

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR THE GRAHAM ROAD BRIDGE REHABILITATION PROJECT, ENGINEER'S DEPT. BID # 313**

WHEREAS, Tim Martin, County Engineer of the Engineer's Department, has submitted a request to this Board for the publication and solicitation of competitive bids for the Graham Road Bridge Rehabilitation Project located in Pierpont, Ohio; and

WHEREAS, because the above request is estimated to be in excess of \$50,000.00, it is necessary to advertise for bids as required by Section 307.86 Ohio Revised Code in accordance with specifications now on file in this office, this project is 100% funded by Federal Money; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio, that the bids be ordered to be advertised in the Gazette on September 13th and 20th, with bid openings being held at the office of the Ashtabula County Engineer on October 5, 2023 at 10:00 A.M. The Clerk of the Board is hereby ordered to advertise in the newspapers and post notice of said bid on the bulletin board as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2023-443**

**September 07, 2023**

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR GRAHAM ROAD BRIDGE  
REHABILITATION, ENGINEER'S DEPT. BID # 313**

**Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.**

**VOTE:**

**Casey R. Kozlowski  
Kathryn L. Whittington  
J.P. Ducro IV**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**ASHTABULA COUNTY ENGINEER**  
TIMOTHY T. MARTIN, P.E., P.S.  
186 EAST SATIN ST.  
JEFFERSON, OH 44047  
(440) 576-3707

September 9, 2023

The Gazette Newspaper  
46 West Jefferson Street  
Jefferson, Ohio 44047

Dear Advertising Department:

Attached please find a Notice to Bidders for 2023 Graham Road Bridge Rehabilitation for County Engineer that we would like inserted in the September 13th and September 20th, 2023 issues of the Gazette.

If there is any problem with the publication, please notify me immediately at 440-576-3709.

Please provide us with one proof of publication. Mail the invoice to the above address or email to [thurst@ashtabulacountyengineer.org](mailto:thurst@ashtabulacountyengineer.org). Thank you for your assistance.

Sincerely yours,

TIMOTHY T. MARTIN, P.E.  
Ashtabula County Engineer



TRACEY HURST,  
Administrative Assistant

Attachment

**LEGAL NOTICE  
NOTICE TO BIDDERS**

Sealed bids will be received by the Ashtabula County Engineer on behalf of the Board of County Commissioners at the County Engineer's Office, 186 East Satin St., Jefferson, Ohio 44047 until 10:00 A.M. on the 5<sup>th</sup> Day of October, 2023 at which time said bids will be opened and publicly read for Graham Road Bridge Rehabilitation in Pierpont Township for the Ashtabula County Engineer's Department in accordance with the specification on file in the Engineer's Office on Bid #312.

Any supplemental information desired by the Bidder may be obtained at the Ashtabula County Engineer's Office, 186 East Satin St., Jefferson, Ohio 44047 (440-576-3707).

Each Bid shall be accompanied by a bid guarantee, in the form of a bid bond, a certified check, a cashier's check or a letter of credit, in conformity with the requirements of ORC 153.54 and 153.571(B). If a bid bond is used, the bond shall be in the full amount of the bid and signed by a Surety company authorized to do business in Ohio, and accompanied by the Surety's sufficient power of attorney affirming said signature. If a certified check, cashiers check or letter of credit is used, the instrument shall be drawn on a solvent bank in an amount not less than ten percent (10%) of the Bid. The bid guarantee shall be given as security that, if the Bid is accepted, the Bidder will enter into a contract in conformity with the Bid. Bids less than twenty-five thousand dollars (\$25,000.00) do not require a bid guarantee.

DOMESTIC STEEL USE REQUIREMENTS AS SPECIFIED IN SECTION 153.011 OF THE OHIO REVISED CODE APPLY TO THIS PROJECT. COPIES OF SECTION 153.011 OF THE REVISED CODE CAN BE OBTAINED FROM ANY OF THE OFFICES OF THE STATE OF OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES.

Bidders are advised that they must be pre-qualified with Ohio Department of Transportation, Office of Contracts, Contractor's Qualifications Section.

**BIDDERS ARE ADVISED THAT THERE IS A 9% DBE REQUIREMENT FOR CONSTRUCTION OF THE PROJECT.**

Each bid must be in a sealed envelope and the outside thereof properly marked with the Bid Number, Date and Time of the bid opening.

The Board of Commissioners reserves the right to waive any and all informalities and the right to reject any and all bids.

By order of the Board of Commissioners of Ashtabula County, Ohio: Kathryn Whittington, Casey Kozlowski, and J.P. Ducro IV

Timothy T. Martin  
Ashtabula County Engineer