

RESOLUTION APPROVING AMENDMENTS FOR EXTENSIONS BY AND BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND OHIO DEPARTMENT OF DEVELOPMENT FOR THE PY 2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM GRANTS B-C-21-1AD-1 and B-C-21-1AD-2

WHEREAS, Jake Brand, Director of Planning and Development, has presented the following Amendments to the PY2021 Community Housing Impact and Preservation Program Grant Agreements for the approval of this Board; to-wit:

- Grants:** B-C-21-1AD-1 and B-C-21-1AD-2
- Amendment Purpose:** to extend the grant periods as follows:
- Work Completion Date:** April 30, 2024
- Draw Date:** May 31, 2024
- Grant Completion Date:** June 30, 2024

WHEREAS, the amendments have been reviewed and it is found that such amendments are necessary; now
THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the amendments be made as outlined above in accordance with copies of said amendments on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

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**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2024-194

April 09, 2024

**RESOLUTION APPROVING AMENDMENTS FOR EXTENSIONS BY AND BETWEEN
THE ASHTABULA COUNTY COMMISSIONERS AND OHIO DEPARTMENT OF
DEVELOPMENT FOR THE PY 2021 COMMUNITY HOUSING IMPACT AND
PRESERVATION PROGRAM GRANTS B-C-21-1AD-1 and B-C-21-1AD-2**

Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.

VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

**OFFICE OF COMMUNITY DEVELOPMENT
2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET**

IV. PROJECT DESCRIPTION

Ashtabula County has applied for \$1,350,000 through the Community Housing Impact and Preservation (CHIP) Program. The CHIP Program eligible activities will be made available to qualified low and moderate-income residents. The program activities are as follows: Owner Rehabilitation \$821,000 to complete 15 units; Owner Home Repair \$345,000 to complete 21 units; Rental Home Repair \$24,000 to complete 3 units and will include the required Fair Housing component. Partnering jurisdiction(s) include the Cities of Ashtabula, Conneaut, and Geneva.

In January of 2024, Ashtabula County requested an extension due to contractor illness on their final project. The new completion date is June 30, 2024. This request will result in a minor penalty in future grant applications. -KRV

**OFFICE OF COMMUNITY DEVELOPMENT
2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET**

Fund Source : Community Development Block Grant Fund

V. SOURCE OF FUNDS

Provider	Amount	Fund Category	Fund Type	Term	Interest Rate
Landlords Match for Rental Repair	\$ 19,200	Private Funds	Landlord / Owner Match	N/A	N/A
Program Income	\$ 70,600	Home Program Income	Other Leveraged Funds	N/A	N/A
Grant Funds	\$ 1,350,000				
Total	\$ 1,439,800				

VI. AWARDED PROGRAM BUDGET

Project Name / Activity Name	Total Cost	CDBG	HOME	OHTF	Other Funds Amount - Source
1-Rehabilitation Assistance					
1-Private Rehabilitation	\$ 891,600	\$ 201,000	\$ 620,000	\$ 0	\$ 70,600 Program Income
2-Administration / Fair Housing					
2-General Admin	\$ 148,500	\$ 86,500	\$ 62,000	\$ 0	\$ 0
1-Fair Housing Program	\$ 11,500	\$ 11,500	\$ 0	\$ 0	\$ 0
2-Administration / Fair Housing Subtotal	\$ 160,000	\$ 98,000	\$ 62,000	\$ 0	\$ 0
3-Repair Assistance					
1-Home / Building Repair	\$ 345,000	\$ 345,000	\$ 0	\$ 0	\$ 0
2-Rental Repair	\$ 43,200	\$ 24,000	\$ 0	\$ 0	\$ 19,200 Landlords Match ...
3-Repair Assistance Subtotal	\$ 388,200	\$ 369,000	\$ 0	\$ 0	\$ 19,200
Total Awarded	\$ 1,439,800	\$ 668,000	\$ 682,000	\$ 0	\$ 89,800

**OFFICE OF COMMUNITY DEVELOPMENT
2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET**

Fund Source : Community Development Block Grant Fund

VII. PROGRAM OUTCOMES

Project Name / Activity Name	No. of Beneficiaries	Percent	Inc Ben.	Measurable
Rehabilitation Assistance				
Private Rehabilitation	41	100%	L/M	15 Units Rehabbed - Owner
Repair Assistance				
Home / Building Repair	57	100%	L/M	21 Units Repaired - Owner
Rental Repair	8	100%	L/M	3 Units Repaired - Rental

VIII. HOUSING PROGRAM INCOME

Description	HOME	CDBG Housing
Program Income Cash on Hand Balance	\$ 129,168	\$ 8,282
Program Income Leveraged in CHIP Program Application	\$ 70,600	\$ 0
Balance Available after CHIP Program Commitment	\$ 58,568	\$ 8,282
Program Income Committed to Other Projects	\$ 54,400	\$ 7,700
Balance Available after Other Commitments	\$ 4,168	\$ 582
Program Income Reflected in Implementation Plan	\$ 0	\$ 0
Remaining Uncommitted Balance	\$ 4,168	\$ 582

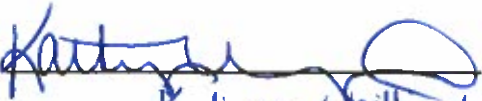
**OFFICE OF COMMUNITY DEVELOPMENT
2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET**

Signature: Each of the parties has caused this Amended Grant Agreement to be executed by its authorized representatives as of the dates set forth below their respective signatures effective as of the Effective Date:

GRANTEE:

Ashtabula County Board of Commissioners

Authorized Official

By: 
Printed Name: Kathryn Whittington
Title: President
Date: 4-9-24

GRANTOR:

State of Ohio
Department of Development

Lydia L. Mihalik, Director

By: _____
Printed Name: _____
Title: _____
Date: _____

**OFFICE OF COMMUNITY DEVELOPMENT
2021 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM
AMENDED SCOPE OF WORK AND BUDGET**

Fund Source : HOME

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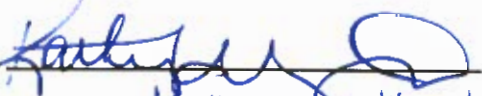
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Ashtabula County Board of Commissioners

Authorized Official

By: 
Printed Name: Kathryn Whittington
Title: President
Date: 4-9-24

GRANTOR:

State of Ohio
Department of Development

Lydia L. Mihalik, Director

By: _____
Printed Name: _____
Title: _____
Date: _____