

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, SEWA**

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2024 thru December 31, 2024

Contractor: Hearn Plumbing & Heating, LLC 319 N. Lake ST. Madison, OH. 44057-3119  
Klinginsmith Enterprises, Inc. Po Box 5135 Conneaut Lake, PA. 16316-5135  
United Excavating & Oil Well Service, Inc. Po Box 116 Jefferson, OH. 44047-0116

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses, as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-236**

**April 30, 2024**

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR  
VARIOUS CONTRACTORS, SEWA**

**Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Absent  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

2024

## APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 1/25/2024

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name HEARN PLUMBING, & HEATING, LLC.
2. Owner's Name TOM HEARN
3. Business Address 319 N. LAKE ST  
MADISON, OH 44057
4. Home Address 319 N. LAKE ST  
MADISON, OH 44057

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5. Primary Telephone Number 440-428-3905 CELL: 440-416-5631
6. Email SERVICE@HEARNPH.COM (for correspondence only)
7. Employer Tax Identification Number 20-2383296
8. Number of years licensed by Ashtabula County Sanitary Engineer 10

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.

16 years

10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 20 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
LAKE COUNTY	SKLP	LAKE COUNTY ENGINEERS	410-350-2652	SANITARY
LAKE COUNTY	JOAN THOMPSON	LAKE COUNTY WATER	410-350-2070	WATER
MADISON VILLAGE	JASON CHAPMAN	DEPT. SUPERVISOR	410-206-6259	SANITARY WATER
MADISON TNSHP	PAUL COOK	DEPT. SUPERVISOR	410-474-2229	SANITARY STORM

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
CASE BACK HOE 580 SUPER K	O		
TAKEUCHI TB260CR EXCAVATOR	O		
TAKEUCHI TB235 EXCAVATOR	O		

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
TOM HEARN	14
PETS BRENT	5
EVAN SMITH	2.5
BRIAN BRENT	1.5
PAUL HESS	9

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE

A handwritten signature in black ink, written over a horizontal line. The signature is stylized and appears to be the name of the applicant.

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Thomas R Hearn, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]  
TITLE owner / member  
COMPANY NAME HEARN PUMPS, HTG + AIR

Sworn to and subscribed in my presence this 21<sup>st</sup> day of February,  
2024, City of Madison, County of Lake,  
State of OHIO.



Juan F Rodriguez Padilla  
Notary Public

My Commission Expires: Oct 18, 2028

\_\_\_\_\_  
Commissioner / Date

[Signature] 3-19-24  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

[Signature] 3-18-24  
Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

HEARN Plumbing, Htg + Air  
Company Name (please print)

THOMAS R HEARN  
President Name (please print)

[Handwritten Signature]  
President's Signature

Sworn to and subscribed before me, a notary public, this 21<sup>st</sup> day of  
February, 2024 at the City of Madison,  
County of Lake, and State of OHIO.



Juan F Rodriguez Padilla  
Notary Public  
My Commission Expires: Oct 18, 2028

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License BOND**

Bond No. 66932891

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Hearn Plumbing & Heating LLC  
as Principal and WESTERN SURETY COMPANY as Surety, are  
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars  
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for  
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,  
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on  
January 26th, 2024 and ends on December 31 of the same year.

WHEREAS, said Hearn Plumbing & Heating LLC  
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of  
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and  
under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage  
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hearn Plumbing & Heating LLC  
Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform  
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,  
and shall save said County harmless from all damages that may arise from his negligence, or the negligence  
of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide  
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF  
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF  
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37  
and such other requirements as said County may make in relation to plumbing and to the direction of the  
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and  
effect.

Signed, sealed and dated this 26th day of January, year 2024



Board of Ashtabula County Commissioners

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

[Signature]  
Principal

WESTERN SURETY COMPANY  
BY [Signature] Larry Kasten,  
Surety Vice President

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 3-19-24  
Ashtabula County Prosecuting Attorney / Date

[Signature] 3-18-24  
Ashtabula County Sanitary Engineer / Date

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 66932891

for Hearn Plumbing & Heating LLC

as Principal in the penalty amount not to exceed: \$ 10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

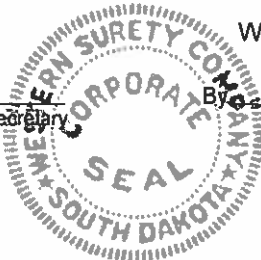
This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 26th day of January, 2024.

ATTEST

L. Bauder  
L. Bauder, Assistant Secretary



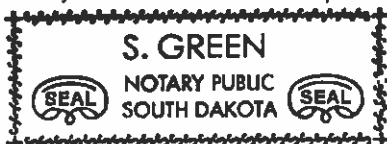
WESTERN SURETY COMPANY

By Larry Kasten  
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 26th day of January, 2024, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires February 12, 2027

S. Green  
Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



Office of Risk Assessment  
50 West Town Street  
Third Floor - Suite 300  
Columbus, Ohio 43215  
(614)644-2658  
Fax(614)644-3256  
www.insurance.ohio.gov

**Ohio Department of Insurance**

Mike DeWine - Governor

Judith French - Director

**Certificate of Compliance**



Issued 03/14/2023

Effective 04/02/2023

Expires 04/01/2024

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

**WESTERN SURETY COMPANY**

of South Dakota is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

**Section 3929.01 (A)**

Fidelity

Other Liability

Surety

WESTERN SURETY COMPANY certified in its annual statement to this Department as of December 31, 2022 that it has admitted assets in the amount of \$2,105,593,621, liabilities in the amount of \$589,010,150, and surplus of at least \$1,516,583,471.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

*Judith L. French*

Judith French, Director





**RECEIPT** DATE 3.12.24 No. 449741

RECEIVED FROM Hearn Plumbing, Heating, & Air \$ 100.00

2024 Water & Sewer License DOLLARS

FOR RENT  
 FOR 1/2 Sewer & 1/2 water

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>7006</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY MH

3-11



**Hearn Plumbing, Heating & Air**  
 Peace of Mind Every Time  
 319 N. Lake St.  
 Madison, Ohio 44057  
 440-428-3905

**CHASE**  
 JPMorgan Chase Bank, N.A.  
 www.Chase.com  
 25-3/440

7006

PAY TO THE ORDER OF ASHTABUA COUNTY ENVIRONMENTAL SERVICES \$ 100.00

one hundred and 00/100 DOLLARS

MEMO SEWER AND WATER 2024

[Signature]  
 AUTHORIZED SIGNATURE

⑈007006⑈ ⑆044000037⑆

657995262⑈



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

**In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2023 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.**

I, Daniel Dawson am authorized to execute on behalf of Klingensmith Ent. the renewal of the Water and Sewer Builder's License number 2022-20, originating with Ashtabula County on 12/20/23. My signature verifies that there have been no changes made to the original license. I

**understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above.** I attest that I am aware of, and agree to comply with current specifications and standards set by the

*Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code.* Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.)

Once approved, this renewal form extends the licensing term for Klingensmith Enterprise company, until December 31, 2024.

President/Owner signature Daniel Dawson Phone number 814-380-4818

Sworn to and subscribed in my presence this 22nd day of December 2023 City of Conneaut Lake County of Crawford, State of PA.

Commonwealth of Pennsylvania - Notary Seal  
Alyssa Ferguson, Notary Public  
Crawford County  
My commission expires March 8, 2025  
Commission number 1275214  
Member, Pennsylvania Association of Notaries

SEAL

Alyssa Ferguson  
Notary Public My Commission Expires: March 8, 2025

Ashtabula Co. Sanitary Engineer / Date

CMM  
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_

Ashtabula Co. Commissioner \_\_\_\_\_ Date \_\_\_\_\_



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

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understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.)

Once approved, this renewal form extends the licensing term for Klinginsmith Enterprise company, until December 31, 2024.

President/Owner signature Daniel Dawson Phone number 814-382-4818

Sworn to and subscribed in my presence this 22<sup>nd</sup> day of December 2023 City of Conneaut Lake County of Crawford, State of PA.

Commonwealth of Pennsylvania - Notary Seal  
Alyssa Ferguson, Notary Public  
Crawford County  
My commission expires March 8, 2025  
Commission number 1275214  
Member, Pennsylvania Association of Notaries

SEAL

Alyssa Ferguson  
Notary Public My Commission Expires: March 8, 2025

[Signature] 3/26/24  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Prosecuting Attorney / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 et seq. It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Klingsmith Enterprises Inc.  
Company Name (please print)

Daniel Dawson  
President Name (please print)

Daniel Dawson  
President's Signature

Sworn to and subscribed before me, a notary public, this 19<sup>th</sup> day of January, 2024 at the City of Conneaut Lake,  
County of Crawford, and State of Pennsylvania.

SEAL

Alysa Ferguson  
Notary Public  
My Commission Expires: March 8, 2025

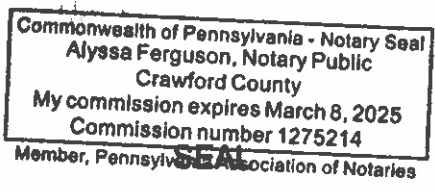
Commonwealth of Pennsylvania - Notary Seal  
Alysa Ferguson, Notary Public  
Crawford County  
My commission expires March 8, 2025  
Commission number 1275214  
Member, Pennsylvania Association of Notaries

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Daniel Dawson  
TITLE Vice President  
COMPANY NAME Klingensmith Enterprises Inc.

Sworn to and subscribed in my presence this 19<sup>th</sup> day of January,  
2024, City of Connoct Lake, County of Crawford,  
State of Pennsylvania.



Alyssa Ferguson  
Notary Public  
My Commission Expires: March 8, 2025

\_\_\_\_\_  
Commissioner / Date  
  
\_\_\_\_\_  
Commissioner / Date  
  
\_\_\_\_\_  
Commissioner / Date

AWM 4/15/2024  
Ashtabula County Prosecuting Attorney / Date  
  
\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Daniel Dawson  
TITLE Vice President  
COMPANY NAME Klingensmith Enterprises Inc.

Sworn to and subscribed in my presence this 19<sup>th</sup> day of January,  
2024, City of Conneaut Lake, County of Crawford,  
State of Pennsylvania.

Commonwealth of Pennsylvania - Notary Seal  
Alysa Ferguson, Notary Public  
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My commission expires March 8, 2025  
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Alysa Ferguson  
Notary Public

My Commission Expires: March 8, 2025

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

L. R. A. L. 3/26/24  
\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

\_\_\_\_\_  
Commissioner / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License BOND No. W150375386**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Klingensmith Enterprises Inc., as Principal and Old Republic Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 1/1/2024 and ends on December 31 of the same year.

WHEREAS, said Klingensmith Enterprises Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Klingensmith Enterprises Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of November, year 2023.



By: Daniel Dawson V.P.  
Principal

By: Russell W. Gibson  
Surety Russell W. Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

[Signature] 4/15/2024  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services**

**2024 Sewer & Water Builder's License BOND No. W150375386**

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/We Kingsmith Enterprises Inc., as Principal and Old Republic Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 1/1/2024 and ends on December 31 of the same year.

WHEREAS, said Kingsmith Enterprises Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Kingsmith Enterprises Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of November, year 2023.



By: Daniel Dawson V.P.  
Principal

By: Russell W. Gibson  
Surety Russell W. Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

[Signature] 3/26/24

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date



# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint: **Russell W. Gibson Of WEXFORD, Pennsylvania**

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Effective Date of Change: 1/1/2024

Bond Number: W150375386 Bond Amount: Ten Thousand Dollars \$ 10,000.00

Principal Name: Klinginsmith Enterprises Inc.

Obligee Name: Ashtabula County Board of Commissioners, Ohio

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 1st day of November, 2023.

*Karen J. Haffner*  
Assistant Secretary



OLD REPUBLIC SURETY COMPANY

*Alan Pavlic*  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 1st day of November, 2023, personally came before me, Alan Pavlic and Karen J. Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



*Kathryn R. Pearson*  
Notary Public

My Commission Expires: 09/28/2026

(Expiration of notary's commission does not invalidate this instrument)

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

0726616



Signed and sealed at the City of Brookfield, WI this 1st day of November, 2023.

*Karen J. Haffner*  
Assistant Secretary

**RESOLUTION OF**  
**KLINGINSMITH ENTERPRISES INC.**

RESOLVED that Alyssa R. Ferguson, Secretary and Treasurer of Klinginsmith Enterprises Inc. is hereby AUTHORIZED and APPROVED to execute any and all corporate documents including, but not limited to, bid documents, Powers of Attorney, Construction Documents, Titles to Corporate Vehicles, Registrations, and Contracts and that Alyssa R. Ferguson's signature as Secretary and Treasurer is hereby approved in all respects by the Corporation.

It is further RESOLVED that Alyssa R. Ferguson, Secretary and Treasurer of Klinginsmith Enterprises Inc. is hereby AUTHORIZED and APPROVED to take all actions necessary with all utility companies and credit card companies on behalf of Klinginsmith Enterprises Inc. and to make any and all changes or modifications as may be necessary and that Alyssa R. Ferguson's signature on any such documents as Secretary and Treasurer is hereby APPROVED in all respects by the corporation.

It is further RESOLVED that Daniel Dawson, Vice President of Klinginsmith Enterprises Inc., is hereby AUTHORIZED and APPROVED to take all actions necessary and to execute any documents necessary on behalf of the Corporation including but not limited to the submission of bids and Corporation documents necessary for the continuation of business.

RESOLVED this 17<sup>th</sup> day of August 2020.

ATTEST:

  
Alyssa R. Ferguson, Secretary/Treasurer

Klinginsmith Enterprises Inc.

By:   
Barbara Klinginsmith, President



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> M&M Insurance/McConnell & Associates 2540 New Butler Road Suite 102 New Castle PA 16101		<b>CONTACT NAME:</b> M&M Insurance Group, Inc. <b>PHONE (A/C, No, Ext):</b> (724) 658-7713 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b>															
<b>INSURED</b> Klinginsmith Enterprises, Inc. Po Box 5135 Conneaut Lake PA 16316-5135		<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER B : Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER C : Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER D : Erie Insurance Comp of NY</td> <td></td> </tr> <tr> <td>INSURER E : Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Erie Insurance Company	26271	INSURER B : Erie Insurance Exchange	26271	INSURER C : Erie Insurance Exchange	26271	INSURER D : Erie Insurance Comp of NY		INSURER E : Erie Insurance Company	26271	INSURER F :	
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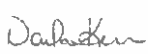
**COVERAGES**      **CERTIFICATE NUMBER:** KLIN24012311451634      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		Q61-0241700	12/01/2023	12/01/2024	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000	
	<input checked="" type="checkbox"/> X C U Included					MED EXP (Any one person)	\$ 5,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$ 1,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC					GENERAL AGGREGATE	\$ 2,000,000	
	OTHER:					PRODUCTS - COMPROP AGG	\$ 2,000,000	
B	AUTOMOBILE LIABILITY		Q12-0140130	12/01/2023	12/01/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
	<input checked="" type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	\$	
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$	
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$	
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR		Q36-0170540	12/01/2023	12/01/2024	EACH OCCURRENCE	\$ 8,000,000	
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					AGGREGATE	\$ 8,000,000	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$	
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		Q96-5101102	12/01/2023	12/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N					E.L. EACH ACCIDENT	\$ 100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					E.L. DISEASE - EA EMPLOYEE	\$ 100,000
E	Buiders Risk - Blanket		Q61-0241700	12/01/2023	12/01/2024	Limit	\$800,000	
						Deductible	\$1,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The 30 written notice of cancellation applies as required by written contract.

<b>CERTIFICATE HOLDER</b>		<b>CANCELLATION</b>	
Ashtabula County Department of Environmental Service 36 West Walnut Street Jefferson OH 44047		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 	

© 1988-2015 ACORD CORPORATION. All rights reserved.

**RECEIPT** DATE 1.22.24 No. 449729

RECEIVED FROM Klinginsmith Enterprises Inc \$ 100.00

2024 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 sewer

FOR \_\_\_\_\_

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>22665</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

3-11

**KLINGINSMITH ENTERPRISES INC**  
 GENERAL ACCOUNT  
 PO BOX 5135  
 CONNEAUT LAKE, PA 16316

**22665**  
 60-7324/2433

ACDES DATE 12/22/23

PAY TO THE ORDER OF Ashtabula County Commissioners \$ 100.00

One hundred ~~no~~ 100 DOLLARS

Security features included. Details on back.

**Marquette SAVINGS BANK** # ~~2022~~ 20

MEMO Water + Sewer Builders License Alma Ferguson MP

⑈022665⑈ ⑆243373248⑆ 239709783⑈



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2023 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Deana Cole am authorized to execute on behalf of United Excav. & Oil Well Service Inc.

the renewal of the Water and Sewer Builder's License number 2023-26, originating with Ashtabula County on 2-24-23. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application

stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10<sup>th</sup> are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for United Excavating & Oil Well Service Inc. company, until December 31, 2024.

President/Owner signature Deana Cole Phone number 440-812-0587

Sworn to and subscribed in my presence this 5 day of January, 2024, City of Jefferson, County of Ashtabula, State of Ohio.

Domasia Evans

Notary Public My Commission Expires: June 26, 2024



DANASIA EVANS  
Notary Public, State of Ohio  
My Commission Expires  
June 26, 2024

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Sanitary Engineer / Date

DM 4/15/2021  
Ashtabula Co. Prosecuting Attorney / Date



### Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2023 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Dana Cole am authorized to execute on behalf of United Excav. & D/I Well Serv

the renewal of the Water and Sewer Builder's License number 2023-26, originating with Ashtabula County on 2-24-23. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application

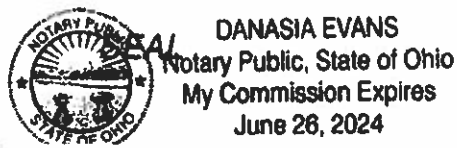
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Once approved, this renewal form extends the licensing term for United Excavating & D/I Well Service Inc company, until December 31, 2024.

President/Owner signature Dana Cole Phone number 440-812-0587

Sworn to and subscribed in my presence this 5 day of January, 2024, City of Jefferson, County of Ashtabula, State of Ohio.

Domasia Evans  
Notary Public My Commission Expires: June 26, 2024



[Signature] 4/3/24  
Ashtabula Co. Sanitary Engineer / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

[Signature] 4/15/2024  
Ashtabula Co. Prosecuting Attorney / Date

\_\_\_\_\_  
Ashtabula Co. Commissioner Date

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

United Excavating & Oil Well Service, Inc.  
Company Name (please print)

Dana Cole  
President Name (please print)

Dana Cole  
President's Signature

Sworn to and subscribed before me, a notary public, this 5 day of  
January, 2024 at the City of Jefferson,  
County of Ashtabula, and State of Ohio.



**SEAL**  
DANASIA EVANS  
Notary Public, State of Ohio  
My Commission Expires  
June 26, 2024

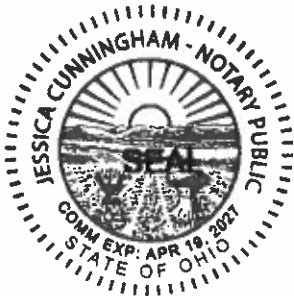
Dannia Evans  
Notary Public  
My Commission Expires: June 26, 2024

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Dana Cole, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Dana Cole  
TITLE President  
COMPANY NAME United Excavating & Oil Well Service, Inc.

Sworn to and subscribed in my presence this 3 day of February,  
2024, City of Jefferson, County of Ashtabula,  
State of Ohio.



Jessie Cunningham  
Notary Public

My Commission Expires: April 19 2027

\_\_\_\_\_  
Commissioner / Date

Courtenay  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**2024 SEWER AND WATER  
BUILDER'S LICENSE APPLICATION  
FORM VERIFICATION**

Deanna Cole, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Deanna Cole

TITLE

President

COMPANY NAME

United Excavating & Drilling Service, Inc

Sworn to and subscribed in my presence this 3 day of February,  
2024, City of Jefferson, County of Ashtabula,  
State of Ohio.



Jessie Cunningham  
Notary Public

My Commission Expires: April 19 2027

\_\_\_\_\_  
Commissioner / Date

CMH 4/15/2024  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

Lu Ann 4/3/24  
Ashtabula County Sanitary Engineer / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License BOND**

BND 0154493

**KNOWN ALL MEN BY THESE PRESENTS:**

That I/We United Excavating Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2024 and ends on December 31 of the same year.

WHEREAS, said United Excavating Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

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Signed, sealed and dated this 19th day of December, year 2023.



United Excavating Inc.  
Diana Cole  
Principal

Joshua Baker  
Surety Joshua Baker, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

Calvin M. [Signature] 4/15/24  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Ashtabula County Sanitary Engineer / Date

**\*\*Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services  
2024 Sewer & Water Builder's License BOND**

BND 0154493

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Signed, sealed and dated this 19th day of December, year 2023



United Excavating Inc.  
[Signature]  
Principal

[Signature]  
Surety Joshua Baker, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

\_\_\_\_\_  
Commissioner / Date

[Signature] 9/15/24  
Ashtabula County Prosecuting Attorney / Date

\_\_\_\_\_  
Commissioner / Date

\_\_\_\_\_  
Commissioner / Date

[Signature] 4/3/24  
Ashtabula County Sanitary Engineer / Date

POWER NO: 34-0429  
Power of Attorney

Westfield Insurance Company

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **Joshua Baker** of **Jefferson** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0154493**  
Principal Name: **United Excavating Inc.**  
Obligee Name: **Ashtabula County**  
Bond Penalty: \$ **10,000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Senior Executive** and their corporate seal to be hereto affixed this **17th** day of **December 2019**.

By: **Gary W. Stumper, National Surety Leader and Senior Executive**



CERTIFICATE

I, **Frank Carrino**, Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **19th** day of **December**, A.D. **2023**.

By: **Frank Carrino, Secretary**

State of Ohio  
County of Medina ss:

On this **17th** day of **December**, A.D., **2019**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Hartford, CT**; that he is **National Surety Leader and Senior Executive** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal  
Affixed



By: **David A. Kotnik, Attorney at Law, Notary Public**  
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio  
County of Medina ss.:



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Glazier Insurance Agency, Inc. 41 Wall St.  Jefferson OH 44047		<b>CONTACT NAME:</b> Ivana Klohn <b>PHONE (A/C, No, Ext):</b> (440) 576-2921 110 <b>FAX (A/C, No):</b> (440) 576-9267 <b>E-MAIL ADDRESS:</b> iKlohn@glazierins.com	
<b>INSURED</b> United Excavating & Oil Well Service, Inc Po Box 116 Jefferson OH 44047		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Westfield Insurance <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	
		<b>NAIC #</b> 24112	

**COVERAGES**                      **CERTIFICATE NUMBER:** CL23121907183                      **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CWP3897052	04/03/2023	04/03/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 150,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 Property damage-single \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY			CWP3897052	04/03/2023	04/03/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 600,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 500,000
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Underground coverage included. 30 days' notice of cancellation.

### CERTIFICATE HOLDER

### CANCELLATION

Ashtabula County Environmental Services P.O. Box 520  Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**UNITED EXCAVATING & OIL WELL SERVIC**

4408120809  
P.O. BOX 116  
JEFFERSON, OH 44047

6586



56-871/412

DATE 12.31.23

PAY TO THE ORDER OF

\$ 100.00

DOLLARS

ANDOVER BANK  
WWW.ANDOVER.BANK

*Danna Cole*

FOR

⑈006586⑈ ⑆041208719⑆0000018406602⑈

**RECEIPT**

DATE 1-5-24

No. 449720

RECEIVED FROM United Excavating & Oilwell Service \$ 100.00

Sewer Water Builder License DOLLARS

2024

FOR RENT  
 FOR

ACCOUNT	
PAYMENT	<u>6586</u>
BAL. DUE	

CASH  
 CHECK  
 MONEY ORDER  
 CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY *[Signature]*