

**Section 3 Income Limits**

All residents of public housing developments of the Ashtabula County Metropolitan Housing Authority qualify as Section 3 residents. Additionally individuals residing in Ashtabula County who meet the income limits set forth below, can also qualify for Section 3 status.

| | Number in Household | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Low Income | $41,550 | $47,450 | $53,400 | $59,300 | $64,050 | $68,800 | $73,550 | $78,300 |
| Very Low Income | $29,950 | $29,650 | $33,350 | $37,050 | $40,050 | $43,000 | $45,950 | $48,950 |

CERTIFICATION FOR BUSINESSES
REGARDING SECTION 3 ELIGIBILITY
FOR ASHTABULA COUNTY

Name of Business S.E.T., Inc.

Street Address 235 E. Water Street

City Lowellville State OH Zipcode 44436

Contact Person Doug Susany, President

Phone # 330-536-6724 Email bidding@setinc.biz

**Type of Business**

☒ Corporation
☐ Partnership
☐ Joint Venture
☐ Sole Proprietorship
☐ Other (describe _____)

(Check one that applies, and attach documents evidencing formation of business entity)

*A Section 3 resident is a public housing resident or an individual who resides in the metropolitan areas and who is considered to be a low (families whose income do not exceed 80% of area median income) to very-low (families whose incomes do not exceed 50% of area median income) income person.*

The above business certifies that it is a Section 3 business concern based on: (check all that apply)

_____1. The business is 51% or more owned by Section 3 residents.

_____2. At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years.

N/A

_____3. The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

For all boxes that apply, please provide documentation showing proof of the information stated.

The undersigned certifies that the above statements are true, complete and correct to the best of his/her knowledge.

Doug Susany
Signature

6/27/2023
Date

Doug Susany
Print Name

## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

## SUBCONTRACTOR'S CERTIFICATION

## CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| TO (Appropriate Recipient)<br>City of Conneaut | DATE<br>7-7-2023 |
|---|---|
| C/O | PROJECT NUMBER (If any)<br>220538 |
| | PROJECT NAME<br>Madison Street Pavement Improvements |

1. The undersigned, having executed a contract with S.E.T., Inc. for the following work:

Misc Concrete

in the amount of $166,029.50 for the construction of the above-identified project, certifies that:

(a) The Labor Standards provisions of the Contract for Construction are included in the aforesaid contract;

(b) Neither he nor any firm, partnership, or association in which he has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act as amended [40 U.S.C. 276a-2(a)].

(c) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership, or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

2. He agrees to obtain and forward to the Contractor for transmittal to the recipient within ten (10) days after the execution of any lower subcontract, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the lower tier subcontractors, in duplicate.

The workmen will report for duty on or about As per general Cont. (date).

3. He certifies that

(a) The legal name and the business address of the undersigned are

Oglesby Construction Inc
1600 Toledo Rd
Norwalk OH 44857

(b) The undersigned is

_____ (1) A single Proprietorship

__✓__ (2) A Corporation organized in the State of OHio

_____ (3) A Partnership

_____ (4) Other Organization (Describe) _____

(c) The names, titles, and addresses of the Owners, Partners, or Officers of the undersigned are

| NAME | TITLE | ADDRESS |
|---|---|---|
| Travis Barman | President | 11600 Toledo Rd Norwalk OH |
| Tim Parker | Vice President | 600 Hickman Circle Sanford FL |
| Eric Theisen | Vice President | 11600 Toledo Rd Norwalk OH |
| Anthony R. Whitacre | Sec. Treasurer | 11600 Toledo Rd Norwalk OH |

(d) The names and addresses of all other persons, both natural and corporate, having a substantial interest in the undersigned, and the nature of the interest (If none, so state) none

| NAME | ADDRESS | NATURE OF INTEREST |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

(e) The names, addresses, and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are (If none, so state) none

| NAME | ADDRESS | TRADE CLASSIFICATION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

7-7-2023
Date

Oglesby Construction Inc
(Subcontractor)

Sec-Treas
(By)

OGLESBY CONSTRUCTION INC. CORPORATE SEAL 50733

WARNING

U. S. CRIMINAL CODE, Section 1010, Title 15, U.S.C., provides in part: "Whoever . . . makes, presents, utters, or publishes any statement, knowing the same to be false . . . shall be fined not more than $5,000 or imprisoned not more than two years, or both."

## CERTIFICATION BY PROPOSED SUBCONTRACTOR REGARDING EQUAL EMPLOYMENT OPPORTUNITY

| NAME OF PRIME CONTRACTOR | PROJECT NUMBER (If any) |
|---|---|
| S.E.T., Inc. | 220538 |

INSTRUCTIONS

This certification is required pursuant to Executive Order 11246 (30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor or any of their proposed subcontractors shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity Clauses; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the Subcontractor has not filed a compliance report due under applicable instructions, such subcontractor shall be required to submit a compliance report before the Owner approves the subcontract or permits work to begin under the subcontract.

SUBCONTRACTOR'S CERTIFICATION

Name and Address of Subcontractor (Include ZIP Code)

Oglesby Construction Inc
1600 Toledo Rd
Norwalk OH 44857

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.

   ✓ Yes _____ No

2. Compliance reports were required to be filed in connection with such contract or subcontract.

   ✓ Yes _____ No

3. Bidder has filed all compliance reports due under applicable instruction, including SF-100.

   ✓ Yes _____ No

4. Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended?

   _____ Yes ✓ No

**NAME AND TITLE OF SIGNER** (Please print or type)

Anthony R. Whitacre Secretary Treasurer

SIGNATURE

1-9-2023
DATE

OGLESBY CONSTRUCTION INC. CORPORATE SEAL 507331

Modeled after form HUD-12

CERTIFICATION OF SUBCONTRACTOR REGARDING
SECTION 3 AND SEGREGATED FACILITIES

Oglesby Construction Inc
Name of Subcontractor

Madison Street Pavement Improvements
Project Name

220538
Project Number

The undersigned hereby certifies that:

(a) Section 3 provisions are included in the Contract;\

(b) Section 3 Worker Status Certification forms will be submitted for each worker when they report for work on project and Section 3 Utilization Reports will be submitted monthly at a minimum;

(c) No segregated facilities will be maintained.

**NAME AND TITLE OF SIGNER** (Please print or type)

Anthony R. Whitacre Secretary Treasurer

7-7-2023

SIGNATURE DATE

OGLESBY CONSTRUCTION INC. CORPORATE SEAL 507331

Subcontractor Information
For CDBG Project Status Reports

Contractors Company Name: Oglesby Construction Inc

Contact Person: Lynn Schnellinger

Street Address: 1600 Toledo Rd

City/State/Zip: Norwalk Ohio 44857

Phone: 419668-8204 Email: lschnell@oglesby.net

Contractor's Tax ID # or Social Security Number: 34-1233573

Contractor Status

☐ Prime Contractor ☒ Subcontractor

Contractor or Subcontractor Business: Racial/Ethnic Codes

☒ White
☐ American Indian/Alaskan Native
☐ Asian/Pacific Islander
☐ Black
☐ Hispanic
☐ Hasidic Jew

Women Owned Business

☐ Yes ☒ No

Section 3 Contractor*

☐ Yes ☒ No

* A business can be certified as Section 3 Contractor if any of the following apply:
1) The business is 51% of more owned by Section 3 residents
2) At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years
3) The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

**N.A.**

RESIDENT DATA
SECTION 3 OPPORTUNITIES
ASHTABULA COUNTY, OHIO

A Section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident as defined in Section 135.5 (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

**Certification for Resident seeking Section 3 Preference in Training and Employment**

I _____ am a legal resident of Ashtabula County and meet the income eligibility guidelines for low or very-low income persons as listed below.
My permanent address is: _____

_____

I have attached the following documentation as evidence of my status

☐ Copy of Lease

☐ Copy of receipt of Public Assistance

☐ Copy of Evidence of participation in a Public Assistance program

☐ Other Evidence _____

_____

_____ _____
Signature Date

_____
Print Name

**Section 3 Income Limits**

All residents of public housing developents of the Ashtabula County Metropolitan Housing Authority qualify as Section 3 residents. Additionally, individuals residing in Ashtabula County who meet the income limits set forth below, can also qualify for Section 3 status.

| | Number in Household | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Low Income | $41,550 | $41,450 | $53,400 | $59,300 | $464,050 | $68,800 | $73,550 | $78,300 |
| Very Low Income | $29,950 | $29,650 | $33,350 | $37,050 | $40,050 | $43,000 | $45,950 | $48,950 |

SUBCONTRACTOR CERTIFICATION FOR BUSINESSES
REGARDING SECTION 3 ELIGIBILITY
FOR ASHTABULA COUNTY

Name of Business Oglesby Construction Inc

Street Address 11600 Toledo Rd

City Norwalk State Ohio Zipcode 44857

Contact Person Lynn Schnellinger

Phone # 419 668-8204 Email lschnell@oglesby.net

**Type of Business**

☒ Corporation
☐ Partnership
☐ Joint Venture
☐ Sole Proprietorship
☐ Other (describe _____)

(Check one that applies, and attach documents evidencing formation of business entity)

*A Section 3 resident is a public housing resident or an individual who resides in the metropolitan areas and who is considered to be a low (families whose income do not exceed 80% of area median income) to very-low (families whose incomes do not exceed 50% of area median income) income person.*

The above business certifies that it is a Section 3 business concern based on: (check all that apply) N/A - none

____1. The business is 51% or more owned by Section 3 residents.

____2. At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years.

____3. The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

For all boxes that apply, please provide documentation showing proof of the information stated.

The undersigned certifies that the above statements are true, complete and correct to the best of his/her knowledge.

See Hereas. 9-7-2023

Signature Date

Anthony B. Whitacre

Print Name

## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

## SUBCONTRACTOR'S CERTIFICATION

## CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| TO (Appropriate Recipient) | DATE |
|---|---|
| City of Conneaut | 7.12.2023 |
| | PROJECT NUMBER (If any) 220538 |
| C/O | |
| | PROJECT NAME Madison Street Pavement Improvements |

1. The undersigned, having executed a contract with S.E.T., Inc. for the following work:

laying brick payers

in the amount of $92,344.00 for the construction of the above-identified project, certifies that:

(a) The Labor Standards provisions of the Contract for Construction are included in the aforesaid contract;

(b) Neither he nor any firm, partnership, or association in which he has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act as amended [40 U.S.C. 276a-2(a)].

(c) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership, or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

2. He agrees to obtain and forward to the Contractor for transmittal to the recipient within ten (10) days after the execution of any lower subcontract, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the lower tier subcontractors, in duplicate.

The workmen will report for duty on or about _____(date).

3. He certifies that

(a) The legal name and the business address of the undersigned are

Gator Construction Inc.
15492 Orrville St NW
North Lawrence, Ohio 44666

(b) The undersigned is

_____ (1) A single Proprietorship

__✓__ (2) A Corporation organized in the State of Ohio

_____ (3) A Partnership

_____ (4) Other Organization (Describe) _____

(c) The names, titles, and addresses of the Owners, Partners, or Officers of the undersigned are

| NAME | TITLE | ADDRESS |
|---|---|---|
| Laura Bonnot | Owner | 15492 Orrville St NW North Lawrence, Ohio 44666 |
| | | |
| | | |
| | | |

(d) The names and addresses of all other persons, both natural and corporate, having a substantial interest in the undersigned, and the nature of the interest (If none, so state)

| NAME | ADDRESS | NATURE OF INTEREST |
|---|---|---|
| None | | |
| | | |
| | | |
| | | |

(e) The names, addresses, and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are (If none, so state)

| NAME | ADDRESS | TRADE CLASSIFICATION |
|---|---|---|
| None | | |
| | | |
| | | |
| | | |

7.12.2023
Date

Gator Construction Inc.
(Subcontractor)

Laura L Bonnot Laura L. Bonnot
(By) Owner (President)

WARNING

U. S. CRIMINAL CODE, Section 1010, Title 15, U.S.C., provides in part: "Whoever . . . makes, presents, utters, or publishes any statement, knowing the same to be false . . . shall be fined not more than $5,000 or imprisoned not more than two years, or both."

## CERTIFICATION BY PROPOSED SUBCONTRACTOR REGARDING EQUAL EMPLOYMENT OPPORTUNITY

| NAME OF PRIME CONTRACTOR | PROJECT NUMBER (If any) |
|---|---|
| S.E.T., Inc. | 220538 |

INSTRUCTIONS

This certification is required pursuant to Executive Order 11246 (30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor or any of their proposed subcontractors shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity Clauses; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the Subcontractor has not filed a compliance report due under applicable instructions, such subcontractor shall be required to submit a compliance report before the Owner approves the subcontract or permits work to begin under the subcontract.

SUBCONTRACTOR'S CERTIFICATION

Name and Address of Subcontractor (Including ZIP Code)

GATOR CONSTRUCTION INC.
15492 Orrville Street NW
N. Lawrence OH 44666

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.

   ✓ Yes _____ No

2. Compliance reports were required to be filed in connection with such contract or subcontract.

   ✓ Yes _____ No

3. Bidder has filed all compliance reports due under applicable instruction, including SF-100.

   ✓ Yes _____ No

4. Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended?

   _____ Yes ✓ No

**NAME AND TITLE OF SIGNER** (Please print or type)

Laura Bonnot President

Laura Bonnot 7-12-2023

SIGNATURE DATE

Modeled after form HUD-12

CERTIFICATION OF SUBCONTRACTOR REGARDING
SECTION 3 AND SEGREGATED FACILITIES

Gator Construction Inc.
Name of Subcontractor

Madison Street Pavement Improvements
Project Name

220538
Project Number

The undersigned hereby certifies that:

(a) Section 3 provisions are included in the Contract;\

(b) Section 3 Worker Status Certification forms will be submitted for each worker when they report for work on project and Section 3 Utilization Reports will be submitted monthly at a minimum;

(c) No segregated facilities will be maintained.

**NAME AND TITLE OF SIGNER** (Please print or type)

Laura L Bonnot President

Laura L Bonnot 7-12-2023

SIGNATURE DATE

Subcontractor Information
For CDBG Project Status Reports

Contractors Company Name: Gator Construction Inc.

Contact Person: Mike Bonnot

Street Address: 15492 Orrville St NW

City/State/Zip: North Lawrence, Ohio 446666

Phone: 330.854.0860 Email: gatorconstructioninc@gmail.com

Contractor's Tax ID # or Social Security Number: 34-1917513

Contractor Status

☐ Prime Contractor ☑ Subcontractor

Contractor or Subcontractor Business: Racial/Ethnic Codes

☑ White ☐ Black
☐ American Indian/Alaskan Native ☐ Hispanic
☐ Asian/Pacific Islander ☐ Hasidic Jew

Women Owned Business

☑ Yes ☐ No

Section 3 Contractor*

☐ Yes ☑ No

* A business can be certified as Section 3 Contractor if any of the following apply:
1) The business is 51% of more owned by Section 3 residents
2) At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years
3) The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

**N.A.**

RESIDENT DATA
SECTION 3 OPPORTUNITIES
ASHTABULA COUNTY, OHIO

A Section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident as defined in Section 135.5 (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

**Certification for Resident seeking Section 3 Preference in Training and Employment**

I _____ am a legal resident of Ashtabula County and meet the income eligibility guidelines for low or very-low income persons as listed below.
My permanent address is: _____

_____

I have attached the following documentation as evidence of my status

☐ Copy of Lease

☐ Copy of receipt of Public Assistance

☐ Copy of Evidence of participation in a Public Assistance program

☐ Other Evidence _____

_____

_____ _____
Signature Date

_____
Print Name

**Section 3 Income Limits**

All residents of public housing developents of the Ashtabula County Metropolitan Housing Authority qualify as Section 3 residents. Additionally, individuals residing in Ashtabula County who meet the income limits set forth below, can also qualify for Section 3 status.

| | Number in Household | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Low Income | $41,550 | $41,450 | $53,400 | $59,300 | $464,050 | $68,800 | $73,550 | $78,300 |
| Very Low Income | $29,950 | $29,650 | $33,350 | $37,050 | $40,050 | $43,000 | $45,950 | $48,950 |

SUBCONTRACTOR CERTIFICATION FOR BUSINESSES
REGARDING SECTION 3 ELIGIBILITY
FOR ASHTABULA COUNTY

Name of Business Gator Construction Inc.
Street Address 15492 Orrville St. NW
City North Lawrence State Ohio Zipcode 446666
Contact Person Mike Bonnot
Phone # 330.854.0860 Email gatorconstructioninc@gmail.com

**Type of Business**

- ☑ Corporation
- ☐ Partnership
- ☐ Joint Venture
- ☐ Sole Proprietorship
- ☐ Other (describe _____)

(Check one that applies, and attach documents evidencing formation of business entity)

*A Section 3 resident is a public housing resident or an individual who resides in the metropolitan areas and who is considered to be a low (families whose income do not exceed 80% of area median income) to very-low (families whose incomes do not exceed 50% of area median income) income person.*

The above business certifies that it is a Section 3 business concern based on: (check all that apply)

____1. The business is 51% or more owned by Section 3 residents.

N/A ____2. At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years.

____3. The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

For all boxes that apply, please provide documentation showing proof of the information stated.

The undersigned certifies that the above statements are true, complete and correct to the best of his/her knowledge.

Laura L Bonnot
Signature

7-12-2023
Date

Laura L. Bonnot
Print Name

## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

## SUBCONTRACTOR'S CERTIFICATION

## CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| TO (Appropriate Recipient) City of Conneaut | DATE AUG. 5, 2023 |
|---|---|
| C/O | PROJECT NUMBER (If any) 220538 |
| | PROJECT NAME Madison Street Pavement Improvements |

1. The undersigned, having executed a contract with S.E.T., Inc. for the following work:

Electrical Service

in the amount of $ 8840.00 for the construction of the above-identified project, certifies that:

(a) The Labor Standards provisions of the Contract for Construction are included in the aforesaid contract;

(b) Neither he nor any firm, partnership, or association in which he has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act as amended [40 U.S.C. 276a-2(a)].

(c) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership, or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

2. He agrees to obtain and forward to the Contractor for transmittal to the recipient within ten (10) days after the execution of any lower subcontract, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the lower tier subcontractors, in duplicate.

The workmen will report for duty on or about AUG. 7, '23 (date).

3. He certifies that

(a) The legal name and the business address of the undersigned are

BSE Electrical Contractors, Inc.

bseron@suite224.net
440-997-5915
440-997-5917

600 State Road
Ashtabula, Ohio 44004

(b) The undersigned is

____ (1) A single P

_V_ (2) A Corporation organized in the State of OHIO

____ (3) A Partnership

____ (4) Other Organization (Describe) ____

(c) The names, titles, and addresses of the Owners, Partners, or Officers of the undersigned are

| NAME | TITLE | ADDRESS |
|---|---|---|
| RONALD McVOY | PRESIDENT | 600 STATE ROAD ASHTABULA, OHIO 44004 |
| | | |
| | | |
| | | |

(d) The names and addresses of all other persons, both natural and corporate, having a substantial interest in the undersigned, and the nature of the interest (If none, so state)

| NAME | ADDRESS | NATURE OF INTEREST |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

(e) The names, addresses, and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are (If none, so state)

| NAME | ADDRESS | TRADE CLASSIFICATION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

Date

(Subcontractor)

Ronald McVoy

(By)

WARNING

U. S. CRIMINAL CODE, Section 1010, Title 15, U.S.C., provides in part: "Whoever . . . makes, presents, utters, or publishes any statement, knowing the same to be false . . . shall be fined not more than $5,000 or imprisoned not more than two years, or both."

## CERTIFICATION BY PROPOSED SUBCONTRACTOR REGARDING EQUAL EMPLOYMENT OPPORTUNITY

| NAME OF PRIME CONTRACTOR | PROJECT NUMBER (If any) |
|---|---|
| S.E.T., Inc. | 220538 |

INSTRUCTIONS

This certification is required pursuant to Executive Order 11246 (30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor or any of their proposed subcontractors shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity Clauses; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the Subcontractor has not filed a compliance report due under applicable instructions, such subcontractor shall be required to submit a compliance report before the Owner approves the subcontract or permits work to begin under the subcontract.

SUBCONTRACTOR'S CERTIFICATION

Name and Address of Subcontractor (Include ZIP Code)

BSE ELECTRICAL CONTRACTORS, INC.
600 STATE ROAD
ASHTABULA, OHIO 44004

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.

   ✓ Yes _____ No

2. Compliance reports were required to be filed in connection with such contract or subcontract.

   ✓ Yes _____ No

3. Bidder has filed all compliance reports due under applicable instruction, including SF-100.

   ✓ Yes _____ No

4. Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended?

   _____ Yes ✓ No

**NAME AND TITLE OF SIGNER** (Please print or type)

RONALD MCVOY

Ronald McVoy 8-5-2023

SIGNATURE DATE

Modeled after form HUD-12

CERTIFICATION OF SUBCONTRACTOR REGARDING
SECTION 3 AND SEGREGATED FACILITIES

BSE Electrical Contractors, Inc
Name of Subcontractor

Madison Street Pavement Improvements
Project Name

220538
Project Number

The undersigned hereby certifies that:

(a) Section 3 provisions are included in the Contract;\

(b) Section 3 Worker Status Certification forms will be submitted for each worker when they report for work on project and Section 3 Utilization Reports will be submitted monthly at a minimum;

(c) No segregated facilities will be maintained.

**NAME AND TITLE OF SIGNER** (Please print or type)

RONALD McVOY

Ronald McVoy 8-5-23

SIGNATURE DATE

Subcontractor Information
For CDBG Project Status Reports

Contractors Company Name: BSE Electrical Contractors, Inc

Contact Person: Ronald McVoy

Street Address: 600 State Road

City/State/Zip: Ashtabula, Ohio 44004

Phone: 440-997-5915 Email: bseron@gwcmail.net

Contractor's Tax ID # or Social Security Number: 27-3695862

Contractor Status

☐ Prime Contractor ☑ Subcontractor

Contractor or Subcontractor Business: Racial/Ethnic Codes

☑ White ☐ Black
☐ American Indian/Alaskan Native ☐ Hispanic
☐ Asian/Pacific Islander ☐ Hasidic Jew

Women Owned Business

☐ Yes ☑ No

Section 3 Contractor*

☐ Yes ☑ No

* A business can be certified as Section 3 Contractor if any of the following apply:
1) The business is 51% of more owned by Section 3 residents
2) At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years
3) The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

**N.A.**

RESIDENT DATA
SECTION 3 OPPORTUNITIES
ASHTABULA COUNTY, OHIO

A Section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident as defined in Section 135.5 (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

**Certification for Resident seeking Section 3 Preference in Training and Employment**

I _____ am a legal resident of Ashtabula County and meet the income eligibility guidelines for low or very-low income persons as listed below.
My permanent address is: _____

_____

I have attached the following documentation as evidence of my status

☐ Copy of Lease

☐ Copy of receipt of Public Assistance

☐ Copy of Evidence of participation in a Public Assistance program

☐ Other Evidence _____

_____

_____ _____
Signature Date

_____
Print Name

**Section 3 Income Limits**

All residents of public housing developents of the Ashtabula County Metropolitan Housing Authority qualify as Section 3 residents. Additionally, individuals residing in Ashtabula County who meet the income limits set forth below, can also qualify for Section 3 status.

| | Number in Household | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Low Income | $41,550 | $41,450 | $53,400 | $59,300 | $464,050 | $68,800 | $73,550 | $78,300 |
| Very Low Income | $29,950 | $29,650 | $33,350 | $37,050 | $40,050 | $43,000 | $45,950 | $48,950 |

N/A

SUBCONTRACTOR CERTIFICATION FOR BUSINESSES
REGARDING SECTION 3 ELIGIBILITY
FOR ASHTABULA COUNTY

Name of Business BSE Electrical Contractors, Inc
Street Address 600 State Road
City Ashtabula State Ohio Zipcode 44004
Contact Person Ron McVoy
Phone # 440-997-5915 Email bseron@gwcmail.net

**Type of Business**

☑ Corporation
☐ Partnership
☐ Joint Venture
☐ Sole Proprietorship
☐ Other (describe _____)

(Check one that applies, and attach documents evidencing formation of business entity)

*A Section 3 resident is a public housing resident or an individual who resides in the metropolitan areas and who is considered to be a low (families whose income do not exceed 80% of area median income) to very-low (families whose incomes do not exceed 50% of area median income) income person.*

The above business certifies that it is a Section 3 business concern based on: (check all that apply)

____1. The business is 51% or more owned by Section 3 residents.

____2. At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years.

____3. The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

For all boxes that apply, please provide documentation showing proof of the information stated.

The undersigned certifies that the above statements are true, complete and correct to the best of his/her knowledge.

Ronald McVoy
Signature

8-5-23
Date

RONALD McVOY
Print Name

## COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

## SUBCONTRACTOR'S CERTIFICATION

## CONCERNING LABOR STANDARDS AND PREVAILING WAGE REQUIREMENTS

| TO (Appropriate Recipient) | DATE |
|---|---|
| City of Conneaut | August 4, 2023 |
| C/O | PROJECT NUMBER (If any) 220538 |
| | PROJECT NAME Madison Street Pavement Improvements |

1. The undersigned, having executed a contract with S.E.T., Inc. for the following work:

Madison St. Pavement Imp Asphalt Paving

in the amount of $ 45650.00 for the construction of the above-identified project, certifies that:

(a) The Labor Standards provisions of the Contract for Construction are included in the aforesaid contract;

(b) Neither he nor any firm, partnership, or association in which he has substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.8(b) of the Regulations of the Secretary of Labor, Part 5 (29 CFR Part 5) or pursuant to Section 3(a) of the Davis-Bacon Act as amended [40 U.S.C. 276a-2(a)].

(c) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership, or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.

2. He agrees to obtain and forward to the Contractor for transmittal to the recipient within ten (10) days after the execution of any lower subcontract, a Subcontractor's Certification Concerning Labor Standards and Prevailing Wage Requirements executed by the lower tier subcontractors, in duplicate.

The workmen will report for duty on or about TBD (date).

3. He certifies that

(a) The legal name and the business address of the undersigned are

(b) The undersigned is

_____ (1) A single Proprietorship

__X__ (2) A Corporation organized in the State of Ohio

_____ (3) A Partnership

_____ (4) Other Organization (Describe) _____

(c) The names, titles, and addresses of the Owners, Partners, or Officers of the undersigned are

| NAME | TITLE | ADDRESS |
|---|---|---|
| N. Jason Sivans | Owner/pres. | 928 Tod Ave Y.O. OH |
| | | |
| | | |

(d) The names and addresses of all other persons, both natural and corporate, having a substantial interest in the undersigned, and the nature of the interest (If none, so state)

| NAME | ADDRESS | NATURE OF INTEREST |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

(e) The names, addresses, and trade classifications of all other building construction contractors in which the undersigned has a substantial interest are (If none, so state)

| NAME | ADDRESS | TRADE CLASSIFICATION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

Aug 4, 2023
Date

Sivi Line, Inc.
(Subcontractor)

(By)

WARNING

U. S. CRIMINAL CODE, Section 1010, Title 15, U.S.C., provides in part: "Whoever . . . makes, presents, utters, or publishes any statement, knowing the same to be false . . . shall be fined not more than $5,000 or imprisoned not more than two years, or both."

## CERTIFICATION BY PROPOSED SUBCONTRACTOR REGARDING EQUAL EMPLOYMENT OPPORTUNITY

| NAME OF PRIME CONTRACTOR | PROJECT NUMBER (If any) |
|---|---|
| S.E.T., Inc. | 220538 |

### INSTRUCTIONS

This certification is required pursuant to Executive Order 11246 (30 F.R. 12319-25). The implementing rules and regulations provide that any bidder or prospective contractor or any of their proposed subcontractors shall state as an initial part of the bid or negotiations of the contract whether it has participated in any previous contract or subcontract subject to the Equal Opportunity Clauses; and, if so, whether it has filed all compliance reports due under applicable instructions.

Where the certification indicates that the Subcontractor has not filed a compliance report due under applicable instructions, such subcontractor shall be required to submit a compliance report before the Owner approves the subcontract or permits work to begin under the subcontract.

### SUBCONTRACTOR'S CERTIFICATION

Name and Address of Subcontractor (Include ZIP Code)

Sure Line, Inc
829 Tod Ave.
Yo, OH. 44502

1. Bidder has participated in a previous contract or subcontract subject to the Equal Opportunity Clause.

   X Yes _____ No

2. Compliance reports were required to be filed in connection with such contract or subcontract.

   _____ Yes X No

3. Bidder has filed all compliance reports due under applicable instruction, including SF-100.

   _____ Yes X No

4. Have you ever been or are you being considered for sanction due to violation of Executive Order 11246, as amended?

   _____ Yes X No

**NAME AND TITLE OF SIGNER** (Please print or type)

Kim Simons Cox

Kim Simons Cox — Aug 4 2023

SIGNATURE — DATE

Modeled after form HUD-12

CERTIFICATION OF SUBCONTRACTOR REGARDING
SECTION 3 AND SEGREGATED FACILITIES

Sure Line Inc
Name of Subcontractor

Madison Street Pavement Improvements
Project Name

220538
Project Number

The undersigned hereby certifies that:

(a) Section 3 provisions are included in the Contract;\

(b) Section 3 Worker Status Certification forms will be submitted for each worker when they report for work on project and Section 3 Utilization Reports will be submitted monthly at a minimum;

(c) No segregated facilities will be maintained.

**NAME AND TITLE OF SIGNER** (Please print or type)

Kim-Simms Cox

Kim Simms Cox — Aug 4 2023

SIGNATURE DATE

Subcontractor Information
For CDBG Project Status Reports

Contractors Company Name: Sure Line Inc

Contact Person: Kim Sweeney Cox

Street Address: 828 Tod Ave

City/State/Zip: Youngstown OH

Phone: 330 799 9878 Email: Kcox@surelineinc.com

Contractor's Tax ID # or Social Security Number: 510547484

Contractor Status

☐ Prime Contractor ☒ Subcontractor

Contractor or Subcontractor Business: Racial/Ethnic Codes

☒ White
☐ American Indian/Alaskan Native
☐ Asian/Pacific Islander
☐ Black
☐ Hispanic
☐ Hasidic Jew

Women Owned Business

☐ Yes ☒ No

Section 3 Contractor*

☐ Yes ☒ No

* A business can be certified as Section 3 Contractor if any of the following apply:
1) The business is 51% of more owned by Section 3 residents
2) At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years
3) The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

**N.A.**

RESIDENT DATA
SECTION 3 OPPORTUNITIES
ASHTABULA COUNTY, OHIO

A Section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident as defined in Section 135.5 (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

**Certification for Resident seeking Section 3 Preference in Training and Employment**

I _____ am a legal resident of Ashtabula County and meet the income eligibility guidelines for low or very-low income persons as listed below.
My permanent address is: _____

_____

I have attached the following documentation as evidence of my status

☐ Copy of Lease

☐ Copy of receipt of Public Assistance

☐ Copy of Evidence of participation in a Public Assistance program

☐ Other Evidence _____

_____

_____ _____
Signature Date

_____
Print Name

**Section 3 Income Limits**

All residents of public housing developents of the Ashtabula County Metropolitan Housing Authority qualify as Section 3 residents. Additionally, individuals residing in Ashtabula County who meet the income limits set forth below, can also qualify for Section 3 status.

| | Number in Household | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Low Income | $41,550 | $41,450 | $53,400 | $59,300 | $464,050 | $68,800 | $73,550 | $78,300 |
| Very Low Income | $29,950 | $29,650 | $33,350 | $37,050 | $40,050 | $43,000 | $45,950 | $48,950 |

NOT APPLICABLE

SUBCONTRACTOR CERTIFICATION FOR BUSINESSES
REGARDING SECTION 3 ELIGIBILITY
FOR ASHTABULA COUNTY

Name of Business Sure Line Inc

Street Address 926 Tod Ave

City Youngstown State OH Zipcode 44502

Contact Person Kim Swans Cox

Phone # 330 799 2678 Email KCox@surelinene.com

**Type of Business**

☑ Corporation
☐ Partnership
☐ Joint Venture
☐ Sole Proprietorship
☐ Other (describe _____)

(Check one that applies, and attach documents evidencing formation of business entity)

*A Section 3 resident is a public housing resident or an individual who resides in the metropolitan areas and who is considered to be a low (families whose income do not exceed 80% of area median income) to very-low (families whose incomes do not exceed 50% of area median income) income person.*

The above business certifies that it is a Section 3 business concern based on: (check all that apply)

N/A

____1. The business is 51% or more owned by Section 3 residents.

____2. At least 30% of the business' permanent, full time employees are currently Section 3 residents or were Section 3 residents within the past 3 years.

____3. The business commits to subcontracting 25% of the dollar award of all subcontracts to Section 3 business concerns who meet the qualification of (1) or (2) above.

For all boxes that apply, please provide documentation showing proof of the information stated.

The undersigned certifies that the above statements are true, complete and correct to the best of his/her knowledge.

Kimberly A Swans Cox
Signature

Aug 4 2023
Date

Kimberly A Swans Cox
Print Name

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By Wage Determination ID

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Service Contracts (SCA)

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Wage Determination Number

OH20230001

Status

- [x] Active
- [ ] Inactive

Published Date

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*Sort by*

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**Davis-Bacon Act WD #: OH20230001**

State
**Ohio**

Counties
**Adams, Allen, Ashland, Ashtabula, Athens, Auglaize, Belmont, Brown, Butler, Carroll, Champaign, Clark, Clermont, Clinton, Columbiana, Coshocton, Crawford, Cuyahoga, Darke, Defiance, Delaware, Erie, Fairfield, Fayette, Franklin, Fulton, Gallia, Geauga, Greene, Guernsey, Hamilton, Hancock, Hardin, Harrison, Henry, Highland, Hocking, Holmes, Huron, Jackson, Jefferson, Knox, Lake, Lawrence, Licking, Logan, Lorain, Lucas, Madison, Mahoning, Marion, Medina, Meigs, Mercer, Miami, Monroe, Montgomery, Morgan, Morrow, Muskingum, Noble, Ottawa, Paulding, Perry, Pickaway, Pike, Portage, Preble, Putnam, Richland, Ross, Sandusky, Scioto, Seneca, Shelby, Stark, Summit, Trumbull, Tuscarawas, Union, Van Wert, Vinton, Warren, Washington, Wayne, Williams, Wood, Wyandot**

DBA Wage Determination

Modification Number
**3**

Construction Types
**Heavy, Highway**

Published Date
**Apr 14, 2023**

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DBA Wage Determination

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# 10-DAY FEDERAL PREVAILING WAGE RATE VERIFICATION

## OHIO DEPARTMENT OF DEVELOPMENT
## CDBG PROGRAM

Date: 5/1/23 5/5/23

Project No.: 220538

Project Name: Madison Street Pavement Improvements

Bid Opening Date: 5/10/23

Community Name: City of Conneaut

Wage Decision Included in Bid Package: OH20230001

Wage Classification (Heavy/Highway or Building): Heavy/Highway

Modification Number: 3 Publication Date: 04/14/23

Has There Been An Update To This Decision? ___ Yes __X__ No

If Yes, General Decision Number: ____

Modification Number: _____

Publication Date: _____

Signature: Michael E Pittenger

Printed Name: Michael E. Pittenger

Organization: CT Consultants, Inc.

Address: 8150 Sterling Court, Mentor, OH 44060

Telephone Number: 440-951-9000

## *SECTION 8*
## *PREVAILING WAGE RATES*

**Federal Labor Standards Provisions**

**U.S. Department of Housing and Urban Development**
**Office of Davis-Bacon and Labor Standards**

**A. APPLICABILITY**

The Project or Program to which the construction work covered by this Contract pertains is being assisted by the United States of America, and the following Federal Labor Standards Provisions are included in this Contract pursuant to the provisions applicable to such Federal assistance.

**(1) MINIMUM WAGES**

**(i)** All laborers and mechanics employed or working upon the site of the work will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR Part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment, computed at rates not less than those contained in the wage determination of the Secretary of Labor (which is attached hereto and made a part hereof), regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics. Contributions made or costs reasonably anticipated for bona fide fringe benefits under Section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of 29 CFR 5.5(a)(1)(iv); also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs, which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period.

Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in 29 CFR 5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: Provided, that the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under 29 CFR 5.5(a)(1)(ii) and the Davis-Bacon poster (WH1321)) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place, where it can be easily seen by the workers.

**(ii) Additional Classifications.**

**(A)** Any class of laborers or mechanics which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate and fringe benefits therefor only when the following criteria have been met:

**(1)** The work to be performed by the classification requested is not performed by a classification in the wage determination;

**(2)** The classification is utilized in the area by the construction industry; and

**(3)** The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

**(B)** If the contractor, the laborers and mechanics to be employed in the classification (if known), or their representatives, and HUD or its designee agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), a report of the action taken shall be sent by HUD or its designee to the Administrator of the Wage and Hour Division ("Administrator"), Employment Standards Administration, U.S. Department of Labor, Washington, D.C. 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget ("OMB") under OMB control number 1235-0023.)

**(C)** In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, or HUD or its designee do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), HUD or its designee shall refer the questions, including the views of all interested parties and the recommendation of HUD or its designee, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise HUD or its designee or will notify HUD or its designee within the 30-day period that additional time is necessary. (Approved by the Office of Management and Budget under OMB Control Number 1235-0023.)

**(D)** The wage rate (including fringe benefits, where appropriate) determined pursuant to subparagraphs (1)(ii)(B) or (C) of this paragraph, shall be paid to all workers performing work in the classification under this Contract from the first day on which work is performed in the classification.

**(iii)** Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

**(iv)** If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, Provided, that the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program. (Approved by the Office of Management and Budget under OMB Control Number 1235-0023.)

**(2) Withholding.** HUD or its designee shall, upon its own action or upon written request of an authorized representative of the U.S. Department of Labor, withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other Federally-assisted contract subject to Davis-Bacon prevailing wage requirements which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee or helper, employed or working on the site of the work, all or part of the wages required by the contract, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased. HUD or its designee may, after written notice to the contractor, disburse such amounts withheld for and on account of the contractor or subcontractor to the respective employees to whom they are due. The Department of Labor shall make such disbursements in the case of direct Davis-Bacon Act contracts.

**(3) Payrolls and basic records.**

**(i) Maintaining Payroll Records.** Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work. Such records shall contain the name, address, and social security number of each such worker, his or her correct classification(s), hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in Section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made, and actual wages paid.

Whenever the Secretary of Labor has found, under 29 CFR 5.5(a)(1)(iv), that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in Section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits.

Contractors employing apprentices or trainees under approved programs shall maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs. (Approved by the Office of Management and Budget under OMB Control Numbers 1235-0023 and 1215-0018)

**(ii) Certified Payroll Reports.**

**(A)** The contractor shall submit weekly, for each week in which any contract work is performed, a copy of all payrolls to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead, the payrolls only need to include an individually identifying number for each employee (e.g., the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at **https://www.dol.gov/agencies/whd/forms** or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors.

Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to HUD or its designee if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant sponsor, or owner, as the case may be, for transmission to HUD or its designee, the contractor, or the Wage and Hour Division of the U.S. Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this subparagraph for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to HUD or its designee. (Approved by the Office of Management and Budget under OMB Control Number 1235-0008.)

**(B)** Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

**(1)** That the payroll for the payroll period contains the information required to be provided under 29 CFR 5.5(a)(3)(ii), the appropriate information is being maintained under 29 CFR 5.5(a)(3)(i), and that such information is correct and complete;

**(2)** That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from the full wages earned, other than permissible deductions as set forth in 29 CFR Part 3;

**(3)** That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract; and

**(C)** The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by subparagraph (a)(3)(ii)(b).

**(D)** The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under Section 1001 of Title 18 and Section 3729 of Title 31 of the United States Code.

**(iii)** The contractor or subcontractor shall make the records required under subparagraph (a)(3)(i) available for inspection, copying, or transcription by authorized representatives of HUD or its designee or the U.S. Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, HUD or its designee may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

**(4) Apprentices and Trainees.**

**(i) Apprentices.** Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency (where appropriate), to be eligible for probationary employment as an apprentice.

The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed.

Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program.

If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringe benefits shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

**(ii) Trainees.** Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed, unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the work actually performed.

In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

**(iii) Equal employment opportunity.** The utilization of apprentices, trainees, and journeymen under 29 CFR Part 5 shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR Part 30.

**(5) Compliance with Copeland Act requirements.** The contractor shall comply with the requirements of 29 CFR Part 3, which are incorporated by reference in this Contract.

**(6) Subcontracts.** The contractor or subcontractor will insert in any subcontracts the clauses contained in subparagraphs (1) through (11) in this paragraph (a) and such other clauses as HUD or its designee may, by appropriate instructions, require, and a copy of the applicable prevailing wage decision, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in this paragraph.

**(7) Contract termination; debarment.** A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.

**(8) Compliance with Davis-Bacon and Related Act Requirements.** All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR Parts 1, 3, and 5 are herein incorporated by reference in this Contract.

**(9) Disputes concerning labor standards.** Disputes arising out of the labor standards provisions of this Contract shall not be subject to the general disputes clause of this Contract. Such disputes shall be resolved in accordance with the procedures of the U.S. Department of Labor set forth in 29 CFR Parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and HUD or its designee, the U.S. Department of Labor, or the employees or their representatives.

**(10) Certification of Eligibility.**

**(i)** By entering into this Contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

**(ii)** No part of this Contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of Section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1) or to be awarded HUD contracts or participate in HUD programs pursuant to 24 CFR Part 24.

**(iii)** Anyone who knowingly makes, presents, or submits a false, fictitious, or fraudulent statement, representation or certification is subject to criminal, civil and/or administrative sanctions, including fines, penalties, and imprisonment (e.g., 18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §§ 3729, 3802.

**(11) Complaints, Proceedings, or Testimony by Employees.** No laborer or mechanic, to whom the wage, salary, or other labor standards provisions of this Contract are applicable, shall be discharged or in any other manner discriminated against by the contractor or any subcontractor because such employee has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or relating to the labor standards applicable under this Contract to his employer.

**B. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT**

The provisions of this paragraph (b) are applicable where the amount of the prime contract exceeds **$100,000**. As used in this paragraph, the terms "laborers" and "mechanics" include watchmen and guards.

**(1) Overtime requirements.** No contractor or subcontractor contracting for any part of the contract work, which may require or involve the employment of laborers or mechanics, shall require or permit any such laborer or mechanic in any workweek in which the individual is employed on such work to work in excess of 40 hours in such workweek, unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

**(2) Violation; liability for unpaid wages; liquidated damages.** In the event of any violation of the clause set forth in subparagraph B(1) of this paragraph, the contractor, and any subcontractor responsible therefor, shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory) for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph B(1) of this paragraph, in the sum of **$27** for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in subparagraph B(1) of this paragraph. In accordance with the Federal Civil Penalties Inflation Adjustment Act of 1990 (28 U.S.C. § 2461 Note), the Department of Labor adjusts this civil monetary penalty for inflation no later than January 15 each year.

**(3) Withholding for unpaid wages and liquidated damages.** HUD or its designee shall, upon its own action or upon written request of an authorized representative of the U.S. Department of Labor, withhold or cause to be withheld from any moneys payable on account of work performed by the contractor or subcontractor under any such contract, or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages, as provided in the clause set forth in subparagraph B(2) of this paragraph.

**(4) Subcontracts.** The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph B(1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs B(1) through (4) of this paragraph.

**C. HEALTH AND SAFETY**

The provisions of this paragraph (c) are applicable where the amount of the prime contract exceeds **$100,000**.

**(1)** No laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous, or dangerous to his or her health and safety, as determined under construction safety and health standards promulgated by the Secretary of Labor by regulation.

**(2)** The contractor shall comply with all regulations issued by the Secretary of Labor pursuant to 29 CFR Part 1926 and failure to comply may result in imposition of sanctions pursuant to the Contract Work Hours and Safety Standards Act, (Public Law 91-54, 83 Stat 96), 40 U.S.C. § 3701 et seq.

**(3)** The contractor shall include the provisions of this paragraph in every subcontract, so that such provisions will be binding on each subcontractor. The contractor shall take such action with respect to any subcontractor as the Secretary of Housing and Urban Development or the Secretary of Labor shall direct as a means of enforcing such provisions.

## DAVIS-BACON FEDERAL WAGE DECISION

The Contractor agrees that each individual employed by the Contractor or any Subcontractor and engaged in work on the project under this contract shall be paid the prevailing wage established by the U.S. Department of Labor under the Davis-Bacon and related Acts. This shall occur regardless of any contractual relationship which may be said to exist between the Contractor and any individual or any Subcontractor and any individual.

The Prevailing Wage Determination Schedule for this project is attached for review. These wages are subject to change pending modifications by the Department of Labor. Wage Determination Schedules can be viewed via the internet at http://www.wdol.gov/dba.aspx.

"General Decision Number: OH20230001 04/14/2023

Superseded General Decision Number: OH20220001

State: Ohio

Construction Types: Heavy and Highway

Counties: Ohio Statewide.

Heavy and Highway Construction Projects

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| | |
|---|---|
| If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022: | . Executive Order 14026 generally applies to the contract.<br>. The contractor must pay all covered workers at least $16.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2023. |
| If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022: | . Executive Order 13658 generally applies to the contract.<br>. The contractor must pay all covered workers at least $12.15 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2023. |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at http://www.dol.gov/whd/govcontracts.

| Modification Number | Publication Date |
|---|---|
| 0 | 01/06/2023 |
| 1 | 02/03/2023 |
| 2 | 03/03/2023 |

3 04/14/2023

* BROH0001-001 06/01/2022

DEFIANCE, FULTON (Excluding Fulton, Amboy & Swan Creek Townships), HENRY (Excluding Monroe, Bartlow, Liberty, Washington, Richfield, Marion, Damascus & Townships & that part of Harrison Township outside corporate limits of city of Napoleon), PAULDING, PUTNAM and WILLIAMS COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

* BROH0001-004 06/01/2022

| | Rates | Fringes |
|---|---|---|
| CEMENT MASON/CONCRETE FINISHER | $ 31.40 | 18.55 |

* BROH0003-002 06/01/2022

FULTON (Townships of Amboy, Swan Creek & Fulton), HENRY (Townships of Washington, Damascus, Richfield, Bartlow, Liberty, Harrison, Monroe, & Marion), LUCAS and WOOD (Townships of Perrysburg, Ross, Lake, Troy, Freedom, Montgomery, Webster, Center, Portage, Middleton, Plain, Liberty, Henry, Washington, Weston, Milton, Jackson & Grand Rapids) COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

BROH0005-003 06/01/2020

CUYAHOGA, LORAIN & MEDINA (Hinckley, Granger, Brunswick, Liverpool, Montville, York, Homer, Harrisville, Chatham, Litchfield & Spencer Townships and the city of Medina)

| | Rates | Fringes |
|---|---|---|
| BRICKLAYER | | |
| BRICKLAYERS; CAULKERS; CLEANERS; POINTERS; & STONEMASONS | $ 36.64 | 17.13 |
| SANDBLASTERS | $ 36.39 | 17.13 |
| SEWER BRICKLAYERS & STACK BUILDERS | $ 36.64 | 17.13 |
| SWING SCAFFOLDS | $ 37.14 | 17.13 |

* BROH0006-005 06/01/2022

CARROLL, COLUMBIANA (Knox, Butler, West & Hanover Townships), STARK & TUSCARAWAS

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

* BROH0007-002 06/01/2022

LAWRENCE

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason..... | $ 31.40 | 18.55 |

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* BROH0007-005 06/01/2022

PORTAGE & SUMMIT

| | Rates | Fringes |
|---|---|---|
| BRICKLAYER..... | $ 31.40 | 18.55 |

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BROH0007-010 06/01/2017

PORTAGE & SUMMIT

| | Rates | Fringes |
|---|---|---|
| MASON - STONE..... | $ 28.65 | 14.55 |

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* BROH0008-001 06/01/2022

COLUMBIANA (Salem, Perry, Fairfield, Center, Elk Run, Middleton, & Unity Townships and the city of New Waterford), MAHONING & TRUMBULL

| | Rates | Fringes |
|---|---|---|
| BRICKLAYER..... | $ 31.40 | 18.55 |

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* BROH0009-002 06/01/2022

BELMONT & MONROE COUNTIES and the Townships of Warren & Mt. Pleasant and the Village of Dillonvale in JEFFERSON COUNTY

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason..... | $ 31.40 | 18.55 |
| Refractory..... | $ 31.45 | 19.01 |

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* BROH0010-002 06/01/2022

COLUMBIANA (St. Clair, Madison, Wayne, Franklin, Washington, Yellow Creek & Liverpool Townships) & JEFFERSON (Brush Creek & Saline Townships)

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason..... | $ 31.40 | 18.55 |

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* BROH0014-002 06/01/2022

HARRISON & JEFFERSON (Except Mt. Pleasant, Warren, Brush Creek, Saline & Salineville Townships & the Village of Dillonvale)

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason..... | $ 31.40 | 18.55 |

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* BROH0016-002 06/01/2022

ASHTABULA, GEAUGA, and LAKE COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0018-002 06/01/2022

BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE (Gasper, Dixon, Israel, Lanier, Somers & Gratis Townships) & WARREN COUNTIES:

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0022-004 06/01/2022

CHAMPAIGN, CLARK, CLINTON, DARKE, GREENE, HIGHLAND, LOGAN, MIAMI, MONTGOMERY, PREBLE (Jackson, Monroe, Harrison, Twin, Jefferson & Washington Townships) and SHELBY COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0032-001 06/01/2022

GALLIA & MEIGS

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0035-002 06/01/2022

ALLEN, AUGLAIZE, MERCER and VAN WERT COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0039-002 06/01/2022

ADAMS & SCIOTO

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0040-003 06/01/2022

ASHLAND, CRAWFORD, HARDIN, HOLMES, MARION, MORROW, RICHLAND, WAYNE and WYANDOT (Except Crawford, Ridge, Richland & Tymochtee Townships) COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 32.49 | 23.43 |

FOOTNOTE: Layout Man and Sawman rate: $1.00 per hour above

journeyman rate.
Free standing stack work ground level to top of stack; Sandblasting and laying of carbon masonry material in swing stage and/or scaffold; Ramming and spading of plastics and gunniting: $1.50 per hour above journeyman rate.
""Hot"" work: $2.50 above journeyman rate.

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* BROH0044-002 06/01/2022

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason COSHOCTON, FAIRFIELD, GUERNSEY, HOCKING, KNOX, KICKING, MORGAN, MUSKINGUM, NOBLE (Beaver, Buffalo, Seneca & Wayne Townships) & PERRY COUNTIES: | $ 31.40 | 18.55 |

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BROH0045-002 06/01/2021

FAYETTE, JACKSON, PIKE, ROSS and VINTON COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 30.40 | 17.66 |

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* BROH0046-002 06/01/2022

ERIE, HANCOCK, HURON, OTTAWA, SANDUSKY, SENECA, WOOD (Perry & Bloom Townships) and WYANDOT (Tymochtee, Crawford, Ridge & Richland Townships) COUNTIES & the Islands of Lake Erie north of Sandusky

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

FOOTNOTE: Layout Man and Sawman rate: $1.00 per hour above journeyman rate.
Free standing stack work ground level to top of stack; Sandblasting and laying of carbon masonry material in swing stage and/or scaffold; Ramming and spading of plastics and gunniting: $1.50 per hour above journeyman rate.
""Hot"" work: $2.50 above journeyman rate.

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* BROH0052-001 06/01/2022

ATHENS COUNTY

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason | $ 31.40 | 18.55 |

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* BROH0052-003 06/01/2022

NOBLE (Brookfield, Noble, Center, Sharon, Olive, Enoch, Stock, Jackson, Jefferson & Elk Townships) and WASHINGTON COUNTIES

| | Rates | Fringes |
|---|---|---|

Bricklayer, Stonemason.....$ 31.40 18.55

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* BROH0055-003 06/01/2022

DELAWARE, FRANKLIN, MADISON, PICKAWAY and UNION COUNTIES

| | Rates | Fringes |
|---|---|---|
| Bricklayer, Stonemason..... | $ 31.40 | 18.55 |

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CARP0003-004 05/01/2017

MAHONING & TRUMBULL

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 26.20 | 17.42 |

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CARP0069-003 05/01/2017

CARROLL, STARK, TUSCARAWAS & WAYNE

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 25.98 | 15.98 |

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CARP0069-006 05/01/2017

COSHOCTON, HOLMES, KNOX & MORROW

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 24.04 | 15.29 |

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CARP0171-002 05/01/2019

BELMONT, COLUMBIANA, HARRISON, JEFFERSON & MONROE

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 27.37 | 20.02 |

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CARP0200-002 05/01/2021

ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND, HOCKING, JACKSON, LAWRENCE, LICKING, MADISON, MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON and WASHINGTON COUNTIES

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 30.28 | 20.08 |
| Diver..... | $ 39.41 | 10.40 |
| PILEDRIVERMAN..... | $ 30.28 | 20.08 |

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CARP0248-005 07/01/2008

LUCAS & WOOD

| | Rates | Fringes |
|---|---|---|
| CARPENTER..... | $ 27.27 | 14.58 |

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CARP0248-008 07/01/2008

| | Rates | Fringes |
|---|---|---|
| CARPENTER<br>DEFIANCE, FULTON, HANCOCK,<br>HENRY, PAULDING & WILLIAMS<br>COUNTIES | $ 23.71 | 13.28 |

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CARP0254-002 05/01/2017

ASHTABULA, CUYAHOGA, GEAUGA & LAKE

| | Rates | Fringes |
|---|---|---|
| CARPENTER | $ 32.40 | 16.97 |

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CARP0372-002 05/01/2016

ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM & VAN WERT

| | Rates | Fringes |
|---|---|---|
| CARPENTER | $ 24.54 | 18.21 |

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CARP0639-003 05/01/2017

MEDINA, PORTAGE & SUMMIT

| | Rates | Fringes |
|---|---|---|
| CARPENTER | $ 30.42 | 16.99 |

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CARP0735-002 05/01/2019

ASHLAND, ERIE, HURON, LORAIN & RICHLAND

| | Rates | Fringes |
|---|---|---|
| CARPENTER | $ 26.30 | 17.91 |

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CARP1311-001 05/01/2017

BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY & WARREN

| | Rates | Fringes |
|---|---|---|
| Carpenter & Piledrivermen | $ 29.34 | 15.95 |
| Diver | $ 40.58 | 9.69 |

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CARP1393-002 07/01/2008

CRAWFORD, DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, SANDUSKY, SENECA, WILLIAMS & WOOD

| | Rates | Fringes |
|---|---|---|
| Piledrivermen & Diver's Tender | $ 27.30 | 16.05 |

DIVERS - $250.00 per day

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CARP1393-003 07/01/2008

ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM, VAN WERT & WYANDOT

| | Rates | Fringes |
|---|---|---|
| Piledrivermen & Diver's Tender | $ 25.15 | 15.92 |

DIVERS - $250.00 per day

---

CARP1871-006 05/01/2017

BELMONT, HARRISON, & MONROE

| | Rates | Fringes |
|---|---|---|
| Diver, Wet | $ 48.11 | 17.33 |
| Piledrivermen; Diver, Dry | $ 32.07 | 17.33 |

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CARP1871-008 05/01/2017

ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT

| | Rates | Fringes |
|---|---|---|
| Diver, Wet | $ 45.80 | 18.84 |
| Piledrivermen; Diver, Dry | $ 30.53 | 18.84 |

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CARP1871-014 05/01/2017

CARROLL, STARK, TUSCARAWAS & WAYNE

| | Rates | Fringes |
|---|---|---|
| Diver, Wet | $ 38.34 | 16.95 |
| Piledrivermen; Diver, Dry | $ 25.56 | 16.95 |

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CARP1871-015 05/01/2017

COSHOCTON, HOLMES, KNOX & MORROW

| | Rates | Fringes |
|---|---|---|
| Diver, Wet | $ 37.34 | 16.07 |
| Piledrivermen; Diver, Dry | $ 24.89 | 16.07 |

---

CARP1871-017 05/01/2017

MAHONING & TRUMBULL

| | Rates | Fringes |
|---|---|---|
| Diver, Wet | $ 40.65 | 17.62 |
| Piledrivermen; Diver, Dry | $ 27.10 | 17.62 |

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CARP2235-012 01/01/2014

COLUMBIANA & JEFFERSON

| | Rates | Fringes |
|---|---|---|
| PILEDRIVERMAN | $ 31.74 | 16.41 |

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CARP2239-001 07/01/2008

CRAWFORD, OTTAWA, SANDUSKY, SENECA & WYANDOT

| | Rates | Fringes |
|---|---|---|
| CARPENTER | $ 23.71 | 13.28 |

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ELEC0008-002 05/23/2022

DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 38.98 | 18.96 |
| ELECTRICIAN | $ 44.79 | 4.5%+21.61 |

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ELEC0032-003 12/05/2022

ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, SHELBY, VAN WERT & WYANDOT (Crawford, Jackson, Marseilles, Mifflin, Ridgeland, Ridge & Salem Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 34.67 | 21.48 |

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ELEC0038-002 04/25/2022

CUYAHOGA, GEAUGA (Bainbridge, Chester & Russell Townships) & LORAIN (Columbia Township)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | | |
| Excluding Sound & Communications Work | $ 40.88 | 22.75 |

FOOTNOTES;
a. 6 Paid Holidays: New Year's Day; Memorial Day; July 4th; Labor Day; Thanksgiving Day; & Christmas Day
b. 1 week's paid vacation for 1 year's service; 2 weeks' paid vacation for 2 or more years' service

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ELEC0038-008 04/25/2022

CUYAHOGA, GEAUGA (Bainbridge, Chester & Russell Townships) & LORAIN (Columbia Township)

| | Rates | Fringes |
|---|---|---|
| Sound & Communication Technician | | |
| Communications Technician | $ 29.30 | 13.29 |
| Installer Technician | $ 28.05 | 13.25 |

FOOTNOTES;
a. 6 Paid Holidays: New Year's Day; Memorial Day; July 4th;

Labor Day; Thanksgiving Day; & Christmas Day
b. 1 week's paid vacation for 1 year's service; 2 weeks' paid vacation for 2 or more years' service

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ELEC0064-003 11/28/2022

COLUMBIANA (Butler, Fairfield, Perry, Salem & Unity Townships) MAHONING (Austintown, Beaver, Berlin, Boardman, Canfield, Ellsworth, Coitsville, Goshen, Green, Jackson, Poland, Springfield & Youngstown Townships), & TRUMBULL (Hubbard & Liberty Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 36.10 | 18.91 |

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ELEC0071-001 01/01/2019

ASHLAND, CHAMPAIGN, CLARK, COSHOCTON, CRAWFORD, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, GUERNSEY, HIGHLAND, HOCKING, JACKSON (Coal, Jackson, Liberty, Milton, Washington & Wellston Townships), KNOX, LICKING, MADISON, MARION, MONROE, MORGAN, MORROW, MUSKINGUM, NOBLE, PERRY, PICKAWAY, PIKE (Beaver, Benton, Jackson, Mifflin, Pebble, Peepee, Perry & Seal Townships), RICHLAND, ROSS, TUSCARAWAS (Auburn, Bucks, Clay, Jefferson, Oxford, Perry, Salem, Rush, Washington & York Townships), UNION, VINTON (Clinton, Eagle, Elk, Harrison, Jackson, Richland & Swan Townships), and WASHINGTON COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operators | $ 33.62 | 13.40 |
| Groundmen | $ 24.17 | 11.32 |
| Linemen & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0071-004 01/01/2019

AUGLAIZE, CLINTON, DARKE, GREENE, LOGAN, MERCER, MIAMI, MONTGOMERY, PREBLE, and SHELBY COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 33.62 | 13.40 |
| Groundman | $ 24.17 | 11.32 |
| Lineman & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0071-005 12/31/2018

ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN

| | Rates | Fringes |
|---|---|---|
| LINE CONSTRUCTION: Equipment Operator | | |
| DOT/Traffic Signal & Highway Lighting Projects | $ 32.44 | 14.10 |
| Municipal Power/Transit Projects | $ 40.10 | 16.42 |
| LINE CONSTRUCTION: Groundman | | |

DOT/Traffic Signal &
Highway Lighting Projects...$ 25.06 12.26
Municipal Power/Transit
Projects.....$ 31.19 14.11
LINE CONSTRUCTION:
Linemen/Cable Splicer
DOT/Traffic Signal &
Highway Lighting Projects...$ 36.13 15.03
Municipal Power/Transit
Projects.....$ 44.56 17.58

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ELEC0071-008 01/01/2019

COLUMBIANA, MAHONING, and TRUMBULL COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 33.62 | 13.40 |
| Groundman | $ 24.17 | 11.32 |
| Lineman & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0071-010 01/01/2019

BELMONT, CARROLL, HARRISON, HOLMES, JEFFERSON, MEDINA, PORTAGE, STARK, SUMMIT, and WAYNE COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 33.62 | 13.40 |
| Groundman | $ 24.17 | 11.32 |
| Lineman & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0071-013 01/01/2019

BROWN, BUTLER, CLERMONT, HAMILTON, and WARREN COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 33.62 | 13.40 |
| Groundman | $ 24.17 | 11.32 |
| Lineman & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0071-014 01/01/2019

ADAMS, ATHENS, GALLIA, JACKSON (Bloomfield, Franklin, Hamilton, Lick, Jefferson, Scioto & Madison Townships), LAWRENCE, MEIGS, PIKE (Camp Creek, Marion, Newton, Scioto, Sunfish & Union Townships), SCIOTO & VINTON (Brown, Knox, Madison, Vinton & Wilkesville Townships)

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 33.62 | 13.40 |
| Groundman | $ 24.17 | 11.32 |
| Lineman & Cable Splicers | $ 38.27 | 14.42 |

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ELEC0082-002 12/05/2022

CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN

(Wayne, Clear Creek & Franklin Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 34.25 | 21.26 |

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* ELEC0082-006 11/28/2022

CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN
(Wayne, Clear Creek & Franklin Townships)

| | Rates | Fringes |
|---|---|---|
| Sound & Communication Technician | | |
| Cable Puller | $ 13.10 ** | 4.76 |
| Installer/Technician | $ 26.20 | 13.89 |

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ELEC0129-003 02/27/2023

LORAIN (Except Columbia Township) & MEDINA (Litchfield & Liverpool Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 39.30 | 18.30 |

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ELEC0129-004 02/27/2023

ERIE & HURON (Lyme, Ridgefield, Norwalk, Townsend, Wakeman, Sherman, Peru, Bronson, Hartland, Clarksfield, Norwich, Greenfield, Fairfield, Fitchville & New London Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 39.30 | 18.30 |

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ELEC0141-003 09/01/2019

BELMONT COUNTY

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 30.63 | 25.87 |
| ELECTRICIAN | $ 30.38 | 25.87 |

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ELEC0212-003 11/26/2018

BROWN, CLERMONT & HAMILTON

| | Rates | Fringes |
|---|---|---|
| Sound & Communication Technician | $ 24.35 | 10.99 |

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ELEC0212-005 06/06/2022

BROWN, CLERMONT, and HAMILTON COUNTIES

| | Rates | Fringes |
|---|---|---|

ELECTRICIAN.....$ 33.29 21.15

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ELEC0245-001 08/29/2022

ALLEN, HARDIN, VAN WERT & WYANDOT (Crawford, Jackson, Marseilles, Mifflin, Richland, Ridge & Salem Townships)

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Equipment Operator | $ 32.37 | 26.5%+7.25 |
| Groundman Truck Driver | $ 19.35 | 7.00+27.25% |
| Lineman | $ 44.22 | 7.00+27.25% |

FOOTNOTE: a. Half day's Paid Holiday: The last 4 hours of the workday prior to Christmas or New Year's Day

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ELEC0245-003 08/29/2022

DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, and WOOD COUNTIES

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Cable Splicer | $ 50.85 | 7.00+27.25% |
| Groundman/Truck Driver | $ 19.35 | 7.00+27.25% |
| Heli-arc Welding | $ 40.76 | 7.00+27.25% |
| Lineman | $ 44.22 | 7.00+27.25% |
| Operator - Class 1 | $ 35.38 | 7.00+27.25% |
| Operator - Class 2 | $ 28.32 | 7.00+27.25% |
| Traffic Signal & Lighting Technician | $ 39.80 | 7.00+27.25% |

FOOTNOTE: a. 6 Observed Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; & Christmas Day. Employees who work on a holiday shall be paid at a rate of double their applicable classified straight-time rates for the work performed on such holiday.

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ELEC0245-004 08/29/2022

ERIE COUNTY

| | Rates | Fringes |
|---|---|---|
| Line Construction | | |
| Cable Splicer | $ 49.14 | 26.75%+6.75 |
| Cablesplicer | $ 50.85 | 7.00+27.25% |
| Groundman/Truck Driver | $ 19.35 | 7.00+27.25% |
| Lineman | $ 44.22 | 7.00+27.25% |
| Operator - Class 1 | $ 35.38 | 7.00+27.25% |
| Operator - Class 2 | $ 28.32 | 7.00+27.25% |

FOOTNOTE: a. 6 Observed Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; & Christmas Day. Employees who work on a holiday shall be paid at a rate of double their applicable classified straight-time rates for the work performed on such holiday.

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ELEC0246-001 10/31/2022

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 40.50 | 84%+36.47 |

FOOTNOTE: a. 1 1/2 Paid Holidays: The last scheduled workday prior to Christmas & 4 hours on Good Friday.

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ELEC0306-005 05/28/2018

MEDINA (Brunswick, Chatham, Granger, Guilford, Harrisville, Hinckley, Homer, Lafayette, Medina, Montville, Sharon, Spencer, Wadsworth, Westfield & York Townships), PORTAGE (Atwater, Aurora, Brimfield, Deerfield, Franklin, Mantua, Randolph, Ravenna, Rootstown, Shalersville, Streetsboro & Suffield Townships), SUMMIT & WAYNE (Baughman, Canaan, Chester, Chippewa, Congress, Green, Milton, & Wayne Townships)

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 36.87 | 16.56 |
| ELECTRICIAN | $ 34.54 | 5%+18.06 |

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ELEC0317-002 05/30/2022

GALLIA & LAWRENCE

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 32.68 | 18.13 |
| ELECTRICIAN | $ 35.85 | 28.25 |

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ELEC0540-005 12/27/2021

CARROLL (Northern half, including Fox, Harrison, Rose & Washington Townhships), COLUMBIANA (Knox Township), HOLMES, MAHONING (Smith Township), STARK, TUSCARAWAS (North of Auburn, Clay, Rush & York Townships), and WAYNE (South of Baughman, Chester, Green & Wayne Townships) COUNTIES

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 35.28 | 22.63 |

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ELEC0573-003 11/28/2022

ASHTABULA (Colebrook, Wayne, Williamsfield, Orwell & Windsor Townships), GEAUGA (Auburn, Middlefield, Parkman & Troy Townships), MAHONING (Milton Township), PORTAGE (Charlestown, Edinburg, Freedom, Hiram, Nelson, Palmyra, Paris & Windham Townships), and TRUMBULL (Except Liberty & Hubbard Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 38.70 | 20.94 |

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ELEC0575-001 11/21/2022

ADAMS, FAYETTE, HIGHLAND, HOCKING, JACKSON (Bloomfield, Franklin, Hamilton, Jefferson, Lick, Madison, Scioto, Coal,

Jackson, Liberty, Milton & Washington Townships), PICKAWAY (Deer Creek, Perry, Pickaway, Salt Creek & Wayne Townships), PIKE (Beaver, Benton, Jackson, Mifflin, Pebble, PeePee, Perry, Seal, Camp Creek, Newton, Scioto, Sunfish, Union & Marion Townships), ROSS, SCIOTO & VINTON (Clinton, Eagle, Elk, Harrison, Jackson, Richland & Swan Townships)

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 36.00 | 21.14 |

ELEC0648-001 08/29/2022

BUTLER and WARREN COUNTIES (Deerfield, Hamilton, Harlan, Massie, Salem, Turtle Creek, Union & Washington Townships)

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 30.50 | 18.23 |
| ELECTRICIAN | $ 33.00 | 21.44 |

ELEC0673-004 01/01/2023

ASHTABULA (Excluding Orwell, Colebrook, Williamsfield, Wayne & Windsor Townships), GEAUGA (Burton, Chardon, Claridon, Hambden, Huntsburg, Montville, Munson, Newbury & Thompson Townships) and LAKE COUNTIES

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 33.81 | 21.47 |
| ELECTRICIAN | $ 35.15 | 23.41 |

ELEC0683-002 05/30/2022

CHAMPAIGN, CLARK, DELAWARE, FAIRFIELD, FRANKLIN, MADISON, PICKAWAY (Circleville, Darby, Harrison, Jackson, Madison, Monroe, Muhlenberg, Scioto, Walnut & Washington Townships), and UNION COUNTIES

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 37.50 | 23.15 |
| ELECTRICIAN | $ 36.50 | 23.15 |

ELEC0688-003 05/30/2022

ASHLAND, CRAWFORD, HURON (Richmond, New Haven, Ripley & Greenwich Townships), KNOX (Liberty, Clinton, Union, Howard, Monroe, Middleberry, Morris, Wayne, Berlin, Pike, Brown & Jefferson Townships), MARION, MORROW, RICHLAND and WYANDOT (Sycamore, Crane, Eden, Pitt, Antrim & Tymochtee Townships) COUNTIES

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 32.30 | 21.83 |

ELEC0972-002 06/01/2021

ATHENS, MEIGS, MONROE, MORGAN, NOBLE, VINTON (Brown, Knox, Madison, Vinton & Wilkesville Townships), and WASHINGTON COUNITES

| | Rates | Fringes |
|---|---|---|
| CABLE SPLICER | $ 37.35 | 27.81 |
| ELECTRICIAN | $ 34.30 | 27.62 |

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ELEC1105-001 05/30/2022

COSHOCTON, GUERNSEY, KNOX (Jackson, Clay, Morgan, Miller, Milford, Hilliar, Butler, Harrison, Pleasant & College Townships), LICKING, MUSKINGUM, PERRY, and TUSCARAWAS (Auburn, York, Clay, Jefferson, Rush, Oxford, Washington, Salem, Perry & Bucks Townships) COUNTIES

| | Rates | Fringes |
|---|---|---|
| ELECTRICIAN | $ 35.25 | 22.18 |

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ENGI0018-003 05/01/2019

ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, and SUMMIT COUNTIES

| | Rates | Fringes |
|---|---|---|
| POWER EQUIPMENT OPERATOR | | |
| GROUP 1 | $ 38.63 | 15.20 |
| GROUP 2 | $ 38.53 | 15.20 |
| GROUP 3 | $ 37.49 | 15.20 |
| GROUP 4 | $ 36.27 | 15.20 |
| GROUP 5 | $ 30.98 | 15.20 |
| GROUP 6 | $ 38.88 | 15.20 |
| GROUP 7 | $ 39.13 | 15.20 |

OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - Air Compressor on Steel Erection; Barrier Moving Machine; Boiler Operator on Compressor or Generator when mounted on a Rig; Cableway; Combination Concrete Mixer & Tower; Concrete Plant (over 4 yd. Capacity); Concrete Pump; Crane (All Types, Including Boom Truck, Cherry Picker); Crane-Compact, Track or Rubber over 4,000 lbs. capacity; Cranes-Self Erecting, Stationary, Track or Truck (All Configurations); Derrick; Dragline; Dredge (Dipper, Clam or Suction); Elevating Grader or Euclid Loader; Floating Equipment (All Types); Gradall; Helicopter Crew (Operator-Hoist or Winch); Hoe (all types); Hoisting Engine on Shaft or Tunnel Work; Hydraulic Gantry (Lifting System); Industrial-Type Tractor; Jet Engine Dryer (D8 or D9) Diesel Tractor; Locomotive (Standard Gauge); Maintenance Operator Class A; Mixer, Paving (Single or Double Drum); Mucking Machine; Multiple Scraper; Piledriving Machine (All Types); Power Shovel; Prentice Loader; Quad 9 (Double Pusher); Rail Tamper (with auto lifting & aligning device); Refrigerating Machine (Freezer Operation); Rotary Drill, on Caisson work; Rough Terrain Fork Lift with Winch/Hoist; Side-Boom; Slip-Form Paver; Tower Derrick; Tree Shredder; Trench Machine (Over 24"" wide); Truck Mounted Concrete Pump; Tug Boat; Tunnel Machine and/or Mining Machine; Wheel

Excavator; and Asphalt Plant Engineer (Cleveland District Only).

GROUP 2 - Asphalt Paver; Automatic Subgrader Machine, Self-Propelled (CMI Type); Bobcat Type and/or Skid Steer Loader with Hoe Attachment Greater than 7,000 lbs.; Boring Machine More than 48""; Bulldozer; Endloader; Horizontal Directional Drill (Over 50,000 ft lbs thrust); Hydro Milling Machine; Kolman-type Loader (production type-Dirt); Lead Greaseman; Lighting & Traffic Signal Installation Equipment (includes all groups or classifications); Material Transfer Equipment (Shuttle Buggy) Asphalt; Pettibone-Rail Equipment; Power Grader; Power Scraper; Push Cat; Rotomill (all), Grinders & Planers of All types; Trench Machine (24"" wide & under); Vermeer type Concrete Saw; and Maintenance Operators (Portage and Summit Counties Only).

GROUP 3 - A-Frame; Air Compressor on Tunnel Work (low pressure); Asphalt Plant Engineer (Portage and Summit Counties Only); Bobcat-type and/or Skid Steer Loader with or without Attachments; Highway Drills (all types); Locomotive (narrow gauge); Material Hoist/Elevator; Mixer, Concrete (more than one bag capacity); Mixer, one bag capacity (Side Loader); Power Boiler (Over 15 lbs. Pressure) Pump Operator installing & operating Well Points; Pump (4"" & over discharge); Roller, Asphalt; Rotovator (lime soil stabilizer); Switch & Tie Tampers (without lifting & aligning device); Utility Operator (Small equipment); Welding Machines; and Railroad Tie Inserter/Remover; Articulating/straight bed end dumps if assigned (minus $4.00 per hour.

GROUP 4 - Backfiller; Ballast Re-locator; Bars, Joint & Mesh Installing Machine; Batch Plant; Boring Machine Operator (48"" or less); Bull Floats; Burlap & Curing Machine; Concrete Plant (capacity 4 yd. & under); Concrete Saw (Multiple); Conveyor (Highway); Crusher; Deckhand; Farm-type Tractor with attachments (highway); Finishing Machine; Fireperson, Floating Equipment (all types); Forklift; Form Trencher; Hydro Hammer expect masonary; Hydro Seeder; Pavement Breaker; Plant Mixer; Post Driver; Post Hole Digger (Power Auger); Power Brush Burner; Power Form Handling Equipment; Road Widening Trencher; Roller (Brick, Grade & Macadam); Self-Propelled Power Spreader; Self-Propelled Power Subgrader; Steam Fireperson; Tractor (Pulling Sheepfoot, Roller or Grader); and Vibratory Compactor with Integral Power.

GROUP 5 - Compressor (Portable, Sewer, Heavy & Highway); Drum Fireperson (Asphalt Plant); Generator; Masonry Fork Lift; Inboard-Outboard Motor Boat Launch; Oil Heater (asphalt plant); Oiler/Helper; Power Driven Heater; Power Sweeper & Scrubber; Pump (under 4"" discharge); Signalperson; Tire Repairperson; VAC/ALLS; Cranes - Compact, track or rubber under 4,000 pound capacity; fueling and greasing; and Chainmen.

GROUP 6 - Master Mechanic & Boom from 150 to 180.

GROUP 7 - Boom from 180 and over.

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ENGI0018-004 05/01/2019

ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, and YANDOT COUNTIES

| | Rates | Fringes |
|---|---|---|
| POWER EQUIPMENT OPERATOR | | |
| GROUP 1 | $ 37.14 | 15.20 |
| GROUP 2 | $ 37.02 | 15.20 |
| GROUP 3 | $ 35.98 | 15.20 |
| GROUP 4 | $ 34.80 | 15.20 |
| GROUP 5 | $ 29.34 | 15.20 |
| GROUP 6 | $ 37.39 | 15.20 |
| GROUP 7 | $ 37.64 | 15.20 |

OPERATING ENGINEER CLASSIFICATIONS

GROUP 1 - Air Compressor on Steel Erection; Barrier Moving Machine; Boiler Operator on Compressor or Generator when mounted on a Rig; Cableway; Combination Concrete Mixer & Tower; Concrete Plant (over 4 yd. Capacity); Concrete Pump; Crane (All Types, Including Boom Truck, Cherry Picker); Crane-Compact, Track or Rubber over 4,000 lbs. capacity; Cranes-Self Erecting, Stationary, Track or Truck (All Configurations); Derrick; Dragline; Dredge (Dipper, Clam or Suction); Elevating Grader or Euclid Loader; Floating Equipment (All Types); Gradall; Helicopter Crew (Operator-Hoist or Winch); Hoe (all types); Hoisting Engine on Shaft or Tunnel Work; Hydraulic Gantry (Lifting System); Industrial-Type Tractor; Jet Engine Dryer (D8 or D9) Diesel Tractor; Locomotive (Standard Gauge); Maintenance Operator Class A; Mixer, Paving (Single or Double Drum); Mucking Machine; Multiple Scraper; Piledriving Machine (All Types); Power Shovel; Prentice Loader; Quad 9 (Double Pusher); Rail Tamper (with auto lifting & aligning device); Refrigerating Machine (Freezer Operation); Rotary Drill, on Caisson work; Rough Terrain Fork Lift with Winch/Hoist; Side-Boom; Slip-Form Paver; Tower Derrick; Tree Shredder; Trench Machine (Over 24"" wide); Truck Mounted Concrete Pump; Tug Boat; Tunnel Machine and/or Mining Machine; and Wheel Excavator.

GROUP 2 - Asphalt Paver; Automatic Subgrader Machine, Self-Propelled (CMI Type); Bobcat Type and/or Skid Steer Loader with Hoe Attachment Greater than 7,000 lbs.; Boring Machine More than 48""; Bulldozer; Endloader; Hydro Milling Machine; Horizontal Directional Drill (over 50,000 ft. lbs. thrust);Kolman-type Loader (production type-Dirt); Lead Greaseman; Lighting & Traffic Signal Installation Equipment (includes all groups or classifications); Material Transfer Equipment (Shuttle Buggy) Asphalt; Pettibone-Rail Equipment; Power Grader; Power Scraper; Push Cat; Rotomill (all), Grinders & Planers of All types; Trench Machine (24"" wide & under); and Vermeer type Concrete Saw.

GROUP 3 - A-Frame; Air Compressor on Tunnel Work (low pressure); Asphalt Plant Engineer; Bobcat-type and/or Skid Steer Loader with or without Attachments; Highway Drills (all types); Locomotive (narrow gauge); Material Hoist/Elevator; Mixer, Concrete (more than one bag capacity); Mixer, one bag capacity (Side Loader); Power Boiler (Over 15 lbs. Pressure) Pump Operator installing & operating Well Points; Pump (4"" & over discharge); Railroad Tie Inserter/Remover; Roller, Asphalt; Rotovator (lime soil stabilizer); Switch & Tie Tampers (without lifting & aligning device); Utility Operator (Small equipment); and Welding Machines; Artiaculating/straight bed end dumps if assigned (minus $4.00 per hour.

GROUP 4 - Backfiller; Ballast Re-locator; Bars, Joint & Mesh Installing Machine; Batch Plant; Boring Machine Operator (48"" or less); Bull Floats; Burlap & Curing Machine; Concrete Plant (capacity 4 yd. & under); Concrete Saw (Multiple); Conveyor (Highway); Crusher; Deckhand; Farm-type Tractor with attachments (highway); Finishing Machine; Fireperson, Floating Equipment (all types); Fork Lift; Form Trencher; Hydro Hammer expect masonary; Hydro Seeder; Pavement Breaker; Plant Mixer; Post Driver; Post Hole Digger (Power Auger); Power Brush Burner; Power Form Handling Equipment; Road Widening Trencher; Roller (Brick, Grade & Macadam); Self-Propelled Power Spreader; Self-Propelled Power Subgrader; Steam Fireperson; Tractor (Pulling Sheepfoot, Roller or Grader); and Vibratory Compactor with Integral Power.

GROUP 5 - Compressor (Portable, Sewer, Heavy & Highway); Drum Fireperson (Asphalt Plant); Generator; Masonary Forklift; Inboard-Outboard Motor Boat Launch; Oil Heater (asphalt plant); Oiler/Helper; Power Driven Heater; Power Sweeper & Scrubber; Pump (under 4"" discharge); Signalperson; Tire Repairperson; VAC/ALLS; Cranes - Compact, track or rubber under 4,000 pound capacity; fueling and greasing; and Chainmen.

GROUP 6 - Master Mechanic & Boom from 150 to 180.

GROUP 7 - Boom from 180 and over.

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ENGI0066-023 06/01/2017

COLUMBIANA, MAHONING & TRUMBULL COUNTIES

| | Rates | Fringes |
|---|---|---|
| POWER EQUIPMENT OPERATOR | | |
| ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 1 - A & B | $ 39.23 | 19.66 |
| ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 2 - A & B | $ 38.90 | 19.66 |
| ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 3 - A & B | $ 34.64 | 19.66 |
| ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 4 - A & B | $ 30.70 | 19.66 |
| ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS | | |

GROUP 5 - A & B.....$ 27.30 19.66
HAZARDOUS/TOXIC WASTE
PROJECTS
GROUP 1 - C & D.....$ 35.96 19.66
HAZARDOUS/TOXIC WASTE
PROJECTS
GROUP 2 - C & D.....$ 35.66 19.66
HAZARDOUS/TOXIC WASTE
PROJECTS
GROUP 3 - C & D.....$ 31.76 19.66
HAZARDOUS/TOXIC WASTE
PROJECTS
GROUP 4 - C & D.....$ 28.14 19.66
HAZARDOUS/TOXIC WASTE
PROJECTS
GROUP 5 - C & D.....$ 25.03 19.66
ALL OTHER WORK
GROUP 1.....$ 32.69 19.66
ALL OTHER WORK
GROUP 2.....$ 32.42 19.66
ALL OTHER WORK
GROUP 3.....$ 28.87 19.66
ALL OTHER WORK
GROUP 4.....$ 25.58 19.66
ALL OTHER WORK
GROUP 5.....$ 22.75 19.66

GROUP 1 - Rig, Pile Driver or Caisson Type; & Rig, Pile Hydraulic Unit Attached

GROUP 2 - Asphalt Heater Planer; Backfiller with Drag Attachment; Backhoe; Backhoe with Shear attached; Backhoe-Rear Pivotal Swing; Batch Plant-Central Mix Concrete; Batch Plant, Portable concrete; Berm Builder-Automatic; Boat Derrick; Boat-Tug; Boring Machine Attached to Tractor; Bullclam; Bulldozer; C.M.I. Road Builder & Similar Type; Cable Placer & Layer; Carrier-Straddle; Carryall-Scraper or Scoop; Chicago Boom; Compactor with Blade Attached; Concrete Saw (Vermeer or similar type); Concrete Spreader Finisher; Combination, Bidwell Machine; Crane; Crane-Electric Overhead; Crane-Rough Terrain; Crane-Side Boom; Crane-Truck; Crane-Tower; Derrick-Boom; Derrick-Car; Digger-Wheel (Not trencher or road widener); Double Nine; Drag Line; Dredge; Drill-Kenny or Similar Type; Easy Pour Median Barrier Machine (or similar type); Electromatic; Frankie Pile; Gradall; Grader; Gurry; Self-Propelled; Heavy Equipment Robotics Operator/Mechanic; Hoist-Monorail; Hoist-Stationary & Mobile Tractor; Hoist, 2 or 3 drum; Horizontal Directional Drill Operator; Jackall; Jumbo Machine; Kocal & Kuhlman; Land-Seagoing Vehicle; Loader, Elevating; Loader, Front End; Loader, Skid Steer; Locomotive; Mechanic/Welder; Metro Chip Harvester with Boom; Mucking Machine; Paver-Asphalt Finishing Machine; Paver-Road Concrete; Paver-Slip Form (C.M.I. or similar); Place Crete Machine with Boom; Post Driver (Carrier mounted); Power Driven Hydraulic Pump & Jack (When used in Slip Form or Lift Slab Construction); Pump Crete Machine; Regulator-Ballast; Hydraulic Power Unit not attached to Rig for Pile Drillings; Rigs-Drilling; Roto Mill or similar Full Lane (8' Wide & Over); Roto Mill or similar type (Under 8'); Shovel; Slip Form Curb Machine; Speedwing; Spikemaster; Stonecrusher; Tie Puller & Loader; Tie Tamper; Tractor-Double Boom; Tractor with Attachments; Truck-Boom; Truck-Tire; Trench Machine; Tunnel Machine (Mark 21 Java

or similar); & Whirley (or similar type)

GROUP 3 - Asphalt Plant; Bending Machine (Pipeline or similar type); Boring machine, Motor Driven; Chip Harvester without Boom; Cleaning Machine, Pipeline Type; Coating Machine, Pipeline Type; Compactor; Concrete Belt Placer; Concrete Finisher; Concrete Planer or Asphalt; Concrete Spreader; Elevator; Fork Lift (Home building only); Fork lift & Lulls; Fork Lift Walk Behind (Hoisting over 1 buck high); Form Line Machine; Grease Truck operator; Grout Pump; Gunnite Machine; Horizontal Directional Drill Locator; Single Drum Hoist with or without Tower; Huck Bolting Machine; Hydraulic Scaffold (Hoisting building materials); Paving Breaker (Self-propelled or Ridden); Pipe Dream; Pot Fireperson (Power Agitated); Refrigeration Plant; Road Widener; Roller; Sasgen Derrick; Seeding Machine; Soil Stabilizer (Pump type); Spray Cure Machine, Self-Propelled; Straw Blower Machine; Sub-Grader; Tube Finisher or Broom C.M.I. or similar type; & Tugger Hoist

GROUP 4 - Air Curtain Destructor & Similar Type; Batch Plant-Job Related; Boiler Operator; Compressor; Conveyor; Curb Builder, self-propelled; Drill Wagon; Generator Set; Generator-Steam; Heater-Portable Power; Hydraulic Manipulator Crane; Jack-Hydraulic Power driven; Jack-Hydraulic (Railroad); Ladavator; Minor Machine Operator; Mixer-Concrete; Mulching Machine; Pin Puller; Power Broom; Pulverizer; Pump; Road Finishing Machine (Pull Type); Saw-Concrete-Self-Propelled (Highway Work); Signal Person; Spray Cure Machine-Motor Powered; Stump Cutter; Tractor; Trencher Form; Water Blaster; Steam Jenny; Syphon; Vibrator-Gasoline; & Welding Machine

GROUP 5 - Brakeperson; Fireperson; & Oiler

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IRON0017-002 05/01/2022

ASHTABULA (North of Route 6, starting at the Geauga County Line, proceeding east to State Route 45), CUYAHOGA, ERIE (Eastern 2/3), GEAUGA, HURON (East of a line drawn from the north border through Monroeville & Willard), LAKE, LORAIN, MEDINA (North of Old Rte. #224), PORTAGE (West of a line from Middlefield to Shalersville to Deerfield), and SUMMIT (North of Old Rte. #224, including city limits of Barberton) COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | | |
| Ornamental, Reinforcing, & Structural | $ 34.33 | 27.51 |

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IRON0017-010 05/01/2022

ASHTABULA (Eastern part from Lake Erie on the north to route #322 on the south to include Conneaut, Kingsville, Sheffield, Denmark, Dorset, Cherry Valley, Wayne, Monroe, Pierpont, Richmond, Andover & Williamsfield Townships)

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | | |
| Structural, including | | |

| | | |
|---|---|---|
| metal building erection & Reinforcing | $ 34.33 | 27.51 |

IRON0044-001 06/01/2022

ADAMS (Western Part), BROWN, BUTLER (Southern Part), CLERMONT, CLINTON (South of a line drawn from Blanchester to Lynchburg), HAMILTON, HIGHLAND (Excluding eastern one-fifth & portion of county inside lines drawn from Marshall to Lynchburg from the northern county line through E. Monroe to Marshall) and WARREN (South of a line drawn from Blanchester through Morrow to the west county line) COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER, REINFORCING | $ 32.37 | 22.30 |
| Beyond 30-mile radius of Hamilton County Courthouse | $ 28.67 | 21.20 |
| Up to & including 30-mile radius of Hamilton County Courthouse | $ 27.60 | 20.70 |

IRON0044-002 06/01/2022

CLINTON (South of a line drawn from Blanchester to Lynchburg), HAMILTON, HIGHLAND (Excluding eastern one-fifth & portion of county inside lines drawn from Marshall to Lynchburg from the northern county line through E. Monroe to Marshall) & WARREN (South of a line drawn from Blanchester through Morrow to the west county line)

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | | |
| Fence Erector | $ 30.28 | 22.30 |
| Ornamental; Structural | $ 31.87 | 22.30 |

* IRON0055-003 07/01/2022

CRAWFORD (Area Between lines drawn from where Hwy #598 & #30 meet through N. Liberty to the northern border & from said Hwy junction point due west to the border), DEFIANCE (S. of a line drawn from where Rte. #66 meets the northern line through Independence to the eastern county border), ERIE (Western 1/3), FULTON, HANCOCK, HARDIN (North of a line drawn from Maysville to a point 4 miles south of the northern line on the eastern line), HENRY, HURON (West of a line drawn from the northern border through Monroeville & Willard), LUCAS, OTTAWA, PUTNAM (East of a line drawn from the northern border down through Miller City to where #696 meets the southern border), SANDUSKY, SENECA, WILLIAMS (East of a line drawn from Pioneer through Stryker to the southern border), WOOD & WYANDOT (North of Rte. #30)

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | | |
| Fence Erector | $ 24.60 | 22.87 |
| Flat Road Mesh | $ 29.77 | 21.30 |
| Tunnels & Caissons Under Pressure | $ 29.77 | 21.30 |
| All Other Work | $ 31.25 | 26.90 |

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IRON0147-002 06/01/2022

ALLEN (Northern half), DEFIANCE (Northern part, excluding south of a line drawn from where Rte. #66 meets the northern line through Independence to the eastern county border), MERCER (Northern half), PAULDING, PUTNAM (Western part, excluding east of a line drawn from the northern border down through Miller City to where #696 meets the southern border), VAN WERT, and WILLIAMS (Western part, excluding east of a line drawn from Pioneer through Stryker to the southern border) COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 31.20 | 28.47 |

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IRON0172-002 06/01/2022

CHAMPAIGN (Eastern one-third), CLARK (Eastern one-fourth), COSHOCTON (West of a line beginning at the northwestern county line going through Walhonding & Tunnel Hill to the southern county line), CRAWFORD (South of Rte. #30), DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, HARDIN (Excluding a line drawn from Roundhead to Maysville), HIGHLAND (Eastern one-fifth), HOCKING, JACKSON (Northern half), KNOX, LICKING, LOGAN (Eastern one-third), MADISON, MARION, MORROW, MUSKINGUM (West of a line starting at Adams Mill going to Adamsville & going from Adamsville through Blue Rock to the southern border), PERRY, PICKAWAY, PIKE (Northern half), ROSS, UNION, VINTON and WYANDOT (South of Rte. #30) COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 33.27 | 21.20 |

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IRON0207-004 06/01/2022

ASHTABULA (Southern part starting at the Geauga County line), COLUMBIANA (E. of a line from Damascus to Highlandtown), MAHONING (N. of Old Route #224), PORTAGE (E. of a line from Middlefield to Shalersville to Deerfield) & TRUMBULL

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | | |
| Layout; Sheeter | $ 32.92 | 26.26 |
| Ornamental; Reinforcing; Structural | $ 31.92 | 26.26 |
| Ornamental; Reinforcing | $ 28.92 | 25.61 |

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IRON0290-002 06/01/2022

ALLEN (Southern half), AUGLAIZE, BUTLER (North of a line drawn from east to the west county line going through Oxford, Darrtown & Woodsdale), CHAMPAIGN (Excluding east of a line drawn from Catawla to the point where #68 intersects the northern county line), CLARK (Western two-thirds), CLINTON (Excluding south of a line drawn from Blanchester to Lynchburg), DARKE, GREENE, HIGHLAND (Inside lines drawn from Marshall to Lynchburg & from the northern county line through East Monroe to Marshall), LOGAN (West of a line drawn from West Liberty to where the northern county line meets the

western county line of Hardin), MERCER (Southern half), MIAMI, MONTGOMERY, PREBLE, SHELBY & WARREN (Excluding south of a line drawn from Blanchester through Morrow to the western county line) COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 31.59 | 23.85 |

IRON0549-003 12/01/2022

BELMONT, GUERNSEY, HARRISON, JEFFERSON, MONROE & MUSKINGUM (Excluding portion west of a line starting at Adams Mill going to Adamsville and going from Adamsville through Blue Rock to the south border)

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 35.19 | 25.66 |

IRON0550-004 05/01/2022

ASHLAND, CARROLL, COLUMBIANA (W. of a line from Damascus to Highlandtown), COSHOCTON (E. of a line beginning at NW Co. line going through Walhonding & Tunnel Hill to the South Co. line), HOLMES, HURON (S. of Old Rte. #224), MAHONING (S. of Old Rte. #224), MEDINA (S. of Old Rte. #224), PORTAGE (S. of Old Rte. #224), RICHLAND, STARK, SUMMIT (S. of Old Rte. #224, Excluding city limits of Barberton), TUSCARAWAS, & WAYNE

| | Rates | Fringes |
|---|---|---|
| Ironworkers:Structural, Ornamental and Reinforcing | $ 30.97 | 21.69 |

IRON0769-004 06/01/2022

ADAMS (Eastern Half), GALLIA, JACKSON (Southern Half), LAWRENCE & SCIOTO

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 33.71 | 27.69 |

IRON0787-003 06/01/2022

ATHENS, MEIGS, MORGAN, NOBLE, and WASHINGTON COUNTIES

| | Rates | Fringes |
|---|---|---|
| IRONWORKER | $ 31.50 | 23.75 |

LABO0265-008 05/01/2022

| | Rates | Fringes |
|---|---|---|
| LABORER | | |
| ASHTABULA, ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT, | | |

| | | |
|---|---|---|
| TRUMBULL & WOOD COUNTIES | | |
| GROUP 1 | $ 34.95 | 12.10 |
| GROUP 2 | $ 35.12 | 12.10 |
| GROUP 3 | $ 35.45 | 12.10 |
| GROUP 4 | $ 35.90 | 12.10 |
| CUYAHOGA AND GEAUGA COUNTIES ONLY: SEWAGE PLANTS, WASTE PLANTS, WATER TREATMENT FACILITIES, PUMPING STATIONS, & ETHANOL PLANTS CONSTRUCTION | $ 37.56 | 12.10 |
| CUYAHOGA, GEAUGA & LAKE COUNTIES | | |
| GROUP 1 | $ 36.18 | 12.10 |
| GROUP 2 | $ 36.35 | 12.10 |
| GROUP 3 | $ 36.68 | 12.10 |
| GROUP 4 | $ 37.13 | 12.10 |
| REMAINING COUNTIES OF OHIO | | |
| GROUP 1 | $ 34.52 | 12.10 |
| GROUP 2 | $ 34.69 | 12.10 |
| GROUP 3 | $ 35.02 | 12.10 |
| GROUP 4 | $ 35.47 | 12.10 |

LABORER CLASSIFICATIONS

GROUP 1 - Asphalt Laborer; Carpenter Tender; Concrete Curing Applicator; Dump Man (Batch Truck); Guardrail and Fence Installer; Joint Setter; Laborer (Construction); Landscape Laborer; Mesh Handlers & Placer; Right-of-way Laborer; Riprap Laborer & Grouter; Scaffold Erector; Seal Coating; Surface Treatment or Road Mix Laborer; Sign Installer; Slurry Seal; Utility Man; Bridge Man; Handyman; Waterproofing Laborer; Flagperson; Hazardous Waste (level D); Diver Tender; Zone Person & Traffic Control

GROUP 2 - Asphalt Raker; Concrete Puddler; Kettle Man Pipeline); Machine Driven Tools (Gas, Electric, Air); Mason Tender; Brick Paver; Mortar Mixer; Power Buggy or Power Wheelbarrow; Paint Striper; Sheeting & Shoring Man; Surface Grinder Man; Plastic Fusing Machine Operator; Pug Mill Operator; & Vacuum Devices (wet or dry); Rodding Machine Operator; Diver; Screwman or Paver; Screed Person; Water Blast, Hand Held Wand; Pumps 4"" & Under (Gas, Air or Electric) & Hazardous Waste (level C); Air Track and Wagon Drill; Bottom Person; Cofferdam (below 25 ft. deep); Concrete Saw Person; Cutting with Burning Torch; Form Setter; Hand Spiker (Railroad); Pipelayer; Tunnel Laborer (without air) & Caisson; Underground Person (working in Sewer and Waterline, Cleaning, Repairing & Reconditioning); Sandblaster Nozzle Person; & Hazardous Waste (level B)

GROUP 3 - Blaster; Mucker; Powder Person; Top Lander; Wrencher (Mechanical Joints & Utility Pipeline); Yarner; Hazardous Waste (level A); Concrete Specialist; Concrete Crew in Tunnels (With Air-pressurized - $1.00 premium); Curb Setter & Cutter; Grade Checker; Utility Pipeline Tapper; Waterline; and Caulker

GROUP 4 - Miner (With Air-pressurized - $1.00 premium); & Gunite Nozzle Person

TUNNEL LABORER WITH AIR-PRESSURIZED ADD $1.00 TO BASE RATE

SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID

THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.

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PAIN0006-002 05/01/2018

ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. of the East-West Turnpike) & SUMMIT (N. of the East-West Turnpike)

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS | | |
| GROUP 1 | $ 27.90 | 16.16 |
| GROUP 2 | $ 28.30 | 16.16 |
| GROUP 3 | $ 28.60 | 16.16 |
| GROUP 4 | $ 34.16 | 16.16 |
| COMMERCIAL REPAINT | | |
| GROUP 1 | $ 26.40 | 16.16 |
| GROUP 2 | $ 26.80 | 16.16 |
| GROUP 3 | $ 27.10 | 16.16 |

PAINTER CLASSIFICATIONS - COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS

GROUP 1 - Brush; & Roller

GROUP 2 - Sandblasting & Buffing

GROUP 3 - Spray Painting; Closed Steel Above 55 feet; Bridges & Open Structural Steel; Tanks - Water Towers; Bridge Painters; Bridge Riggers; Containment Builders

GROUP 4 - Bridge Blaster

PAINTER CLASSIFICATIONS - COMMERCIAL REPAINT

GROUP 1 - Brush; & Roller

GROUP 2 - Sandblasting & Buffing

GROUP 3 - Spray Painting

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PAIN0007-002 07/01/2021

FULTON, HENRY, LUCAS, OTTAWA (Excluding Allen, Bay, Bono, Catawba Island, Clay Center, Curtice, Danbury, Eagle Beach, Elliston, Elmore, Erie, Fishback, Gem Beach & Genova) & WOOD

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| NEW COMMERCIAL WORK | | |
| GROUP 1 | $ 28.74 | 18.77 |
| GROUP 2 | $ 28.74 | 18.77 |
| GROUP 3 | $ 28.74 | 18.77 |
| GROUP 4 | $ 28.74 | 18.77 |
| GROUP 5 | $ 28.74 | 18.77 |
| GROUP 6 | $ 28.74 | 18.77 |
| GROUP 7 | $ 28.74 | 18.77 |
| GROUP 8 | $ 28.74 | 18.77 |
| GROUP 9 | $ 28.74 | 18.77 |

REPAINT IS 90% OF JR

PAINTER CLASSIFICATIONS

GROUP 1 - Brush; Spray & Sandblasting Pot Tender

GROUP 2 - Refineries & Refinery Tanks; Surfaces 30 ft. or over where material is applied to or labor performed on above ground level (exterior), floor level (interior)

GROUP 3 - Swing Stage & Chair

GROUP 4 - Lead Abatement

GROUP 5 - All Methods of Spray

GROUP 6 - Solvent-Based Catalized Epoxy Materials of 2 or More Component Materials, to include Solvent-Based Conversion Varnish (excluding water based)

GROUP 7 - Spray Solvent Based Material; Sand & Abrasive Blasting

GROUP 8 - Towers; Tanks; Bridges; Stacks Over 30 Feet

GROUP 9 - Epoxy Spray (excluding water based)

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PAIN0012-008 05/01/2019

BUTLER COUNTY

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| GROUP 1 | $ 21.95 | 10.20 |
| GROUP 2 | $ 25.30 | 10.20 |
| GROUP 3 | $ 25.80 | 10.20 |
| GROUP 4 | $ 26.05 | 10.20 |
| GROUP 5 | $ 26.30 | 10.20 |

PAINTER CLASSIFICATIONS

GROUP 1: Bridge Equipment Tender; Bridge/Containment Builder

GROUP 2: Brush & Roller

GROUP 3: Spray

GROUP 4: Sandblasting; & Waterblasting

GROUP 5: Elevated Tanks; Steeplejack Work; Bridge; & Lead Abatement

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PAIN0012-010 05/01/2019

BROWN, CLERMONT, CLINTON, HAMILTON & WARREN

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| HEAVY & HIGHWAY BRIDGES- | | |

GUARDRAILS-LIGHTPOLES-
STRIPING
Bridge Equipment Tender
and Containment Builder....$ 21.95 10.20
Bridges when highest
point of clearance is 60
feet or more; & Lead
Abatement Projects.....$ 26.30 10.20
Brush & Roller.....$ 25.30 10.20
Sandblasting & Hopper
Tender; Water Blasting.....$ 26.05 10.20
Spray.....$ 25.80 10.20

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PAIN0093-001 12/01/2022

ATHENS, GUERNSEY, HOCKING, MONROE, MORGAN, NOBLE and
WASHINGTON COUNTIES

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Bridges; Locks; Dams; Tension Towers; & Energized Substations | $ 34.81 | 22.47 |
| Power Generating Facilities | $ 31.66 | 22.47 |

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PAIN0249-002 06/01/2020

CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| GROUP 1 - Brush & Roller | $ 24.17 | 11.22 |
| GROUP 2 - Swing, Scaffold Bridges; Structural Steel; Open Acid Tank; High Tension Electrical Equipment; & Hot Pipes | $ 24.17 | 11.22 |
| GROUP 3 - Spray; Sandblast; Steamclean; Lead Abatement | $ 24.92 | 11.22 |
| GROUP 4 - Steeplejack Work | $ 25.12 | 11.22 |
| GROUP 5 - Coal Tar | $ 25.67 | 11.22 |
| GROUP 6 - Bridge Equipment Tender & or Containment Builder | $ 32.88 | 11.22 |
| GROUP 7 - Tanks, Stacks & Towers | $ 27.81 | 11.22 |
| GROUP 8 - Bridge Blaster, Rigger | $ 35.88 | 11.22 |

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PAIN0356-002 09/01/2009

KNOX, LICKING, MUSKINGUM, and PERRY

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Bridge Equipment Tenders and Containment Builders | $ 27.93 | 7.25 |
| Bridges; Blasters; andRiggers | $ 34.60 | 7.25 |
| Brush and Roller | $ 20.93 | 7.25 |

| | | |
|---|---|---|
| Sandblasting; Steam Cleaning; Waterblasting; and Hazardous Work | $ 25.82 | 7.25 |
| Spray | $ 21.40 | 7.25 |
| Structural Steel and Swing Stage | $ 25.42 | 7.25 |
| Tanks; Stacks; and Towers | $ 28.63 | 7.25 |

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PAIN0438-002 12/01/2021

BELMONT, HARRISON and JEFFERSON COUNTIES

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Bridges, Locks, Dams, Tension Towers & Energized Substations | $ 34.44 | 18.19 |
| Power Generating Facilities | $ 32.29 | 18.19 |

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PAIN0476-001 06/01/2021

COLUMBIANA, MAHONING, and TRUMBULL COUNITES

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| GROUP 1 | $ 25.79 | 15.81 |
| GROUP 2 | $ 33.10 | 15.81 |
| GROUP 3 | $ 26.00 | 15.81 |
| GROUP 4 | $ 27.12 | 15.81 |
| GROUP 5 | $ 27.79 | 15.81 |
| GROUP 6 | $ 26.69 | 15.81 |
| GROUP 7 | $ 27.79 | 15.81 |

PAINTER CLASSIFICATIONS:

GROUP 1: Painters, Brush & Roller

GROUP 2: Bridges

GROUP 3: Structural Steel

GROUP 4: Spray, Except Bar Joist/Deck

GROUP 5: Epoxy/Mastic; Spray- Bar Joist/Deck; Working Above 50 Feet; and Swingstages

GROUP 6: Tanks; Sandblasting

GROUP 7: Towers; Stacks

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PAIN0555-002 06/01/2021

ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| GROUP 1 | $ 31.95 | 17.05 |
| GROUP 2 | $ 33.47 | 17.05 |
| GROUP 3 | $ 34.99 | 17.05 |
| GROUP 4 | $ 37.97 | 17.05 |

PAINTER CLASSIFICATIONS

GROUP 1 - Containment Builder

GROUP 2 - Brush; Roller; Power Tools, Under 40 feet

GROUP 3 - Sand Blasting; Spray; Steam Cleaning; Pressure Washing; Epoxy & Two Component Materials; Lead Abatement; Hazardous Waste; Toxic Materials; Bulk & Storage Tanks of 25,000 Gallon Capacity or More; Elevated Tanks

GROUP 4 - Stacks; Bridges

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PAIN0639-001 05/01/2011

| | Rates | Fringes |
|---|---|---|
| Sign Painter & Erector | $ 20.61 | 3.50+a+b+c |

FOOTNOTES: a. 7 Paid Holidays: New Year's Day; Memorial Day; July 4th; Labor Day; Thanksgiving Day; Christmas Day & 1 Floating Day
b. Vacation Pay: After 1 year's service - 5 days' paid vacation; After 2, but less than 10 years' service - 10 days' paid vacation; After 10, but less than 20 years' service - 15 days' paid vacation; After 20 years' service - 20 days' paid vacation
c. Funeral leave up to 3 days maximum paid leave for death of mother, father, brother, sister, spouse, child, mother-in-law, father-in-law, grandparent and inlaw provided employee attends funeral

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PAIN0788-002 06/01/2022

ASHLAND, CRAWFORD, ERIE, HANCOCK, HURON, MARION, MORROW, OTTAWA (Allen, Bay, Bono, Catawba Island, Clay Center, Curtice, Danbury, Eagle Beach, Elliston, Elmore, Erie, Fishback, Gem Beach & Genoa), RICHLAND, SANDUSKY, SENECA & WYANDOT

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Brush & Roller | $ 25.08 | 16.72 |
| Structural Steel | $ 26.68 | 16.72 |

WINTER REPAINT: Between December 1 to March 31 - 90%JR

$.50 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK:

While working swingstage, boatswain chair, needle beam and horizontal cable. While operating sprayguns, sandblasting, cobblasting and high pressure waterblasting (4000psi).

$1.00 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK:

For the application of catalized epoxy, including latex epoxy that is deemed hazardous, lead abatement, or for work or material where special precautions beyond normal work duties must be taken. For working on stacks, tanks, and towers over 40 feet in height.

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PAIN0813-005 12/01/2008

GALLIA, LAWRENCE, MEIGS & VINTON

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Base Rate | $ 24.83 | 10.00 |
| Bridges, Locks, Dams & Tension Towers | $ 27.83 | 10.00 |

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PAIN0841-001 06/01/2018

MEDINA, PORTAGE (South of and including Ohio Turnpike), and SUMMIT (South of and including Ohio Turnpike) COUNTIES

| | Rates | Fringes |
|---|---|---|
| Painters: | | |
| GROUP 1 | $ 25.75 | 14.35 |
| GROUP 2 | $ 26.40 | 14.35 |
| GROUP 3 | $ 26.50 | 14.35 |
| GROUP 4 | $ 26.60 | 14.35 |
| GROUP 5 | $ 27.00 | 14.35 |
| GROUP 6 | $ 39.20 | 11.75 |
| GROUP 7 | $ 27.00 | 14.35 |

PAINTER CLASSIFICATIONS:

GROUP 1 - Brush, Roller & Paperhanger

GROUP 2 - Epoxy Application

GROUP 3 - Swing Scaffold, Bosum Chair, & Window Jack

GROUP 4 - Spray Gun Operator of Any & All Coatings

GROUP 5 - Sandblast, Painting of Standpipes, etc. from Scaffolds, Bridge Work and/or Open Structural Steel, Standpipes and/or Water Towers

GROUP 6 - Public & Commerce Transportation, Steel or Galvanized, Bridges, Tunnels & Related Support Items (concrete)

GROUP 7 - Synthetic Exterior, Drywall Finisher and/or Taper, Drywall Finisher and Follow-up Man Using Automatic Tools

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PAIN0841-002 06/01/2022

CARROLL, COSHOCTON, HOLMES, STARK, TUSCARAWAS & WAYNE

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Bridges; Towers, Poles & Stacks; Sandblasting Steel; Structural Steel & Metalizing | $ 23.50 | 15.45 |
| Brush & Roller | $ 28.18 | 15.45 |
| Spray; Tank Interior & | | |

| | | |
|---|---|---|
| Exterior | $ 23.50 | 15.45 |

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PAIN1020-002 06/01/2022

ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, and WILLIAMS COUNTIES

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Brush & Roller | $ 26.20 | 15.00 |
| Drywall Finishing & Taping | $ 24.90 | 15.00 |
| Lead Abatement | $ 27.95 | 15.00 |
| Spray, Sandblasting Pressure Cleaning, & Refinery | $ 26.95 | 15.00 |
| Swing Stage, Chair, Spiders, & Cherry Pickers | $ 25.47 | 15.00 |
| Wallcoverings | $ 23.80 | 15.00 |

All surfaces 40 ft. or over where material is applied to or labor performed on, above ground level (exterior), floor level (interior) - $.50 premium

Applying Coal Tar Products - $1.00 premium

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PAIN1275-002 06/01/2020

DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION

| | Rates | Fringes |
|---|---|---|
| PAINTER | | |
| Bridges | $ 34.64 | 14.40 |
| Brush; Roller | $ 25.16 | 14.40 |
| Sandblasting; Steamcleaning; Waterblasting (3500 PSI or Over)& Hazardous Work | $ 25.86 | 14.40 |
| Spray | $ 25.66 | 14.40 |
| Stacks; Tanks; & Towers | $ 28.67 | 14.40 |
| Structural Steel & Swing Stage | $ 25.46 | 14.40 |

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PLAS0109-001 05/01/2018

MEDINA, PORTAGE, STARK, and SUMMIT COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.86 | 17.11 |

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PLAS0109-003 05/01/2018

CARROLL, HOLMES, TUSCARAWAS, and WAYNE COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.21 | 17.11 |

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PLAS0132-002 06/01/2022

BROWN, BUTLER, CLERMONT,  HAMILTON, HIGHLAND, WARREN COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 29.25 | 14.69 |

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PLAS0404-002 05/01/2018

ASHTABULA, CUYAHOGA, GEAUGA,  AND LAKE COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 29.63 | 17.11 |

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PLAS0404-003 05/01/2018

LORAIN COUNTY

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.86 | 17.11 |

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PLAS0526-022 05/01/2018

COLUMBIANA, MAHONING,  and TRUMBULL COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.86 | 17.11 |

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PLAS0526-023 05/01/2018

BELMONT, HARRISON, and JEFFERSON COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.21 | 17.11 |

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PLAS0886-001 05/01/2018

FULTON, HANCOCK, HENRY, LUCAS, PUTNAM, and WOOD COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 29.63 | 17.11 |

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PLAS0886-003 05/01/2018

DEFIANCE, ERIE, HURON, OTTAWA, PAULDING, SANDUSKY, and SENECA COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.86 | 17.11 |

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PLAS0886-004 05/01/2018

ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, and VAN WERT COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLASTERER | $ 28.21 | 17.11 |

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PLUM0042-002 07/01/2022

ASHLAND, CRAWFORD, ERIE, HURON, KNOX, LORAIN, MORROW, RICHLAND & WYANDOT

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 34.42 | 25.47 |

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PLUM0050-002 07/04/2022

DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 44.60 | 28.51 |

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PLUM0055-003 05/01/2022

ASHTABULA, CUYAHOGA, GEAUGA, LAKE, MEDINA (N. of Rte. #18 & Smith Road) & SUMMIT (N. of Rte. #303, including the corporate limits of the city of Hudson)

| | Rates | Fringes |
|---|---|---|
| PLUMBER | $ 40.00 | 28.43 |

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PLUM0083-001 07/01/2017

BELMONT & MONROE (North of Rte. #78)

| | Rates | Fringes |
|---|---|---|
| Plumber and Steamfitter | $ 32.16 | 31.51 |

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PLUM0094-002 05/01/2022

CARROLL (Northen Half), STARK, and WAYNE COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLUMBER/PIPEFITTER | $ 36.83 | 22.99 |

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PLUM0120-002 05/02/2022

ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN (the C.E.I. Power House in Avon Lake), MEDINA (N. of Rte. #18) & SUMMIT (N. of #303)

| | Rates | Fringes |
|---|---|---|
| PIPEFITTER | $ 44.07 | 28.34 |

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PLUM0162-002 06/01/2022

CHAMPAIGN, CLARK, CLINTON, DARKE, FAYETTE, GREENE, MIAMI, MONTGOMERY & PREBLE

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 36.47 | 26.80 |

PLUM0168-002 06/01/2022

MEIGS, MONROE (South of Rte. #78), MORGAN (South of Rte. #78) & WASHINGTON

| | Rates | Fringes |
|---|---|---|
| PLUMBER/PIPEFITTER | $ 38.02 | 34.09 |

PLUM0189-002 06/01/2022

DELAWARE, FAIRFIELD, FRANKLIN, HOCKING, LICKING, MADISON, MARION, PERRY, PICKAWAY, ROSS & UNION

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 43.25 | 26.94 |

PLUM0219-002 06/01/2022

MEDINA (Rte. #18 from eastern edge of Medina Co., west to eastern corporate limits of the city of Medina, & on the county road from the west corporate limits of Medina running due west to and through community of Risley to the western edge of Medina County - All territory south of this line), PORTAGE, and SUMMIT (S. of Rte. #303) COUNTIES

| | Rates | Fringes |
|---|---|---|
| Plumber and Steamfitter | $ 41.22 | 26.64 |

PLUM0392-002 06/01/2022

BROWN, BUTLER, CLERMONT, HAMILTON & WARREN

| | Rates | Fringes |
|---|---|---|
| PLUMBER/PIPEFITTER | $ 36.71 | 24.89 |

PLUM0396-001 06/01/2022

COLUMBIANA (Excluding Washington & Yellow Creek Townships & Liverpool Twp. - Secs. 35 & 36 - West of County Road #427), MAHONING and TRUMBULL COUNTIES

| | Rates | Fringes |
|---|---|---|
| PLUMBER/PIPEFITTER | $ 36.00 | 27.91 |

PLUM0495-002 06/01/2022

CARROLL (Rose, Monroe, Union, Lee, Orange, Perry & Loudon Townships), COLUMBIANA (Washington & Yellow Creek Townships & Liverpool Township, Secs. 35 & 36, West of County Rd. #427),

COSHOCTON, GUERNSEY, HARRISON, HOLMES, JEFFERSON, MORGAN (South to State Rte. #78 & from McConnelsville west on State Rte. #37 to the Perry County line), MUSKINGUM, NOBLE, and TUSCARAWAS COUNTIES

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 31.24 | 34.34 |

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PLUM0577-002 06/01/2022

ADAMS, ATHENS, GALLIA, HIGHLAND, JACKSON, LAWRENCE, PIKE, SCIOTO & VINTON

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 37.56 | 25.73 |

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PLUM0776-002 07/01/2022

ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, SHELBY and VAN WERT COUNTIES

| | Rates | Fringes |
|---|---|---|
| Plumber, Pipefitter, Steamfitter | $ 39.33 | 27.68 |

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TEAM0377-003 05/01/2021

STATEWIDE, EXCEPT CUYAHOGA, GEAUGA & LAKE

| | Rates | Fringes |
|---|---|---|
| TRUCK DRIVER | | |
| GROUP 1 | $ 29.74 | 15.70 |
| GROUP 2 | $ 30.16 | 15.70 |

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Asphalt Distributor; Batch; 4- Wheel Service; 4-Wheel Dump; Oil Distributor & Tandem

GROUP 2 - Tractor-Trailer Combination: Fuel; Pole Trailer; Ready Mix; Semi-Tractor; & Asphalt Oil Spraybar Man When Operated From Cab; 5 Axles & Over; Belly Dump; End Dump; Articulated Dump; Heavy Duty Equipment; Low Boy; & Truck Mechanic

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TEAM0436-002 05/01/2021

CUYAHOGA, GEAUGA & LAKE

| | Rates | Fringes |
|---|---|---|
| TRUCK DRIVER | | |
| GROUP 1 | $ 30.65 | 16.95 |
| GROUP 2 | $ 31.15 | 16.95 |

GROUP 1: Straight & Dump, Straight Fuel

GROUP 2: Semi Fuel, Semi Tractor, Euclids, Darts, Tank, Asphalt Spreaders, Low Boys, Carry-All, Tourna-Rockers, Hi-Lifts, Extra Long Trailers, Semi-Pole Trailers, Double Hook-Up Tractor Trailers including Team Track & Railroad Siding, Semi-Tractor & Tri-Axle Trailer, Tandem Tractor & Tandem Trailer, Tag Along Trailer, Expandable Trailer or Towing Requiring Road Permits, Ready-Mix (Agitator or Non-Agitator), Bulk Concrete Driver, Dry Batch Truck, Articulated End Dump

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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** Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 ($16.20) or 13658 ($12.15). Please see the Note at the top of the wage determination for more information.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or

""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

* an existing published wage determination
* a survey underlying a wage determination
* a Wage and Hour Division letter setting forth a position on

a wage determination matter
* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISIO"

It is hereby mutually agreed that the OWNER is to pay and the CONTRACTOR is to receive, as full compensation for furnishing all materials and labor in building, constructing and testing and in all respect completing the herein described work and appurtenances in the manner and under the conditions herein specified, the prices stipulated in the proposal herein contained or hereto annexed and the total contract sum is $706,404.79.

This Contract shall be in full force and effect from the date of execution by the parties.

IN WITNESS WHEREOF: The parties hereunto affixed their signature the day and year first mentioned above.

S.E.T., INC.

Doug Susany, President

CITY OF CONNEAUT

James E. Hockaday, City Manager

I hereby certify that funds in the amount of Seven Hundred Six Thousand Four Hundred Four and 79/100 Dollars ($706,404.79) necessary for the foregoing Contract have been appropriated and are in the Treasury, or are in the process of collection, or are available through grants and/or loans from other funding sources.

John P. Williams, Finance Director

APPROVED AS TO FORM:

John Lewis, Law Director

CDBG RECIPIENT: ASHTABULA COUNTY COMMISSIONERS

Casey R. Kozlowski, President