

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR THE AMI WATER METER PROJECT,  
WPCLF FUNDED PROJECT, ACDES**

WHEREAS, Doug Starkey, Ashtabula County Department of Environmental Services Director, has submitted a request to this Board for the publication and solicitation of competitive bids, as follows:

**Project Description:** The project will involve a complete AMI water meter reading system for all County customers and replacement of approximately 60% of the existing out dated meters.

**Estimate of cost:** **\$2,332,000**

**Publication:** January 24, 2024

**Bid Opening:** February 9, 2024 at 2:00 p.m.

WHEREAS, Because the above request will be in excess of \$75,000.00, it is necessary to advertise for bids as required by Section 307.86 Ohio Revised Code; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio, that the bids be ordered, with the bid opening being held at the office of the Ashtabula County Commissioners, 25 West Jefferson St., Jefferson, OH on the date and time listed above (unless extended by addendum). The Clerk of the Board is hereby ordered to advertise in the newspaper and post notice of said bid on the bulletin board as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-65**

**January 23, 2024**

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR THE AMI WATER METER PROJECT, WPCLF FUNDED PROJECT, ACDES**

**Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.**

**VOTE:**

**Kathryn L. Whittington**

**Aye**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**ADVERTISEMENT FOR BIDS/PUBLIC NOTICE TO BIDDERS**

Sealed bids will be received at the office of the Ashtabula County Board of Commissioners, Attn: Lisa Hawkins, Clerk of the Board, 25 W. Jefferson Street Jefferson, Ohio 44047 until 2:00 p.m. on February 9, 2024 and will be opened and read immediately thereafter for the

**ASHTABULA COUNTY AMI WATER METER PROJECT**

**WPCLF FUNDED PROJECT**

**OPINION OF PROBABLE CONSTRUCTION COST: \$2,332,000.00**

**COMPLETION DATE: 365 DAYS FROM NOTICE TO PROCEED**

The bid specifications, drawings, plan holders list, addenda, and other bid information (**but not the bid forms**) may be viewed and/or downloaded for free via the internet at <https://bids.ctconsultants.com> . The bidder shall be responsible to check for Addenda and obtain same from the web site.

Bids must be in accordance with drawings and specifications and on forms available from CT Consultants, Inc. at a non-refundable cost of One Hundred Dollars (\$100.00). Documents may be ordered by registering and paying online at <https://bids.ctconsultants.com>. Please contact [planroom@ctconsultants.com](mailto:planroom@ctconsultants.com) or call (440) 530-2395 if you encounter any problems viewing, registering, or paying for the documents.

This project will be funded by the Water Pollution Control Loan Fund Program as administered by the Ohio Environmental Protection Agency and the Ohio Water Development Authority. The Contractor shall note that there are Disadvantaged Business Enterprise participation goals for this project.

This procurement is subject to the EPA policy on encouraging the participation of small business in rural areas (SBRAs).

The Bid Notice may be obtained via the internet at [www.ashtabulacounty.us](http://www.ashtabulacounty.us) by clicking on “Bid Opportunities” on the left of the screen.

BY ORDER OF  
ASHTABULA COUNTY BOARD OF COMMISSIONERS

Lisa Hawkins, Clerk of the Board

Publish: *County website and Jefferson Gazette*  
January 24, 2024