

**RESOLUTION APROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

WHEREAS, On Wednesday, February 21, 2024, a petition for a proposed Expedited Type 2 annexation, including a map, legal description, annexation agreements between the Village of Andover and Andover Country Meadows, LLC and Village of Andover and Andover Country Meadows, LLC and Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., Exhibit C Article 2 Definitions, and deposit check were filed with the Clerk of the Board in the offices of the Ashtabula County Commissioners and said petition was entered onto the record at the next regular meeting held on February 27, 2024 by Resolution Number 2024-131 and

WHEREAS, on February 23, 2024, the Clerk of the Board was personally served notice of the petition being filed with Ashtabula County; and

WHEREAS, on February 27, 2024, the Board received Proof of Service indicating the annexation petition was: (a) sent by personal service to: Eagles Club, Country Meadows, Karen Chapman Andover Township, Lisa Hawkins, Andover Township Trustee French, Andover Village Clerk Williams, (b) sent by residential service to Andover Twp. Clerk Chapman (c) sent by certified mail to the adjacent property owners; and

WHEREAS, on February 28, 2024 Ashtabula County Chief Deputy Engineer, Thomas Partridge issued a letter stating that the proposed annexation petition was reviewed and includes an accurate description and map, with revisions needed; the parcels to be annexed are owned by those listed as petitioners; the acreage of the parcels is 119.611; the description properly identifies the parcels to be annexed; the parcels shall be assigned a Village of Andover PPN once annexation is complete; the annexation will not create an island and the parcel is adjacent and contiguous with the Village of Andover; and

WHEREAS, Andover Township did not file an ordinance or resolution with the Board of Commissioners consenting or objecting to the annexation petition and therefore, it is deemed consent; and

WHEREAS, Andover Village adopted and filed with the Clerk of the Board on March 6, 2024 the following resolutions in relation to the annexation:

- Resolution 2024-15-R adopted on February 27, 2024 indicating the services Andover Village shall provide including: water, sewer, fire, EMS, police and other municipal services to the properties proposed to be annexed pursuant to the petition filed on February 21, 2024 and declaring an emergency.
- Resolution No. 2024-2-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend the txt of Ordinance No. 883 (the Andover Zoning Ordinance), to accommodate the annexation of land to the village, and declaring an emergency.

- Resolution No. 2024-16-R (adopted on February 27, 2024) accepting road maintenance responsibilities involving roads adjacent to and surrounding the proposed area to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and declaring an emergency.
- Resolution No. 2024-3-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend Ordinance No. 883 (the Andover Zoning Ordinance) to rezone certain real property after it has been annexed to the village to Manufactured Home Park Residential and Commercial (R-3), Public/Quasi-Public, and Commercial, and declaring an emergency.

WHEREAS, based on the foregoing, this Board of Commissioners has determined, based upon a preponderance of the substantial, reliable, and probative evidence on the whole record, that each of the following conditions set forth in ORC 709.023 (E) (1) through (7) has been met, including:

- (A) The petition meets all the requirements set forth in, and was filed in the manner provided in, ORC 709.021. (ORC 709.023 (E) (1))
- (B) The persons who signed the petition are owners of property located in the territory proposed to be annexed, and they constitute all owners in the territory. (ORC 709.023 (E) (2))
- (C) The territory proposed to be annexed does not exceed 500 acres (ORC 709.023 (E) (3))
- (D) The territory proposed to be annexed shares a contiguous boundary with the municipality for a continuous length of at least 5% of the perimeter of the territory proposed to be annexed. (ORC 709.023 (E) (4))
- (E) The annexation will not create an unincorporated area of the township that is completely surrounded by the territory proposed to be annexed. (ORC 709.023 (E) (5))
- (F) The municipality has agreed to provide the territory proposed to be annexed the services specified in the municipal services statement (ORC 709.023 (E) (6))
- (G) If a street or highway will be divided or segmented by the boundary line between the municipality and township as to create a road maintenance problem, the municipality has agreed as a condition to the annexation to assume maintenance of that street or highway or to otherwise correct the problem. (ORC 709.023 (E) (7))

WHEREAS, said annexation petition meets all the requirements set forth, and information provided by all parties were duly considered and it is deemed right and proper for the Board to grant the annexation petition; and

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the annexation of territory located in the Township of Andover to be annexed into the Village of Andover, as owned by Village of Andover (PPN's: 01-018-00-015-00 AND 01-018-00-016-00); Andover Country Meadows, LLC (PPN: 01-018-00-004-00); Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. (PPN's: 01-018-00-010-00 AND 01-018-00-013-00) and further described in the petition is hereby approved and is hereby entered upon the journal of the Ashtabula County Board of Commissioners.

BE IT FURTHER RESOLVED, in accordance with 709.023, the Clerk of the Board shall proceed as provided in division of (C)(1) of section 709.033, which states the Clerk will deliver a certified copy of the entire record of the annexation proceeding, including all resolutions of the board, the petition, map,

and all other papers on file, except that no recording or hearing exhibits would be involved, to the auditor or clerk of the municipal corporation to which annexation is proposed.

BE IT FURTHER RESOLVED, that this Board of Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board which resulted in this formal action were taken in meetings open to the public in full compliance with applicable legal requirements, including ORC 121.22.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-158**

**March 19, 2024**

**RESOLUTION APPROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

**Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

ASHTABULA COUNTY  
COMMISSIONERS  
Kathryn L. Whittington  
J. P. Ducro IV  
Casey R. Kozlowski



25 W. Jefferson St.  
Jefferson, OH 44047-1092  
Phone: (440) 576-3750  
Fax: (440) 576-2344  
commissioners@ashtabulacounty.us

STATE OF OHIO                    )  
  ) Ss  
COUNTY OF ASHTABULA        )

In the Matter of Annexation of Certain        )        Transcript of Proceedings Before  
Territory in the Township of Andover        )        The Board of Ashtabula County  
To the Village of Andover                    )        Commissioners

**BE IT REMEMBERED THAT HERETOFORE, TO-WIT:**

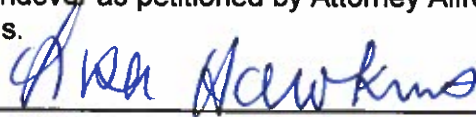
At meetings of the Board of County Commissioners of Ashtabula County, Ohio, begun and held at their office in the Ashtabula County Commissioners, Old Courthouse, 2<sup>nd</sup> Floor, 25 West Jefferson Street, Jefferson, Ohio, among other proceedings then and there had as appears from the Journal of their proceedings the following, to-wit:

- Exhibit A:        Petition for Annexation – Expedited Type 2 filed by Christopher Newcomb of the Newcomb Law Firm and solicitor for the Village of Andover which included the following documents: cover letter; Annexation Agreement between the Village of Andover and Andover Country Meadows, LLC; Agreement between the Village of Andover and Andover Country Meadows, LLC and Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc.; Exhibit C- Article 2 Definitions; Description of 119.611 Acre Annexation Area including map
  
- Exhibit B:        Resolution No. 2024-131 adopted on February 27, 2024 by the Ashtabula County Board of Commissioners entering upon the journal the expedited type 2 petition for annexation of certain territory in the Township of Andover to the Village of Andover, a total of 119.611 acres of land (Village of Andover 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)
  
- Exhibit C:        Letter from Clerk Lisa Hawkins and response from Tom Partridge, Chief Deputy at the Ashtabula County Engineer’s Department
  
- Exhibit D:        Notice filed by Village of Andover to Lisa Hawkins, Clerk of petition being filed with the Board of Commissioners for annexation of certain real property owned by Andover Village, Andover Country Meadows, LLC and Pymatuning Aerie

- Exhibit E: Proof of Service indicating the annexation petition was: (a) sent by personal service to: Eagles Club, Country Meadows, Karen Chapman Andover Township, Lisa Hawkins, Andover Township Trustee French, Andover Village Clerk Williams, (b) sent by residential service to Andover Twp. Clerk Chapman (c) sent by certified mail to the adjacent property owners.
- Exhibit F: Copy of Resolution 2024-15-R adopted on February 27, 2024 indicating the services Andover Village shall provide including: water, sewer, fire, EMS, police and other municipal services to the properties proposed to be annexed pursuant to the petition filed on February 21, 2024 and declaring an emergency.
- Exhibit G: Copy of Resolution No. 2024-2-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend the text of Ordinance No. 883 (the Andover Zoning Ordinance), to accommodate the annexation of land to the village, and declaring an emergency.
- Exhibit H: Resolution No. 2024-16-R (adopted on February 27, 2024) accepting road maintenance responsibilities involving roads adjacent to and surrounding the proposed area to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and declaring an emergency.
- Exhibit I: Resolution No. 2024-3-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend Ordinance No. 883 (the Andover Zoning Ordinance) to rezone certain real property after it has been annexed to the village to Manufactured Home Park Residential and Commercial (R-3), Public/Quasi-Public, and Commercial, and declaring an emergency, including Affidavit of Publication from Andover Village re: Public Hearing Rezoning
- Exhibit J: Resolution No. 2024-158 adopted by the Ashtabula County Board of Commissioners approving the expedited type 2 annexation of certain territory in the Township of Andover to the Village of Andover, a total of 119.611 acres of land (Village of Andover 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)
- Exhibit K: Copies of letters and transcript sent to Village of Andover, Township of Andover and Alfred E. Schrader, Agent

### CERTIFICATE

I, Lisa Hawkins, as Clerk of the Board of County Commissioners of Ashtabula County, State of Ohio, having custody of the Journal, records and files of said Board of County Commissioners, do hereby certify that the foregoing is a true and correct copy of the proceedings of said Board in the matter of the Annexation of Territory in the Township of Andover to the Village of Andover as petitioned by Attorney Alfred E. Schrader, as shown by the Journal of their Proceedings.

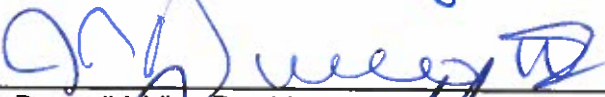


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Lisa Hawkins, Clerk of the Board  
Ashtabula County Commissioners

**ASHTABULA COUNTY COMMISSIONERS**

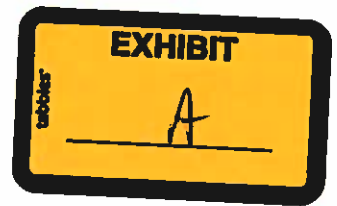
  
\_\_\_\_\_  
Kathryn Whittington, President of the Board

  
\_\_\_\_\_  
J. P. Ducro IV, Vice-President

  
\_\_\_\_\_  
Casey Kozlowski, County Commissioner

# The Newcomb Law Firm

*Christopher M. Newcomb, Esq., LLC*



Christopher M. Newcomb, Esq.  
213 Washington Street  
Conneaut, Ohio 44030

*Licensed to Practice in Ohio*

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Website: [www.newcombesq.com](http://www.newcombesq.com)

February 21, 2024  
**VIA HAND-DELIVERY ONLY**

RECEIVED

Ashtabula County Board of Commissioners  
c/o Clerk of the Board of Commissioners  
25 W. Jefferson Street  
Jefferson, OH 44047

FEB 21 2024

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

**RE: Petition for Expedited Type 2 Annexation Land to the Village of Andover, Ohio from the Township of Andover**

Dear Commissioners:

Please be advised that I am the solicitor for the Village of Andover regarding the above-referenced Petition for Annexation pursuant to O.R.C. 709.21(A) and 709.23(A).

Enclosed please find the following as required by law:

1. Petition for Expediated Type 2 Annexation of Land to the Village of Andover, Ohio from the Township of Andover executed by Attorney Alfred E. Schrader, Esq., Andover Country Meadows, LLC c/o Calvin Brown, Pymatuning Aerie 4035 Fraternal Order of Eagles, Inc. c/o John Steel and The Village of Andover c/o Richard W. Mead, Village Administrator.
2. Annexation Agreement executed by the Village of Andover and Andover Country Meadows, LLC c/o Calvin Brown including its deed exhibit, mapping exhibit, and zoning amendments.
3. Map and Legal Description of the subject property requested for such annexation.

As you are aware, upon filing of the referenced annexation provision, O.R.C. 709.023 triggers the requirement of the Board of Commissioners to enter such petition on the board's journal at its next regular session. Upon filing of the petition, the petitioners shall file notice of the petition to the affected persons and entities as required by statute.

Thank you for your attention to this matter. If you have any questions or comments, please do not hesitate to contact me.

**THE NEWCOMB LAW FIRM**

---

Very truly yours,  
THE NEWCOMB LAW FIRM

A handwritten signature in blue ink, appearing to read "C.M.N.", with a horizontal line extending to the right.

Christopher M. Newcomb

CMN/mac

cc: Richard Kotila, Esq.  
Alfred E. Schrader, Esq.  
Rich Mead, Administrator  
Cathy Williams, Clerk/Fiscal Officer

PETITION FOR EXPEDITED TYPE 2 ANNEXATION OF LAND TO THE VILLAGE OF  
ANDOVER, OHIO FROM THE TOWNSHIP OF ANDOVER

To: The Board of Commissioners of Ashtabula County, Ohio

Pursuant to Section 709.021(A) and 709.023(A) of the Ohio Revised Code, the undersigned, being the majority of property owners of the real property described herein as Exhibit A attached hereto and incorporated herein, hereby petition the Board of Commissioners of Ashtabula County, Ohio, to cause the property, as described in Exhibit A, to be annexed to the Village of Andover, Ohio.

An accurate map of the plat of the properties sought to be annexed is marked as Exhibit B, which is attached hereto and incorporated herein.

The undersigned owners of property sought to be annexed are Andover Country Meadows, LLC, an Ohio Limited Liability Company, Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., an Ohio non-profit Corporation, and the Village of Andover, an Ohio Municipality, and known as Permanent Parcel Nos., 01-018-00-004-00, 01-018-00-013-00, 01-018-00-010-00, 01-018-00-016-00, and 01-018-00-015-00.

The owners of the property subject to this petition for annexation have consented to the petition and are signers hereon for the annexation of said property. A list of all properties adjacent and across the street to those sought to be annexed is attached hereto and incorporated herein as Exhibit C.

Such property is adjacent and contiguous to the Village of Andover, Ohio

The name of the person to act as agent who is signing the petition is Attorney Alfred E.

Schrader, 50 South Main Street, 1<sup>0</sup><sup>th</sup> Floor, Akron, Ohio 44308, telephone 330-434-3000, fax 330-434-9220 and email [jschrader@rlbllp.com](mailto:jschrader@rlbllp.com). Mr. Schrader is hereby appointed by the undersigned petitioner as required by R.C. 709.02(c), with full power and authority hereby granted to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Said amendment, alteration, change, correction, withdrawal, refiling, substituting, compromise, increase or deletion or other things or actions for granting this petition shall be made in the petition description and plat by said agent without further consent of the petitioner.

Acceptance of Agent:



Attorney Alfred E. Schrader  
Roderick Linton Belfance, LLP  
50 South Main Street, 1<sup>0</sup><sup>th</sup> Floor

RECEIVED


FEB 21 2024

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS


[aschrader@rlblp.com](mailto:aschrader@rlblp.com)

**"WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR IN EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE. ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT OUT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE."**


1-8-24  
Date

  
Andover Country Meadows, LLC  
By: Calvin Brown, Owner

1/9/24  
Date

  
Pymatuning Aerie 4035, Fraternal  
Order of Eagles, Inc.  
By: John Steel  
~~\_\_\_\_\_~~

1/8/2023  
Date

  
The Village of Andover  
By: RICHARD W. MAYO

RECEIVED

FEB 21 2024

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

**ANNEXATION AGREEMENT**

This Annexation Agreement (“Agreement”) is entered into this 27<sup>th</sup> day of November, 2023, by, between the Village of Andover, an Ohio municipal corporation (“Village”), and Andover Country Meadows, LLC, an Ohio limited liability company (“Country Meadows”), (each a “Party” and collectively the “Parties”), for their mutual benefit.

**WHEREAS**, Country Meadows is currently the owner of Parcel Number 01-018-00-004-00 consisting of approximately 103.1 acres (the “Land”); and

**WHEREAS**, the legal description of the Land is attached hereto as **Exhibit “A”** and the land is depicted on the GIS aerial attached hereto as **Exhibit “B”**; and

**WHEREAS**, Country Meadows has been requested by the Village to annex the Land into the Village and the Village has agreed to continue to provide sewer and water service to Country Meadows for use on the Land for its existing manufactured home park, and provide future service for a proposed campground and other uses currently permitted in the Andover Township Zoning Resolution; and

**WHEREAS**, the Village recognizes that further development of the Land should be accommodated; and

**WHEREAS**, the annexation of the Land to the Village for further development will increase the tax valuation of the property and produce significant income tax revenue to the Village; and

**WHEREAS**, the Land is currently zoned partly in the Township Recreational Commercial District and partly in the Township Planned Unit Development District and the Planned Unit Development District permits any use in the Recreational-Commercial District as well as in the Neighborhood Commercial District, Agricultural-Residential District and R1 and R2 Residential Districts; and

**WHEREAS**, Country Meadows is willing to submit a petition for annexation immediately upon approval of the Annexation Agreement by the Village in compliance with the annexation requirements of Ohio Revised Code; and

**WHEREAS**, the Village has agreed to amend the existing R-3 Zoning District to permit all of the uses currently allowed in the R-C and PUD Zoning Districts in the Township to be permitted in the R-3 District of the Village as an inducement to Country Meadows to agree to annex the Land into the Village.

**NOW, THEREFORE,** the parties hereto agree as follows:

**A. Conditions precedent to annexation.**

(1) Country Meadows will sign an annexation petition within thirty (30) days of executing this Agreement.

(2) Country Meadows will sign two (2) agreements prepared by Al Schrader, attorney for the Village, first agreeing to cooperate with the annexation process until its conclusion in exchange for which the Village will pay the annexation costs stated in the agreement, including legal fees incurred in obtaining annexation approval from the County and also agreeing to attorney Al Schrader's representation of the Village and Country Meadows jointly in the annexation process in order to cause the annexation to be completed as expeditiously as possible.

**B. Zoning of the Land.** Immediately upon the effective date of the annexation described herein, the Village shall take all legislative steps needed to zone the Land to the R-3 Manufactured Home Park Residential and Commercial District (currently known as the Manufactured Home Park Residential District), and amend the R-3 District Regulations in accordance with the changes noted in redline on Exhibit "C", attached hereto and made a part hereof. All of the Land will be rezoned to be part of the R-3 District, as amended, after annexation of the Land to the Village. The Village hereby agrees that no future changes will be made to the use or area regulations or any supplemental regulations in the R-3 District without the consent of the then current property owner(s) of the Land.

**C. Connection to Village sanitary sewer and water system.** Upon annexation, the Village shall immediately make all necessary steps in order to allow Country Meadows to continue to extend sewer and water mains to the Land, at its cost, that are required to provide sanitary sewer and water service to the Land and Country Meadows shall connect all future buildings on the Land to the Village sanitary sewer system. Country Meadows shall also connect all future buildings that require water service to the Village water system. Country Meadows shall pay any mandatory sanitary sewer or water tap-in fee based on the rate applicable to any other Village property owner within the Village limits. There shall be no sewer or water assessment imposed on the Land and the Land owner shall pay the then current tap-in fees, Country Meadows shall be charged for monthly sewer and water service upon equal terms with other users within the Village. The Village shall provide all of the sanitary sewer and potable water supply needed to serve all lawful uses that may take place on the Land, up to a reasonable amount of the wastewater treatment plant and the water treatment plant capacity. Nothing in this agreement, however, shall constitute a guaranty that this capacity will be available in the future.

**D. Notices.** All notices required to be given by this Agreement or otherwise shall be provided by (i) certified mail, (ii) national recognized overnight delivery service, or (iii) hand delivered to the Fiscal Officer for the Village of Andover for notices to be provided to the Village at 134 Maple Street, Andover, Ohio 44003 and as to Country Meadows to the attention of Calvin

Brown at 6498 State Route 85, Andover, Ohio 44003. Notice shall be deemed to be given on the date on which notice is actually received.

E. **Headings.** The headings contained in this Agreement have been inserted for convenience only and in no way define or limit the scope or interpretation hereof.

F. **Execution.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. The Parties agree that original signatures will not be required to effectuate the terms of this Agreement, and that facsimile or electronic signatures will suffice, but upon request original signatures will be exchanged within ten (10) days of any written request.

G. **Additional Terms.**

(a) The persons executing this Agreement warrant and represent that they have full authority to do so from the Party for which they are executing, and that they have the authority to take all appropriate or necessary actions required or permitted to be taken to effectuate the terms of this Agreement. Village and Country Meadows each warrant and represent that, prior to signing this Agreement, appropriate formal actions have been taken by those entities to authorize said signatures. At the signing, Village shall submit to Country Meadows a certified copy of the resolution approving the Agreement and authorizing the Mayor and Village Administrator to execute the Agreement.

(b) This Agreement shall be binding upon and inure to the benefit of the Parties and their respective successors and assigns and any corporation, partnership, limited liability company, or other legal entity into which Country Meadows may merge, consolidate, or reorganize.

(c) In the event that any provision of this Agreement is found to be illegal or unenforceable in any way, such finding shall in no way invalidate any other provision of this Agreement, and this Agreement shall be deemed amended to the minimum extent necessary to comply with such ruling.

(d) The waiver of any breach of this Agreement by any other Party shall not be deemed to be a waiver of any other breach of this Agreement.

(e) The Parties shall, in good faith, cooperate, assist and undertake all reasonable actions and steps necessary to accomplish the goals and intent of this Agreement described herein.

(f) Each Party represents to the other Party that it has not been induced by and has not relied upon any representation, warranty or statement, express or implied, oral or written, made to any other party or its representative which is not expressly set forth in this Agreement.

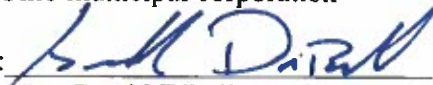
(g) This Agreement shall constitute the entire agreement between the Parties with regard to the subject matter hereof and shall supersede any previous agreements, representations, communications and understandings between or among the Parties with respect to the subject matter hereof.

(h) This Agreement may not be changed, modified or amended except by an authorized writing signed by all Parties.

(i) All terms of this Agreement shall be governed by and interpreted under the laws of the State of Ohio. The Parties agree that any and all litigation undertaken or arising under this Agreement shall be presented in a Court of Competent Jurisdiction of Ashtabula County, Ohio.

IN WITNESS WHEREOF, each of the undersigned parties has duly executed this agreement, and to be effective as of the date of the last signed signature set forth below.

VILLAGE OF ANDOVER  
an Ohio municipal corporation


By:   
Gerald Dibell, Mayor

Date: 1/10/24

And:   
Richard W. Mead, Village Administrator


Date: 12/12/23

Approved as to form:

  
Richard B. Kotila, Andover Village Solicitor

Date: 12/12/23

ANDOVER COUNTRY MEADOWS, LLC  
an Ohio limited liability company

By:   
Calvin Brown  
President and Managing Member

Date: 11/27/23

EXHIBIT "A"

Doc ID: 002188190003 Type: G/I  
Kind: WARRANTY DEED  
Recorded: 03/16/2010 at 11:58:07 AM  
Fee Amt: \$38.00 Page 1 of 3  
Ashtabula County, Ohio  
Judith A. Barta Recorder  
File# 2010-00002028  
BK 470 PG 2148-2150

TRANSFERRED  
Auditor, Ashtabula County, Ohio

MAR 16 2010 50

*William R. Condit, CPA*

In compliance with Sec. 319.202  
R.C. and Sec. (F) 319.54 R.C.  
effective January 1, 1968

*NH*

**GENERAL WARRANTY DEED** BUCKEYE TITLE CORPORATION  
[Ohio Revised Code §5302.05-.06] 13 837

SUPERIOR MOBILE HOMES, INC., an Ohio corporation, the Grantor, for valuable consideration paid, grants, with general warranty covenants, to ANDOVER COUNTRY MEADOWS, LLC, an Ohio limited liability company, the Grantee, whose tax mailing address will be P.O. Box 1, Dorset, Ohio 44032-0001, the real property described as follows:

A parcel of land situated in the Township of Andover, County of Ashtabula, State of Ohio, (Range 1 - Township 9) and known as being a part of Lot No. 36 in said Township and being part of a parcel of land owned by C. L. & M. L. Brown and recorded in Deed Volume 86, Page 3685 and a parcel of land owned by C. L. & M. L. Brown and recorded in Deed Volume 70, Page 1506 and being further bounded and described as follows:

Beginning at the northwest corner of Lot No. 36, said point being in the centerline of State Route 85; thence north 89°-45' east and with the centerline of said State Route 85, a distance of 1419.69 feet to a point, said point being at the northwest corner of a parcel of land owned by T. A. Martin and recorded in Deed Volume 86, Page 3688;

Thence south 0°-09'-41" west and with the west line of said T. A. Martin lands, a distance of 500.00 feet to an iron pin set and true place of beginning of the parcel herein described, said pin being at the southwest corner of T. A. Martin lands;

Thence with the southerly line of said T. A. Martin lands, north 89°-45' east a distance of 180.00 feet to an iron pin set;

Thence south 0°-09'-41" west a distance of 351.40 feet to an iron pin set;

Thence north 89°-45' east a distance of 1121.94 feet to an iron pin set, said pin being at the southwest corner of a parcel of land owned by J. R. Farrell and recorded in Deed Volume 89, Page 2393;

BUCKEYE TITLE  
PICK UP

*mk*

Thence north 0°-04' east and with the east line of said J. R. Farrell lands and passing over an iron pin set at 821.39 feet, a distance of 851.39 feet to a point in the centerline of S.R. 85;

Thence north 89°-45' east and with the centerline of said S.R. 85, a distance of 823.51 feet to a point, said point being at the northwest corner of a parcel of land owned by L. D. Niemi & D. Pachuk and recorded in Deed Volume 67, Page 4995;

Thence with the westerly and southerly lines of said L. D. Niemi & D. Pachuk lands, by the following courses: South 0°-15'-36" West and passing over a capped iron pin found at 30.00 feet, a distance of 315.00 feet to a capped iron pin found;

Thence north 89°-45' East a distance of 93.00 feet to a capped iron pin found;

Thence south 0°-15'-36" West a distance of 400.00 feet to a capped iron pin found;

Thence north 89°-45' east a distance of 175.00 feet to a capped iron pin found, said pin being at the southeast corner of L. D. Niemi & D. Pachuk lands and on the west line of a parcel of land owned by The State of Ohio and recorded in Deed Volume 331, Page 326;

Thence south 0°-15'-36" west and with the west line of said State of Ohio lands, a distance of 1889.98 feet to a 5/8" diameter iron pin found, said pin being on the south line of Lot 36;

Thence south 89°-30'-56" West and with the south line of Lot 36, a distance of 1082.75 feet to a 5/8" diameter iron pin found, said pin being at southeast corner of a parcel of land owned by R. & C. Otto and recorded in Deed Volume 38, Page 1251;

Thence north 0°-04' east and with the east line of said R. & C. Otto lands, a distance of 416.41 feet to a 1 1/4" diameter iron pin found, said pin being the northeast corner of said R. & C. Otto lands;

Thence south 89°-45' west and with the north line of R. & C. Otto lands, a distance of 1304.15 feet to a 1" diameter iron pin found;

Thence north 0°-09'-41" east a distance of 1692.96 feet to the true place of beginning and containing 103.1013 acres but subject to all legal highways.

This description was prepared from an actual field survey made on April 22, 1999. The bearings are oriented to the centerline of State Route 85. Iron pins indicated "set" are 5/8" diameter rebar with plastic cap stamped R. C. Fleet - S - 6600.

Permanent Parcel Number: 01-018-00-004-00  
Prior Deed Reference: Volume 117, Page 4157

DESCRIPTION ACCERTABLE  
ASHTABULA COUNTY ENGINEER  
By TM Date 2-22-10

The foregoing real property is transferred subject to, and excepted from the general warranty covenants are, the following:

1. All easements, covenants, conditions and restrictions of record.
2. All legal highways.
3. Zoning, building, and other laws, ordinances, and regulations.
4. Real estate taxes which are a lien but not yet due and payable.

Executed this 11<sup>th</sup> day of March, 2010.

**SUPERIOR MOBILE HOMES, INC.**

By: [Signature]  
Its: President

STATE OF OHIO )  
 ) ss.  
COUNTY OF Ashtabula )

Before me, a notary public in and for said county and state, personally appeared **SUPERIOR MOBILE HOMES, INC.**, by Timothy J. Matthews, its President, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed, individually and as such officer.

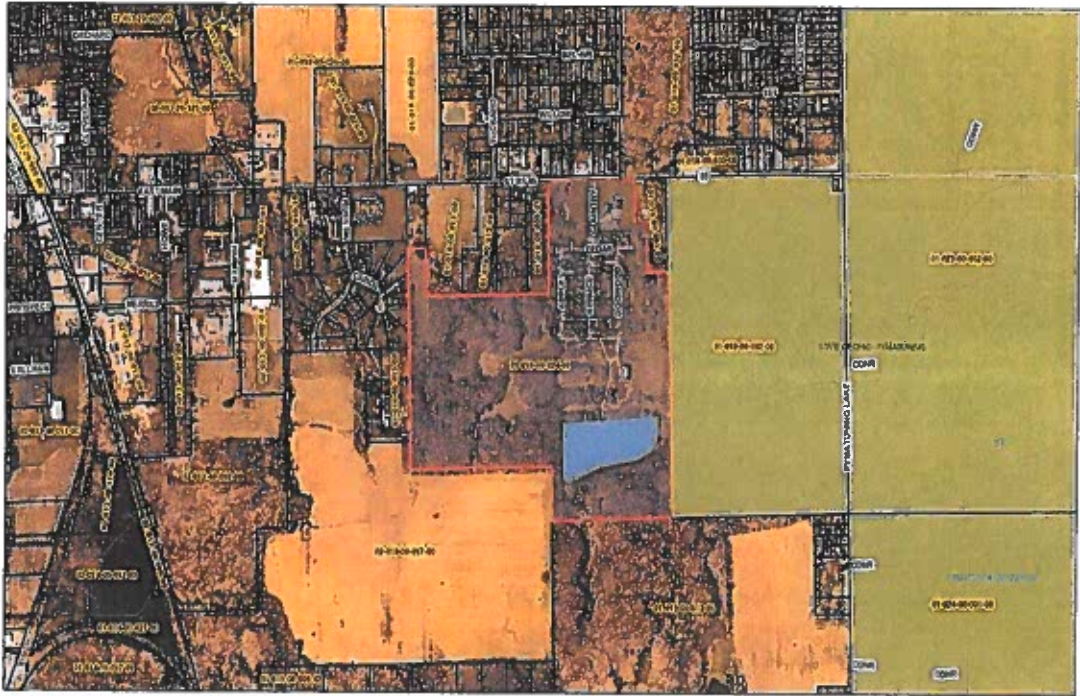
In testimony whereof, I have hereunto set my hand and official seal at Ashtabula, Ohio, this 11<sup>th</sup> day of March, 2010.

[Signature]  
Notary Public  
My commission expires RYAN M. ELLIS, ATTORNEY  
ASHTABULA COUNTY, OHIO  
MY COMMISSION HAS NO EXPIRATION DATE  
SECTION 147.09 R.O.

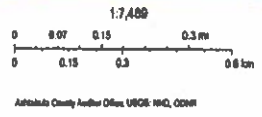
THIS INSTRUMENT PREPARED BY WARREN AND YOUNG PLL, ATTORNEYS, ASHTABULA, OH  
JLC:RMB:kaf

# EXHIBIT "B"

## Andover Country Meadows



December 1, 2020



Aspen

**EXHIBIT "C"**

(Insert redline R-3 Zoning changes)



RECEIVED

FEB 21 2024

## AGREEMENT

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

This is an agreement made at Andover, Ohio on the 23<sup>d</sup> day of December, 2023, by and between the Village of Andover (hereinafter "Andover") and Andover Country Meadows, LLC and Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. (hereinafter "Property Owners").

The Village of Andover is interested in economic development of the Village and Ashtabula County. Annexation is essential in order to obtain the jobs and economic development that will occur from the property currently owned by the Property Owners.

Therefore, Andover agrees to provide and cover all costs of the annexation of Property Owners' property pursuant to Ohio Revised Code 709.033 from Andover Township to the Village of Andover. This includes without limitation the preparation of legal descriptions and plat maps, the provision of legal services to pursue the annexation, and any possible appeals to a court of law until a final, non-appealable decision by an Ohio court.

Annexation can be a complex process in Ohio. The County Board of Commissioners can decide the annexation either at, or at a subsequent meeting after the conclusion of the annexation hearing. By law, a 30-day waiting period then ensues to allow for an appeal to the Common Pleas Court. If no appeal is filed, then the annexation is official upon acceptance by the Village Council of the Village of Andover. If an appeal is filed however, there is an automatic stay until a final, non-appealable decision by an Ohio court. Under Ohio law the parties recognize that if an appeal is filed, the Common Pleas Court then considers the matter and issues a judgment. Within 30 days of that time an appeal can be filed to the Court of Appeals for Ashtabula County. Once the Court of Appeals makes a determination, it is possible that an appeal could be filed with the Supreme Court of Ohio. If that occurs, the first round of briefs is for the appellants to indicate why the Ohio Supreme Court should hear the appeal and for appellees to indicate why they should not. The Ohio Supreme Court hears relatively few of the appeals filed. But if they do determine to hear the case, then there is a briefing schedule and an oral argument, and subsequently a final, non-appealable decision of the Ohio Supreme Court.

Recognizing all of the above, the Parties agree that Andover will provide the services in support of the annexation listed in Paragraph 3. The Property Owners agree to support the annexation before the County Commissioners and pursue the annexation until a final, non-appealable order is issued either by the County Commissioners or by an Ohio court.

The Parties agree that while Andover will pursue the annexation to the earliest possible conclusion, it does not control either the County Commissioners, the courts, nor the service providers. All Parties agree they will pursue this annexation to its conclusion.

The Parties also agree to contact and communicate as soon as possible with one another before taking any actions that could affect the interests of the other Parties.

This contract was authorized by Village Council pursuant to Resolution 2023-26-R passed on the 12<sup>th</sup> day of December, 2023, and is memorialized by the signatures below.

This contract is in effect at the earliest possible time.

For the Village of Andover:

Gerald DiBell 12/12/23  
Mayor Gerald DiBell Date

Richard W. Mead 12/23/23  
Richard W. Mead Date  
Village Administrator

Approved as to legal form:

Richard B. Kotila 12/12/23  
Richard B. Kotila Date  
Andover Village Solicitor

For the Property Owners:  
Andover Country Meadows, LLC

Calvin L Brown  
Calvin L Brown, President and Managing Member Date

Pymatuning Aerie 4035  
Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc.

Calvin L Brown 12/22/23  
Date

The Parties also agree to contact and communicate as soon as possible with one another before taking any actions that could affect the interests of the other Parties.

This contract was authorized by Village Council pursuant to Resolution 2023-26-R passed on the 12<sup>th</sup> day of December, 2023, and is memorialized by the signatures below.

This contract is in effect at the earliest possible time.

For the Village of Andover:

For the Property Owners:  
Andover Country Meadows, LLC

\_\_\_\_\_  
Mayor Gerald DiBell Date

Calvin L Brown 12-18-23  
Calvin L Brown, President and Managing  
Member Date

\_\_\_\_\_  
Richard W. Mead Date  
Village Administrator

Pymatuning Aerie 4035, Fraternal Order of  
Eagles, Inc.

Approved as to legal form:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Richard B. Kotila Date  
Andover Village Solicitor

Exhibit "C"

## ARTICLE 2 DEFINITIONS

**TOURIST HOME:**

(Added / /24)

A building other than a hotel, motel, or bed and breakfast inn where lodging is provided and offered to the public for compensation for not more than 15 persons and which is open to transient guests.

# ARTICLE 8

## ESTABLISHMENT AND PURPOSE OF DISTRICTS

### **SECTION 800 INTENT**

The following zoning districts are hereby established for the Village of Andover, Ohio. For the interpretation of this ordinance, the zoning districts have been formulated to realize the general purposes as set forth in the preamble of this ordinance. In addition, the specific purposes of each zoning district shall be as stated.

### **SECTION 801 RESIDENTIAL DISTRICTS ESTABLISHED**

(Amended ~~3/22/21~~ / /24)

Residential Districts are established to meet the purposes set forth in §§802, 803, and 803A. In Residential Districts only residential uses are allowed except those expressly allowed by conditional use permit and except as provided in the R-3 District (§803A). See the Schedule of Uses allowed.

### **SECTION 802 MEDIUM-LOW DENSITY RESIDENTIAL DISTRICT (R-1)**

(Amended / /24)

The purpose of the R-1 District is to encourage the establishment of medium-low density single-family and two-family dwellings. ~~Centralized water and sewer facilities are required.~~

### **SECTION 803 MEDIUM DENSITY RESIDENTIAL DISTRICT (R-2)**

(Amended / /24)

The purpose of the R-2 District is to permit the establishment of medium density multiple-family (3 or more units) dwelling units. ~~Centralized water and sewer facilities are required.~~

### **SECTION 803A MANUFACTURED HOME PARK RESIDENTIAL AND COMMERCIAL DISTRICT (R-3)**

(Adopted ~~3/22/21~~ Amended / /24)

The purpose of the R-3 District is to permit the establishment and operation of a manufactured home park. ~~Centralized water and sewer facilities are required~~ and to encourage the establishment of areas for general business uses which will coexist with residential uses permitted in the Residential Districts.

**SECTION 804 COMMERCIAL DISTRICT ESTABLISHED** (Amended / /24)

The Commercial District is established to meet the purposes set forth in §805. In the Commercial District, only commercial and residential uses are allowed except those expressly allowed by conditional use permit. See the Schedule of Uses-~~allowed~~.

**SECTION 805 NON-EXCLUSIVE COMMERCIAL DISTRICT (C)**

The purpose of this district is to encourage the establishment of areas for general business uses which will coexist with residential uses; permitted in the Residential Districts. Districts shall be located on an arterial thoroughfare. Commercial lands fronting on the Public Square (intersections of U.S. Route 6 and State Route 7) and not exceeding 150 feet in depth from the rights-of-way are not required to conform to proposed parking, loading, setback, area, and frontage requirements. See §1123 for special loading area requirements for the Public Square commercial areas.

**SECTION 806 INDUSTRIAL DISTRICT ESTABLISHED** (Amended / /24)

The Industrial District is established to meet the purposes set forth in §807. In the Industrial District, only industrial uses are allowed except those expressly allowed by conditional use permit. See the Schedule of Uses-~~allowed~~.

**SECTION 807 INDUSTRIAL DISTRICT** (Amended / /24)

The purpose of this district is to encourage the development of manufacturing and wholesale business establishments (which are clean, quiet, and free of hazardous or objectionable elements such as noise, odor, dust, smoke, or glare); ~~that~~ operate entirely within enclosed structures, and generate little industrial traffic. Research activities are encouraged.

**SECTION 808 PUBLIC/QUASI-PUBLIC DISTRICT ESTABLISHED** (Amended / /24)

The Public/Quasi-Public District is established to meet the purposes set forth in §809. In the Public/Quasi-Public District, only public and quasi-public uses are allowed except those expressly allowed by conditional use. See the Schedule of Uses-~~allowed~~.

**SECTION 809 PUBLIC/QUASI-PUBLIC DISTRICT**

The purpose of this district is to provide areas for public and quasi-public uses, areas for recreation and conservation purposes, and areas suitable for commercial and non-commercial recreation.

**SECTION 810 PLANNED UNIT DEVELOPMENT DISTRICT (P.U.D.) ESTABLISHED** (Amended / /24)

The Planned Unit Development District is established to meet the purposes set forth in Article 13 of this ordinance. [See the Schedule of Uses.](#)

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __/__/24)
Abattoirs (slaughter house)	X								
Abrasive manufacture							X		
Accessory uses and structures incidental to any permitted residential use, such as garages, greenhouses, or tool shed		X	X	X		X			X
Accessory or conjunctive uses clearly incidental to a permitted use and which will not create a nuisance or hazard		X	X	X	X	X	X	X	X
Acetylene gas manufacture and/or storage	X								
Acid manufacture	X								
<u>Adult entertainment</u> (New __/__/24)							<u>X</u>		
Adult family home (New 8/21/06)		X	X						X
Adult group home (New 8/21/06)			X				X		<u>X</u>
Airports and landing fields for fixed wing aircraft (Revised __/__/24)							<u>X</u>		
Alcohol and alcoholic beverages manufacture							X		
Alcoholic beverage packaged retail sales				X		X			
Ammonia, bleaching powder, or chlorine manufacture	X								
Amphitheatre								X	
Amusement enterprises such as billiards, pool <u>tables, amusement machine devices,</u> bowling, skating rinks, dance <u>hall, assembly</u> hall, and similar activities when housed in a permanent structure but not including <u>a</u> theater (Revised __/__/24)				X		X		<u>X</u>	<u>X</u>
Animal hospital							X		
Annealing, anodizing							X		
Antiques and gift retail sales (Revised __/__/24)				X		X	<u>X</u>		
Appliance distributors for wholesale				X		X			
Archery								X	<u>X</u>
Art galleries				X					
Art supply retail sales				X		X			<u>X</u>
Asphaltic concrete plant	X								
Asphalt and paving materials manufacture or refining	X								
Assembly halls, gymnasiums, and similar structures when part of a school or place of worship								X	<u>X</u>
Assembly of machines and appliances from previously prepared parts					X	X			
Assisted living and nursing homes			X			X	X		
Automobile, automatic car wash				X		X			
Automobile commercial parking enterprise (Revised __/__/24)				X	X	X	<u>X</u>		
Automobile (new and used) and accessory sales				X	X	X			
Automobile leasing and truck leasing				X	X	X			
Automobile parking operated in conjunction with permitted uses and in accordance with the requirements of Article 11		X	X	X	X	X		X	X
Automobile repair shop				X		X			
Automobile service station				X		X			
Automobile and truck assembly					X				



# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __/__/24)
Cold storage plants, food					x	x			
Colleges, universities, business colleges, trade schools, music conservatories, dancing schools and similar organizations offering training in specific fields <u>(Revised / /24)</u>				*		x		ix	ix
				x					
Construction materials, manufacture, storage and sales							x		
Contractor's plants or storage yards							x		
Convalescent and nursing homes			x	x			x		
Cooperage works					x	x			
Cosmetics and perfume manufacture					x	x			
Crematorium					x				
Creosote manufacturing or treatment plants	x								
Dairy products processing, bottling and distribution, cream manufacture, all on a wholesale basis					x				
Dairy bars for retail sale on the premises only <u>(Revised / /24)</u>				x					x
Day nursery: See Type A/Type B family day care home									
Dental clinic				x					
Dental laboratory <u>(Revised / /24)</u>				x		x			x
Department and variety stores				x		x			
Diagnostic and treatment centers <u>(Revised / /24)</u>				x					x
Distillation of bones, coal, petroleum, grain, tar, refuse, and wood	x								
Drive-in food dispensary <u>(Revised / /24)</u>				x		x	x		
Drive-in theater, on a major or secondary major street only				x					
Drug stores <u>(Revised / /24)</u>				x		x			x
Dry cleaning, pressing, and dyeing plants, and related retail service counter				x	x	x			
Dwellings, attached single-family such as apartment buildings, row or town houses in groups of not less than 3 nor more than 12 units <u>(Revised / /24)</u>			x	x		x			x
Dwellings, multi-family with a minimum of 3 units <u>(Revised / /24)</u>			x	x		x			x
Dwellings, detached single-family		x		x		x			x
Dwellings, two-family		x		x		x			x
Dye manufacture	x								
Eating and drinking establishments <u>(Revised / /24)</u>				x		x			x
Electrical supplies, retail <u>(Revised / /24)</u>				x		x			x
Electrical repair <u>(Revised / /24)</u>				x		x			x
Electronic assembly plant					x	x			
Emergency, fire, and rescue services <u>(New 6/21/06 Revised / /24)</u>				x	x	x		x	x
Emery cloth or sandpaper manufacture					x				
Enameling, japanning, lacquering of metals					x	x			
Excelsior and fiber manufacture					x				
Explosives, ammunition, fireworks, gunpowder manufacture, and match manufacture	x								
Farm machinery assembly, repair and sales				x	x				

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __ / /24))
Fat rendering, production of fats and oils from animal or vegetable products by boiling or distillation	X								
Feed sales and storage					X	X			
Felt manufacture					X				
Fertilizer manufacture	X								
Fertilizer wholesale sales and blending					X	X			
Fertilizer retail sales				X	X	X			
Finance and loan companies (Revised / /24)				X		X			X
Flammable liquids: Handling and storage in bulk plants					X				
Floor covering, manufacture of							X		
Florist: Warehousing for wholesale and related retail trade				X		X			
Florist, retail (Revised / /24)				X		X			X
Flour and other grain products, milling and storage					X				
Food processing in wholesale quantities except meat, fish, poultry, vinegar, and yeast					X				
Food processing: For sale at retail on-the-premises, but excluding the killing and dressing of any flesh or fowl (Revised / /24)				X		X			X
Food stores (retail only): grocery, delicatessen, meat and fish but excluding the killing and dressing of any flesh or fowl (Revised / /24)				X		X			X
Football/soccer fields (New / /24)									X
Footwear manufacturing and storage							X		
Footwear, retail (Revised / /24)				X		X			X
Forging plants							X		
Foundries							X		
Frozen food lockers				X		X			
Funeral homes, undertaking establishments, embalming (Revised / /24)		X	X	X			X		
Furniture retail sales and floor coverings retail sales (Revised / /24)				X		X			X
Furriers, retail sales (Revised / /24)				X		X			X
Fur storage (Revised / /24)				X		X			X
Galvanizing	X								
Garbage and waste incinerators	X								
Gas, manufacture of							X		
Gas storage in quantities over 25 gallons provided such facilities are not located within 100 feet of any lot line					X				
Gases or liquified petroleum gases in approved portable metal cylinders for storage or sale (Revised / /24)				X	X	X			X
Gift shop, cards (Revised / /24)				X		X			X
Glass manufacture					X	X			
Glue and size manufacture							X		
Golf courses, but not including commercially operated driving ranges, pitch and putt, miniature or par 3 courses (Revised / /24)						X		X	X
Golf courses, commercially operated driving ranges, pitch and putt, miniature, or par 3 courses (Revised / /24)				X	X	X			X

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __/__/24)
Government buildings: Buildings used exclusively by the Federal, State, County, Municipality or Township Government for public purpose				X				X	
Government buildings: Buildings used exclusively by the Federal, State, County, Municipality or Township Government for public purposes except for garages, repair or storage yard, warehouse, and buildings used or intended to be used as correctional or penal institutions <span style="color: red;">(Revised __/__/24)</span>				*		X		<del>X</del>	<del>X</del>
				X					
Grounds and facilities for recreational and community center buildings, country clubs, lakes, and other similar facilities operated on a nonprofit basis				X		X		X	X
Hardware, appliances, and electrical items, retail sale <span style="color: red;">(Revised __/__/24)</span>				X		X			<del>X</del>
Hat cleaning and blocking				X		X			
Heliport					X	X	X		
Home occupation <span style="color: red;">(Revised 8/21/86 __/__/24)</span>							X		<del>X</del>
Horseshoe pits		X	X	X	X	X		X	X
Hosiery manufacture					X				
Hospitals and sanitariums located on a major street or secondary major street				X		X			
Hotels and inns				X		X			
Ice manufacture, storage, and sales				X	X				
Incidental accessory retail uses such as cafeterias, gift or variety shops, soda bars conducted solely for the convenience of the employees, patients, patrons, or visitors on the premises wholly within the principal building and without exterior advertising display				X	X	X			
Industrial chemical manufacture except highly corrosive materials							X		
Industry not otherwise listed provided the industry is similar to other industries permitted in an industrial district; such industry shall comply with the design control of a similar industry						X			
Insulation material manufacture and sale							X		
Iron and steel manufacture							X		
Jewelry and watch sale and repair <span style="color: red;">(Revised __/__/24)</span>				X		X			<del>X</del>
Junk yards, auto wrecking, salvage yards, or scrap yards	X								
Kennels, boarding or training <span style="color: red;">(Revised __/__/24)</span>				X			<del>X</del>		
Kindergartens <span style="color: red;">(Revised __/__/24)</span>							<del>X</del>	X	
Laboratories for research and testing					X	X			
Landfill	X								
Laundries: All hand laundries and any small power laundries operated in conjunction with a retail service counter on the premises where not more than 2000 square feet of floor space is devoted to the laundering and finishing process, provided the total operating capacity of all commercial washing machines shall not exceed 400 pounds and no coal-burning or smoke-producing equipment is used					X	X			
Launderette service: Where individual, family-sized laundry equipment is rented for use by the customer				X		X			
Laundry pick-up stations <span style="color: red;">(Revised __/__/24)</span>				X		X			<del>X</del>

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised ___/___/24)
Lawn mower repair				X		X			
Leather goods, manufacture (tanning prohibited)					X				
Libraries				X				X	X
Linseed oil, shellac, turpentine, lubricating oils or greases, manufacture or refining							X		
Livestock, auction or sales	X								
Lock and gunsmiths				X	X	X			X
Lodges, fraternal, and social organizations				X		X			X
Lumber yards, building materials storage and sale				X	X				
Machine shops					X	X			
Machinery tool manufacture					X				
Machinery manufacture					X				
Manufactured homes, permanently sited		X	X						X
Manufactured homes									X
Manufactured homes sales lot and sales office (New 3/22/21)									X
Manufactured home parks									X
Meat processing and packing, including the slaughter of fowl and small game only	X								
Medical clinics				X					
Metal fabrication plants using plate and structural shapes					X	X			
Metal stamping plants					X	X			
Mini storage for residents of manufactured home park (New 3/22/21)									X
Mixing plants for concrete and manufacture of concrete products					X				
Mobile homes	X								
Motorcycle sales and repair				X		X			
Motels				X		X			
Motor vehicle and motor vehicle equipment manufacture					X				
Museums and art galleries				X		X			X
Music stores				X		X			X
Musical instrument store, sale of and instruction				X		X			X
Newsstands as an accessory use				X		X			
Nursery (plants)							X		
Office buildings: Private office buildings, including professional offices				X		X			X
Office equipment and supplies sales and service				X		X			X
Office and secretarial services establishments				X		X			X
Oil and gas wells (drilled after 1/1/24)							X		
Optical and scientific instrument, jewelry and clock, musical instrument manufacture					X	X			
Optical supplies sales				X		X			X
Orphanages and/or rehabilitation centers				X		X			
Outdoor furnaces	X								
Oxygen storage				X	X	X			
Paint and enamel manufacture not employing a boiling process	X								
Paint, retail sales				X		X			X

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised ___/___/24)
Paper, cardboard, and building board manufacture							X		
Parks	X	X	X			X		X	X
Pavilion for use by residents of manufactured home park (New 3/22/21)									X
Pawn shops or second-hand stores				X		X			
Pet shops, bird stores, taxidermists (Revised / /24)				X		X	X		
Pharmaceutical products manufacture					X	X			
Photographic studios and camera supply stores				X		X			
Picnic area	X	X	X	X	X	X		X	X
Planing or saw mills (other than temporary)					X				
Plastics manufacture					X				
Plating works					X				
Playgrounds (principal use including a tot lot) (Revised / /24)								X	X
Plumbing shop and yard				X	X	X			
Postal facilities privately or publicly owned (Revised / /24)				X		X			X
Pottery, porcelain, and vitreous china manufacture					X				
Poultry dressing for wholesale, and related retail activities				X					
Prefabricating buildings and structural members					X	X			
Printing, publishing and reproduction establishments				X	X	X			
Pulp manufacture	X								
Racing of motor vehicles or animals	X								
Radio and television studios (Revised / /24)				X		X	X		
Rag, bag, and carpet cleaning establishments					X	X			
Railroads					X				
Recreation camp (New 3/22/21 Revised / /24)*									X
Refuse and waste equipment storage					X				
Repair and servicing of office and household equipment (Revised / /24)				X		X			X
Repair and servicing of industrial equipment, machinery, except railroad equipment					X				
Retail stores not otherwise listed, including those conducting incidental light manufacturing or processing of goods above the first floor or in the basement to be sold exclusively on the premises and employing not more than 10 operatives (Revised / /24)				X		X			X
Retail stores similar to those otherwise named on this list				X		X			
Riding stables (Revised / /24)						X	X		X
Rock and slag reclamation and crushing and processing	X								
Rodenticide, insecticide, and pesticide mixing plants	X								
Rodenticide, insecticide, and pesticide sales, storage and service				X		X			
Rooming and boarding houses (Revised / /24)			X	X		X			X
Rubber manufacture or reclamation	X								
Sanitary landfill, excluding the burning of trash out-of-doors	X								
Sawmill, permanent					X				
Schools (including kindergarten), public and private (Revised / /24)							X	X	X
Scrap paper or rag storage, sorting or baling when conducted within a building					X	X			

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __/__/24)
Sheet metal shops					X	X			
Shoe repair				X		X			X
Shooting range							X		
Shuffleboard courts		X	X	X		X		X	X
Sign manufacture and painting					X	X			
Sign painting, exclusive of manufacture				X		X			
Signs, see Article 12									
Similar use							X		
Soap, detergent and washing compound manufacture					X				
Softball diamond								X	X
Solid waste landfill	X								
Sporting good sales				X		X			X
Stadiums, commercial				X		X		X	
Stockyards	X								
Stonecutting, monument manufacture and sales				X	X				
Storage, under cover, of goods intended for retail sale on the premises but not including combustibles				X	X	X			
Storage warehouses and yards				X	X		X		
Sugar bush and sugar houses	X								
Swimming pools, accessory use (private residence only)		X	X						X
Swimming pools and bathing areas, public or private as primary uses				X				X	X
Tailors, dressmakers, milliners				X	X	X			X
Tanning, cutting, curing, cleaning or storing of green hides or skins	X								
Tar and waterproofing materials manufacture and treatment and storage	X								
Taverns, bars, and nightclubs				X		X			X
Taxi stand				X		X			X
Tennis courts		X	X	X		X		X	X
Textile machinery manufacture					X				
Textile manufacture					X				
Theaters, housed in a permanent indoor structure, exhibition halls and other similar structures				X					X
Tire recapping and retreading					X				
Tourist home				X					X
Tractor or trailer sales or leasing areas				X					
Trailer camps for recreation									
Truck terminals, repair shops, hauling and storage yards					X				
Type A family day-care home							X		
Type B family day-care home		X	X						X
Upholstery, paper hanging, and decorator shops				X		X			X
Variety stores				X		X			X
Volleyball		X	X	X		X		X	X
Wading pools		X	X	X		X		X	X

# SCHEDULE OF USES ANDOVER VILLAGE

	PROHIBITED	R-1	R-2	COMMERCIAL	INDUSTRIAL	P.U.D.	CONDITIONAL	PUBLIC/QUASI-PUBLIC	R-3 (Revised __/__/24))
Waste paper and rags, collection and baling				x	x			x	
Wholesale and jobbing establishments, including incidental retail outlets for only such merchandise as is handled at wholesale				x		x			
Wireless telecommunication facilities (New 8/21/06)							x		
Woodworking shops, mill work					x	x			
Workshop for installation, maintenance, and construction of manufactured homes in a manufactured home park and in locations outside the park (New 3/22/21)									x
Zoos							x		

# ARTICLE 9

## DISTRICT REGULATIONS

### ***SECTION 900 COMPLIANCE WITH REGULATIONS***

The regulations for each district set forth by this ordinance shall be minimum regulations and shall apply uniformly to each class or kind of structure or land, except as hereinafter provided:

1. No building, structure, or land shall be used or occupied and no building or structure or part thereof shall be erected, constructed, reconstructed, moved, or structurally altered including demolition except in conformity with all of the regulations herein specified for the district in which it is located.
2. No building or other structure shall be erected or altered:
  - a. To provide for greater height or bulk;
  - b. To accommodate or house a greater number of families;
  - c. To occupy a greater percentage of lot area; or
  - d. To have narrower or smaller rear, front, or side yards, or other open spaces; than herein required, or in any other manner be contrary to the provisions of this ordinance.
3. No yard or lot existing at the time of passage of this ordinance shall be reduced in dimension or area below the minimum requirements set forth herein. Yards or lots created after the effective date of this ordinance shall meet at least the minimum requirements set forth herein.

### ***SECTION 901 OFFICIAL SCHEDULE OF DISTRICT REGULATIONS ADOPTED***

District regulations shall be as set forth in the Official Schedule of District Regulations hereby adopted and declared to be a part of this ordinance and Article 10 of this ordinance, "SUPPLEMENTARY DISTRICT REGULATIONS".

### ***SECTION 902 IDENTIFICATION OF THE OFFICIAL SCHEDULE OF DISTRICT REGULATIONS***

The Official Schedule of District Regulations shall be identified by the signature of the Mayor, attested to by the Village Clerk-Treasurer.

**Note:** See next page for Official Schedule of District Regulations.

### ***SECTION 903 EXCEPTIONS TO LOT SIZE REQUIREMENTS***

The minimum district regulations pertaining to minimum lot size requirements shall not apply to any lot of record included within a subdivision, the plat for which has been approved by the Village and recorded in the office of the Ashtabula County Recorder.

**OFFICIAL SCHEDULE OF DISTRICT REGULATIONS  
ANDOVER VILLAGE, ASHTABULA COUNTY, OHIO**

DISTRICT	MINIMUM LOT SIZE			MINIMUM FLOOR AREA	MAXIMUM HEIGHT		MINIMUM YARD DIMENSIONS				ACCESSORY BUILDINGS****		MINIMUM OFF STREET LOADING SPACES	MINIMUM OFF STREET PARKING SPACES	SIGNS	Principally Permitted Uses Governed By Schedule of Uses	Planned Unit Developments
	Square Feet	Gross Acres	Lot Frontage		Principal Building	Accessory Building	Front*	Side	Rear	One Side Yard	Sum of Side Yards	Side Lot Line					
Districts Used On Official Zoning Map				Square Feet			Front*	Side	Rear	One Side Yard	Sum of Side Yards	Side Lot Line	Rear Lot Line				
<u>R-1 Single-Family Use in R-3</u>	10,000	.229	100	1100	35	35	30	10	20	30	20	10	10	NA	2	Yes	Yes
<u>R-1 Duplex or Two-Family Use in R-3</u>	15,000	.344	150	1100 Per Unit	30	30	30	10	20	30	20	10	10	NA	2 per unit	Yes	Yes
<u>R-2 or Multi-Family Use in R-3</u>	6,000 per unit	2/3	150	1 BR: 800 2 BR: 1000 3 BR: 1100	30	NA	50†	20†	40†	20†	40†	20	20	NA	2 per unit	Yes	Yes
<u>R-3 Mfr Home Park or Recreation Camp Use in R-3</u>	3,600	.0826	30	800	30	30	10	10	20	10	20	5	5	NA	2	Yes	Yes
<u>Commercial and Public/Quasi-Public or Commercial Use in R-3</u>	*** ††	*** ††	*** ††	*** ††	30	30	50	20** 40†	40**	40	40†	10	10	See Article 11	See Article 11	Yes	Yes
Industrial	††	††	††	††	35	35	35	100† 150†	70	50	100†	††	††	See Article 11	See Article 11	Yes	Yes

\* Measured from street right-of-way  
 \*\* 0 (zero) side yards between structures in plaza  
 \*\*\* See special Public Square requirements

† Yard next to residential district  
 ‡ 20 feet between buildings  
 †† Based upon proposed building, parking, and loading needs

\*\*\*\* Maximum floor area of 720 square feet (R-1 & 3 districts) †† Same as primary building  
NA Not applicable BR Bedroom

# ARTICLE 11

## OFF-STREET PARKING AND LOADING FACILITIES

### *SECTION 1100 GENERAL REQUIREMENTS*

1. No building or structure shall be erected, substantially altered, or its use changed unless permanently maintained off-street parking and loading spaces have been provided in accordance with the provisions of this ordinance.
2. The provisions of this Article, except where there is a change of use, shall not apply to any existing building or structure. Where the new use involves no additions or enlargements, there shall be provided as many of such spaces as may be required by this ordinance.
3. Whenever a building or structure constructed before or after the effective date of this ordinance is changed or enlarged in floor area, number of employees, number of dwelling units, seating capacity or otherwise to create a need for an increase in the number of existing parking spaces, additional parking spaces shall be provided on the basis of the enlargement or change.

### *SECTION 1101 PARKING SPACE DIMENSIONS*

A parking space shall have minimum rectangular dimensions of not less than 9 feet in width and 19 feet in length for 90° parking, 9 feet in width and 23 feet in length for parallel parking, 10 feet in width and 19 feet in length for 60° parking, and 12 feet in width and 19 feet in length for 45° parking. All dimensions shall be exclusive of driveways, aisles, and other circulation areas. The number of required off-street parking spaces is established in §§1115 through 1121 of this ordinance.

### *SECTION 1102 LOADING SPACE REQUIREMENTS AND DIMENSIONS*

A loading space shall have minimum dimensions of not less 12 feet in width, 75 feet in length, exclusive of driveways, aisles, and other circulation areas, and a height of clearance of not less than 15 feet. One (1) off-street loading space shall be provided and maintained on the same lot for every separate occupancy requiring delivery of goods and having a modified gross floor area of up to 5,000 square feet. One (1) loading space shall be provided for each additional 10,000 square feet or fraction thereof.

### *SECTION 1103 IMPROVEMENTS*

(Amended 3/22/21 / 1/24)

The improvement of existing parking areas or driveways shall be permitted in all districts and shall not require a permit except upon enlargement. No zoning permit shall be required unless the parking area is enlarged. Enlargement of parking areas in all the R-1 Districts other than R-1 and R-3, or the manufactured home park, recreation camp, or single-family residential uses in the R-3 District, shall not require a permit.

#### **SECTION 1104 DRAINAGE**

All parking and loading areas shall provide for proper drainage of surface water to prevent the drainage of such water onto adjacent properties or walkways.

#### **SECTION 1105 MAINTENANCE**

The owner of property used for parking and/or loading shall maintain such covered area in good condition without holes and free of excessive dust, trash, and other debris. All parking space dimensions, loading space dimensions, surface drainage, lighting, and screening or landscaping shall be maintained in good condition, as required and described in Zoning Ordinance. Failure to comply with these requirements shall constitute a violation of this ordinance, punishable as provided in §314.

#### **SECTION 1106 LIGHTING**

Any parking area which is intended to be used during non-daylight hours shall be properly illuminated to avoid accidents. Any lights used to illuminate a parking lot shall be so arranged as to reflect the light away from the adjoining property.

#### **SECTION 1107 LOCATION OF PARKING SPACES**

The following regulations shall govern the location of off-street parking spaces and areas:

1. Parking spaces for all detached residential uses shall be located on the same lot as the use which they are intended to serve.
2. Parking spaces for commercial, industrial, or institutional uses shall be located not more than 700 feet from the principal use.
3. Parking spaces for apartments, dormitories, or similar residential uses shall be located not more than 300 feet from the principal use.

#### **SECTION 1108 SCREENING AND/OR LANDSCAPING**

(Amended 3/22/21) 1 / 24

~~Whenever a parking area is located in a district other than R-1 and R-3, except for a parking area used by a funeral home or a two-family dwelling, it~~

A parking area shall be screened on all sides which adjoin a residential district by a fence, wall, or planting screen, not less than 3 feet nor more than 6 feet in height. The space between said fence, wall, or planting screen and the lot line of the adjacent residential district shall be landscaped with grass, hardy shrubs, or evergreen ground cover. If the terrain or other natural features are such that the erection of a fence, wall, or planting screen will not adequately screen the parking area from the residential use, application may be made to the Board of Zoning Appeals for a variance from this screening requirement.

This screening requirement shall not apply to the R-1 District, the manufactured home park, recreation camp, single-family dwelling, or two-family dwelling uses in the R-3 District, or the parking area used by a funeral home.

### **Description of 119.611 Acre Annexation Area**

Situated in the State of Ohio, County of Ashtabula, Township of Andover in Original Lot 36 of Township 9, Range I of the Connecticut Western Reserve and being all of the land deeded to: Andover Country Meadows, LLC, an Ohio limited liability company in official record volume 470, page 2148 of the Ashtabula County Recorder's Office and known as Ashtabula County Auditor's parcel number 01-018-000-004-00; Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. an Ohio non-profit corporation in official record volume 117, page 4856 of the Ashtabula County Recorder's Office and known as Ashtabula County Auditor's parcel number 01-018-00-013-00; Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., an Ohio Non-profit Corporation in official record volume 33, page 1569 of the Ashtabula County Recorder's Office and known as Ashtabula County Auditor's parcel number 01-018-00-010-00; the Village of Andover in deed volume 685, page 723 (2/3 interest) and deed volume 685, page 725 (1/3 interest) of the Ashtabula County Recorder's Office and known as Ashtabula County Auditor's parcel number 01-018-00-016-00; The Village of Andover in deed volume 203, page 205 of the Ashtabula County Recorder's Office and known as Ashtabula County Auditor's parcel number 01-018-00-015-00; and being further described as follows:

Beginning at the southeasterly corner of the Russtik Acres Subdivision recorded in plat volume 14, page 59 of the Ashtabula County Recorder's Office, at the southeasterly corner of Sublot 9, being an angle in an easterly corporation limit of the Village of Andover at the northeasterly corner of land deeded to the Village of Andover in deed volume 203, page 205 of the Ashtabula County Recorder's Office;

Thence along the easterly line of the Russtik Acres Subdivision and the easterly corporation limit of the Village of Andover, also being the easterly line of Sublot's 9, 8, 7, 6, 5, and part of Sublot 4 of the Russtik Acres Subdivision, **North 01 degrees, 14 minutes, 01 seconds West, 750.06 feet** to the southwesterly corner of the land deeded to Calvin L. Brown, Sr. and Mary L. Brown in official record volume 776, page 2116 of the Ashtabula County Recorder's Office;

Thence along the southerly line of Browns' land, **North 88 degrees, 21 minutes, 18 seconds East, 180.00 feet** to the southeasterly corner of Brown's land and the westerly line of the land deeded to the Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., an Ohio non-profit corporation in official record volume 117, page 4856 of the Ashtabula County Recorder's Office; Thence along the westerly line of the Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc.'s land, **North 01 degrees, 14 minutes, 01 seconds West, 500.00 feet** to the centerline of East Main Street (State Route 85, 60.00 feet wide) at the northeasterly corner of Brown's land;

Thence along the centerline of East Main Street (State Route 85), **North 88 degrees, 21 minutes, 18 seconds East, 640.05 feet** to the northwesterly corner of the land deeded to Sheryl McGann and Heather L. McGann in official record volume 628, page 795 of the Ashtabula County Recorder's Office;

Thence along the westerly line of the McGanns' land, **South 01 degrees, 14 minutes, 01 seconds East, 851.40 feet** to the southwestly corner of McGanns' land;

Thence along the southerly line of McGanns' land and continuing along the southerly line of the land deeded to James R. Farrell in official record volume 427, page 1383 (1/2 interest) and official record volume 646, page 2648 (1/2 interest) both of the Ashtabula County Recorder's Office, **North 88 degrees, 21 minutes, 18 seconds East, 481.88 feet** to the southeasterly corner of Farrell's land;

Thence along the easterly line of Farrell's land, **North 01 degrees, 19 minutes, 42 seconds West, 851.39 feet** to the centerline of East Main Street (State Route 85) at the northeasterly corner of Farrell's land;

Thence along the centerline of East Main Street (State Route 85), **North 88 degrees, 21 minutes, 18 seconds East, 823.51 feet** to the northwesterly corner of the land deeded to Lynn D. Niemi in official record volume 338, page 408 of the Ashtabula County Recorder's Office;

Then along the westerly line of Niemi's land, **South 01 degrees, 08 minutes, 06 seconds East, 315.00 feet** to an angle in Niemi's westerly line;

Thence continuing along the westerly line of Niemi's land, **North 88 degrees, 21 minutes, 18 seconds East, 93.00 feet** to an angle in Niemi's westerly line;

Thence continuing along the westerly line of Niemi's land, **South 01 degrees, 08 minutes, 06 seconds East, 400.00 feet** to the southwestly corner of Niemi's land;

Thence along the southerly line of Niemi's land, **North 88 degrees, 21 minutes, 18 seconds East, 175.00 feet** to the southeasterly corner of Niemi's land and the westerly line of the land deeded to the State of Ohio as Parcel XV, Sub-Parcel Four in deed volume 331, page 326 of the Ashtabula County Recorder's Office;

Thence along the westerly line of the State of Ohio's land, **South 01 degrees, 08 minutes, 06 seconds East, 1889.98 feet** to the northerly line of Original Lot 37, also being the northerly line of the land deeded to the Labrousse Farm, Inc. in official record volume 32, page 3650 of the Ashtabula County Recorder's Office;

Thence along the northerly line of Original Lot 37 and the land deeded to the Labrousse Farm, Inc., **South 88 degrees, 07 minutes, 14 seconds West, 1082.75 feet** to the northwesterly corner of the LaBrousse Farm, Inc.'s land and the easterly line of the land deeded to Andover WRE LLC., an Ohio Limited Liability Company in official record volume 795, page 68 of the Ashtabula County Recorder's Office and an easterly corporation limit of the Village of Andover;

Thence along the easterly corporation limit of the Village of Andover and the easterly line of Andover WRE LLC.'s land, **North 01 degrees, 19 minutes, 42 seconds West, 416.41 feet** to a northeast corner of Andover WRE LLC.'s land and an angle in the corporation limit of the Village of Andover;

Thence along a northerly corporation limit of the Village of Andover and a northerly line of Andover WRE LLC.'s land, **South 88 degrees, 21 minutes, 18 seconds West, 1304.15 feet** to an angle in the corporation limit of the Village of Andover and the northerly line of Andover WRE LLC.'s land;

Thence along an easterly corporation limit of the Village of Andover and an easterly line of Andover WRE LLC.'s land and an easterly line of land deeded to Andover Village, an Ohio Municipal Corporation in official record volume 43, page 341 of the Ashtabula County Recorder's Office, **North 01 degrees, 14 minutes, 01 seconds West, 282.90 feet** to a northeasterly corner of the Andover Village, an Ohio Municipal Corporation's land and an angle in the corporation limit of the Village of Andover, at the southeasterly corner of the land deeded to the Village of Andover in deed volume 685, page 723 (2/3 interest) and deed volume 685, page 725 (1/3 interest) of the Ashtabula County Recorder's Office;

Thence along the northerly line of Andover Village, an Ohio Municipal Corporation's land and the corporation limit of the Village of Andover, **South 88 degrees, 44 minutes, 06 seconds West, 264.00 feet** to an angle in the Andover Village, an Ohio Municipal Corporation's land and the corporation limit of the Village of Andover, at the southwesterly corner of the land deeded to the Village of Andover in official record volume 685, page 723 (2/3 interest) and deed volume 685, page 725 (1/3 interest) of the Ashtabula County Recorder's Office;

Thence along the easterly line of Andover Village, an Ohio Municipal Corporation's land and an easterly line of Andover WRE LLC.'s land, and an easterly corporation limit of the Village of Andover, **North 01 degrees, 14 minutes, 01 seconds West, 660.00 feet** to the southerly line of Sublot 10 of the Russtik Acres Subdivision;

Thence along the southerly line of the Russtik Acres Subdivision, Sublots 10 and 9, **North 88 degrees, 44 minutes, 06 seconds East, 264.00 feet** to the place of beginning and containing **119.611 acres** of land of which 1.008 acres are within the existing right of way of East Main Street (State Route 85). Intending to include all of: Ashtabula County Auditor's parcel number

01-018-00-004-00; parcel number 01-018-00-013-00; parcel number 01-018-00-010-00; parcel number 01-018-00-016-00; and parcel number 01-018-00-015-00 that are to be annexed to the Village of Andover.

The basis of bearings is grid north of the State Plane Coordinate System, Ohio North Zone (3401), NAD83(2011) based on GNSS measurements referenced to the Ohio Department of Transportation, Virtual Reference System in March 2020.

This description was prepared in November 2023 from record documents and field surveys performed by Thomas Fok & Associates, Inc. under the direction of Franklin D. Snyder, Jr., P.S. Ohio #7468.

*Franklin D. Snyder, Jr., P.S.*  
11/17/2023



Page 1  
Deed Runner Printout

11-14-2023 13:50:36

FileName: C:\Program Files (x86)\DeedRunner 3 SL\Untitled.txt  
Grantor:  
Grantee: Andover Annexation  
Date: 11/14/2023  
Deed Book:  
Page Number:  
County:  
State:

Description				
LINE NUM	BEARING	DISTANCE(FT)	RADIUS(FT)	ARC LENGTH(FT)
1	N 01°14'01" W	750.060	0.000	0.000
2	N 88°21'18" E	180.000	0.000	0.000
3	N 01°14'01" W	500.000	0.000	0.000
4	N 88°21'18" E	640.050	0.000	0.000
5	S 01°14'01" E	851.400	0.000	0.000
6	N 88°21'18" E	481.880	0.000	0.000
7	N 01°19'42" W	851.390	0.000	0.000
8	N 88°21'18" E	823.510	0.000	0.000
9	S 01°08'06" E	315.000	0.000	0.000
10	N 88°21'18" E	93.000	0.000	0.000
11	S 01°08'06" E	400.000	0.000	0.000
12	N 88°21'18" E	175.000	0.000	0.000
13	S 01°08'06" E	1889.980	0.000	0.000
14	S 88°07'14" W	1082.750	0.000	0.000
15	N 01°19'42" W	416.410	0.000	0.000
16	S 88°21'18" W	1304.150	0.000	0.000
17	N 01°14'01" W	282.900	0.000	0.000
18	S 88°44'06" W	264.000	0.000	0.000
19	N 01°14'01" W	660.000	0.000	0.000
20	N 88°44'06" E	264.000	0.000	0.000

Closure: 0 Feet(0.001Meters)  
Precision: 1 : 6853784.68  
Delta North: 0.001 Feet(0.000Meters)  
Delta East: -0.001 Feet(0.000Meters)  
Error Bearing: N 51°01'34" W  
Chord Area: 119.6111 Acres (5210258.82 Square Feet) (48.4054 Hectares)  
Perimeter: 12225.48 Feet (3726.326Meters)  
Total Area: 119.6111 Acres (5210258.82 Square Feet) (48.4054 Hectares)

*Franklin D. Snyder, Jr.*  
11/17/2023





**RESOLUTION APROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

WHEREAS, On Wednesday, February 21, 2024, a petition for a proposed Expedited Type 2 annexation, including a map, legal description, annexation agreements between the Village of Andover and Andover Country Meadows, LLC and Village of Andover and Andover Country Meadows, LLC and Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., Exhibit C Article 2 Definitions, and deposit check were filed with the Clerk of the Board in the offices of the Ashtabula County Commissioners and said petition was entered onto the record at the next regular meeting held on February 27, 2024 by Resolution Number 2024-131 and

WHEREAS, on February 23, 2024, the Clerk of the Board was personally served notice of the petition being filed with Ashtabula County; and

WHEREAS, on February 27, 2024, the Board received Proof of Service indicating the annexation petition was: (a) sent by personal service to: Eagles Club, Country Meadows, Karen Chapman Andover Township, Lisa Hawkins, Andover Township Trustee French, Andover Village Clerk Williams, (b) sent by residential service to Andover Twp. Clerk Chapman (c) sent by certified mail to the adjacent property owners; and

WHEREAS, on February 28, 2024 Ashtabula County Chief Deputy Engineer, Thomas Partridge issued a letter stating that the proposed annexation petition was reviewed and includes an accurate description and map, with revisions needed; the parcels to be annexed are owned by those listed as petitioners; the acreage of the parcels is 119.611; the description properly identifies the parcels to be annexed; the parcels shall be assigned a Village of Andover PPN once annexation is complete; the annexation will not create an island and the parcel is adjacent and contiguous with the Village of Andover; and

WHEREAS, Andover Township did not file an ordinance or resolution with the Board of Commissioners consenting or objecting to the annexation petition and therefore, it is deemed consent; and

WHEREAS, Andover Village adopted and filed with the Clerk of the Board on March 6, 2024 the following resolutions in relation to the annexation:

- Resolution 2024-15-R adopted on February 27, 2024 indicating the services Andover Village shall provide including: water, sewer, fire, EMS, police and other municipal services to the properties proposed to be annexed pursuant to the petition filed on February 21, 2024 and declaring an emergency.
- Resolution No. 2024-2-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend the txt of Ordinance No. 883 (the Andover Zoning Ordinance), to accommodate the annexation of land to the village, and declaring an emergency.

- Resolution No. 2024-16-R (adopted on February 27, 2024) accepting road maintenance responsibilities involving roads adjacent to and surrounding the proposed area to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and declaring an emergency.
- Resolution No. 2024-3-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend Ordinance No. 883 (the Andover Zoning Ordinance) to rezone certain real property after it has been annexed to the village to Manufactured Home Park Residential and Commercial (R-3), Public/Quasi-Public, and Commercial, and declaring an emergency.

WHEREAS, based on the foregoing, this Board of Commissioners has determined, based upon a preponderance of the substantial, reliable, and probative evidence on the whole record, that each of the following conditions set forth in ORC 709.023 (E) (1) through (7) has been met, including:

- (A) The petition meets all the requirements set forth in, and was filed in the manner provided in, ORC 709.021. (ORC 709.023 (E) (1))
- (B) The persons who signed the petition are owners of property located in the territory proposed to be annexed, and they constitute all owners in the territory. (ORC 709.023 (E) (2))
- (C) The territory proposed to be annexed does not exceed 500 acres (ORC 709.023 (E) (3))
- (D) The territory proposed to be annexed shares a contiguous boundary with the municipality for a continuous length of at least 5% of the perimeter of the territory proposed to be annexed. (ORC 709.023 (E) (4))
- (E) The annexation will not create an unincorporated area of the township that is completely surrounded by the territory proposed to be annexed. (ORC 709.023 (E) (5))
- (F) The municipality has agreed to provide the territory proposed to be annexed the services specified in the municipal services statement (ORC 709.023 (E) (6))
- (G) If a street or highway will be divided or segmented by the boundary line between the municipality and township as to create a road maintenance problem, the municipality has agreed as a condition to the annexation to assume maintenance of that street or highway or to otherwise correct the problem. (ORC 709.023 (E) (7))

WHEREAS, said annexation petition meets all the requirements set forth, and information provided by all parties were duly considered and it is deemed right and proper for the Board to grant the annexation petition; and

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the annexation of territory located in the Township of Andover to be annexed into the Village of Andover, as owned by Village of Andover (PPN's: 01-018-00-015-00 AND 01-018-00-016-00); Andover Country Meadows, LLC (PPN: 01-018-00-004-00); Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. (PPN's: 01-018-00-010-00 AND 01-018-00-013-00) and further described in the petition is hereby approved and is hereby entered upon the journal of the Ashtabula County Board of Commissioners.

BE IT FURTHER RESOLVED, in accordance with 709.023, the Clerk of the Board shall proceed as provided in division of (C)(1) of section 709.033, which states the Clerk will deliver a certified copy of the entire record of the annexation proceeding, including all resolutions of the board, the petition, map,

and all other papers on file, except that no recording or hearing exhibits would be involved, to the auditor or clerk of the municipal corporation to which annexation is proposed.

BE IT FURTHER RESOLVED, that this Board of Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board which resulted in this formal action were taken in meetings open to the public in full compliance with applicable legal requirements, including ORC 121.22.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-158**

**March 19, 2024**

**RESOLUTION APPROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

**Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

**IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.**



---

**Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio**

ASHTABULA COUNTY  
COMMISSIONERS  
Kathryn L. Whittington  
J. P. Ducro IV  
Casey R. Kozlowski



W. Jefferson St.  
Jefferson, OH 44047-1092  
Phone: (440) 576-3750  
Fax: (440) 576-2344  
commissioners@ashtabulacounty.us

February 26, 2024

Tom Partridge, Deputy County Engineer  
186 East Satin Street  
Jefferson, Ohio 44047-1419

Re: Annexation of territory in the Township  
of Andover to the Village of Andover

Dear Tom:

Attached is a copy of the petition submitted by Alfred Schrader, Agent, seeking to annex property that is in the Township of Andover to the Village of Andover. This is a Type 2 Annexation petition, so no public hearing will be held.

Even though not legally required, we are requesting that your office review the map and description for accuracy and verify the landowners named as petitioners.

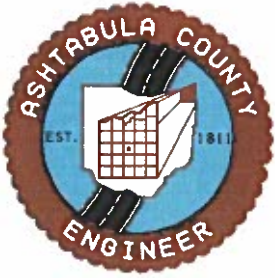
Please submit your findings to the Board of Commissioners on or before March 18, 2024. Should you have any questions, please feel free to contact me.

Sincerely,

ASHTABULA COUNTY COMMISSIONERS

Lisa Hawkins, Clerk of the Board

Attachments



## ASHTABULA COUNTY ENGINEER'S OFFICE

**Timothy T. Martin P.E., P.S., County Engineer**

Thomas G. Partridge P.E., P.S., Chief Deputy

186 East Satin Street  
Jefferson, Ohio 44047-1419

Phone (440) 576-3707 • Fax (440) 576-3719  
[www.ashtabulacounty.us/engineer](http://www.ashtabulacounty.us/engineer)

February 28, 2023

Ashtabula County Commissioners  
25 W. Jefferson St.  
Jefferson, OH 44047

Re: Petition for Annexation; Andover Country Meadows, Village of Andover,  
Pymatuning Aerie 4035, Fraternal Order of Eagles – Village of Andover

Dear Board,

We have reviewed the petition and have found the following:

- A. The petition as submitted 2/23/2023 includes an accurate description and map, with revisions needed, listed on the following page.
- B. The parcels to be annexed are owned by those listed as petitioners.
- C. The description has the acreage of the parcels as 119.611.
- D. The Engineer's office found the description properly identifies the parcels to be annexed.
- E. The parcels shall be assigned a Village of Andover PPN once annexation is complete.
- F. As shown on the map submitted with the description to our office, the annexation of this parcel will not create an island. The parcel is adjacent and contiguous with the Village of Andover.

Sincerely,

A handwritten signature in blue ink that reads "Thomas B. Partridge".

Thomas Partridge  
Chief Deputy Engineer

cc: file

**Revisions needed to the map:**

**Page 1**

**Add the Key # 1 block for the Andover Country Meadows parcel.**

**Page 2**

**Change Andover WRE, LLC to West Creek Conservancy**

**Change OR 795 Page 68 5/24/23 to OR 810 Page 1606 12/28/23**

**Revisions needed to the description:**

**Page 1**

**Change PPN 01-018-000-004-00 to 01-018-00-004-00**

**Page 3**

**Change Andover WRE, LLC 795-68 to West Creek Conservancy 810-1606**

**Change all references to Andover WRE, LLC to West Creek Conservancy**

**Change typo "apge" to page in two places.**

# Village of Andover

*Experience small town pride with down home hospitality.*

134 Maple Street  
P.O. Box 1267  
Andover, Ohio 44003-1267

Phone: (440) 293-4747  
Fax: (440) 293-4878

[www.andovervillage.com](http://www.andovervillage.com)



February 23, 2024

Lisa Hawkins – Clerk  
Ashtabula County Board of Commissioners  
25 West Jefferson Street  
2<sup>nd</sup> Floor, Old Courthouse  
Jefferson, OH 44047

RECEIVED  
FEB 23 2024  
ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

In Re: Petition for Annexation 103.1013 acres of Land from Andover Township to the Village of Andover and 4.0 acres of Land from Andover Township to the Village of Andover, and 12.5934 acres of Land from Andover Township to the Village of Andover; and Notice of Hearing.

Dear Ms. Hawkins:

I write to notify you that on February 21, 2024 a petition was filed with the Ashtabula County Board of Commissioners in Ashtabula County, Ohio, for annexation of certain real property owned by Andover Village, Andover Country Meadows, LLC and Pymatuning Aerie 4035- Fraternal Order of Eagles, Inc. from Andover Township to the Village of Andover.

The property to be annexed bears Ashtabula County Permanent Parcel Numbers 01-018-00-004-00, 01-018-00-013-00, 01-018-00-01-00, 01-018-00-016-00, and 01-018-00-015-00. Enclosed please find a copy of the petition for annexation for your reference.

If a public hearing is set by The Commissioners they will set a date for the public hearing on the proposed annexation at their Regular Board Meeting on Tuesday, February 27<sup>th</sup>, 2024 and we will let you know that hearing date.

A copy of the annexation petition and accompanying documents are available for review at the Ashtabula County Board of Commissioners office.

RICHARD MEAD  
ADMINISTRATOR  
Village of Andover



ANDOVER POLICE DEPARTMENT  
Incident/Offense Report Summary



<u>Incident/Complaint Number</u>	<u>Location/Address</u>		
20240107	6414 ST RT 85 ANDOVER TWP OH 44003		
<u>Report Date/Time</u>	<u>Occurred From</u>	<u>Occurred To</u>	<u>Officer/Deputy/Detective</u>
02-23-2024 1204 HRS	02-23-2024 1204 HRS	02-23-2024 1215 HRS	P115
<u>Dispatch Time</u>	<u>Enroute Time</u>	<u>Arrive Time</u>	<u>Clear Time</u>
1204 HRS	1204 HRS	1209 HRS	1215 HRS

Offense(s) Or Type Of Incident ( 1 )  
PAPER SERVICE

<u>Victim(s) ( 0 )</u>	<u>People ( 1 )</u>	<u>Suspect(s) ( 0 )</u>	<u>Arrestee(s) ( 0 )</u>	<u>Charge/Complaint ( 0 )</u>
	OFC-P115			

<u>Property ( 0 )</u>	<u>Description\Brand-Make\Model\Color\Serial #</u>	<u>Value ( \$ 0.00 )</u>

Narratives ( 1 )  
**\*\* P115 ORIENT, EDWARD A 02-23-2024 02:06 PM \*\***  
 On the 23rd of February, 2024, myself and Andover village administrator, Rich Mead, served a "Notice of Services" to the Eagles Club at 6414 St Rt 85, Andover, Ohio 44003. Recorded on BWC.

RECEIVED  
**FEB 27 2024**  
 ASHTABULA COUNTY BOARD  
 OF COMMISSIONERS



**ANDOVER POLICE DEPARTMENT**  
Incident/Offense Report Summary

<u>Incident/Complaint Number</u>	<u>Location/Address</u>		
20240108	6498 ST RT 85 COUNTRY MEADOWS ANDOVER ASHTABULA OH 44003		
<u>Report Date/Time</u>	<u>Occurred From</u>	<u>Occurred To</u>	<u>Officer/Deputy/Detective</u>
02-23-2024 1216 HRS	02-23-2024 1216 HRS	02-23-2024 1224 HRS	P115
<u>Dispatch Time</u>	<u>Enroute Time</u>	<u>Arrive Time</u>	<u>Clear Time</u>
1216 HRS	1216 HRS	1220 HRS	1224 HRS

Offense(s) Or Type Of Incident ( 1 )  
PAPER SERVICE

<u>Victim(s) ( 0 )</u>	<u>People ( 1 )</u>	<u>Suspect(s) ( 0 )</u>	<u>Arrestee(s) ( 0 )</u>	<u>Charge/Complaint ( 0 )</u>
	OFC-P115			

<u>Property ( 0 )</u>	<u>Description\Brand-Make\Model\Color\Serial #</u>	<u>Value ( \$ 0.00 )</u>

Narratives ( 1 )  
\*\* P115 ORIENT, EDWARD A 02-23-2024 02:16 PM \*\*

On the 23rd of February, 2024, myself and Andover village administrator, Rich Mead, served a "Notice of Services" to the Calvin Brown, C/O Country Meadows at 6498 St Rt 85, Andover, Ohio 44003. Recorded on BWC.

RECEIVED  
FEB 27 2024  
ASHTABULA COUNTY BOARD  
OF COMMISSIONERS



# ANDOVER POLICE DEPARTMENT

## Incident/Offense Report Summary

<u>Incident/Complaint Number</u> 20240109	<u>Location/Address</u> 6915 NORTH BLVD ANDOVER TWP OH 44003		
<u>Report Date/Time</u> 02-23-2024 1226 HRS	<u>Occurred From</u> 02-23-2024 1226 HRS	<u>Occurred To</u> 02-23-2024 1233 HRS	<u>Officer/Deputy/Detective</u> P115
<u>Dispatch Time</u> 1226 HRS	<u>Enroute Time</u> 1226 HRS	<u>Arrive Time</u> 1233 HRS	<u>Clear Time</u> 1233 HRS

Offense(s) Or Type Of Incident ( 1 )  
PAPER SERVICE

<u>Victim(s) ( 0 )</u>	<u>People ( 2 )</u> OFC-P115 CHAPMAN, KAREN	<u>Suspect(s) ( 0 )</u>	<u>Arrestee(s) ( 0 )</u>	<u>Charge/Complaint ( 0 )</u>
------------------------	---	-------------------------	--------------------------	-------------------------------

<u>Property ( 0 )</u>	<u>Description\Brand-Make\Model\Color\Serial #</u>	<u>Value ( \$ 0.00 )</u>
-----------------------	--	--------------------------

Narratives ( 1 )  
**\*\* P115 ORIENT, EDWARD A 02-23-2024 02:25 PM \*\***  
 On the 23rd of February, 2024, myself and Andover village administrator, Rich Mead, served a "Notice of Services" to Karen Chapman, 6915 North Blvd. , Andover, Ohio 44003. Recorded on BWC.

RECEIVED  
**FEB 27 2024**  
 ASHTABULA COUNTY BOARD  
 OF COMMISSIONERS



# ANDOVER POLICE DEPARTMENT

## Incident/Offense Report Summary

<b><u>Incident/Complaint Number</u></b>	<b><u>Location/Address</u></b>		
20240110	25 WEST JEFFERSON ST JEFFERSON OH 44047		
<b><u>Report Date/Time</u></b>	<b><u>Occurred From</u></b>	<b><u>Occurred To</u></b>	<b><u>Officer/Deputy/Detective</u></b>
02-23-2024 1234 HRS	02-23-2024 1234 HRS	02-23-2024 1314 HRS	P115
<b><u>Dispatch Time</u></b>	<b><u>Enroute Time</u></b>	<b><u>Arrive Time</u></b>	<b><u>Clear Time</u></b>
1234 HRS	1234 HRS	1301 HRS	1314 HRS

**Offense(s) Or Type Of Incident ( 1 )**  
 PAPER SERVICE

<b><u>Victim(s) ( 0 )</u></b>	<b><u>People ( 2 )</u></b>	<b><u>Suspect(s) ( 0 )</u></b>	<b><u>Arrestee(s) ( 0 )</u></b>	<b><u>Charge/Complaint ( 0 )</u></b>
	OFC-P115 HAWKINS, LISA			

<b><u>Property ( 0 )</u></b>	<b><u>Description\Brand-Make\Model\Color\Serial #</u></b>	<b><u>Value ( \$ 0.00 )</u></b>

**Narratives ( 1 )**  
 \*\* P115 ORIENT, EDWARD A 02-23-2024 02:32 PM \*\*

On the 23rd of February, 2024, myself and Andover village administrator, Rich Mead, served a "Notice of Services" to Lisa Hawkins, 25 West Jefferson St, Jefferson Ohio, 44047, at the Ashtabula Office of Commissioners. Recorded on BWC

RECEIVED  
 FEB 27 2024  
 ASHTABULA COUNTY BOARD  
 OF COMMISSIONERS



**ANDOVER POLICE DEPARTMENT**  
Incident/Offense Report Summary

<u>Incident/Complaint Number</u>	<u>Location/Address</u>		
20240111	134 MAPLE ST ANDOVER OH 44003		
<u>Report Date/Time</u>	<u>Occurred From</u>	<u>Occurred To</u>	<u>Officer/Deputy/Detective</u>
02-23-2024 1315 HRS	02-23-2024 1315 HRS	02-23-2024 1349 HRS	P115
<u>Dispatch Time</u>	<u>Enroute Time</u>	<u>Arrive Time</u>	<u>Clear Time</u>
1315 HRS	1315 HRS	1315 HRS	1349 HRS

Offense(s) Or Type Of Incident ( 1 )  
PAPER SERVICE

<u>Victim(s) ( 0 )</u>	<u>People ( 1 )</u>	<u>Suspect(s) ( 0 )</u>	<u>Arrestee(s) ( 0 )</u>	<u>Charge/Complaint ( 0 )</u>
	OFC-P115			

<u>Property ( 0 )</u>	<u>Description\Brand-Make\Model\Color\Serial #</u>	<u>Value ( \$ 0.00 )</u>

Narratives ( 1 )  
**\*\* P115 ORIENT, EDWARD A 02-23-2024 02:37 PM \*\***  
 On the 23rd of February, 2024, myself and Andover village administrator, Rich Mead, notified Kathy Williams, Andover Village fiscal officer and clerk, the "Notice of Service" paperwork had been delivered. Recorded on BWC.

RECEIVED  
 FEB 27 2024  
 ASHTABULA COUNTY BOARD  
 OF COMMISSIONERS

AGENCY NAME  
**ANDOVER POLICE DEPARTMENT**

CALL NUMBER  
**#AND24-000150**

GEO CODE  
**44003**

TOD  
**16:10**

TOA  
**16:10**

TOC  
**16:10**

INCIDENT (NON-CRIMINAL)  
 OFFENSE  
 SUPPLEMENT

RECEIVED

FEB 27 2024

ASHTABULA COUNTY BOARD OF COMMISSIONERS

INCIDENT NUMBER- INVESTIGATIVE NUMBER  
**20240122**

CLEARANCES

A  Death of Suspect  
B  Prosecution Declined  
C  In Custody of Other Jurisd.  
D  Victim Refused to Coop.  
E  Juvenile/No Custody  
F  Arrest - Adult

G  Arrest - Juvenile  
H  Warrant Issued  
I  Invest Pending  
J  Closed  
K  Unfounded  
U  Unknow

CLEARANCE DATE  
CLEARED BY

Printed: 02-27-2024 07:25

OHIO UNIFORM INCIDENT REPORT

MONTH	REPORT DATE/TIME DAY	YEAR	TIME	MONTH	INCIDENT OCCURED FROM DAY	YEAR	TIME	MONTH	INCIDENT OCCURED TO DAY	YEAR	TIME
02	27	2024	07:24	02	26	2024	16:10	02	26	2024	

INCIDENT LOCATION (Street, Apt, City, State, Zip)  
**6915 NORTH BLVD, ANDOVER TWP, OH**

*OFFENSE	*OFFENSE CODE	*A/C	*F/M & DEG.	*HATE/BIAS	*LARCENY	*CNT	*TYPE CRIMINAL ACTIVITY
1 PAPER SERVICE	1 A7-09						1 ___ 2 ___ 3 ___ (Enter up to three for each offense)
2	2						1 ___ 2 ___ 3 ___ B - Buying/Rec. C - Cultivating/Mfg./Pub. D - Distributing/Selling E - Exploiting Children O - Oper/Promoting/Ass. P - Possessing/Concealing T - Transp/Transmitting U - Using/Consuming
3	3						1 ___ 2 ___ 3 ___
4	4						1 ___ 2 ___ 3 ___
5	5						1 ___ 2 ___ 3 ___

\*LOCATION OF OFFENSE (Enter up to two)

1. _____ 2. _____	12 Jail/Prison 13 Parking Garage 14 Other Public Access Buildings	59 Daycare Facility RETAIL 26 Bar 27 Buy/Sell/Trade Shop 28 Restaurant 29 Gas Station 30 Auto Sales Lot 31 Jewelry Store 32 Clothing Store 33 Drugstore 34 Liquor Store 35 Shopping Mall 36 Sporting Goods 37 Grocery/Supermarket 38 Variety/Convenience 39 Department Store	40 Other Retail Store 41 Factory/Mill/Plant 42 Other Building OUTSIDE 43 Yard 44 Construction Site 45 Lake/Waterway 46 Fields/Woods 47 Street 48 Parking Lot 49 Park/Playground 50 Cemetery 51 Public Transit Vehicle 52 Other Outside Location 57 Camp/Campground 64 Rest Area	OTHER 53 Abandoned / Condemned Structure 55 Arena / Stadium 58 Cargo Container 60 Dock/Wharf/Freight/ Modal Terminal 61 Farm Facility 62 Gambling Facility/ Casino/Race Track 63 Military Installation 65 Shelter-Mission/ Homeless 66 Tribal Lands 77 Other	SUSPECTED OF USING <input type="checkbox"/> A ALCOHOL <input type="checkbox"/> D DRUGS <input type="checkbox"/> C COMPUTER EQUIPMENT <input type="checkbox"/> N NOT APPLICABLE
RESIDENTIAL STRUCTURE 01 Single Family Home 02 Multiple Dwelling 03 Residential Facility 04 Other Residential 05 Garage/Shed					TYPE WEAPON/FORCE USED 1. _____ 2. _____ 3. _____ (Enter up to Three Codes)
COMMERCIAL LOCATIONS 15 Auto Shop 16 Financial Institution 17 Barber/Beauty Shop 18 Hotel/Motel 19 Dry Cleaners/Laundry 20 Professional Office 21 Doctor's Office 22 Other Business Office 23 Amusement Center 24 Rental Storage Facility 25 Other Commercial Service 56 ATM Machine Separate from Bank					
PUBLIC ACCESS BLDGS. 06 Transit Facility 07 Government Office 08 School 09 College 67 Library 10 Church 11 Hospital					

*METHOD OF ENTRY <input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE	*METHOD OF ENTRY - MOTOR VEHICLE THEFT <input type="checkbox"/> 01 MOTOR RUNNING/KEYS IN CAR <input type="checkbox"/> 02 UNLOCKED <input type="checkbox"/> 03 DUPLICATE KEY USED <input type="checkbox"/> 04 WINDOW BROKEN <input type="checkbox"/> 05 TOWED	<input type="checkbox"/> 06 HOT WIRE <input type="checkbox"/> 07 SLIM JIM/COAT HANGER <input type="checkbox"/> 08 TUMBLERS REMOVED <input type="checkbox"/> 09 COLUMN PEELED <input type="checkbox"/> 10 IGNITION PEELED	*METHOD OF ENTRY - BURGLARY/B & E ENTRY EXIT ENTRY EXIT ENTRY EXIT <input type="checkbox"/> 1. BASEMENT <input type="checkbox"/> <input type="checkbox"/> 2. 1st FLOOR <input type="checkbox"/> <input type="checkbox"/> 3. 2nd FLOOR <input type="checkbox"/> <input type="checkbox"/> 4. OTHER <input type="checkbox"/>	<input type="checkbox"/> 1. DOOR <input type="checkbox"/> <input type="checkbox"/> 2. WINDOW <input type="checkbox"/> <input type="checkbox"/> 3. GARAGE <input type="checkbox"/> <input type="checkbox"/> 4. SKYLIGHT <input type="checkbox"/> <input type="checkbox"/> 5. OTHER <input type="checkbox"/>	<input type="checkbox"/> 1. FRONT <input type="checkbox"/> <input type="checkbox"/> 2. SIDE <input type="checkbox"/> <input type="checkbox"/> 3. REAR <input type="checkbox"/> <input type="checkbox"/> 4. ROOF <input type="checkbox"/> <input type="checkbox"/> 5. OTHER <input type="checkbox"/>
---	---	--	--	--	---

METHODS OF OPERATION  
CARGO THEFT  
 Y  N

*ND.	*TOTAL VICTIMS	*VICTIM TYPE <input type="checkbox"/> I INDIVIDUAL <input type="checkbox"/> B BUSINESS	<input type="checkbox"/> F FINANCIAL INSTITUTION <input type="checkbox"/> G GOVERNMENT	<input type="checkbox"/> P POLICE OFFICER (IN THE LINE OF DUTY) <input type="checkbox"/> R RELIGIOUS ORGANIZATION	<input type="checkbox"/> S SOCIETY <input type="checkbox"/> U UNKNOWN	<input type="checkbox"/> O OTHER
NAME (Last, First, Middle)						PHONE
ADDRESS (Street, Apt., City, State, Zip)						PHONE
EMPLOYER NAME AND (Street, Apt., City, State, Zip) ADDRESS						
*AGE/ D.O.B.	*SEX	*RACE <input type="checkbox"/> B <input type="checkbox"/> A <input type="checkbox"/> W <input type="checkbox"/> I <input type="checkbox"/> U	HEIGHT	WEIGHT	HAIR	EYES
OCCUPATION		SSN	*RESIDENT STATUS <input type="checkbox"/> RESIDENT <input type="checkbox"/> TOURIST	<input type="checkbox"/> MILITARY <input type="checkbox"/> STUDENT	<input type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN	
<input type="checkbox"/> VICTIM INJURED		IF INJURED DESCRIBE INJURIES				
*AGG. ASLTHOMICIDE CIR.	*VICTIM/SUSPECT RELATIONSHIP 0 ___ 1 ___ 2 ___ 3 ___ 4 ___ 5 ___		*VICTIM/OFFENSE LINK			

My signature verifies that the information on this report is accurate and true

REPORTING OFFICER <b>BAKER, CHRISTOPHER J</b>	BADGE NO <b>P102</b>	DATE <b>02-27-2024</b>
APPROVING OFFICER	BADGE NO.	DATE

FOLLOW UP If yes, follow-up assignment

ADDITIONAL SUPPLEMENTS  
 VICTIM/WITNESS  
 SUSPECT/ARRESTEE  
 PROPERTY  
 STATEMENTS  
 NARRATIVE  
 OTHER

FORM RECEIVED BY:  
 INVESTIGATION  
 INTELLIGENCE  
 RECORDS

SPECIAL COPIES

ADMINISTRATIVE

OFFENSE

VICTIM

INCIDENT NUMBER

20240122

# INCIDENT REPORT - PART 2

INCIDENT NUMBER  
20240122

OFFENSE  
**PAPER SERVICE**

INCIDENT DATE/TIME  
**02-26-2024 16:10**

REPORTEE	NO. 1	NAME (Last, First, Middle) <b>P102</b>	*AGE/ D.O.B	SSN
	ADDRESS (Street, Apt., City, State, Zip)			PHONE
	EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip)			PHONE

VEHICLE	CHECK CATEGORIES <input type="checkbox"/> STOLEN <input type="checkbox"/> RECOVERED <input type="checkbox"/> IMPOUNDED <input type="checkbox"/> RECEIVED <input type="checkbox"/> SUSPECT'S VEHICLE <input type="checkbox"/> VICTIM'S VEHICLE <input type="checkbox"/> UNAUTH. USE <input type="checkbox"/> ABANDONED									
	NO.	<input type="checkbox"/> DAMAGE TO VEHICLE <input type="checkbox"/> THEFT FROM VEHICLE	LIC	LIS	LIY	LIT	VIN/OAN	*VALUE		
	VYR	VMA	VMO	VST	VCO TOP BOTTOM	<input type="checkbox"/> VEHICLE LOCKED	<input type="checkbox"/> KEYS IN VEHICLE	<input type="checkbox"/> HOLD VEHICLE	<input type="checkbox"/> RELEASE CONTENTS	
	VEHICLE ASSOC W/ SUSPECT #	VEHICLE ASSOC W/ VICTIM #	<input type="checkbox"/> VEHICLE TOWED	TOWED BY			OWNERSHIP VERIFIED BY:	<input type="checkbox"/> TAG RECEIPT <input type="checkbox"/> BILL OF SALE	<input type="checkbox"/> TITLE <input type="checkbox"/> OTHER	
	STOLEN MOTOR VEHICLE ONLY	NO. STOLEN	AREA STOLEN: <input type="checkbox"/> BUSINESS <input type="checkbox"/> RURAL	<input type="checkbox"/> RESID.	ADDITIONAL DESCRIPTION					
	AUTO INSURANCE NAME (Company) ADDRESS (Street, City, State, Zip)									PHONE

PROPERTY	*TYPE PROPERTY LOSS (Enter Code Below)										
	1 NONE		3 COUNTERFEITED/FORGED			5 STOLEN/ETC.		7 RECOVERED		P PHOTO	TOTAL VALUE
	2 BURNED		4 DESTROYED/DAMAGED/VANDALIZED			8 SEIZED		U UNKNOWN		E EVIDENCE	
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE		
	VICT NO	VEH NO	MAKE/BRAND			MODEL		DATE RECOVERED			
	<input type="checkbox"/>	SERIAL NUMBER			NCIC NUMBER		OTHER NUMBER				
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE		
	VICT NO	VEH NO	MAKE/BRAND			MODEL		DATE RECOVERED			
	<input type="checkbox"/>	SERIAL NUMBER			NCIC NUMBER		OTHER NUMBER				
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE		
	VICT NO	VEH NO	MAKE/BRAND			MODEL		DATE RECOVERED			
	<input type="checkbox"/>	SERIAL NUMBER			NCIC NUMBER		OTHER NUMBER				

NARRATIVE	<p>Residential service of annexation information to Andover Twp Clerk Chapman.</p>											
	<p><b>PROPERTY CODES:</b></p>											
	EXCHANGE MEDIUMS		PERSONAL EFFECTS			PHOTOGRAPHIC EQUIPMENT			VEHICLES		STRUCTURES	
	01 Money		10 Other Valuables			22 Photographic Equipment			35 Aircraft		40 Single Occupancy	
	02 Credit/Debit Card		11 Clothing/Furs			23 Farm Equipment			36 Automobiles		47 Other Dwellings	
	03 Negotiable Instruments		12 Purses/Handbags/Wallets			24 Heavy Construction/Industrial			37 Bicycles		48 Commercial/Bus	
	04 Other Exchange Mediums		13 Other Personal Effects			25 Building Supplies			38 Buses		49 Indus./Mfg	
	05 Non-Negotiable Instruments		14 Household Items			26 Tools			39 Trucks		50 Public/Comm.	
	06 Personal Papers		15 Drug/Narcotic Equip			27 Vehicle Parts/Accessories			40 Trailers		51 Storage	
	07 Other Documents		16 Gambling Equipment			28 School Supplies			41 Watercraft		52 Other Structure	
08 Documents/Personal or Business		17 Computer Hardware/Soft			29 Camping/Hunting/Fishing			42 Recreational Veh		53 Merchandise		
09 Art Objects, Antiques		18 Office Equipment			30 Alcohol			43 Other Motor Veh		54 Other Property		
		19 Stereo TV Equipment			31 Drugs/Narcotics			44 Firearms		55 Pending Inventory		
		20 Recordings - Audio Vis			32 Consumable Goods			45 Other Weapons		56 Identity-Intangible		
		21 Sports Equipment			33 Livestock			46 Firearm Accessories		57 Metals, Non-Precious		
					34 Household Pets							



ADMINISTRATIVE

AGENCY NAME  
**ANDOVER POLICE DEPARTMENT**

CALL NUMBER  
**#AND24-000149**

TOD **15:58**

TOA **15:58**

TOC **16:06**

\*GEO CODE  
**44003**

INCIDENT (NON-CRIMINAL)  
 OFFENSE  
 SUPPLEMENT

**RECEIVED**

**FEB 27 2024**

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

\*INCIDENT NUMBER-INVESTIGATIVE NUMBER  
**20240121**

\*CLEARANCES

A  Death of Suspect  
B  Prosecution Declined  
C  In Custody of Other Jurisd.  
D  Victim Refused to Coop.  
E  Juvenile/No Custody  
F  Arrest - Adult

G  Arrest - Juvenile  
H  Warrant Issued  
I  Invest Pending  
J  Closed  
K  Unfounded  
U  Unknow

\*CLEARANCE DATE  
CLEARED BY

Printed: 02-27-2024 07:23 **OHIO UNIFORM INCIDENT REPORT**

*REPORT DATE/TIME				*INCIDENT OCCURED FROM				*INCIDENT OCCURED TO			
MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME
02	27	2024	07:22	02	26	2024	15:58	02	26	2024	

INCIDENT LOCATION (Street, Apt. City, State, Zip) **6498 RT 85, ANDOVER TWP, OH**

OFFENSE

*OFFENSE	*OFFENSE CODE	*A/C	*F/M & DEG.	*HATE/BIAS	*LARCENY	*CNT	*TYPE CRIMINAL ACTIVITY
1 PAPER SERVICE	1 A7-09						1 __ 2 __ 3 __ (Enter up to three for each offense)
2	2						1 __ 2 __ 3 __ B - Buying/Rec. C - Cultivating/Mfg./Pub. D - Distributing/Selling E - Exploiting Children O - Oper./Promoting/Ass. P - Possessing/Concealing T - Transp./Transmitting U - Using/Consuming
3	3						1 __ 2 __ 3 __
4	4						1 __ 2 __ 3 __
5	5						1 __ 2 __ 3 __

\*LOCATION OF OFFENSE (Enter up to two)

1 __ 2 __	12 Jail/Prison 13 Parking Garage 14 Other Public Access Buildings	59 Daycare Facility <b>RETAIL</b> 26 Bar 27 Buy/Sell/Trade Shop 28 Restaurant 29 Gas Station 30 Auto Sales Lot 31 Jewelry Store 32 Clothing Store 33 Drugstore 34 Liquor Store 35 Shopping Mall 36 Sporting Goods 37 Grocery/Supermarket 38 Variety/Convenience 39 Department Store	40 Other Retail Store 41 Factory/Mill/Plant 42 Other Building <b>OUTSIDE</b> 43 Yard 44 Construction Site 45 Lake/Waterway 46 Fields/Woods 47 Street 48 Parking Lot 49 Park/Playground 50 Cemetery 51 Public Transit Vehicle 52 Other Outside Location 57 Camp/Campground 64 Rest Area	<b>OTHER</b> 53 Abandoned / Condemned Structure 55 Arena / Stadium 58 Cargo Container 60 Dock/Wharf/Freight/ Modal Terminal 61 Farm Facility 62 Gambling Facility/ Casino/Race Track 63 Military Installation 65 Shelter-Mission/ Homeless 66 Tribal Lands 77 Other	*SUSPECTED OF USING <input type="checkbox"/> A ALCOHOL <input type="checkbox"/> D DRUGS <input type="checkbox"/> C COMPUTER EQUIPMENT <input type="checkbox"/> N NOT APPLICABLE
					*TYPE WEAPON/FORCE USED 1. __ 2. __ 3. __ (Enter up to Three Codes)

*METHOD OF ENTRY	*METHOD OF ENTRY - MOTOR VEHICLE THEFT	*METHOD OF ENTRY - BURGLARY/B & E						
<input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE	<input type="checkbox"/> 01 MOTOR RUNNING/KEYS IN CAR <input type="checkbox"/> 02 UNLOCKED <input type="checkbox"/> 03 DUPLICATE KEY USED <input type="checkbox"/> 04 WINDOW BROKEN <input type="checkbox"/> 05 TOWED	<input type="checkbox"/> 06 HOT WIRE <input type="checkbox"/> 07 SLIM JIM/COAT HANGER <input type="checkbox"/> 08 TUMBLERS REMOVED <input type="checkbox"/> 09 COLUMN PEELED <input type="checkbox"/> 10 IGNITION PEELED	ENTRY <input type="checkbox"/> 1. BASEMENT <input type="checkbox"/> 2. 1st FLOOR <input type="checkbox"/> 3. 2nd FLOOR <input type="checkbox"/> 4. OTHER	EXIT <input type="checkbox"/>	ENTRY <input type="checkbox"/> 1. DOOR <input type="checkbox"/> 2. WINDOW <input type="checkbox"/> 3. GARAGE <input type="checkbox"/> 4. SKYLIGHT <input type="checkbox"/> 5. OTHER	EXIT <input type="checkbox"/>	ENTRY <input type="checkbox"/> 1. FRONT <input type="checkbox"/> 2. SIDE <input type="checkbox"/> 3. REAR <input type="checkbox"/> 4. ROOF <input type="checkbox"/> 5. OTHER	EXIT <input type="checkbox"/>

METHODS OF OPERATION CARGO THEFT  
 Y  N

VICTIM

*NO.	*TOTAL VICTIMS	*VICTIM TYPE <input type="checkbox"/> I INDIVIDUAL <input type="checkbox"/> B BUSINESS	<input type="checkbox"/> F FINANCIAL INSTITUTION <input type="checkbox"/> G GOVERNMENT	<input type="checkbox"/> P POLICE OFFICER (IN THE LINE OF DUTY) <input type="checkbox"/> R RELIGIOUS ORGANIZATION	<input type="checkbox"/> S SOCIETY <input type="checkbox"/> U UNKNOWN	<input type="checkbox"/> O OTHER	
NAME (Last, First, Middle)						PHONE	
ADDRESS (Street, Apt., City, State, Zip)						PHONE	
EMPLOYER NAME AND (Street, Apt., City, State, Zip) ADDRESS							
*AGE/ D.O.B	*SEX	*RACE <input type="checkbox"/> W <input type="checkbox"/> I <input type="checkbox"/> U	<input type="checkbox"/> B <input type="checkbox"/> A <input type="checkbox"/> H	HEIGHT	WEIGHT	HAIR	EYES
OCCUPATION	SSN	*RESIDENT STATUS <input type="checkbox"/> RESIDENT <input type="checkbox"/> TOURIST	<input type="checkbox"/> MILITARY <input type="checkbox"/> STUDENT	<input type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN			
<input checked="" type="checkbox"/> VICTIM INJURED	IF INJURED DESCRIBE INJURIES						
*AGG. ASLT/HOMICIDE CR.	*VICTIM/SUSPECT RELATIONSHIP 0 __ 1 __ 2 __ 3 __ 4 __ 5 __		*VICTIM/OFFENSE LINK				

My signature verifies that the information on this report is accurate and true DATE \_\_\_\_\_

REPORTING OFFICER <b>BAKER, CHRISTOPHER J</b>	BADGE NO. <b>P102</b>	DATE <b>02-27-2024</b>
APPROVING OFFICER	BADGE NO.	DATE

FOLLOW UP If yes, follow-up assignment

ADDITIONAL SUPPLEMENTS  VICTIM/WITNESS  PROPERTY  STATEMENTS  FORM RECEIVED BY  INTELLIGENCE  SPECIAL COPIES  
 SUSPECT/ARRESTEE  NARRATIVE  OTHER  INVESTIGATION  RECORDS

INCIDENT NUMBER  
20240121

# INCIDENT REPORT - PART 2

INCIDENT NUMBER DATE **20240121**

OFFENSE **PAPER SERVICE** INCIDENT DATE/TIME **02-26-2024 15:58**

**REPORTEE**

NO. **1** NAME (Last, First, Middle) **P102** \*AGE/ D.O.B. SSN

ADDRESS (Street, Apt., City, State, Zip) PHONE

EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip) PHONE

STATEMENTS OBTAINED TYPE  WRITTEN  ORAL  TAPED  OTHER

**VEHICLE**

CHECK CATEGORIES  STOLEN  RECOVERED  IMPOUNDED  RECEIVED  SUSPECT'S VEHICLE  VICTIM'S VEHICLE  UNAUTH. USE  ABANDONED

NO.  DAMAGE TO VEHICLE LIC LIS LIY LIT VIN/OAN \*VALUE

THEFT FROM VEHICLE

VYR VMA VMO VST VCO TOP BOTTOM  VEHICLE LOCKED  KEYS IN VEHICLE  HOLD VEHICLE  RELEASE CONTENTS

VEHICLE ASSOC W/ SUSPECT # VEHICLE ASSOC W/ VICTIM #  VEHICLE TOWED TOWED BY OWNERSHIP VERIFIED BY:  TAG RECEIPT  TITLE  BILL OF SALE  OTHER

STOLEN MOTOR VEHICLE ONLY NO. STOLEN AREA STOLEN:  RESID  BUSINESS  RURAL ADDITIONAL DESCRIPTION

AUTO INSURANCE NAME (Company) ADDRESS (Street, City, State, Zip) PHONE

MOTOR VEHICLE RECOVERY ONLY NO. RECOVERED DATE RECOVERED  STOLEN IN YOUR JURISDICTION WHERE RECOVERED?

**PROPERTY**

TYPE PROPERTY	1 NONE	3 COUNTERFEITED/FORGED	5 STOLEN/ETC.	7 RECOVERED	P PHOTO	TOTAL VALUE
LOSS CODE	QUANTITY	DESCRIPTION	COLOR	U UNKNOWN	E2 EVIDENCE	*VALUE
VICT. NO	VEH. NO	MAKE/BRAND	MODEL			DATE RECOVERED
	SERIAL NUMBER	NCIC NUMBER	OTHER NUMBER			
LOSS CODE	QUANTITY	DESCRIPTION	COLOR	PROP CODE	*VALUE	
VICT. NO	VEH. NO	MAKE/BRAND	MODEL			DATE RECOVERED
	SERIAL NUMBER	NCIC NUMBER	OTHER NUMBER			
LOSS CODE	QUANTITY	DESCRIPTION	COLOR	PROP CODE	*VALUE	
VICT. NO	VEH. NO	MAKE/BRAND	MODEL			DATE RECOVERED
	SERIAL NUMBER	NCIC NUMBER	OTHER NUMBER			

<b>PROPERTY CODES:</b>	10 Other Valuables	22 Photographic Equipment	72 Musical Instruments	<b>VEHICLES</b>	<b>STRUCTURES</b>
<b>EXCHANGE MEDIUMS</b>	<b>PERSONAL EFFECTS</b>	23 Farm Equipment	73 Portable Electronic Equip.	35 Aircraft	46 Single Occupancy
01 Money	11 Clothing/Furs	24 Heavy Construction/Industrial	74 Watercraft Equip./Parts/ACC	36 Automobiles	47 Other Dwellings
02 Credit/Debit Card	12 Purses/Handbags/Wallets	25 Building Supplies	28 Other Equipment	37 Bicycles	48 Commercial/Bus
03 Negotiable Instruments	13 Other Personal Effects	26 Tools	<b>CONSUMABLE ITEMS</b>	38 Buses	49 Indus./Mfg
04 Other Exchange Mediums	<b>HOUSEHOLD ITEMS</b>	27 Vehicle Parts/Accessories	30 Alcohol	39 Trucks	50 Public/Comm
<b>DOCUMENTS</b>	14 Household Items	57 Aircraft Parts/Accessories	31 Drugs/Narcotics	40 Trailers	51 Storage
05 Non-Negotiable Instruments	<b>EQUIPMENT</b>	29 School Supplies	32 Consumable Goods	41 Watercraft	52 Other Structure
06 Personal Papers	15 Drug/Narcotic Equip	58 Artistic Supplies/Accessories	60 Chemicals	42 Recreational Veh	<b>OTHER</b>
02 Documents/Personal or Business	16 Gambling Equipment	59 Camping/Hunting/Fishing Equipment/Supplies	61 Crops	43 Other Motor Veh	53 Merchandise
07 Other Documents	17 Computer Hardware/Soft	67 Law Enforcement Equip.	63 Explosives	<b>WEAPONS</b>	54 Other Property
<b>VALUABLES</b>	18 Office Equipment	68 Lawn/Yard/Garden Equip.	65 Fuel	44 Firearms	55 Pending Inventory
08 Jewelry/Precious Metals	19 Stereo TV Equipment	69 Logging Equipment	<b>ANIMALS</b>	45 Other Weapons	66 Identity-Intangible
09 Art Objects, Antiques	20 Recordings - Audio Vis.	70 Medical/Medical Lab Equip.	33 Livestock	64 Firearm Accessories	71 Metals, Non-Precious
	21 Sports Equipment		34 Household Pets		

**NARRATIVE**

Personal service of annexation information to Andover Country Meadows.



ADMINISTRATIVE

AGENCY NAME  
**ANDOVER POLICE DEPARTMENT**

CALL NUMBER  
**#AND24-000148**

\*GEO CODE  
**44003**

TOD  
**15:55**

TOA  
**15:55**

TOC  
**15:57**

INCIDENT (NON-CRIMINAL)  
 OFFENSE  
 SUPPLEMENT

RECEIVED

**FEB 27 2024**

ASHTABULA COUNTY BOARD OF COMMISSIONERS

\*INCIDENT NUMBER- INVESTIGATIVE NUMBER  
**20240120**

\*CLEARANCES

A  Death of Suspect  
B  Prosecution Declined  
C  In Custody of Other Jurisd  
D  Victim Refused to Coop.  
E  Juvenile/No Custody  
F  Arrest - Adult

G  Arrest - Juvenile  
H  Warrant Issued  
I  Invest Pending  
J  Closed  
K  Unfounded  
U  Unknow

\*CLEARANCE DATE  
CLEARED BY

Printed: 02-27-2024 07:21 **OHIO UNIFORM INCIDENT REPORT**

*REPORT DATE/TIME				*INCIDENT OCCURED FROM				*INCIDENT OCCURED TO			
MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME
02	27	2024	07:20	02	26	2024	15:55	02	26	2024	

INCIDENT LOCATION (Street, Apt. City, State, Zip) **6414 ST RT 85, ANDOVER TWP, OH 44003**

OFFENSE

*OFFENSE	*OFFENSE CODE	*A/C	*F/M & DEG.	*HATE/BIAS	*LARCENY	*CNT	*TYPE CRIMINAL ACTIVITY
1. PAPER SERVICE	1 A7-09						1 __ 2 __ 3 __ (Enter up to three for each offense)
2.	2.						1 __ 2 __ 3 __ B - Buying/Rec. C - Cultivating/Mfg./Pub. D - Distributing/Selling E - Exploiting Children O - Oper/Promoting/Ass. P - Possessing/Concealing T - Transp/Transmitting U - Using/Consuming
3.	3.						1 __ 2 __ 3 __
4.	4.						1 __ 2 __ 3 __
5.	5.						1 __ 2 __ 3 __

\*LOCATION OF OFFENSE (Enter up to two)

1. __ 2. __	12 Jail/Prison 13 Parking Garage 14 Other Public Access Buildings	RETAIL 26 Bar 27 Buy/Sell/Trade Shop 28 Restaurant 29 Gas Station 30 Auto Sales Lot 31 Jewelry Store 32 Clothing Store 33 Drugstore 34 Liquor Store 35 Shopping Mall 36 Sporting Goods 37 Grocery/Supermarket 38 Variety/Convenience 39 Department Store	59 Daycare Facility 40 Other Retail Store 41 Factory/Mill/Plant 42 Other Building	OUTSIDE 43 Yard 44 Construction Site 45 Lake/Waterway 46 Fields/Woods 47 Street 48 Parking Lot 49 Park/Playground 50 Cemetery 51 Public Transit Vehicle 52 Other Outside Location 57 Camp/Campground 64 Rest Area	OTHER 53 Abandoned / Condemned Structure 55 Arena / Stadium 58 Cargo Container 60 Dock/Wharf/Freight/ Modal Terminal 61 Farm Facility 62 Gambling Facility/ Casino/Race Track 63 Military Installation 65 Shelter-Mission/ Homeless 66 Tribal Lands 77 Other	*SUSPECTED OF USING A ALCOHOL D DRUGS C COMPUTER EQUIPMENT N NOT APPLICABLE
RESIDENTIAL STRUCTURE 01 Single Family Home 02 Multiple Dwelling 03 Residential Facility 04 Other Residential 05 Garage/Shed  PUBLIC ACCESS BLDGS. 06 Transit Facility 07 Government Office 08 School 09 College 67 Library 10 Church 11 Hospital  COMMERCIAL LOCATIONS 15 Auto Shop 16 Financial Institution 17 Barber/Beauty Shop 18 Hotel/Motel 19 Dry Cleaners/Laundry 20 Professional Office 21 Doctor's Office 22 Other Business Office 23 Amusement Center 24 Rental Storage Facility 25 Other Commercial Service 56 ATM Machine Separate from Bank						*TYPE WEAPON/FORCE USED 1. __ 2. __ 3. __ (Enter up to Three Codes)

*METHOD OF ENTRY	*METHOD OF ENTRY - MOTOR VEHICLE THEFT	*METHOD OF ENTRY - BURGLARY/B & E				
<input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE	<input type="checkbox"/> 01 MOTOR RUNNING/KEYS IN CAR <input type="checkbox"/> 02 UNLOCKED <input type="checkbox"/> 03 DUPLICATE KEY USED <input type="checkbox"/> 04 WINDOW BROKEN <input type="checkbox"/> 05 TOWED	<input type="checkbox"/> 06 HOT WIRE <input type="checkbox"/> 07 SLIM JIM/COAT HANGER <input type="checkbox"/> 08 TUMBLERS REMOVED <input type="checkbox"/> 09 COLUMN PEELED <input type="checkbox"/> 10 IGNITION PEELED	ENTRY <input type="checkbox"/> 1 BASEMENT <input type="checkbox"/> 2 1st FLOOR <input type="checkbox"/> 3 2nd FLOOR <input type="checkbox"/> 4 OTHER	EXIT <input type="checkbox"/>	ENTRY <input type="checkbox"/> 1 DOOR <input type="checkbox"/> 2 WINDOW <input type="checkbox"/> 3 GARAGE <input type="checkbox"/> 4 SKYLIGHT <input type="checkbox"/> 5 OTHER	EXIT <input type="checkbox"/> 1 FRONT <input type="checkbox"/> 2 SIDE <input type="checkbox"/> 3 REAR <input type="checkbox"/> 4 ROOF <input type="checkbox"/> 5 OTHER

METHODS OF OPERATION CARGO THEFT  
 Y  N

VICTIM

*NO.	*TOTAL VICTIMS	*VICTIM TYPE <input type="checkbox"/> I INDIVIDUAL <input type="checkbox"/> F FINANCIAL INSTITUTION <input type="checkbox"/> P POLICE OFFICER (IN THE LINE OF DUTY) <input type="checkbox"/> S SOCIETY <input type="checkbox"/> U UNKNOWN <input type="checkbox"/> O OTHER	<input type="checkbox"/> B BUSINESS <input type="checkbox"/> G GOVERNMENT <input type="checkbox"/> R RELIGIOUS ORGANIZATION
NAME (Last, First, Middle)		PHONE	
ADDRESS (Street, Apt., City, State, Zip)		PHONE	
EMPLOYER NAME AND (Street, Apt., City, State, Zip) ADDRESS			
*AGE/ D.O.B	*SEX	*RACE <input type="checkbox"/> B <input type="checkbox"/> A <input type="checkbox"/> W <input type="checkbox"/> I <input type="checkbox"/> U	HEIGHT WEIGHT HAIR EYES
OCCUPATION	SSN	*RESIDENT STATUS <input type="checkbox"/> RESIDENT <input type="checkbox"/> TOURIST	<input type="checkbox"/> MILITARY <input type="checkbox"/> STUDENT <input type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN
<input type="checkbox"/> VICTIM INJURED	IF INJURED DESCRIBE INJURIES		
*AGG. ASLTHOMICIDE CIR.	*VICTIM/SUSPECT RELATIONSHIP 0 __ 1 __ 2 __ 3 __ 4 __ 5 __	*VICTIM/OFFENSE LINK	

My signature verifies that the information on this report is accurate and true DATE

REPORTING OFFICER <b>BAKER, CHRISTOPHER J</b>	BADGE NO. <b>P102</b>	DATE <b>02-27-2024</b>
APPROVING OFFICER	BADGE NO.	DATE

FOLLOW UP If yes, follow-up assignment

ADDITIONAL SUPPLEMENTS  VICTIM/WITNESS  PROPERTY  STATEMENTS  FORM RECEIVED BY:  INTELLIGENCE  SPECIAL COPIES  
 SUSPECT/ARRESTEE  NARRATIVE  OTHER  INVESTIGATION  RECORDS

INCIDENT NUMBER  
20240120

# INCIDENT REPORT - PART 2

INCIDENT NUMBER **20240120**

OFFENSE **PAPER SERVICE** INCIDENT DATE/TIME **02-26-2024 15:55**

REPORTEE	NO. <b>1</b> NAME (Last, First, Middle) <b>P102</b> *AGE/D.O.B. SSN
	ADDRESS (Street, Apt., City, State, Zip) PHONE
	EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip) PHONE
	<input type="checkbox"/> STATEMENTS OBTAINED TYPE <input type="checkbox"/> WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/> TAPED <input type="checkbox"/> OTHER

VEHICLE	CHECK CATEGORIES <input type="checkbox"/> STOLEN <input type="checkbox"/> RECOVERED <input type="checkbox"/> IMPOUNDED <input type="checkbox"/> RECEIVED <input type="checkbox"/> SUSPECT'S VEHICLE <input type="checkbox"/> VICTIM'S VEHICLE <input type="checkbox"/> UNAUTH. USE <input type="checkbox"/> ABANDONED
	NO. <input type="checkbox"/> DAMAGE TO VEHICLE LIC LIS LIY LIT VIN/OAN *VALUE
	VYR VMA VMO VST VCO TOP BOTTOM <input type="checkbox"/> VEHICLE LOCKED <input type="checkbox"/> KEYS IN VEHICLE <input type="checkbox"/> HOLD VEHICLE <input type="checkbox"/> RELEASE CONTENTS
	VEHICLE ASSOC W/ SUSPECT # VEHICLE ASSOC W/ VICTIM # <input type="checkbox"/> VEHICLE TOWED TOWED BY OWNERSHIP VERIFIED BY: <input type="checkbox"/> TAG RECEIPT <input type="checkbox"/> TITLE <input type="checkbox"/> BILL OF SALE <input type="checkbox"/> OTHER
	STOLEN MOTOR VEHICLE ONLY NO. STOLEN AREA STOLEN <input type="checkbox"/> RESID. <input type="checkbox"/> BUSINESS <input type="checkbox"/> RURAL ADDITIONAL DESCRIPTION
	AUTO INSURANCE NAME (Company) ADDRESS (Street, City, State, Zip) PHONE

PROPERTY	*TYPE PROPERTY (09) (Enter Code Below) <b>1 NONE</b> <b>2 BURNED</b> <b>3 COUNTERFEITED/FORGED</b> <b>4 DESTROYED/DAMAGED/VANDALIZED</b> <b>5 STOLEN/ETC.</b> <b>6 SEIZED</b> <b>7 RECOVERED</b> <b>U UNKNOWN</b> <b>P PHOTO EVIDENCE</b> TOTAL VALUE
	*LOSS CODE QUANTITY DESCRIPTION COLOR *PROP CODE *VALUE
	VICT. NO. VEH. NO. MAKE/BRAND MODEL DATE RECOVERED
	SERIAL NUMBER NCIC NUMBER OTHER NUMBER
	*LOSS CODE QUANTITY DESCRIPTION COLOR *PROP CODE *VALUE
	VICT. NO. VEH. NO. MAKE/BRAND MODEL DATE RECOVERED
	SERIAL NUMBER NCIC NUMBER OTHER NUMBER
	*LOSS CODE QUANTITY DESCRIPTION COLOR *PROP CODE *VALUE
	VICT. NO. VEH. NO. MAKE/BRAND MODEL DATE RECOVERED
	SERIAL NUMBER NCIC NUMBER OTHER NUMBER
	*LOSS CODE QUANTITY DESCRIPTION COLOR *PROP CODE *VALUE
	VICT. NO. VEH. NO. MAKE/BRAND MODEL DATE RECOVERED

- |   |  |   |   |   |   |
|---|--|---|---|---|---|
| <b>PROPERTY CODES:</b><br><b>EXCHANGE MEDIUMS</b><br>01 Money<br>02 Credit/Debit Card<br>03 Negotiable Instruments<br>04 Other Exchange Mediums<br><b>DOCUMENTS</b><br>05 Non-Negotiable Instruments<br>06 Personal Papers<br>07 Documents/Personal or Business<br><b>VALUABLES</b><br>08 Jewelry/Precious Metals<br>09 Art Objects, Antiques | 10 Other Valuables<br><b>PERSONAL EFFECTS</b><br>11 Clothing/Furs<br>12 Purses/Handbags/Wallets<br>13 Other Personal Effects<br><b>HOUSEHOLD ITEMS</b><br>14 Household Items<br><b>EQUIPMENT</b><br>15 Drug/Narcotic Equip<br>16 Gambling Equipment<br>17 Computer Hardware/Soft.<br>18 Office Equipment<br>19 Stereo TV Equipment<br>20 Recordings - Audio Vis<br>21 Sports Equipment | 22 Photographic Equipment<br>23 Farm Equipment<br>24 Heavy Construction/Industrial<br>25 Building Supplies<br>26 Tools<br>27 Vehicle Parts/Accessories<br>28 Aircraft Parts/Accessories<br>29 School Supplies<br>30 Artistic Supplies/Accessories<br>31 Camping/Hunting/Fishing Equipment/Supplies<br>32 Law Enforcement Equip.<br>33 Lawn/Yard/Garden Equip<br>34 Logging Equipment<br>35 Medical/Medical Lab Equip. | 72 Musical Instruments<br>73 Portable Electronic Equip<br>74 Watercraft Equip /Parts/ACC<br>75 Other Equipment<br><b>CONSUMABLE ITEMS</b><br>30 Alcohol<br>31 Drugs/Narcotics<br>32 Consumable Goods<br>33 Chemicals<br>34 Crops<br>35 Explosives<br>36 Fuel<br><b>ANIMALS</b><br>33 Livestock<br>34 Household Pets | <b>VEHICLES</b><br>35 Aircraft<br>36 Automobiles<br>37 Bicycles<br>38 Buses<br>39 Trucks<br>40 Trailers<br>41 Watercraft<br>42 Recreational Veh<br>43 Other Motor Veh | <b>STRUCTURES</b><br>46 Single Occupancy<br>47 Other Dwellings<br>48 Commercial/Bus<br>49 Indus /Mfg<br>50 Public/Comm.<br>51 Storage<br>52 Other Structure<br><b>OTHER</b><br>53 Merchandise<br>54 Other Property<br>55 Pending Inventory<br>56 Identity-Intangible<br>57 Metals, Non-Precious |
|---|--|---|---|---|---|

NARRATIVE

Personal service of annexation information to the Eagles Club.



AGENCY NAME  
**ANDOVER POLICE DEPARTMENT**  
CALL NUMBER  
**#AND24-000147** GEO CODE  
**44003**

RECEIVED

\*INCIDENT NUMBER- INVESTIGATIVE NUMBER  
**20240119**

FEB 27 2024

ASHTABULA COUNTY BOARD OF COMMISSIONERS

\*CLEARANCES  
A  Death of Suspect G  Arrest - Juvenile  
B  Prosecution Declined H  Warrant Issued  
C  In Custody of Other Jurisd. I  Invest Pending  
D  Victim Refused to Coop. J  Closed  
E  Juvenile/No Custody K  Unfounded  
F  Arrest - Adult U  Unknow

ADMINISTRATIVE

OD **15:47**  
TOA **15:47**  
TOC **15:48**  
 INCIDENT (NON-CRIMINAL)  
 OFFENSE  
 SUPPLEMENT

Printed: 02-27-2024 07:19

**OHIO UNIFORM INCIDENT REPORT**

\*CLEARANCE DATE  
CLEARED BY

*REPORT DATE/TIME				*INCIDENT OCCURED FROM				*INCIDENT OCCURED TO			
MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME
02	27	2024	07:16	02	26	2024	15:47	02	26	2024	

INCIDENT LOCATION (Street, Apt. City, State, Zip)  
**5031 US RT 6, ANDOVER TWP, OH**

OFFENSE

*OFFENSE	*OFFENSE CODE	*AC	*FM & DEG.	*HATE/BIAS	*LARCENY	*CNT	*TYPE CRIMINAL ACTIVITY
1 PAPER SERVICE	1 A7-09						1__ 2__ 3__ (Enter up to three for each offense)
2.	2.						1__ 2__ 3__ B - Buying/Rec. C - Cultivating/Mfg./Pub. D - Distributing/Selling E - Exploiting Children O - Oper/Promoting/Ass P - Possessing/Concealing T - Transp/Transmitting U - Using/Consuming
3.	3.						1__ 2__ 3__
4.	4.						1__ 2__ 3__
5.	5.						1__ 2__ 3__

\*LOCATION OF OFFENSE (Enter up to two)

1. _____ 2. _____	12 Jail/Prison 13 Parking Garage 14 Other Public Access Buildings	RETAIL 26 Bar 27 Buy/Sell/Trade Shop 28 Restaurant 29 Gas Station 30 Auto Sales Lot 31 Jewelry Store 32 Clothing Store 33 Drugstore 34 Liquor Store 35 Shopping Mall 36 Sporting Goods 37 Grocery/Supermarket 38 Variety/Convenience 39 Department Store	59 Daycare Facility 40 Other Retail Store 41 Factory/Mill/Plant 42 Other Building OUTSIDE 43 Yard 44 Construction Site 45 Lake/Waterway 46 Fields/Woods 47 Street 48 Parking Lot 49 Park/Playground 50 Cemetery 51 Public Transit Vehicle 52 Other Outside Location 57 Camp/Campground 64 Rest Area	OTHER 53 Abandoned / Condemned Structure 55 Arena / Stadium Fairgrounds/Coliseum 58 Cargo Container 60 Dock/Wharf/Freight/ Modal Terminal 61 Farm Facility 62 Gambling Facility/ Casino/Race Track 63 Military Installation 65 Shelter-Mission/ Homeless 66 Tribal Lands 77 Other	*SUSPECTED OF USING <input type="checkbox"/> A ALCOHOL <input type="checkbox"/> D DRUGS <input type="checkbox"/> C COMPUTER EQUIPMENT <input type="checkbox"/> N NOT APPLICABLE
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\*TYPE WEAPON/FORCE USED  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
(Enter up to Three Codes)

*METHOD OF ENTRY	*METHOD OF ENTRY - MOTOR VEHICLE THEFT	*METHOD OF ENTRY - BURGLARY/B & E
<input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE	<input type="checkbox"/> 01 MOTOR RUNNING/KEYS IN CAR <input type="checkbox"/> 02 UNLOCKED <input type="checkbox"/> 03 DUPLICATE KEY USED <input type="checkbox"/> 04 WINDOW BROKEN <input type="checkbox"/> 05 TOWED	ENTRY EXIT ENTRY EXIT ENTRY EXIT <input type="checkbox"/> 1. BASEMENT <input type="checkbox"/> <input type="checkbox"/> 1. DOOR <input type="checkbox"/> <input type="checkbox"/> 1. FRONT <input type="checkbox"/> <input type="checkbox"/> 2. 1st FLOOR <input type="checkbox"/> <input type="checkbox"/> 2. WINDOW <input type="checkbox"/> <input type="checkbox"/> 2. SIDE <input type="checkbox"/> <input type="checkbox"/> 3. 2nd FLOOR <input type="checkbox"/> <input type="checkbox"/> 3. GARAGE <input type="checkbox"/> <input type="checkbox"/> 3. REAR <input type="checkbox"/> <input type="checkbox"/> 4. OTHER <input type="checkbox"/> <input type="checkbox"/> 4. SKYLIGHT <input type="checkbox"/> <input type="checkbox"/> 4. ROOF <input type="checkbox"/> <input type="checkbox"/> 5. OTHER <input type="checkbox"/> <input type="checkbox"/> 5. OTHER <input type="checkbox"/>

METHODS OF OPERATION  
CARGO THEFT  
 Y  N

VICTIM

*NO.	*TOTAL VICTIMS	*VICTIM TYPE	<input type="checkbox"/> I INDIVIDUAL <input type="checkbox"/> B BUSINESS	<input type="checkbox"/> F FINANCIAL INSTITUTION <input type="checkbox"/> G GOVERNMENT	<input type="checkbox"/> P POLICE OFFICER (IN THE LINE OF DUTY) <input type="checkbox"/> R RELIGIOUS ORGANIZATION	<input type="checkbox"/> S SOCIETY <input type="checkbox"/> U UNKNOWN	<input type="checkbox"/> O OTHER
NAME (Last, First, Middle)							PHONE
ADDRESS (Street, Apt., City, State, Zip)							PHONE
EMPLOYER NAME AND (Street, Apt., City, State, Zip) ADDRESS							
*AGE/ D.O.B	*SEX	*RACE	<input type="checkbox"/> B <input type="checkbox"/> A <input type="checkbox"/> W <input type="checkbox"/> I <input type="checkbox"/> U	HEIGHT	WEIGHT	HAIR	EYES
OCCUPATION	SSN	*RESIDENT STATUS	<input type="checkbox"/> RESIDENT <input type="checkbox"/> TOURIST	<input type="checkbox"/> MILITARY <input type="checkbox"/> STUDENT	<input type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN		
<input type="checkbox"/> VICTIM INJURED	IF INJURED DESCRIBE INJURIES						
*AGG. ASLT/HOMICIDE CIR.	*VICTIM/SUSPECT RELATIONSHIP 0__ 1__ 2__ 3__ 4__ 5__			*VICTIM/OFFENSE LINK			
My signature verifies that the information on this report is accurate and true							DATE _____

REPORTING OFFICER <b>BAKER, CHRISTOPHER J</b>	BADGE NO <b>P102</b>	DATE <b>02-27-2024</b>
APPROVING OFFICER	BADGE NO	DATE

FOLLOW UP If yes, follow-up assignment

ADDITIONAL SUPPLEMENTS	<input type="checkbox"/> VICTIM/WITNESS <input type="checkbox"/> SUSPECT/ARRESTEE	<input type="checkbox"/> PROPERTY <input checked="" type="checkbox"/> NARRATIVE	<input type="checkbox"/> STATEMENTS <input type="checkbox"/> OTHER	FORM RECEIVED BY: <input type="checkbox"/> INVESTIGATION <input type="checkbox"/> RECORDS	<input type="checkbox"/> INTELLIGENCE <input type="checkbox"/> SPECIAL COPIES
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INCIDENT NUMBER  
**20240119**

# INCIDENT REPORT - PART 2

INCIDENT NUMBER **20240119**

OFFENSE **PAPER SERVICE** INCIDENT DATE/TIME **02-26-2024 15:47**

REPORTEE	NO <b>1</b>	NAME (Last, First, Middle) <b>P102</b>	*AGE/ D.O.B	SSN
	ADDRESS (Street, Apt., City, State, Zip)			PHONE
	EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip)			PHONE
	<input type="checkbox"/> STATEMENTS OBTAINED    TYPE <input type="checkbox"/> WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/> TAPED <input type="checkbox"/> OTHER			

VEHICLE	CHECK CATEGORIES <input type="checkbox"/> STOLEN <input type="checkbox"/> RECOVERED <input type="checkbox"/> IMPOUNDED <input type="checkbox"/> RECEIVED <input type="checkbox"/> SUSPECT'S VEHICLE <input type="checkbox"/> VICTIM'S VEHICLE <input type="checkbox"/> UNAUTH. USE <input type="checkbox"/> ABANDONED									
	NO.	<input type="checkbox"/> DAMAGE TO VEHICLE	LIC	LIS	LIY	LIT	VIN/OAN	*VALUE		
	VYR	VMA	VMO	VST	VCO TOP	VCO BOTTOM	<input type="checkbox"/> VEHICLE LOCKED	<input type="checkbox"/> KEYS IN VEHICLE	<input type="checkbox"/> HOLD VEHICLE	<input type="checkbox"/> RELEASE CONTENTS
	VEHICLE ASSOC W/ SUSPECT #	VEHICLE ASSOC W/ VICTIM #	<input type="checkbox"/> VEHICLE TOWED	TOWED BY	OWNERSHIP VERIFIED BY:	<input type="checkbox"/> TAG RECEIPT	<input type="checkbox"/> TITLE			
	<input type="checkbox"/> BUSINESS	<input type="checkbox"/> RURAL	ADDITIONAL DESCRIPTION		<input type="checkbox"/> BILL OF SALE	<input type="checkbox"/> OTHER				
	AUTO INSURANCE NAME (Company) ADDRESS (Street, City, State, Zip)    PHONE									

PROPERTY	TYPE PROPERTY (Enter Code Below)							TOTAL VALUE	
	1 NONE		3 COUNTERFEITED/FORGED		5 STOLEN/ETC.		7 RECOVERED	P PHOTO	
	2 BURNED		4 DESTROYED/DAMAGED/VANDALIZED		6 SEIZED		U UNKNOWN	E EVIDENCE	
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE
	VICT NO	VEH. NO	MAKE/BRAND			MODEL		DATE RECOVERED	
	<input type="checkbox"/>	SERIAL NUMBER		NCIC NUMBER			OTHER NUMBER		
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE
	VICT NO	VEH. NO	MAKE/BRAND			MODEL		DATE RECOVERED	
	<input type="checkbox"/>	SERIAL NUMBER		NCIC NUMBER			OTHER NUMBER		
	*LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE

- |   |  |   |  |   |   |
|---|--|---|--|---|---|
| <b>PROPERTY CODES:</b><br>EXCHANGE MEDIUMS<br>01 Money<br>02 Credit/Debit Card<br>03 Negotiable Instruments<br>04 Other Exchange Mediums<br><b>DOCUMENTS</b><br>05 Non-Negotiable Instruments<br>06 Personal Papers<br>07 Other Documents<br><b>VALUABLES</b><br>08 Jewelry/Precious Metals<br>09 Art Objects, Antiques | 10 Other Valuables<br><b>PERSONAL EFFECTS</b><br>11 Clothing/Furs<br>12 Purse/Purses/Bags/Wallets<br>13 Other Personal Effects<br><b>HOUSEHOLD ITEMS</b><br>14 Household Items<br><b>EQUIPMENT</b><br>15 Drug/Narcotic Equip.<br>16 Gambling Equipment<br>17 Computer Hardware/Soft.<br>18 Office Equipment<br>19 Stereo TV Equipment<br>20 Recordings - Audio Vis.<br>21 Sports Equipment | 22 Photographic Equipment<br>23 Farm Equipment<br>24 Heavy Construction/Industrial<br>25 Building Supplies<br>26 Tools<br>27 Vehicle Parts/Accessories<br>28 School Supplies<br>29 Aircraft Parts/Accessories<br>30 Artistic Supplies/Accessories<br>31 Law Enforcement Equip.<br>32 Lawn/Yard/Garden Equip.<br>33 Logging Equipment<br>34 Medical/Medical Lab Equip. | 72 Musical Instruments<br>73 Portable Electronic Equip<br>74 Watercraft Equip /Parts/ACC.<br>29 Other Equipment<br><b>CONSUMABLE ITEMS</b><br>30 Alcohol<br>31 Drugs/Narcotics<br>32 Consumable Goods<br>60 Chemicals<br>61 Crops<br>63 Explosives<br>65 Fuel<br><b>ANIMALS</b><br>33 Livestock<br>34 Household Pets | <b>VEHICLES</b><br>35 Aircraft<br>36 Automobiles<br>37 Bicycles<br>38 Buses<br>39 Trucks<br>40 Trailers<br>41 Watercraft<br>42 Recreational Veh<br>43 Other Motor Veh.<br><b>WEAPONS</b><br>44 Firearms<br>45 Other Weapons<br>64 Firearm Accessories | <b>STRUCTURES</b><br>46 Single Occupancy<br>47 Other Dwellings<br>48 Commercial/Bus.<br>49 Indus /Mfg<br>50 Public/Comm<br>51 Storage<br>52 Other Structure<br><b>OTHER</b><br>53 Merchandise<br>54 Other Property<br>55 Pending Inventory<br>56 Identity-Intangible<br>71 Metals, Non-Precious |
|---|--|---|--|---|---|

Personal service of annexation information to Andover Twp Trustee French.

NARRATIVE



ADMINISTRATIVE

AGENCY NAME  
**ANDOVER POLICE DEPARTMENT**

CALL NUMBER  
**#AND24-000152**

TOD  
**16:19**

TOA  
**16:19**

TOC  
**16:19**

\*GEO CODE  
**44003**

INCIDENT (NON-CRIMINAL)  
 OFFENSE  
 SUPPLEMENT

**RECEIVED**

**FEB 27 2024**

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

\*INCIDENT NUMBER-INVESTIGATIVE NUMBER  
**20240124**

\*CLEARANCES

A  Death of Suspect  
B  Prosecution Declined  
C  In Custody of Other Jurisd.  
D  Victim Refused to Coop.  
E  Juvenile/No Custody  
F  Arrest - Adult

G  Arrest - Juvenile  
H  Warrant Issued  
I  Invest Pending  
J  Closed  
K  Unfounded  
U  Unknow

\*CLEARANCE DATE  
CLEARED BY

Printed: 02-27-2024 07:26 **OHIO UNIFORM INCIDENT REPORT**

*REPORT DATE/TIME				*INCIDENT OCCURRED FROM				*INCIDENT OCCURRED TO			
MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME
02	27	2024	07:25	02	26	2024	16:19	02	26	2024	

INCIDENT LOCATION (Street, Apt. City, State, Zip) **134 MAPLE ST, ANDOVER, OH**

OFFENSE

*OFFENSE	*OFFENSE CODE	*AC	*FM & DEG.	*HATE/BIAS	*LARCENY	*CNT	*TYPE CRIMINAL ACTIVITY
1 PAPER SERVICE	1 A7-09						1 __ 2 __ 3 __ (Enter up to three for each offense)
2	2.						1 __ 2 __ 3 __ B - Buying/Rec. C - Cultivating/Mfg./Pub. D - Distributing/Selling E - Exploiting Children O - Oper./Promoting/Aas. P - Possessing/Concealing T - Transp./Transmitting U - Using/Consuming
3	3.						1 __ 2 __ 3 __
4	4.						1 __ 2 __ 3 __
5	5.						1 __ 2 __ 3 __

\*LOCATION OF OFFENSE (Enter up to two)

1. <input type="checkbox"/> 2. <input type="checkbox"/>	12 Jail/Prison 13 Parking Garage 14 Other Public Access Buildings	59 Daycare Facility	40 Other Retail Store 41 Factory/Mill/Plant 42 Other Building	OTHER 53 Abandoned / Condemned Structure 55 Arena / Stadium Fairgrounds/Coliseum 58 Cargo Container 60 Dock/Wharf/Freight/ Modal Terminal 61 Farm Facility 62 Gambling Facility/ Casino/Race Track 63 Military Installation 65 Shelter-Mission/ Homeless 66 Tribal Lands 67 Other	*SUSPECTED OF USING <input type="checkbox"/> A ALCOHOL <input type="checkbox"/> D DRUGS <input type="checkbox"/> C COMPUTER EQUIPMENT <input type="checkbox"/> N NOT APPLICABLE
<b>RESIDENTIAL STRUCTURE</b> 01 Single Family Home 02 Multiple Dwelling 03 Residential Facility 04 Other Residential 05 Garage/Shed	<b>COMMERCIAL LOCATIONS</b> 15 Auto Shop 16 Financial Institution 17 Barber/Beauty Shop 18 Hotel/Motel 19 Dry Cleaners/Laundry 20 Professional Office 21 Doctor's Office 22 Other Business Office 23 Amusement Center 24 Rental Storage Facility 25 Other Commercial Service 26 ATM Machine Separate from Bank	<b>RETAIL</b> 26 Bar 27 Buy/Sell/Trade Shop 28 Restaurant 29 Gas Station 30 Auto Sales Lot 31 Jewelry Store 32 Clothing Store 33 Drugstore 34 Liquor Store 35 Shopping Mall 36 Sporting Goods 37 Grocery/Supermarket 38 Variety/Convenience 39 Department Store	<b>OUTSIDE</b> 43 Yard 44 Construction Site 45 Lake/Waterway 46 Fields/Woods 47 Street 48 Parking Lot 49 Park/Playground 50 Cemetery 51 Public Transit Vehicle 52 Other Outside Location 57 Camp/Campground 64 Rest Area		*TYPE WEAPON/FORCE USED 1. ____ 2. ____ 3. ____ (Enter up to Three Codes)

*METHOD OF ENTRY	*METHOD OF ENTRY - MOTOR VEHICLE THEFT	*METHOD OF ENTRY - BURGLARY/B & E			
<input type="checkbox"/> FORCE <input type="checkbox"/> NO FORCE	<input type="checkbox"/> 01 MOTOR RUNNING/KEYS IN CAR <input type="checkbox"/> 02 UNLOCKED <input type="checkbox"/> 03 DUPLICATE KEY USED <input type="checkbox"/> 04 WINDOW BROKEN <input type="checkbox"/> 05 TOWED	<input type="checkbox"/> 06 HOT WIRE <input type="checkbox"/> 07 SLIM JIM/COAT HANGER <input type="checkbox"/> 08 TUMBLERS REMOVED <input type="checkbox"/> 09 COLUMN PEELED <input type="checkbox"/> 10 IGNITION PEELED	ENTRY <input type="checkbox"/> 1. BASEMENT <input type="checkbox"/> 2. 1st FLOOR <input type="checkbox"/> 3. 2nd FLOOR <input type="checkbox"/> 4. OTHER	EXIT <input type="checkbox"/> 1. DOOR <input type="checkbox"/> 2. WINDOW <input type="checkbox"/> 3. GARAGE <input type="checkbox"/> 4. SKYLIGHT <input type="checkbox"/> 5. OTHER	ENTRY <input type="checkbox"/> 1. FRONT <input type="checkbox"/> 2. SIDE <input type="checkbox"/> 3. REAR <input type="checkbox"/> 4. ROOF <input type="checkbox"/> 5. OTHER

METHODS OF OPERATION  Y  N

VICTIM

*NO. VICTIMS	*VICTIM TYPE <input type="checkbox"/> I INDIVIDUAL <input type="checkbox"/> B BUSINESS	<input type="checkbox"/> F FINANCIAL INSTITUTION <input type="checkbox"/> G GOVERNMENT	<input type="checkbox"/> P POLICE OFFICER (IN THE LINE OF DUTY) <input type="checkbox"/> R RELIGIOUS ORGANIZATION	<input type="checkbox"/> S SOCIETY <input type="checkbox"/> U UNKNOWN	<input type="checkbox"/> O OTHER
NAME (Last, First, Middle)	ADDRESS (Street, Apt., City, State, Zip)				PHONE
EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip)	AGE D.O.B.				SEX
OCCUPATION	RACE <input type="checkbox"/> W <input type="checkbox"/> I <input type="checkbox"/> U	HEIGHT	WEIGHT	HAIR	EYES
SSN	*RESIDENT STATUS <input type="checkbox"/> RESIDENT <input type="checkbox"/> TOURIST	<input type="checkbox"/> MILITARY <input type="checkbox"/> STUDENT	<input type="checkbox"/> OTHER <input type="checkbox"/> UNKNOWN		
IF INJURED DESCRIBE INJURIES	*AGG. ASLT/HOMICIDE CIR.	*VICTIM/SUSPECT RELATIONSHIP 0 __ 1 __ 2 __ 3 __ 4 __ 5 __	*VICTIM/OFFENSE LINK	TYPE WEAPON/FORCE USED	

My signature verifies that the information on this report is accurate and true

REPORTING OFFICER <b>BAKER, CHRISTOPHER J</b>	BADGE NO. <b>P102</b>	DATE <b>02-27-2024</b>
APPROVING OFFICER	BADGE NO.	DATE
<input type="checkbox"/> FOLLOW UP	If yes, follow-up assignment	
ADDITIONAL SUPPLEMENTS <input type="checkbox"/> VICTIM/WITNESS <input type="checkbox"/> SUSPECT/ARRESTEE	<input type="checkbox"/> PROPERTY <input checked="" type="checkbox"/> NARRATIVE	<input type="checkbox"/> STATEMENTS <input type="checkbox"/> OTHER
FORM RECEIVED BY: <input type="checkbox"/> INVESTIGATION	<input type="checkbox"/> INTELLIGENCE <input type="checkbox"/> RECORDS	SPECIAL COPIES

INCIDENT NUMBER  
**20240124**

# INCIDENT REPORT - PART 2

INCIDENT NUMBER **20240124**

OFFENSE **PAPER SERVICE** INCIDENT DATE/TIME **02-26-2024 16:19**

REPORTEE	NO. <b>1</b>	NAME (Last, First, Middle) <b>P102</b>	*AGE/DOB	SSN
	ADDRESS (Street, Apt., City, State, Zip)			PHONE
	EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip)			PHONE

VEHICLE	CHECK CATEGORIES									
	<input type="checkbox"/> STOLEN <input type="checkbox"/> RECOVERED <input type="checkbox"/> IMPOUNDED <input type="checkbox"/> RECEIVED <input type="checkbox"/> SUSPECT'S VEHICLE <input type="checkbox"/> VICTIM'S VEHICLE <input type="checkbox"/> UNAUTH USE <input type="checkbox"/> ABANDONED									
	NO.	<input type="checkbox"/> DAMAGE TO VEHICLE	LIC	LIS	LIY	LIT	VIN/OAN	*VALUE		
	VYR	VMA	VMO	VST	VCO TOP	VCO BOTTOM	<input type="checkbox"/> VEHICLE LOCKED	<input type="checkbox"/> KEYS IN VEHICLE	<input type="checkbox"/> HOLD VEHICLE	<input type="checkbox"/> RELEASE CONTENTS
	VEHICLE ASSOC W/ SUSPECT #	VEHICLE ASSOC W/ VICTIM #	<input type="checkbox"/> VEHICLE TOWED	TOWED BY	OWNERSHIP VERIFIED BY:	<input type="checkbox"/> TAG RECEIPT	<input type="checkbox"/> TITLE	<input type="checkbox"/> BILL OF SALE	<input type="checkbox"/> OTHER	
	STOLEN MOTOR VEHICLE ONLY	NO. STOLEN	AREA STOLEN	<input type="checkbox"/> RESID	ADDITIONAL DESCRIPTION					

PROPERTY	TYPE PROPERTY (Type Code Below)									
	1 NONE    2 BURNED    3 COUNTERFEITED/FORGED    4 DESTROYED/DAMAGED/VANDALIZED    5 STOLEN/ETC.    6 SEIZED    7 RECOVERED    8 UNKNOWN    9 PHOTO EVIDENCE    10 TOTAL VALUE									
	LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE	
	VICT. NO	VEH. NO	MAKE/BRAND			MODEL	DATE RECOVERED			
	<input type="checkbox"/>	SERIAL NUMBER			NCIC NUMBER		OTHER NUMBER			
	LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE	
	VICT. NO	VEH. NO	MAKE/BRAND			MODEL	DATE RECOVERED			
	<input type="checkbox"/>	SERIAL NUMBER			NCIC NUMBER		OTHER NUMBER			
	LOSS CODE	QUANTITY	DESCRIPTION				COLOR	*PROP CODE	*VALUE	
	VICT. NO	VEH. NO	MAKE/BRAND			MODEL	DATE RECOVERED			

- |  |   |   |   |  |   |
|--|---|---|---|--|---|
| <b>PROPERTY CODES:</b><br><b>EXCHANGE MEDIUMS</b><br>01 Money<br>02 Credit/Debit Card<br>03 Negotiable Instruments<br>04 Other Exchange Mediums<br><b>DOCUMENTS</b><br>05 Non-Negotiable Instruments<br>06 Personal Papers<br>07 Other Documents<br><b>VALUABLES</b><br>08 Jewelry/Precious Metals<br>09 Art Objects, Antiques | 10 Other Valuables<br><b>PERSONAL EFFECTS</b><br>11 Clothing/Furs<br>12 Purses/Handbags/Wallets<br>13 Other Personal Effects<br><b>HOUSEHOLD ITEMS</b><br>14 Household Items<br><b>EQUIPMENT</b><br>15 Drug/Narcotic Equip.<br>16 Gambling Equipment<br>17 Computer Hardware/Soft<br>18 Office Equipment<br>19 Stereo TV Equipment<br>20 Recordings - Audio Vis.<br>21 Sports Equipment | 22 Photographic Equipment<br>23 Farm Equipment<br>24 Heavy Construction/Industrial<br>25 Building Supplies<br>26 Tools<br>27 Vehicle Parts/Accessories<br>28 Aircraft Parts/Accessories<br>29 School Supplies<br>30 Artistic Supplies/Accessories<br>31 Camping/Hunting/Fishing<br>32 Equipment/Supplies<br>33 Law Enforcement Equip.<br>34 Lawn/Yard/Garden Equip.<br>35 Logging Equipment<br>36 Medical/Medical Lab Equip | 37 Musical Instruments<br>38 Portable Electronic Equip<br>39 Watercraft Equip /Parts/ACC<br>40 Other Equipment<br><b>CONSUMABLE ITEMS</b><br>41 Alcohol<br>42 Drugs/Narcotics<br>43 Consumable Goods<br>44 Chemicals<br>45 Crops<br>46 Explosives<br>47 Fuel<br><b>ANIMALS</b><br>48 Livestock<br>49 Household Pets | <b>VEHICLES</b><br>50 Aircraft<br>51 Automobiles<br>52 Bicycles<br>53 Buses<br>54 Trucks<br>55 Trailers<br>56 Watercraft<br>57 Recreational Veh.<br>58 Other Motor Veh.<br><b>WEAPONS</b><br>59 Firearms<br>60 Other Weapons<br>61 Firearm Accessories | <b>STRUCTURES</b><br>62 Single Occupancy<br>63 Other Dwellings<br>64 Commercial/Bus<br>65 Indus /Mfg.<br>66 Public/Comm<br>67 Storage<br>68 Other Structure<br><b>OTHER</b><br>69 Merchandise<br>70 Other Property<br>71 Pending Inventory<br>72 Identity-Intangible<br>73 Metals, Non-Precious |
|--|---|---|---|--|---|

Personal service of annexation information to Andover Village Clerk Williams.

NARRATIVE



**U.S. POSTAL SERVICE CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
VILLAGE P.C. ANDOVER OH 44003  
1267  
VENUE  
OH 44003

One piece of ordinary mail addressed to:  
ANDOVER TOWNSHIP TRUSTEES  
410 EAST MAIN ST  
ANDOVER OH 44003

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.



RECEIVED

FEB 27 2024

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

PS Form 3817, Mar. 1989

**U.S. POSTAL SERVICE CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
VILLAGE P.C. ANDOVER OH 44003  
1267  
VENUE  
OH 44003

One piece of ordinary mail addressed to:  
MR JAMES FARRELL  
6434 STATE RT 85  
ANDOVER OH 44003

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

PS Form 3817, Mar. 1989

**U.S. POSTAL SERVICE CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
VILLAGE P.C. ANDOVER OH 44003  
1267  
VENUE  
OH 44003

One piece of ordinary mail addressed to:  
MR Russell Williams  
6517 STATE RT 85  
ANDOVER OH 44003

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

PS Form 3817, Mar. 1989

**U.S. POSTAL SERVICE CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
VILLAGE P.C. ANDOVER OH 44003  
1267  
VENUE  
OH 44003

One piece of ordinary mail addressed to:

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

VILLAGE ANDOVER  
P.O. 1267  
134 MAPLE AVENUE  
ANDOVER OH 44003

One piece of ordinary mail addressed to:

SHERYL & HEATHER MCGANN  
77 Dogwood DR  
ANDOVER OH 44003

or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

RECEIVED

FEB 27 2024

ASHTABULA COUNTY BOARD  
OF COMMISSIONERS

PS Form 3817, Mar. 1989

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

VILLAGE ANDOVER  
P.O. 1267  
134 MAPLE AVENUE  
ANDOVER OH 44003

One piece of ordinary mail addressed to:

MR THOMAS CANITIA  
6497 State RT 85  
ANDOVER OH 44003

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

PS Form 3817, Mar. 1989

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

VILLAGE ANDOVER  
P.O. 1267  
134 MAPLE AVENUE  
ANDOVER OH 44003

One piece of ordinary mail addressed to:

LYNN NIEMI  
6598 State Rt 85  
ANDOVER OH 44003

Affix fee here in stamps  
or meter postage and  
post mark. Inquire of  
Postmaster for current  
fee.

PS Form 3817, Mar. 1989

U.S. POSTAL SERVICE **CERTIFICATE OF MAILING**  
MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT  
PROVIDE FOR INSURANCE—POSTMASTER

Received From:

VILLAGE ANDOVER  
P.O. 1267  
134 MAPLE AVENUE  
ANDOVER OH 44003

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Postmaster for current  
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FEB 27 2024

ASHTABULA COUNTY BOARD OF COMMISSIONERS

PS Form 3817, Mar. 1989

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PO BOX 1591  
ANDOVER OH 44003

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**U.S. POSTAL SERVICE CERTIFICATE OF MAILING**  
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P.O. 1267  
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ANDOVER OH 44003

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U.S. POSTAL SERVICE  
 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
 OFFICE OF ANDOVER  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 WALTER E. LAURIE CONRAD  
 PO BOX 295  
 ANDOVER OH 44003

or meter postage and post mark. Inquire of Postmaster for current fee.

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U.S. POSTAL SERVICE  
**CERTIFICATE OF MAILING**  
 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
 ANDOVER, OH 44003  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 JUSTIN E. JENA KIRSCH  
 1766 MAJOR DR.  
 PITTSBURG, PA 15227

Affix fee here in stamps or meter postage and post mark. Inquire of Postmaster for current fee.

U.S. POSTAL SERVICE  
**CERTIFICATE OF MAILING**  
 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
 ANDOVER, OH 44003  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 ANDOVER TOWNSHIP TRUSTEES  
 410 EAST MAIN ST  
 ANDOVER OH 44003

PS Form 3817, Mar. 1989

FEB 27 2024

ASHTABULA COUNTY BOARD OF COMMISSIONERS

PS Form 3817, Mar. 1989

U.S. POSTAL SERVICE  
**CERTIFICATE OF MAILING**  
 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
 ANDOVER, OH 44003  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 ARTHUR E. JACELYNNE MIRANDA  
 PO BOX 961  
 ANDOVER OH 44003

Affix fee here in stamps or meter postage and post mark. Inquire of Postmaster for current fee.

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U.S. POSTAL SERVICE  
**CERTIFICATE OF MAILING**  
 MAY BE USED FOR DOMESTIC AND INTERNATIONAL MAIL, DOES NOT PROVIDE FOR INSURANCE—POSTMASTER

Received From:  
 ANDOVER, OH 44003  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 DAVID E. DONNA STARR  
 3304 LAUREL DR  
 GLENSHAW PA 15116

PS Form 3817, Mar. 1989

U.S. POSTAL SERVICE  
**CERTIFICATE OF MAILING**  
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Received From:  
 ANDOVER, OH 44003  
 P.O. BOX 1267  
 ANDOVER, OH 44003

One piece of ordinary mail addressed to:  
 D. A. ALLEN

Affix fee here in stamps or meter postage and post mark. Inquire of Postmaster for current fee.



**Resolution No. 2024-15 R**

A resolution accepting and providing services to the properties proposed to be annexed.

**Whereas**, it is essential that Andover Village grow by way of promoting economic development and the creation of jobs; and

**Whereas**, it is essential that this occur as soon as possible; and

**Whereas**, Andover Village will provide water, sewer, fire, EMS, police, and other municipal services to the properties proposed to be annexed pursuant to the petition currently pending with the Ashtabula County Commissioners.

**Now, therefore**, be it resolved by the council of Village of Andover, County of Ashtabula, and State of Ohio, that:

**Section 1:** Upon annexation being approved, Andover Village will provide all necessary water, sewer, fire, EMS, police, and all other municipal services it now provides to current areas of the village.

**Section 2:** This resolution is declared to be an emergency measure necessary for the orderly conduct of village affairs, to meet the deadlines imposed by the annexation process.

**Section 3:** That these services will be provided immediately upon approval of the annexation petition.

**Wherefore**, this resolution will take effect and be in full force from and immediately after its passage.

Passed:

Approved:

2-27-24  
Attest:

Lillian M Brook  
Mayor

Cathy Williams  
Village Fiscal Officer



**Resolution No. 2024-16-R**

**A resolution** accepting road maintenance responsibilities involving roads adjacent to and surrounding the proposed area to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and declaring an emergency.

**Whereas**, it is essential that Andover Village grow by way of promoting economic development and the creation of jobs; and

**Whereas**, it is essential that this occur as soon as possible; and

**Whereas**, there does not appear to be any roads that would be segmented or divided by the annexation as to create a road maintenance problem involved in the proposed annexation pursuant to the petition filed currently pending before the Ashtabula County Board of Commissioners; and

**Whereas**, in the unlikely event that a road maintenance issue is created, however, the Village agrees to provide road maintenance to all portions of any roads adjacent to the area proposed to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and the Village agrees to do that as a condition of annexation should the annexation be approved.

**Now, therefore**, be it resolved by the council of Village of Andover, County of Ashtabula, and State of Ohio, that:

**Section 1:** Immediately upon annexation being approved, the road maintenance department is instructed to maintain all roads adjacent to the area to be annexed which may be segmented or divided by the annexation so as to cause a road maintenance problem as a condition of annexation, including any roads that may be in Andover Township but adjacent to the area to be annexed which have been dedicated to and accepted for the public use. If any state or county roads are involved, the Village agrees to cooperate with the county and state in maintaining those roads as a condition of annexation.

**Section 2:** This resolution is declared to be an emergency measure necessary for the orderly conduct of village affairs, to meet the deadlines imposed by the annexation process.

**Wherefore**, this resolution will take effect and be in full force from and immediately after its passage.

Passed:

Approved:

2-27-24  
Attest:

Sullivan M. Brook  
Mayor

Cathy Williams  
Village Fiscal Officer



**Resolution No. 2024-2-R**

A **resolution** proposing to the Andover Planning Commission to amend the text of Ordinance No. 883 (the Andover Zoning Ordinance), to accommodate the annexation of land to the village, and declaring an emergency.

**Whereas**, Andover Village has entered into an annexation agreement with Andover Country Meadows, LLC which requires the village to amend certain portions of the text of the Andover Zoning Ordinance in exchange for which the property owner will annex 103.1013 acres into the village; and

**Whereas**, council wishes to amend the Andover Zoning Ordinance as required by the agreement, contingent upon completion of the annexation process; and

**Whereas**, proposed amendments must be reviewed by the Andover Planning Commission.

**Now, therefore**, be it resolved by the council of the Village of Andover, County of Ashtabula, and State of Ohio that:

**Section 1:** Council proposes to amend the text of the Andover Zoning Ordinance to comply with the annexation agreement, contingent upon completion of the annexation process. See Exhibit A.

**Section 2:** The proposal relates to the village's comprehensive zoning plan as follows: council has identified certain changes that need to be made to the text of the Andover Zoning Ordinance to comply with the annexation agreement.

**Section 3:** The zoning ordinance amendment application fee is waived.

**Section 4:** Council requests that the Andover Planning Commission review the proposal and report its recommendations to council.

**Section 5:** This resolution is declared to be an emergency measure necessary for the orderly conduct of village affairs, to allow the planning commission to begin the review of the proposal in a timely fashion.

**Wherefore**, this resolution will take effect and be in full force from and immediately after its passage.

Passed:

1-9-24

Approved:

*Suzanne M Broche*  
\_\_\_\_\_  
Mayor

Attest:

Cathy Williams  
Village Fiscal Officer



## Resolution No. 2024-3-R

A **resolution** proposing to the Andover Planning Commission to amend Ordinance No. 883 (the Andover Zoning Ordinance) to rezone certain real property after it has been annexed to the village to Manufactured Home Park Residential and Commercial (R-3), Public/Quasi-Public, and Commercial, and declaring an emergency.

**Whereas**, council proposes to rezone the following real property after it has been annexed to the village from its zoning under the Andover Township Zoning Regulations to zoning that is consistent with the Andover Zoning Ordinance:

1. 103.1013 acres located at 6498 State Route 85 from RC - Recreation Commercial and PUD - Planned Unit Development to Manufactured Home Park Residential and Commercial (R-3);
2. 4.0 acres located adjacent to the south line of Russtik Acres Subdivision in the village from RC - Recreation Commercial to Public/Quasi-Public; and
3. 12.5934 acres located at 6410 State Route 85 from NC - Neighborhood Commercial to Commercial; and

**Whereas**, rezoning requires the amendment of the Andover Zoning Ordinance and proposed amendments must be reviewed by the Andover Planning Commission.

**Now, therefore**, be it resolved by the council of the Village of Andover, County of Ashtabula, and State of Ohio that:

**Section 1:** Council proposes to rezone 103.1013 acres located at 6498 State Route 85 which is owned by Andover Country Meadows, LLC from RC - Recreation Commercial and PUD - Planned Unit Development to Manufactured Home Park Residential and Commercial (R-3) after it has been annexed to the village.

**Section 2:** The 103.1013 acre parcel is currently used for a manufactured home park. After it is annexed and rezoned, the current use will continue, but other uses may also arise after the annexation, as permitted by the Andover Zoning Ordinance.

**Section 3:** Council also proposes to rezone 4.0 acres located adjacent to the south line of Russtik Acres Subdivision in the village which is owned by Andover Village from RC - Recreation Commercial to Public/Quasi-Public after it has been annexed to the village.

**Section 4:** The 4.0 acre parcel is currently used for the village's wastewater treatment plant. After it is annexed and rezoned, the current use will continue.

**Section 5:** Council also proposes to rezone 12.5934 acres located at 6410 State Route 85 which is owned by Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. from NC - Neighborhood Commercial to Commercial after it has been annexed

to the village.

**Section 6:** The 12.5934 acre parcel is currently used for a fraternal lodge and the lodge's shooting range. After it is annexed and rezoned, the current use will continue.

**Section 7:** The official zoning map on file at the Andover Village Hall shows the current property lines, approximate dimensions of the parcels, the zoning districts of the subject parcels and all adjacent parcels, and all thoroughfares and access points from the parcels.

**Section 8:** The proposal relates to the village's comprehensive zoning plan because it will allow the current use of the parcels to continue after they have been annexed.

**Section 9:** A list of all persons (and their tax mailing addresses as contained in the Ashtabula County tax duplicate), whose property is contiguous to and across the street from the subject parcels and who may have a substantial interest in or be substantially affected by the proposal, is attached as Exhibit A.

**Section 10:** A list of all witnesses and their addresses that council expects to call to testify at the hearing on the proposal is attached as Exhibit B.

**Section 11:** A copy of the ordinance council proposes to adopt, containing the locations, legal descriptions, and the Ashtabula County Auditor's permanent parcel numbers for the subject parcels, is attached as Exhibit C.

**Section 12:** The zoning ordinance amendment application fee is waived.

**Section 13:** Council requests that the Andover Planning Commission review the proposal and report its recommendations to council.

**Section 14:** This resolution is declared to be an emergency measure necessary for the orderly conduct of village affairs, to allow the planning commission to begin the review of the proposal in a timely fashion.

**Wherefore,** this resolution will take effect and be in full force from and immediately after its passage.

Passed:

1-9-24

Approved:

Lillian M. Braschi  
Mayor

Attest:

Cathy Williams  
Village Fiscal Officer

GENERIC

### Affidavit of Publication

THE STATE OF OHIO  
Ashtabula County



Common Pleas  
Court

I, William A. Creed, being first duly sworn, say that I am a duly authorized officer of the Gazette Printing Co., Inc. publishers of

### Gazette Newspapers

weekly publication, published and of general circulation in said county, and that the notice of which the annexed is a copy was published for **1 consecutive week(s)**, on the same day each week, on the following date(s): **FEBRUARY 28, 2024**

William A. Creed

Signed my presence, and sworn before me, this **1<sup>ST</sup>** day of **MARCH, 2024**.

Rebecca Creed

Notary Public

Rebecca Creed  
Notary Public – State of Ohio  
My commission expires July 18, 2026



Case No.: **PUBLIC HEARING 03.25.2024**

Advertising: **\$ 22.69**

**INVOICE 221938**

**VILLAGE OF ANDOVER**

#### NOTICE OF PUBLIC HEARING TO REZONE PROPERTY

Andover Village Council will hold a Public Hearing regarding the request to rezone certain real property after it has been annexed to the village. The hearing is set for Monday, March 25, 2024 at 6:30 p.m. in the council chambers at the Andover Village Hall, 134 Maple Avenue.

CATHY WILLIAMS  
FISCAL OFFICER  
VILLAGE OF ANDOVER  
GN 02/28/2024 (68)



**RESOLUTION APROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

WHEREAS, On Wednesday, February 21, 2024, a petition for a proposed Expedited Type 2 annexation, including a map, legal description, annexation agreements between the Village of Andover and Andover Country Meadows, LLC and Village of Andover and Andover Country Meadows, LLC and Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc., Exhibit C Article 2 Definitions, and deposit check were filed with the Clerk of the Board in the offices of the Ashtabula County Commissioners and said petition was entered onto the record at the next regular meeting held on February 27, 2024 by Resolution Number 2024-131 and

WHEREAS, on February 23, 2024, the Clerk of the Board was personally served notice of the petition being filed with Ashtabula County; and

WHEREAS, on February 27, 2024, the Board received Proof of Service indicating the annexation petition was: (a) sent by personal service to: Eagles Club, Country Meadows, Karen Chapman Andover Township, Lisa Hawkins, Andover Township Trustee French, Andover Village Clerk Williams, (b) sent by residential service to Andover Twp. Clerk Chapman (c) sent by certified mail to the adjacent property owners; and

WHEREAS, on February 28, 2024 Ashtabula County Chief Deputy Engineer, Thomas Partridge issued a letter stating that the proposed annexation petition was reviewed and includes an accurate description and map, with revisions needed; the parcels to be annexed are owned by those listed as petitioners; the acreage of the parcels is 119.611; the description properly identifies the parcels to be annexed; the parcels shall be assigned a Village of Andover PPN once annexation is complete; the annexation will not create an island and the parcel is adjacent and contiguous with the Village of Andover; and

WHEREAS, Andover Township did not file an ordinance or resolution with the Board of Commissioners consenting or objecting to the annexation petition and therefore, it is deemed consent; and

WHEREAS, Andover Village adopted and filed with the Clerk of the Board on March 6, 2024 the following resolutions in relation to the annexation:

- Resolution 2024-15-R adopted on February 27, 2024 indicating the services Andover Village shall provide including: water, sewer, fire, EMS, police and other municipal services to the properties proposed to be annexed pursuant to the petition filed on February 21, 2024 and declaring an emergency.
- Resolution No. 2024-2-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend the txt of Ordinance No. 883 (the Andover Zoning Ordinance), to accommodate the annexation of land to the village, and declaring an emergency.

- Resolution No. 2024-16-R (adopted on February 27, 2024) accepting road maintenance responsibilities involving roads adjacent to and surrounding the proposed area to be annexed which have been dedicated to and accepted for the public use, which may be segmented or divided by the annexation so as to create a road maintenance problem and declaring an emergency.
- Resolution No. 2024-3-R (adopted on January 9, 2024) proposing to the Andover Planning Commission to amend Ordinance No. 883 (the Andover Zoning Ordinance) to rezone certain real property after it has been annexed to the village to Manufactured Home Park Residential and Commercial (R-3), Public/Quasi-Public, and Commercial, and declaring an emergency.

WHEREAS, based on the foregoing, this Board of Commissioners has determined, based upon a preponderance of the substantial, reliable, and probative evidence on the whole record, that each of the following conditions set forth in ORC 709.023 (E) (1) through (7) has been met, including:

- (A) The petition meets all the requirements set forth in, and was filed in the manner provided in, ORC 709.021. (ORC 709.023 (E) (1))
- (B) The persons who signed the petition are owners of property located in the territory proposed to be annexed, and they constitute all owners in the territory. (ORC 709.023 (E) (2))
- (C) The territory proposed to be annexed does not exceed 500 acres (ORC 709.023 (E) (3))
- (D) The territory proposed to be annexed shares a contiguous boundary with the municipality for a continuous length of at least 5% of the perimeter of the territory proposed to be annexed. (ORC 709.023 (E) (4))
- (E) The annexation will not create an unincorporated area of the township that is completely surrounded by the territory proposed to be annexed. (ORC 709.023 (E) (5))
- (F) The municipality has agreed to provide the territory proposed to be annexed the services specified in the municipal services statement (ORC 709.023 (E) (6))
- (G) If a street or highway will be divided or segmented by the boundary line between the municipality and township as to create a road maintenance problem, the municipality has agreed as a condition to the annexation to assume maintenance of that street or highway or to otherwise correct the problem. (ORC 709.023 (E) (7))

WHEREAS, said annexation petition meets all the requirements set forth, and information provided by all parties were duly considered and it is deemed right and proper for the Board to grant the annexation petition; and

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the annexation of territory located in the Township of Andover to be annexed into the Village of Andover, as owned by Village of Andover (PPN's: 01-018-00-015-00 AND 01-018-00-016-00); Andover Country Meadows, LLC (PPN: 01-018-00-004-00); Pymatuning Aerie 4035, Fraternal Order of Eagles, Inc. (PPN's: 01-018-00-010-00 AND 01-018-00-013-00) and further described in the petition is hereby approved and is hereby entered upon the journal of the Ashtabula County Board of Commissioners.

BE IT FURTHER RESOLVED, in accordance with 709.023, the Clerk of the Board shall proceed as provided in division of (C)(1) of section 709.033, which states the Clerk will deliver a certified copy of the entire record of the annexation proceeding, including all resolutions of the board, the petition, map,

and all other papers on file, except that no recording or hearing exhibits would be involved, to the auditor or clerk of the municipal corporation to which annexation is proposed.

BE IT FURTHER RESOLVED, that this Board of Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board which resulted in this formal action were taken in meetings open to the public in full compliance with applicable legal requirements, including ORC 121.22.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-158**

**March 19, 2024**

**RESOLUTION APROVING THE EXPEDITED TYPE 2 ANNEXATION OF CERTAIN TERRITORY IN THE TOWNSHIP OF ANDOVER TO THE VILLAGE OF ANDOVER, A TOTAL OF 119.611 ACRES OF LAND (VILLAGE OF ANDOVER 01-018-00-015-00 AND 01-018-00-016-00; ANDOVER COUNTRY MEADOWS, LLC 01-018-00-004-00; PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC. PARCEL NO. 01-018-00-010-00 AND 01-018-00-013-00)**

**Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

**IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.**



---

**Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio**

ASHTABULA COUNTY  
COMMISSIONERS  
Kathryn L. Whittington  
J. P. Ducro IV  
Casey R. Kozlowski



*Where great things happen.*



25 W. Jefferson St.  
erson, OH 44047-1092  
Phone: (440) 576-3750  
Fax: (440) 576-2344  
commissioners@ashtabulacounty.us

March 20, 2024

Village of Andover  
Attn: Cathy Williams, Fiscal Officer  
P. O. Box 1267  
Andover, OH 44003

Re: Annexation of Territory in the Township of  
Andover to the Village of Andover

Dear Ms. Williams:


Enclosed is a certified Transcript of the entire record of the approved annexation proceeding from the Township of Andover to the Village of Andover as petitioned by Alfred E. Schrader, Agent to the Ashtabula County Board of Commissioners.

There may be statutory duties you are required to perform after receipt of this transcript. Please refer to your legal counsel for further direction, if you find it necessary.

A courtesy copy has been sent to Andover Township and Alfred E. Schrader, Agent for the Petitioners.

Sincerely,

ASHTABULA COUNTY COMMISSIONERS

  
Lisa Hawkins, Clerk of the Board

Cc: Andover Township  
Alfred E. Schrader, Agent

**ASHTABULA COUNTY  
COMMISSIONERS**  
Kathryn L. Whittington  
J. P. Ducro IV  
Casey R. Kozlowski



25 W. Jefferson St.  
Jefferson, OH 44047-1092  
Phone: (440) 576-3750  
Fax: (440) 576-2344  
commissioners@ashtabulacounty.us

*Where great things happen.*

March 20, 2024

Township of Andover  
Attn: Karen Chapman, Fiscal Officer  
410 East Main St.  
Andover, OH 44003

Re: Annexation of Territory in the Township of  
Andover to the Village of Andover

Dear Ms. Chapman:

Enclosed is a certified Transcript of the entire record of the approved annexation proceeding from the Township of Andover to the Village of Andover as petitioned by Alfred E. Schrader, Agent to the Ashtabula County Board of Commissioners.

A Transcript has been sent to the Andover Village, Fiscal Officer and as a courtesy to Alfred E. Schrader, Agent for the Petitioner's.

Sincerely,

ASHTABULA COUNTY COMMISSIONERS

Lisa Hawkins, Clerk of the Board

Cc: Andover Village  
Alfred E. Schrader, Agent

**ASHTABULA COUNTY  
COMMISSIONERS**  
Kathryn L. Whittington  
J. P. Ducro IV  
Casey R. Kozlowski



25 W. Jefferson St.  
Jefferson, OH 44047-1092  
Phone: (440) 576-3750  
Fax: (440) 576-2344  
commissioners@ashtabulacounty.us

March 20, 2024

Alfred E. Schrader, Petitioner  
Roderick Linton Belfance, LLP  
50 South Main St, 10<sup>th</sup> Floor  
Akron, OH 44308

Re: Annexation of Territory in the Township of  
Andover to the Village of Andover

Dear Mr. Schrader:

Enclosed is a certified Transcript of the entire record of the approved annexation proceeding from the Township of Andover to the Village of Andover as petitioned by Alfred E. Schrader, Agent to the Ashtabula County Board of Commissioners.

There may be statutory duties you are required to perform after receipt of this transcript. Please refer to your legal counsel for further direction, if you find it necessary.

A Transcript has been sent to the Andover Village, Fiscal Officer and as a courtesy to the Township of Andover.

Sincerely,

ASHTABULA COUNTY COMMISSIONERS

Lisa Hawkins, Clerk of the Board

Cc: Andover Township  
Andover Village

KEY #	OWNER NAME	VOLUME	PAGE	DATE	PARCEL NUMBER	ACREAGE (DEED)	ACREAGE (AUDITOR)	ACREAGE (ANNEX)	REMARKS
1	ANDOVER COUNTRY MEADOWS, LLC, AN OHIO LIMITED LIABILITY COMPANY	OR 470	2148	3/15/2010	01-018-00-004-00	103.101	103.101	103.101	
		DV 685	723	9/5/1969	01-018-00-016-00	2.000	2.000	2.000	2/3 INTEREST
		DV 203	205	1/8/1912	01-018-00-015-00	2.000	2.000	2.000	1/3 INTEREST
2A	THE VILLAGE OF ANDOVER								
2B	PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC., AN OHIO NON-PROFIT CORPORATION	OR 117	4856	12/3/1999	01-018-00-013-00	8.233	8.233	8.233	
		OR 33	1569	4/30/1986	01-018-00-010-00	4.370	4.280	4.277	

ADJOINING OWNERSHIPS

KEY #	OWNER NAME	VOLUME	PAGE	DATE	PARCEL NUMBER	ACREAGE (DEED)	ACREAGE (AUDITOR)	REMARKS
3	CALVIN L. BROWN SR AND MARY L BROWN	OR 776	2116	3/24/2022	01-018-00-014-01	2.066	2.066	
5A					01-018-00-005-00		2.910	
5B	SHERYL MCGANN AND HEATHER L. MCGANN	OR 628	795	1/10/2017	01-018-00-008-00	4.240	0.340	
5C					01-018-00-009-00		1.000	
6A		OR 427	1383	2/12/2008	01-018-00-005-01	3.900	3.900	1/2 INTEREST
6B	JAMES R. FARRELL	OR 646	2648	10/23/2017	01-018-00-006-00	0.547	0.530	1/2 INTEREST
6C		OR 473	958	4/29/2010	01-018-00-007-00	0.320	0.320	1/2 INTEREST
		OR 646	2646	10/23/2017				1/2 INTEREST
7	DAVID J. HAINES	1/2 INT.	8197	4/12/1990	01-031-00-234-00	-	1.650	S/L 2,3,4
		DV 880	291	5/24/1977	01-031-00-235-00	-	0.550	S/L 5
8	DAVID J. HAINES AND CYNTHIA R. HAINES	OR 90	5873	8/22/1996	01-031-00-236-00	-	0.550	S/L 6
9	THOMAS CANITA	OR 804	2229	9/26/2023	01-031-00-237-00	0.390	0.390	S/L 7
					01-031-00-239-00	-	1.100	S/L 7,8,9
		DV 753	41	7/17/1973	01-031-00-240-00	-	0.550	S/L 10
10	RUSSELL R. WILLIAMS	OR 258	2213	7/17/2003	01-031-00-241-00	-	0.340	S/L 11
					01-031-00-242-00	-	0.340	S/L 12
11	RON-BON INCORPORATED	OR 29	1219	5/14/1985	01-018-00-032-00	41.500	40.180	
		OR 656	174	3/26/2018		1.300		
12	LYNN D. NIEMI	OR 338	408	6/7/2005	01-018-00-003-00	1.850	3.520	
13	STATE OF OHIO	DV 331	326	1/8/1935	01-018-00-002-00	97.330	94.970	PARCEL XV, SUB-PARCEL FOUR
14	LABROUSSE FARM, INC.	OR 32	3650	2/6/1986	01-019-00-013-00	162.400	162.400	
15	ANDOVER WRE LLC, AN OHIO LIMITED LIABILITY COMPANY	OR 795	68	5/24/2023	02-018-00-017-00	119.550	119.550	
16	ANDOVER VILLAGE, AN OHIO MUNICIPAL CORPORATION	OR 43	341	7/15/1988	02-018-00-017-01	1.812	1.810	
17	WALTER S. CONRAD AND LAURIE H. CONRAD	OR 379	2469	7/7/2006	02-063-00-008-00	-	1.000	S/L 9
18A	CALVIN L. BROWN SR AND MARY L. BROWN	OR 795	919	5/11/2023	02-063-00-008-00	-	0.570	S/L 8
18B	JUSTIN KIRSCH AND JENA KIRSCH	OR 803	1842	9/8/2023	02-063-00-010-00	-	0.820	S/L 10
19	DAVID J. STARR AND DONNA M. STARR	OR 398	2648	1/26/2007	02-063-00-007-00	-	0.400	S/L 7
20A	ARTHUR E. MIRANDA AND JACELYNNE MIRANDA	OR 462	101	9/29/2009	02-063-00-005-00	-	0.680	S/L 5
20B	ARTHUR E. MIRANDA AND JACQUE J. MIRANDA	OR 430	56	3/21/2008	02-063-00-006-00	-	0.480	S/L 6
		OR 684	708	6/7/2019	02-063-00-003-00	-	0.790	S/L 3
		OR 642	853	8/15/2017	02-063-00-004-00	-	0.920	S/L 4
21	CODY J. PAUL AND USA A. PAUL	OR 562	2655	4/4/2014	01-018-00-031-00	5.000	2.467	
		OR 589	1114	6/11/2015	01-031-00-002-00	-	0.459	S/L 48
		OR 630	771	2/15/2017	01-031-00-003-00	-	0.459	S/L 47
		OR 63	4245	9/25/1992	01-031-00-004-00	-	0.459	S/L 49
23	JOYCE A. HARTSTOCK	OR 776	2116	7/27/2022	01-031-00-233-00	-	0.550	S/L 50
24	RYAN L. CLARK	OR 784	499	11/1/2022	01-018-00-029-01	24.127	24.127	S/L 1

OWNERSHIP TABLES FOR  
 ANNEXATION TO ANDOVER VILLAGE

PART OF ORIGINAL LOT 36  
 TOWNSHIP 9, RANGE 1  
 CONNECTICUT WESTERN RESERVE  
 ANDOVER TOWNSHIP, ASHTABULA CO., OHIO

**1976**  
 THOMAS FOK & ASSOCIATES, INC.  
 CONSULTING ENGINEERS & SURVEYORS  
 3896 MAHONING AVENUE YOUNGSTOWN, OHIO 44515  
 \* (330) 798-1501 \* (330) 798-2519 fax \*

DATE 11-23 JOB NO. 1190 DESIGN FDS CHECKED JPS  
 SCALE 1"=1' DWG. No. 2 OF 2 DRAWN PRK APPROVED FDS

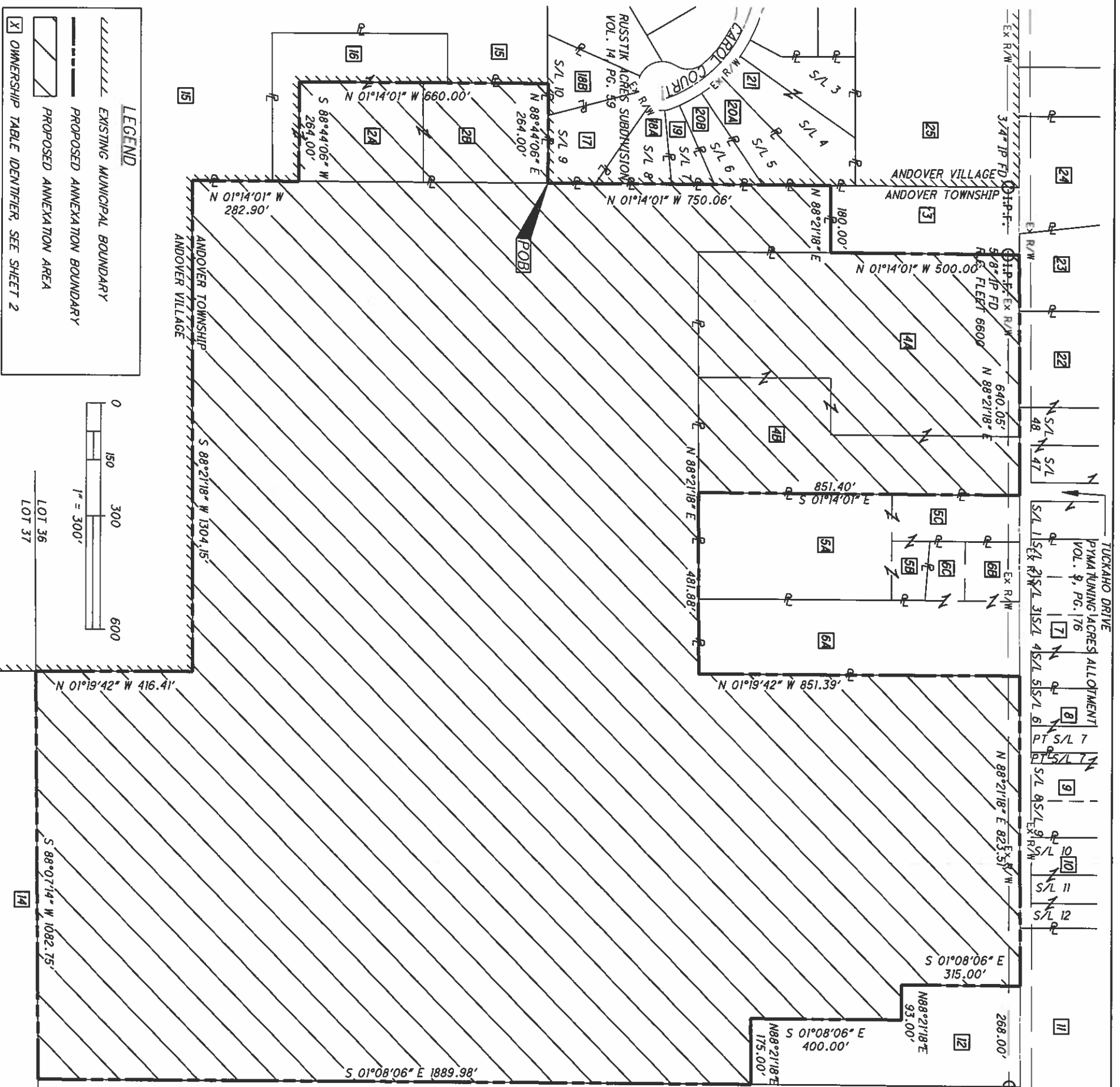
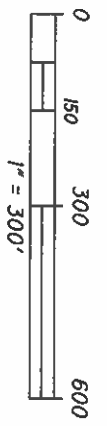
**LEGEND**

EXISTING MUNICIPAL BOUNDARY

PROPOSED ANNEXATION BOUNDARY

PROPOSED ANNEXTATION AREA

OWNERSHIP TABLE IDENTIFIER, SEE SHEET 2



NOTES: PERIMETER OF PROPOSED ANNEXTATION AREA = 12225.48'  
 CONTIGUOUS, CONTIGUOUS BOUNDARY WITH ANDOVER VILLAGE = 3941.52'  
 CONTIGUITY WITH ANDOVER VILLAGE = 32.24'  
 AREA WITHIN ANDOVER TOWNSHIP = 119.61 AC.  
 AREA WITHIN ROAD RIGHT OF WAY = 1,008 AC.

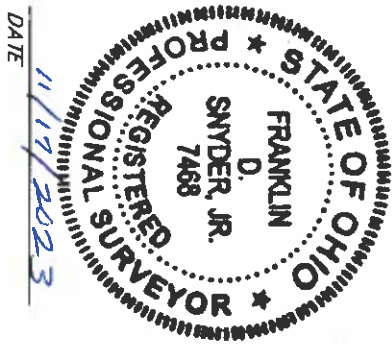
REFERENCES INCLUDE:  
 RUSSTIK ACRES SUBDIVISION, PLAT VOL. 14, PG. 59;  
 PYMATUNING ACRES ALLOTMENT, PLAT VOL. 9, PG. 76;  
 SURVEY BY ROBERT C. FLEET, 4/26/1999

THE BASIS OF BEARINGS IS GRID NORTH RELATIVE TO THE STATE PLANE COORDINATE SYSTEM, OHIO NORTH ZONE(3401), NAD(83)2011 BY GNSS MEASUREMENTS REFERENCED TO THE OHIO DEPARTMENT OF TRANSPORTATION VIRTUAL REFERENCE SYSTEM IN MARCH, 2020.

THIS MAP WAS PREPARED FROM RECORD DOCUMENTS AND LIMITED FIELD SURVEY INFORMATION AND DOES NOT REPRESENT A COMPLETE BOUNDARY SURVEY.

FRANKLIN D. SNYDER, JR., PS. OHIO S-7468

*Franklin D. Snyder, Jr.*



DATE 11/17/2023

PROPOSED PLAN OF 119.611 ACRE ANNEXATION TO ANDOVER VILLAGE

PART OF ORIGINAL LOT 36 TOWNSHIP 9, RANGE 1 CONNECTICUT WESTERN RESERVE ANDOVER TOWNSHIP, ASHTABULA CO., OHIO

THOMAS FOK & ASSOCIATES, INC.

CONSULTING ENGINEERS & SURVEYORS

3886 MAHONING AVENUE YOUNGSTOWN, OHIO 44515  
 \* (330) 799-1501 \* (330) 799-2519 fax \*

DATE	11-23	JOB No.	1190	DESIGN	FDS	CHECKED	JPS
SCALE	1"=300'	DWG. No.	1 OF 2	DRAWN	PRK	APPROVED	FDS

KEY #	OWNER NAME	VOLUME	PAGE	DATE	PARCEL NUMBER	ACREAGE (DEED)	ACREAGE (AUDITOR)	ACREAGE (ANNEX)	REMARKS
1	ANDOVER COUNTRY MEADOWS, LLC, AN OHIO LIMITED LIABILITY COMPANY	OR 470	2148	3/15/2010	01-018-00-004-00	103.101	103.101	103.101	
2A	THE VILLAGE OF ANDOVER	DV 685	723	9/5/1969	01-018-00-016-00	2.000	2.000	2.000	2/3 INTEREST
2B		DV 685	725	9/5/1969	01-018-00-015-00	2.000	2.000	2.000	1/3 INTEREST
28		DV 203	205	1/8/1912	01-018-00-013-00	2.000	2.000	2.000	
4A	PYMATUNING AERIE 4035, FRATERNAL ORDER OF EAGLES, INC., AN OHIO NON-PROFIT CORPORATION	OR 117	4856	12/3/1999	01-018-00-013-00	8.233	8.233	8.233	
4B		OR 33	1569	4/30/1986	01-018-00-010-00	4.370	4.280	4.277	

ADJOINING OWNERSHIPS

KEY #	OWNER NAME	VOLUME	PAGE	DATE	PARCEL NUMBER	ACREAGE (DEED)	ACREAGE (AUDITOR)	REMARKS
3	CALVIN L. BROWN SR AND MARY L. BROWN	OR 776	2116	3/24/2022	01-018-00-014-01	2.066	2.066	
5A					01-018-00-005-00		2.910	
5B	SHERYL MCGANN AND HEATHER L. MCGANN	OR 628	795	1/10/2017	01-018-00-008-00	4.240	0.340	
5C					01-018-00-009-00		1.000	
6A		OR 427	1383	2/12/2008	01-018-00-005-01	3.900	3.900	1/2 INTEREST
6B	JAMES R. FARRELL	OR 646	2648	10/23/2017	01-018-00-006-00	0.547	0.530	1/2 INTEREST
6C		OR 473	958	4/29/2010	01-018-00-007-00	0.320	0.320	1/2 INTEREST
		OR 646	2646	10/23/2017	01-031-00-234-00		1.650	1/2 INTEREST
		OR 50	8197	4/12/1990	01-031-00-235-00		0.550	S/L 2,3,4
7	DAVID J. HAINES	DV 880	291	5/24/1977	01-031-00-235-00		0.550	S/L 5
					01-031-00-236-00		0.550	S/L 6
8	DAVID J. HAINES AND CYNTHIA R. HAINES	OR 90	5873	8/22/1996	01-031-00-237-00	0.390	0.390	S/L 7
9	THOMAS CANITTA	OR 804	2229	9/26/2023	01-031-00-238-00		0.160	S/L 7,8,9;
		DV 753	41	7/17/1973	01-031-00-239-00		1.100	S/L 7,8,9;
10	RUSSELL R. WILLIAMS	OR 258	2213	7/17/2008	01-031-00-240-00		0.550	S/L 10
		OR 29	1219	5/14/1985	01-031-00-241-00		0.340	S/L 11
11	RON-BON INCORPORATED	OR 656	174	3/26/2018	01-018-00-032-00	41.500	40.180	S/L 12
12	LYNN D. NIEMI	OR 338	408	6/7/2005	01-018-00-003-00	1.300	3.520	
						1.850		
						0.374		
13	STATE OF OHIO	DV 331	326	1/8/1995	01-018-00-002-00	97.330	94.970	PARCEL XV, SUB-PARCEL FOUR
14	LABROUSSE FARM, INC.	OR 32	3650	2/6/1986	01-019-00-013-00	162.400	162.400	
15	ANDOVER WRE LLC, AN OHIO LIMITED LIABILITY COMPANY	OR 755	68	5/24/2023	02-018-00-017-00	119.550	119.550	
16	ANDOVER VILLAGE, AN OHIO MUNICIPAL CORPORATION	OR 43	341	7/15/1988	02-018-00-017-01	1.812	1.810	
17	WALTER S. CONRAD AND LAURIE H. CONRAD	OR 379	2469	7/7/2006	02-063-00-009-00		1.000	S/L 9
18A	CALVIN L. BROWN SR AND MARY L. BROWN	OR 795	919	5/11/2023	02-063-00-008-00		0.570	S/L 8
18B	JUSTIN KIRSCH AND JENA KIRSCH	OR 803	1842	9/8/2023	02-063-00-010-00		0.820	S/L 10
19	DAVID J. STARR AND DONNA M. STARR	OR 398	2648	1/26/2007	02-063-00-007-00		0.400	S/L 7
20A	ARTHUR E. MIRANDA AND JACELYNNE MIRANDA	OR 462	101	9/29/2009	02-063-00-005-00		0.680	S/L 5
20B	ARTHUR E. MIRANDA AND JACKIE I. MIRANDA	OR 430	56	3/21/2008	02-063-00-006-00		0.480	S/L 6
21	CODY J. PAUL AND LISA A. PAUL	OR 684	708	6/7/2019	02-063-00-003-00		0.790	S/L 3
		OR 642	853	8/15/2017	02-063-00-004-00		0.920	S/L 4
		OR 562	2655	4/4/2014	01-018-00-031-00	5.000	2.467	S/L 48
22	DAVID J. HAINES AND CYNTHIA R. HAINES	OR 589	1114	6/11/2015	01-031-00-001-00		0.459	S/L 47
		OR 630	771	2/15/2017	01-031-00-003-00		0.459	S/L 49
		OR 63	4245	9/25/1992	01-031-00-004-00		0.459	S/L 50
23	JOYCE A. HARTSTOCK	OR 776	2116	7/27/2022	01-031-00-233-00		0.550	S/L 1
24	RYAN L. CLARK	OR 784	499	11/1/2022	01-018-00-029-01	24.127	24.127	
						2.0002	2.0002	

OWNERSHIP TABLES FOR  
 ANNEXATION TO ANDOVER VILLAGE

PART OF ORIGINAL LOT 36  
 TOWNSHIP 9, RANGE 1  
 CONNECTICUT WESTERN RESERVE  
 ANDOVER TOWNSHIP, ASHTABULA CO., OHIO

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DATE	11-23	JOB No.	1190	DESIGN	FDS	CHECKED	JPS
SCALE	1"=1'	DWG. No.	2 OF 2	DRAWN	PRK	APPROVED	FDS

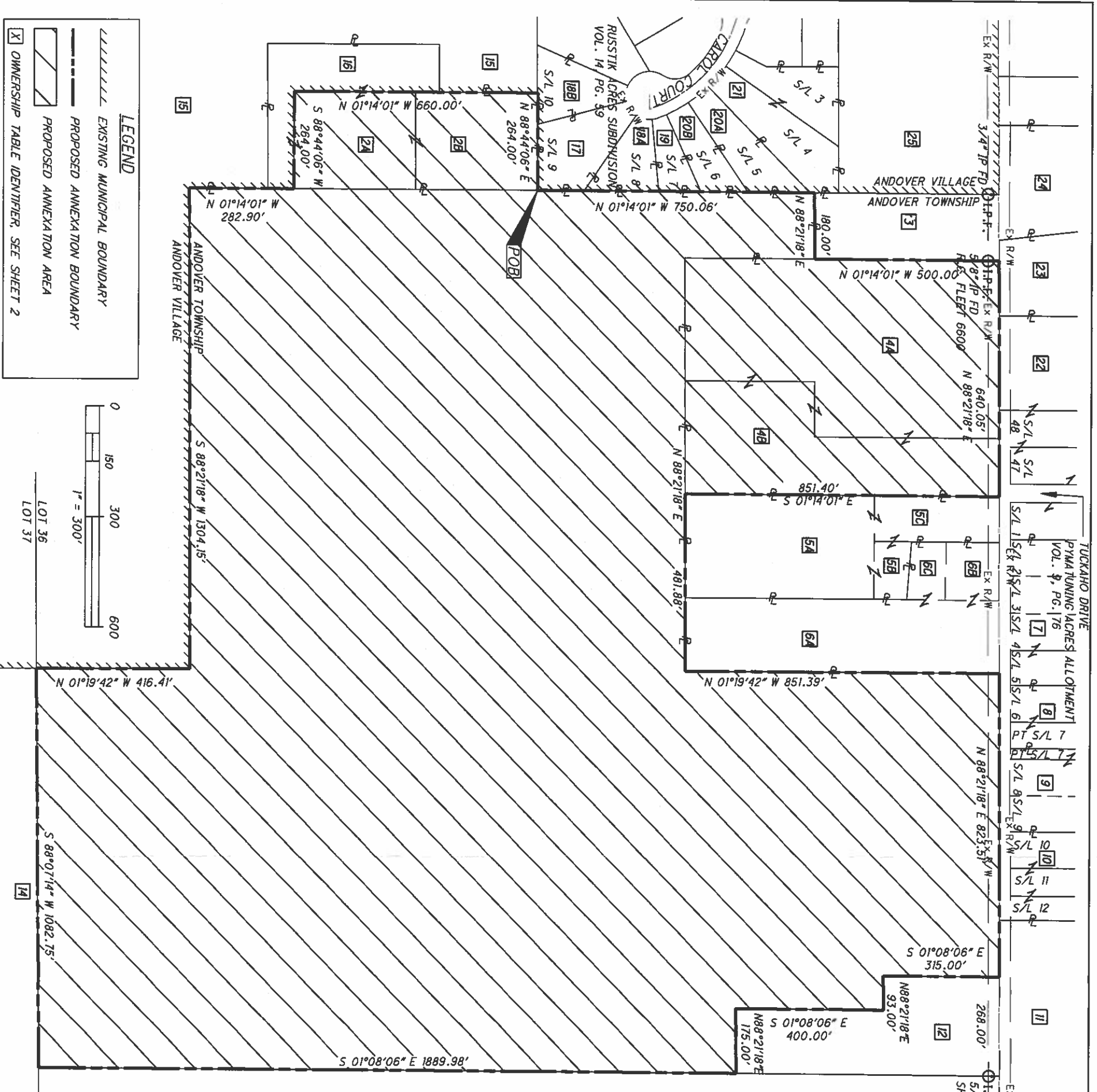
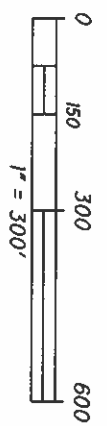
**LEGEND**

----- EXISTING MUNICIPAL BOUNDARY

----- PROPOSED ANNEXATION BOUNDARY

----- PROPOSED ANNEXATION AREA

[X] OWNERSHIP TABLE IDENTIFIER SEE SHEET 2



LOT 35  
 LOT 36  
 LOT 37  
 EAST MAIN STREET  
 SHARP 7510 (STATE ROUTE 85) (60')

NOTES: PERIMETER OF PROPOSED ANNEXATION AREA = 12225.48'  
 CONTIGUOUS, CONTIGUOUS BOUNDARY WITH ANDOVER VILLAGE = 3941.52'  
 CONTIGUITY WITH ANDOVER VILLAGE = 32.24X  
 AREA WITHIN ANDOVER TOWNSHIP = 119.611 AC.  
 AREA WITHIN ROAD RIGHT OF WAY = 1,008 AC.

REFERENCES INCLUDE:  
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 PYMATUNING ACRES ALLOTMENT, PLAT VOL. 9, PG. 76;  
 SURVEY BY ROBERT C. FLEET, 4/26/1999

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THIS MAP WAS PREPARED FROM RECORD DOCUMENTS AND LIMITED FIELD SURVEY INFORMATION AND DOES NOT REPRESENT A COMPLETE BOUNDARY SURVEY.

FRANKLIN D. SNYDER, JR., PS. OHIO S-7468

*Franklin D. Snyder, Jr.*



DATE 11/17/2023

PROPOSED PLAN OF 119.611 ACRE ANNEXATION TO ANDOVER VILLAGE

PART OF ORIGINAL LOT 36 TOWNSHIP 9, RANGE 1 CONNECTICUT WESTERN RESERVE ANDOVER TOWNSHIP, ASHTABULA CO., OHIO

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DATE	11-23	JOB No.	1190	DESIGN	FDS	CHECKED	JPS
SCALE	1"=300'	DWG. No.	1 OF 2	DRAWN	PRK	APPROVED	FDS

