

**RESOLUTION APPROVING PURCHASE OF A TANDEM AXLE MACK GRANITE 64FR CHASSIS AND DUMP BODY FROM AUSTINBURG TRUCK CENTER FOR USE BY THE ASHTABULA COUNTY ENGINEER'S DEPARTMENT, UNDER ODOT COOPERATIVE PURCHASING PROGRAM ITEM 023-24 AND OHIO DAS, INDEX # STS-515, CONTRACT #800925**

WHEREAS, Tim Martin, Ashtabula County Engineer, has requested permission to purchase the following truck and equipment, to-wit:

**Vendor:** Austinburg Truck Center  
2679 Sidley Court  
Austinburg, Ohio 44010

Purchased through ODOT Cooperative Purchasing Program Item 023-24

AND

Concord Road Equipment  
8200 Tyler Blvd., Suite H  
Mentor, Ohio 44060

Purchased through Ohio DAS, Index #STS515, Contact #800925

**Description:** 2024 Tandem Axle Mack Granite 64FR Chassis and Dump Body

**Cost:** Truck: \$138,672.00 (Austinburg Truck)  
Dump body: \$98,727.92 (Concord Road Equipment)

WHEREAS, this vehicle will be replacing Truck # 2-88, a 2001 Tandem Axle Dump Truck, which will be sold at auction at a future date; and

WHEREAS, the Board of Commissioners finds that such vehicle is necessary by the Engineer's office in the performance of their duties; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio, that the Ashtabula County Engineer is authorized to purchase the vehicle, as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-208**

**April 16, 2024**

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**Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.**

**VOTE:**

**Kathryn L. Whittington**

**Aye**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

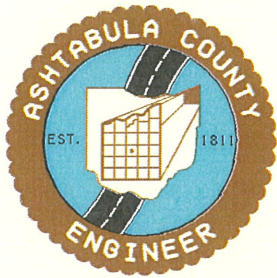
**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



## ASHTABULA COUNTY ENGINEER'S OFFICE

**Timothy T. Martin P.E., P.S., County Engineer**

**Thomas G. Partridge P.E., P.S., Chief Deputy**

186 East Satin Street  
Jefferson, Ohio 44047-1419

Phone (440) 576-3707 • Fax (440) 576-3719  
[www.ashtabulacounty.us/engineer](http://www.ashtabulacounty.us/engineer)

April 9, 2024

Lisa Hawkins, Clerk of the Board  
Ashtabula County Commissioners  
25 West Jefferson St.  
Jefferson, Ohio 44047

RE: Approval to purchase Tandem Axle Mack Granite 64FR Chassis and  
Dump Body

Dear Lisa,

This office requests authorization from the County Commissioners to purchase a new heavy-duty tandem axle truck chassis. The truck is offered through Ohio Department of Transportation's cooperative purchasing program as item 023-24. Austinburg Truck Center has the lowest price for the options included that meet our fleet's specifications. We would also like to purchase the dump body and outfitting of the truck from Concord Equipment, their package is offered with the Ohio DAS, index # STS515, Contract # 800925.

The new truck will replace a 2001 model year truck (2-88). The old truck is aged and requires continuous maintenance. We have repaired it temporarily to get through until a replacement can be obtained.

The cost of the new truck is \$138,672.00. The truck and dump body will be purchased with MV&GT funds (2024 Budget). The cost of outfitting the truck through Concord Equipment is \$98,727.92.

Thank you for your consideration of this request.

Sincerely,

A handwritten signature in blue ink that reads "Thomas G. Partridge". The signature is stylized and cursive.

Thomas G. Partridge, P.E., P.S.  
Chief Deputy Engineer



Quote 90088

8200 Tyler Blvd. Suite H, Mentor, OH 44060  
PHONE: (440) 357-5344 FAX: (440) 357-1942  
concordroadequipment.com

Quote Valid for 90 Days  
Terms: NET 30  
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<b>Submitted To:</b> ASHTABULA COUNTY ENGINEER HIGHWAY DEPARTMENT 186 E SATIN ST JEFFERSON, OH 44047	<b>Date:</b> 3/9/2024
<b>Phone:</b> (440) 576-2816	<b>End User:</b> HIGHWAY DEPARTMENT
<b>Fax:</b> (440) 576-3719	<b>Attention:</b> AMIR GARAKOUEI
	<b>Delivery:</b> SEE BELOW DELIVERY NOTE
	<b>County:</b> ASHTABULA
	<b>Acct Mgr:</b> JEFFERY S. WARFIELD

QUOTE CONTINUED FROM PREVIOUS PAGE

**INSURANCE**

Your chassis and equipment are insured while in Concord Road Equipment's Mfg., LLC possession. This includes all properties, buildings, lots, etc. A copy of our complete garage-keepers insurance policy is available upon request.

Authorized by  \_\_\_\_\_  
JEFFERY S. WARFIELD

I /We hereby accept the above quotation including all terms and conditions, and place an order for the proposed item(s) on 4/5 / 2024 (today's date) for a total amount of \$98,727.92 (please include selected options, if applicable).

Accepted By  \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation. A 3% surcharge will be added to above total when paying by credit card.

  
Dump Body

# PRICING SUMMARY

## GRANITE 64FR

### VEHICLE PRICE

\$135,462.00

### SOFT OFFERS AND WARRANTY

ENG PLAN 2: 60 MO/250K MI-EXT ENGINE COVERAGE MP7/MP8 <460HP

\$2,425.00

EATS: 60 MO/250K MI-ENGINE AFTERTREATMENT <460

\$785.00

TOTAL SOFT OFFERS AND WARRANTY \$3,210.00

### TAX SUMMARY

AMT. SUBJECT TO TAX

FET

N/A

\$0.00

Tire Tax Credit

N/A

\$0.00

TOTAL TAX \$0.00

TOTAL SELLING PRICE (PER UNIT) USD \$138,672.00

ODOT - ASHTABULA COUNTY  
COMMISSIONERS

DATE

*Bill Holden* 10/31/2023  
A&S TRUCK SALES AND SERVICE, LLC DATE