

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR THE FOOTVILLE RICHMOND ROAD PROJECT, C.H. 12 PHASE I SECTION F-H AND PHASE II SECTION D-F, QUOTATION NO. 318 ENGINEER'S DEPT.**

WHEREAS, Tim Martin, County Engineer, has submitted a request to this Board for the publication and solicitation of competitive bids, as follows:

Phase I Footville Richmond C.H. 12 Section F-H Crack and Seat and paving  
Phase II Footville Richmond C.H. 12 Section D-F Crack and Seat and paving

**Total Engineer's Estimate: \$1,700,009.00**

**Publication:** May 8, 2024

**Bid Opening:** May 23, 2024 at 10:00 a.m.

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio, that the bids for Hot Mix Asphalt Resurfacing Projects be ordered, with the bid opening being held at the office of the Ashtabula County Engineer at the date and time listed above. The Clerk of the Board is hereby ordered to advertise in the newspapers and post notice of said bid on the bulletin board as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-228**

**April 30, 2024**

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR THE FOOTVILLE RICHMOND ROAD PROJECT, C.H. 12 PHASE I SECTION F-H AND PHASE II SECTION D-F, QUOTATION NO. 318 ENGINEER'S DEPT.**

**Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Absent  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

## ENGINEER'S ESTIMATE

COUNTY ENGINEERS DEPT.  
ASHTABULA COUNTY

REPORT NO. \_\_\_\_\_

For Improving Road: Footville-Richmond Road D to H  
In The Township Of: Trumbull & Morgan  
Improving By: Cracking and Seating Concrete Pavement and Asphalt Paving

Pavement Width: 22-24 feet existing  
Roadway Width:  
Length In Feet, Miles: 24,742 feet; 4.69 miles  
(From SR 534 east to Rock Creek Village)

Bridge Type:  
Bridge Span:

Items	Quantities	DESCRIPTION	\$ Unit	\$ Total
202	764	Curb and Gutter Removed (Lin Ft.)	\$11.00	\$ 8,404.00
321	63089	Cracking and Seating Non-Reinforced Concrete Pavement (Sq. Yd.)	\$ 1.00	\$ 63,089.00
407	7666	Tack Coat (Gal.)	\$ 3.00	\$ 22,998.00
422	63089	Aggregate, Single Chip Seal, Type A (Sq. Yds.)	\$ 1.00	\$ 63,089.00
422	22081	Emulsion, Single Chip Seal, Type A (Sq. Yds.)	\$ 3.00	\$ 66,243.00
441	1760	1" Asphalt Concrete Intermediate Course Type 1, (448) PG 64-22 (Scratch) (Cu. Yds.)	\$ 180.00	\$ 316,800.00
441	3521	2" Asphalt Concrete Intermediate Course Type 2, (448) PG 64-22 (Cu. Yds.)	\$ 180.00	\$ 633,780.00
441	2882	1.5" Asphalt Concrete Surface Course Type 1, (448) PG 84-22 (Cu. Yds.)	\$ 180.00	\$ 479,160.00
441	15	2" Asphalt Concrete Surface Course Type 1, (449) PG 64-22 (Driveways) (Cu. Yds.)	\$ 300.00	\$ 4,500.00
452	227	Non-Reinforced Concrete Pavement (Driveways) (Sq. Yds.)	\$ 75.00	\$ 17,025.00
609	215	Combination Curb and Gutter, Type 2 (Lin. Ft.)	\$ 55.00	\$ 11,825.00
614	Lump	Maintaining Traffic	Lump	\$ 5,000.00
623	15	Monument Assemblies Removed and Reset (Each)	\$ 1,100.00	\$ 16,500.00

TOTAL ESTIMATED COST AND EXPENSE: \$1,700,009.00

Useful Life = 20 years



County Engineer

Date 4-23-24

**LEGAL NOTICE  
NOTICE TO BIDDERS**

Sealed bids will be received by the Ashtabula County Engineer on behalf of the Board of County Commissioners at the County Engineer's Office, 186 East Satin St., Jefferson, Ohio 44047 until 10:00 A.M. on the 23rd day of May 2024 at which time said bids will be opened and publicly read for Footville Richmond Road C.H. 12, Phase I Section F-H and Phase II Section D-F Crack and Seat and Paving in Morgan/Trumbull Township, for the Ashtabula County Engineer's Department in accordance with the specifications on file in the Engineer's Office on Quotation #318.

Any supplemental information desired by the Bidder may be obtained at the Ashtabula County Engineer's Office, 186 East Satin St., Jefferson, Ohio 44047 (440-576-3707).

Each bid shall contain the full name of each person or company submitting a bid and shall be accompanied by either:

- (1) A bond in accordance with division (B) of the ORC 153.54 for the full amount of the bid; or
- (2) a certified check, cashiers check. The amount of the certified check or cashiers check shall be equal to 10% of the bid, as security that if a bid is accepted delivery is assured.

Bidders are advised that HB 308 rules apply. Contractors or suppliers shall furnish MSDS sheets for any hazardous substance brought onto county property or a county job site.

\*THIS PROJECT IS PARTIALLY FUNDED WITH OPWC FUNDS.

Domestic steel use requirements as specified in Section 153.001 of the Ohio Revised Code apply to this project. Copies of Section 153.001 of the Ohio Revised Code can be obtained from any of the offices of the Ohio Department of Administrative Services.

The Notice to Bidders and/or the specifications may be obtained via the internet at [www.ashtabulacounty.us/bids](http://www.ashtabulacounty.us/bids)

Each bid must be in a sealed envelope and the outside thereof properly marked with the Quotation Number, Date and Time of the bid opening.

The Board of Commissioners reserves the right to waive any and all informalities and the right to reject any and all bids.

By order of the Board of Commissioners of Ashtabula County, Ohio: J.P. Ducro IV, Casey Kozlowski, and Kathryn Whittington.

Timothy T. Martin  
Ashtabula County Engineer