

**RESOLUTION CERTIFYING DELINQUENT WATER CONSUMPTION CHARGES TO THE COUNTY AUDITOR FOR 2023 TAXES TO BE COLLECTED IN 2024**

WHEREAS, the Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board of County Commissioners, and that all the deliberations of this Board of County Commissioners, and of its committees, if any, which resulted in formal actions, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code, and

WHEREAS, in accordance with Section 6103.02 (G-1) of the Ohio Revised Code, when any water consumption rates or charges are not paid when due, the Board of Commissioners may certify the unpaid rates or charges, together with any penalties, to the County Auditor, who shall place them upon the real property tax list and duplicate against the property serviced by the connection. The certified amount shall be a lien on the property from the date placed on the real property tax list and duplicate and shall be collected in the same manner as taxes; and

WHEREAS, The Department of Environmental services has prepared a listing of such delinquent charges to be levied against each parcel for the 2023 tax year to be collected in 2024 incorporated herein by reference as attached; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, in and for Ashtabula County, Ohio, as follows:

Section 1. The delinquent water consumption charges, as compiled by the Department of Environmental Services, and as referenced herein as EXHIBIT A, is hereby certified to the Ashtabula County Auditor for collection with the real property tax first and duplicate for the 2023 tax year which shall be collected in 2024.

Section 2. That collection for said delinquent water consumption charges shall be paid to Ashtabula County Water District Revenue Fund Account Number 6002.001.155-436.0009.

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to forward certified copies of this resolution to the Ashtabula County Auditor and to the Department of Environmental Services.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-163**

**March 19, 2024**

**RESOLUTION CERTIFYING DELIQUENT WATER CONSUMPTION CHARGES TO  
THE COUNTY AUDITOR FOR 2023 TAXES TO BE COLLECTED IN 2024**

**Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.**

**VOTE:**

**Kathryn L. Whittington**

**Aye**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**ASHTABULA COUNTY DEPT OF ENVIRONMENTAL SERVICES (ACDES)**  
**2024 CERTIFICATIONS #1 MARCH**  
**DELINQUENT WATER CHARGES**      **Commissioner's Copy**

**AUDITOR SITE VERIFIED: 3/12/24**

**PAYMENTS VERIFIED: 3/12/24**

PARCEL ID	OWNER NAME	SERVICE ADDRESS	TOTAL WATER W/10% PENALTY
17-018-00-012-00	CHAPEL AUTO SERVICE	4803 N MYERS RD	\$ 136.79
33-018-00-004-00	CEDAR CREEK DEVELOPMENT	3045 ST RT 45 N	\$ 124.19
48-022-00-028-00	TED AND CINDY DENNISON	4822 S RIDGE W	\$ 65.14
48-015-00-066-04	RPSS PROPERTY LLC	4930 N RIDGE RD W	\$ 39.82
48-026-11-015-00	SMEDLEY, DERRECK	7846 NINEVAH RD	\$ 140.91
17-027-10-112-00	TORRES, WALTER SR	3372 ADDISON RD	\$ 185.93
17-047-00-119-00	ANTOUN, SUSAN	2582 LAKE RD E	\$ 87.51
48-018-10-450-00	MIKITAW, FRANK	3208 HOMEWOOD AVE (3018)	\$ 67.16
48-029-10-014-00	STRALEY, GEORGE	5747 N RIDGE RD W	\$ 67.16
48-020-00-016-00	CLEMENS, EUGENE	9582 N RIDGE RD E	\$ 67.16
48-020-00-016-01		9560 N RIDGE RD E	\$ 67.16
48-026-11-043-00	COFFMAN, LARRY JR	8005 NINEVAH RD	\$ 1,039.96
07-027-00-016-00	WEEMA, BILL	1787 MILL ST	\$ 89.54
22-013-00-025-01	GREEN, DEDRA	1087 HARPERSFIELD RD	\$ 89.54
22-002-00-020-00	VALITSKY, RONALD	2024 S BROADWAY	\$ 89.54
22-002-00-015-00	GENEVA WORKFORCE HOUSING	2060 S BROADWAY	\$ 89.54
17-001-00-029-00	DUNKLE, ROBERT	6714 LAKE RD W	\$ 89.54
17-033-00-038-00	MOORE, RALPH	4657 EAST DR #31	\$ 101.86
25-030-00-056-01	YORK, WARREN	891 STATE ROUTE 46 S UP	\$ 89.54
25-030-00-056-01		891 STATE ROUTE 46 S DOWN	\$ 89.54
21-034-00-229-00	PHILLIPS, CYNTHIA	4943 PALMETTO DR	\$ 190.33
<b>DEPOSIT INTO G/L #6002.001.155-436.0009</b>			<b>\$ 3,007.84</b>