

**RESOLUTION RECEIVING BIDS AND AWARDING TO ROBINSON TRUCKING AND KINDER MORGAN AND SUIT-KOTE FOR CRS-2 AND CMS-2, ENGINEER'S OFFICE**

WHEREAS, On February 27, 2024, by Resolution No. 2024-123 bids were ordered for Aggregate and Asphalt Emulsion, and

WHEREAS, on March 21, 2024 at 10:00 (Stone) & 10:30 a.m. (Emulsion), the County Engineer, on behalf of the Board of Commissioners, received bids, as follows:

**AGGREGATE: #315**  
**LOT NO. 1, 2, 3 and 4:**

| BIDDER            |       | LOT #1 #67<br>Aggregate<br>9,200 tons | LOT #2 #8<br>Aggregate<br>3,200 tons | LOT#3 #411<br>Aggregate<br>2,000 tons | LOT #4 #304<br>Aggregate<br>3,00 tons |
|-------------------|-------|---------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| Kinder Morgan     | Unit  | No bid                                | \$ 25.42                             | \$ 20.50                              | \$ 20.50                              |
|                   | Total | No bid                                | \$ 81,344.00                         | \$ 41,000.00                          | \$ 6150.00                            |
| Holcim/LaFarge    | Unit  | No Bid                                | No Bid                               | \$ 21.50                              | \$ 21.50                              |
|                   | Total | No Bid                                | No Bid                               | \$ 42,000.00                          | \$ 6300.00                            |
| Simak             | Unit  | \$ 29.98                              | no bid                               | no bid                                | no bid                                |
|                   | Total | \$ 275,816.00                         |                                      |                                       |                                       |
| Robinson Trucking | Unit  | \$ 29.37                              | no bid                               | no bid                                | no bid                                |
|                   | Total | \$ 270,204.00                         | no bid                               | no bid                                | no bid                                |

Engineer's estimate: \$404,200.00

WHEREAS, it is recommended to award Lot #1 to Robinson Trucking for aggregate in the amount of \$270,204.00 Lot #2, to Kinder Morgan for \$ 81,344.00, #2 to Kinder Morgan for 41,000.00 and Lot #3 to Kinder Morgan for \$6150.00; and

**LIQUID ASPHALT EMULSION: #316**

| BIDDER                 |           | CRS-2 FOB<br>Jefferson<br>92,000.00 | CRS-2 FOB<br>Job Site<br>92,000.00 | CMS-2 FOB<br>Jefferson<br>166,000.00 | GRAND<br>TOTAL:   |
|------------------------|-----------|-------------------------------------|------------------------------------|--------------------------------------|-------------------|
| Russell Standard Corp. | Price/Gal | \$ 2.3525                           | \$ 2.3525                          | \$ 2.775                             |                   |
|                        | Total     | \$ 213,900.00                       | \$ 213,900.00                      | \$ 460,650.00                        | <b>674,550.00</b> |
| Suit-Kote Corp.        | Price/Gal | \$ 2.22                             | \$ 2.22                            | \$ 2.73                              |                   |
|                        | Total     | \$ 204,240.00                       | \$ 204,240.00                      | \$ 453,180.00                        | <b>657,420.00</b> |

Engineer's Estimate: 711,400.00

WHEREAS, it is recommended to award #316 CRS-2 and CMS-2 to Suit-Kote Corp for the amount of \$ 657,420.00; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the bids are hereby received and awarded as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-168**

**March 26, 2024**

**RESOLUTION RECEIVING BIDS AND AWARDING TO ROBINSON TRUCKING AND  
KINDER MORGAN AND SUIT-KOTE FOR CRS-2 AND CMS-2, ENGINEER'S OFFICE**

**Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

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*Crystal Sturgill*  
Crystal Sturgill, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

*Acting*

## BID TABULATION SHEET

|   |                       |                              |                       |  |
|---|-----------------------|------------------------------|-----------------------|--|
| <b>QUOTATION #316</b><br><b>Ashpalt Emulsion</b><br><b>March 21, 2023 @ 10:30 A. M.</b><br><b>Engineer's Estimate: \$711,400.00</b> |                       |                              |                       |  |
|   |                       | <b>BIDDER</b>                | <b>BIDDER</b>         |  |
|   |                       | Russell Standard Corporation | Suit-Kote Corporation |  |
|   |                       |                              |                       |  |
| <b>CRS-2</b>  | <b>FOB Jefferson</b>  |                              |                       |  |
|   | Price/GAL.            | \$2.325                      | \$2.22                |  |
| 92,000 Gal.   | Total:                | \$213,900.00                 | \$204,240.00          |  |
|   |                       |                              |                       |  |
| <b>CRS-2</b>  | <b>FOB Job Site</b>   |                              |                       |  |
|   | Price/GAL.            | \$2.325                      | \$2.22                |  |
| 92,000 Gal.   | Total:                | \$213,900.00                 | \$204,240.00          |  |
|   |                       |                              |                       |  |
| <b>CMS-2</b>  | <b>FOB Jefferson</b>  |                              |                       |  |
|   | Price/GAL.            | \$2.775                      | \$2.73                |  |
| 166,000 Gal.  | Total:                | \$460,650.00                 | \$453,180.00          |  |
|   |                       |                              |                       |  |
|   | <b>GRAND TOTAL:</b>   | <b>\$674,550.00</b>          | <b>\$657,420.00</b>   |  |
|   |                       |                              |                       |  |
|   | <b>BID BOND/CHECK</b> | X                            | X                     |  |

Tabulation Quotation #315

Aggregate (Limestone Only) 10:00 A. M. March 21, 2024

Ashtabula County Engineer's Office 186 East Satin St. Jefferson, Ohio 44047

| Bidder           | Bond | Lot #1<br>Delivered via dump truck<br>186 East Satin St.<br>Jefferson, Ohio | Lots #2, #3, & #4<br>Picked up at the point of supply and loaded onto<br>Ashtabula County Highway Dept. vehicles |                                      |  |
|------------------|------|---|--|--------------------------------------|--|
|                  |      |   | Lot #1<br>#67 Aggregate<br>9,200 tons  | Lot #2<br>#8 Aggregate<br>3,200 tons | Lot #3<br>#411 Aggregate<br>2,000 tons |
| Robison Trucking | X    | Unit \$29.37  | Unit \$  | Unit \$                              | Unit \$                                |
|                  |      | Total \$270,204.00  | Total \$   | Total \$                             | Total \$                               |
| Simak            | X    | Unit \$29.98  | Unit \$  | Unit \$                              | Unit \$                                |
|                  |      | Total \$275,816.00  | Total \$   | Total \$                             | Total \$                               |
| Kinder Morgan    | X    | Unit \$   | Unit \$25.42   | Unit \$20.50                         | Unit \$20.50                           |
|                  |      | Total \$  | Total \$81,344.00  | Total \$41,000.00                    | Total \$6,150.00                       |
| LaFarge          | X    | Unit \$   | Unit \$  | Unit \$21.50                         | Unit \$21.50                           |
|                  |      | Total \$  | Total \$   | Total \$42,000.00                    | Total \$6,300.00                       |
|                  |      | Unit \$   | Unit \$  | Unit \$                              | Unit \$                                |
|                  |      | Total \$  | Total \$   | Total \$                             | Total \$                               |