

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR ABSOLUTE EXCAVATING SERVICES, SEWA**

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' License has been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2023 thru December 31, 2023

Contractor: Absolute Excavating Services, 1247 Garrett Rd., Jefferson, OH 44047

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders License, as noted above, is approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2023-571

November 14, 2023

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR  
ABSOLUTE EXCAVATING SERVICES, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

**VOTE:**

Casey R. Kozlowski  
Kathryn L. Whittington  
J.P. Ducro IV

Aye  
Aye  
Aye

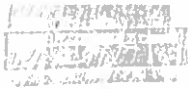
**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



2023

# APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 10/25/23

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name Absolute Excavating Services
  2. Owner's Name Ross Janson
  3. Business Address 1247 Garrett Rd.  
Jefferson, OH 44047
  4. Home Address 1247 Garrett Rd.  
Jefferson, OH 44047
- 
5. Primary Telephone Number 440-361-1057
  6. Email rj.brownsfan@gmail.com (for correspondence only)
  7. Employer Tax Identification Number 86-3720511
  8. Number of years licensed by Ashtabula County Sanitary Engineer 0

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/We been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Absolute Excavating Services  
Company Name (please print)

Ross Janson  
President Name (please print)

[Signature]  
President's Signature

Sworn to and subscribed before me, a notary public, this 31<sup>st</sup> day of  
October, 2023 at the City of Jefferson,  
County of Ashtabula, and State of Ohio.



Stephanie Valentine  
Notary Public  
My Commission Expires: 08/24/25

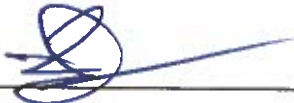


**STEPHANIE VALENTINE**  
Notary Public  
State of Ohio  
Recorded in Ashtabula County  
My Commission Expires  
August 24, 2025

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
Ross Janson	5
Aaron Painter	5

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE  \_\_\_\_\_

**2023 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Ross Janson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

owner

COMPANY NAME

Absolute Excavating Services

Sworn to and subscribed in my presence this 31st day of October,  
2023, City of Jefferson, County of Ashtabula,  
State of Ohio.

S. Valentine

Notary Public



**STEPHANIE VALENTINE**  
Notary Public  
State of Ohio  
Recorded in Ashtabula County  
My Commission Expires  
August 24, 2025

SEAL

My Commission Expires: 08/24/25

Application Approved:

Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date:

[Signature]  
Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Date: 11-2-23

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**2023 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

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[Signature]

TITLE

owner

COMPANY NAME

Absolute Excavating Services

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2023, City of Jefferson, County of Ashtabula,  
State of Ohio.

S. Valentine

Notary Public



**STEPHANIE VALENTINE**  
Notary Public  
State of Ohio  
Recorded in Ashtabula County  
My Commission Expires  
August 24, 2025

SEAL

My Commission Expires: 08/24/25

Application Approved:

[Signature]  
Ashtabula Co. Sanitary Engineer

Date: 11/1/2023

[Signature]  
Ashtabula Co. Prosecuting Attorney

Date: 11-2-23

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

Ashtabula Co. Commissioner

Date: \_\_\_\_\_

**2023 SEWER AND WATER**

**BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.  
5 years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 10 %
11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
Andover Village	Rich	Head of water + sewer	440-537-8456	water lines, Sewer work

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
Yanmar Excavator	owned		
Hurco Hydro Excavator	owned		
Bobcat #190 skidsteer	owned		
2001 Peterbilt	owned		
2015 Ram 5500	owned		



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Crotty Insurance Agency, Inc. 3132 Sterrettania Road Po Box 8530 Erie PA 16506		<b>CONTACT NAME:</b> Kyle Crotty <b>PHONE (A/C, No, Ext):</b> (814) 833-0611 <b>FAX (A/C, No):</b> (814) 833-0773 <b>E-MAIL ADDRESS:</b>	
<b>INSURED</b> Absolute Excavating Services LLC 1247 Garrett Rd Jefferson OH 44047-8307		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Nationwide Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

COVERAGES      CERTIFICATE NUMBER: CL23102603167      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			ACP3201512998	09/18/2023	09/18/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Expense Mod Factor 1 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Underground included. 30 days notice of cancellation.

<b>CERTIFICATE HOLDER</b> Ashtabula County Enviromental Services 36 West Walnut St. P.O. Box 520 Jefferson OH 44047	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

Bond No. 66839719

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Absolute Excavating, LLC  
as Principal and WESTERN SURETY COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on October 25th, 2023 and ends on December 31 of the same year.

WHEREAS, said Absolute Excavating, LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Absolute Excavating, LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 25th day of October, year 2023.



Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Principal  
WESTERN SURETY COMPANY  
BY Larry Kasten  
Surety Larry Kasten,  
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Cheryl Roper per CMO'Tork 11-2-23  
Ashtabula County Prosecuting Attorney / Date

[Signature] 11/1/2023  
Ashtabula County Sanitary Engineer / Date

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**Ashtabula County Dept. of Environmental Services  
2023 Sewer & Water Builder's License BOND**

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and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,  
and shall save said County harmless from all damages that may arise from his negligence, or the negligence  
of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and  
abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF  
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF  
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37  
and such other requirements as said County may make in relation to plumbing and to the direction of the  
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and  
effect.

Signed, sealed and dated this 25th day of October, year 2023.



Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Principal  
WESTERN SURETY COMPANY  
BY Larry Kasten  
Surety Larry Kasten,  
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Cheryl A. ... for CAO Torle 11-2-23  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 66839719

for Absolute Excavating, LLC

as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

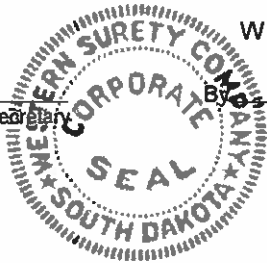
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 25th day of October, 2023.

ATTEST

L. Bauder  
L. Bauder, Assistant Secretary



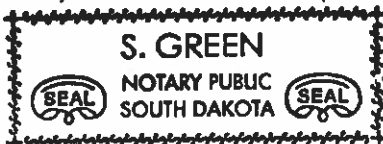
WESTERN SURETY COMPANY

Larry Kasten  
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 25th day of October, 2023, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

S. Green  
Notary Public

To validate bond authenticity, go to [www.cnaSurety.com](http://www.cnaSurety.com) > Owner/Obligee Services > Validate Bond Coverage.





**Transaction Report & Invoice**

CNA Surety  
PO Box 957289  
St Louis, MO 63195-7289

**Principal Information: ID:**

Absolute Excavating, LLC  
1247 Garrett Rd.

Jefferson, OH 44047

Agency Code: 37-19606

Crotty Insurance Agency, Inc.  
P. O. Box 8530  
Erie, PA 16505-0530

**YOU CAN PAY ONLINE BY VISITING ONLINEPAY.CNASURETY.COM**

**Transaction Description:**

**Transaction Effective Date:** 10/25/2023

**Bond/Policy #:** 66839719

**Written By:** Western Surety Company

**Description:** Sewer and Water Builder County of Ashtabula

**Obligee:** County of Ashtabula

**Effective Date:** 10/25/2023  
**Expiration Date:** 12/31/2023  
**Current Penalty:** \$10,000.00  
**Renewal Method:**

**Gross Premium Charge:** \$100.00  
**Commission Amount:** \$30.00  
**Net Amount Due:** \$70.00

**Change Detail:**

Agent: You may remove stub below to use as a billing/credit invoice

**CNA Surety**

**INVOICE**

CO. #	BOND/POLICY #	EFFECTIVE DATE	ANNIVERSARY DATE	PROCESS DATE	PENALTY
0601	66839719	10/25/2023	12/31/2023	10/25/2023	\$10,000.00
<b>PRINCIPAL</b>	Absolute Excavating, LLC 1247 Garrett Rd., Jefferson, OH 44047				
<b>RISK STATE</b>	OH	<b>WRITTEN BY</b> Western Surety Company			
<b>DESCRIPTION</b>	Sewer and Water Builder County of Ashtabula				
<b>OBLIGEE</b>	County of Ashtabula				
<b>AGENCY CODE</b>	37-19606				\$100.00

**Your agent is:** Crotty Insurance Agency, Inc.  
P. O. Box 8530  
Erie, PA 16505-0530

Western Surety Company

0003001 03719606000010252023 00601006683971900 00000000700003

**RECEIPT**

DATE 10/31/23

No. 8

\$ 100 -

RECEIVED FROM

Ross Janson

DOLLARS

FOR RENT  
 FOR

2023 License Water/Sewer

ACCOUNT	
PAYMENT	<u>✓ 100.00</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY Steph Valentine

3-11

ROSS A. JANSON  
STEPHANIE A. JANSON  
1247 GARRETT ROAD  
JEFFERSON, OH 44047

58-871/412

666

DATE 10/31/23

PAY TO THE ORDER OF

Ashland County Department of Environmental Services

100.00

one hundred

00  
100

DOLLARS



Security Features  
Printed  
Copies on Back.

ANDOVER BANK  
WWW.ANDOVER.BANK

MEMO

license sewer

[Signature]

MP

⑆04⑆2087⑆9⑆000000⑆466452⑆00666