

RESOLUTION AWARDING BID TO R.L. HILL MANAGEMENT INC. FOR THE INTERIOR RENOVATION/ALTERATION PROJECT FOR THE ASHTABULA COUNTY CHILDREN SERVICES BOARD BUILDING, LOCATED AT 3914 C COURT, ASHTABULA TOWNSHIP

WHEREAS, a request and recommendation has been received for the approval of the Board of Commissioners to award the Interior Renovation/Alteration Project for Ashtabula County Children Services Board building located at 3914 C Court., Ashtabula Township to R. L. Hill Management, Inc.; and

WHEREAS, On May 14, 2024, by Resolution No 2024-247, bids were ordered, and on June 21, 2024 bids were received for the interior renovation/alteration project for the Ashtabula County Children Services Board, as follows:

BIDDER	TOTAL BID
R.L. Hill Management, Inc. 31835 Aurora Rd., Solon, OH 44139	\$2,227,446.00 **original total was \$2,228,645-addition error corrected**
Lakeland Management Systems, Inc. Painesville, OH	\$2,338,000.00
United Contractors, Inc. Brookfield, Oh	\$2,790,000.00
Sona Construction, LLC Cleveland, OH	\$2,650,000.00
Infinity Construction Warrensville Hts., Ohio	\$2,383,383.00
Opinion of Probable Cost:	\$2,801,326.00

WHEREAS, there was an addition error discovered in review of the bid for R. L. Hill Management, which resulted in a decrease from \$2,228,645 to \$2,227,446; and

WHEREAS, Onyx Creative, Todd Nagy Architect, has reviewed the bids and recommends the bid be awarded to R. L. Hill Management, Inc. for the total bid of \$2,227,446.00, as the lowest and best bid received; and

WHEREAS, this Board would concur with that recommendation; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the bid for the Interior Renovation/Alteration Project for Ashtabula County Children Services Board located at 3914 C Court, Ashtabula Township is hereby awarded to R. L. Hill Management, Inc., as outlined above.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2024-327

July 09, 2024

RESOLUTION AWARDING BID TO R.L. HILL MANAGEMENT INC. FOR THE INTERIOR RENOVATION/ALTERATION PROJECT FOR THE ASHTABULA COUNTY CHILDREN SERVICES BOARD BUILDING, LOCATED AT 3914 C COURT, ASHTABULA TOWNSHIP

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

VOTE:

Kathryn L. Whittington

Aye

J.P. Ducro IV

Aye

Casey R. Kozlowski

Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

SECTION 003000 - BID FORM

1.1 BID FROM:

Bidder R.L. Hill Management, Inc.

Address 31835 Aurora Rd.

City, State, Zip Solon, OH 44139

Telephone Number (440) 439.0490

BID TO: Ashtabula County Board of Commissioners
Attn: Lisa Hawkins, Clerk of Board
25 W. Jefferson Street
Jefferson, OH 44047

FOR PROJECT: Interior Renovation / Alteration Project:
Ashtabula County Children Services
3914 'C' Court
Ashtabula, OH 44004

Having examined the Project Bidding Documents dated May 15, 2024 and the following addenda:

Addendum No. 1 Dated 5/17/2024 Addendum No. _____ Dated _____
Addendum No. 2 Dated 6/18/2024 Addendum No. _____ Dated _____

All as prepared by Onyx Creative, Inc, 25001 Emery Rd., Cleveland, OH 44128, Tele: (216) 223-3212. Having inspected the site and become familiar with conditions affecting the Work, the Bidder hereby proposes to furnish all labor, materials, tools, transportation, and equipment necessary to complete the Work designated above, specified, and described in the Project manual and Drawings for the following sums of money:

GENERAL CONTRACTOR:

All labor, materials, services and equipment, including but not limited to site work, electrical, plumbing, HVAC, necessary for completion of the work identified in the documents as such.

TOTAL LABOR AND MATERIALS: \$2,228,645

1.2 TIME OF COMPLETION:

A. The Project is estimated to be completed within 6 months from the date of commencement. (To be filled out by the General Trades Contractor)

1.3 ENCLOSURES:

A. The following required documents accompany this bid form:

- | | |
|---|-------------------------------------|
| 1. Bid Breakdown Form | <input checked="" type="checkbox"/> |
| 2. Bid Security | <input checked="" type="checkbox"/> |
| 3. Contractor's Qualification Statement | <input checked="" type="checkbox"/> |
| 4. Bid Guarantee and Contractor Bond | <input checked="" type="checkbox"/> |
| 5. Non Collusion Affidavit | <input checked="" type="checkbox"/> |
| 6. Drug & Employee Screening Policy | <input checked="" type="checkbox"/> |
| 7. Proposed Construction Schedule | <input checked="" type="checkbox"/> |

B. This Bid is made in accordance with the Bidding Documents and is based upon the materials, equipment and systems required by the Bidding Documents.

1.4 CONTRACTOR'S LICENSE

A. The undersigned further states that it is a duly licensed Contractor, for the type of work proposed, in Ashtabula, Ohio and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.5 ACCEPTANCE:

A. The undersigned understands that the Owner reserves the right to reject any or all proposals.

B. The undersigned agrees that his Proposal may be accepted any time prior to sixty (60) days after Bid Closing date and will not be withdrawn prior to that date.

BIDDER:



TEL. NO: (440) 439.0490

BY:

Raphael Hill

FAX NO: ()

TITLE:

President

EMAIL ADDRESS: raphael@rlhillmgmt.com

DATE:

June 21, 2024

OFFICIAL ADDRESS:

31385 Aurora Rd.
Solon, OH 44139

1.6 CONTRACTOR SUBSTITUTION SHEET

- A. Refer to "SUBSTITUTIONS" Article 3.3 of AIA Document A701, Instruction to Bidders, page 3, regarding the use of materials, product, and equipment. All bids must be based on the materials, products, and equipment described in the Bidding Documents. Bidder is to list here "Substitutions", showing the addition or deduction in price to be made, for each, if the substitution is accepted, or stating "No Change in Price" if none proposed. See 012500 Substitution Request form.

ARTICLE, MATERIAL OR ITEM OF EQUIPMENT SPECIFIED.	PROPOSED SUBSTITUTION	ADDITION IN PRICE	DEDUCTION IN PRICE	NO CHANGE IN PRICE

- B. It is understood and agreed that the Proposal submitted is based on furnishing materials, products and equipment described in the Bidding Documents and entitles the Owner to require that such named materials and methods be incorporated in the work, except as substitutions, if they are accepted, based on the quotations entered above, and subsequently made a part of the Written Contract.

DATE: June 21, 2024 SIGNED BIDDER 

END OF DOCUMENT 003000

Project Ashtabula Co. Children Services
Location 3914 'C' Court
Ashtabula, OH 44004

Trade	Remarks	Value
1.0	General Conditions	\$181,680
2.0	Existing Conditions	LANSCAPE REPAIR
2.1	Demolition	\$69,800
3.0	Concrete	
3.1	Footings / Foundations	\$26,900
3.2	Flatwork	\$36,200
4.0	Masonry	
4.1	Unit Masonry	\$34,000
5.0	Metals	
5.1	Structural Steel	\$18,000
5.2	Cold Formed Metal Framing	\$55,000
6.0	Woods, Plastics Composites	
6.1	Rough Carpentry	\$35,000
6.2	Finish Carpentry	\$45,760
6.3	Millwork	\$95,000
7.0	Thermal and Moisture Protection	
7.1	Waterproofing	\$2,500
7.2	Insulation	SEE GYP. BOARD
7.3	EIFS	\$8,400
7.5	Metal Roofing	\$27,280
8.0	Openings	
8.1	Doors, Frames and Hardware	\$23,900
8.2	Entrances and Storefronts	\$11,000
8.3	Windows	SEE 8.2 ABOVE
8.4	Glazing	SEE 8.2 ABOVE
9.0	Finishes	
9.1	Gypsum Board	\$25,000
9.2	Tile	\$44,400
9.3	Acoustic Ceilings	\$59,165
9.4	Flooring	\$35,850
9.5	Wall Finishes	FINISH D/W
9.6	Painting	\$22,461
10.0	Specialties	
10.1	Signage	\$1,120
10.2	Toilet Partitions	\$4,600
10.3	Toilet Accessories	SEE 10.2 ABOVE
11.0	Equipment	

11.1	Food Service / Kitchen Equip.	Not included	-
12.0	Furnishings		
12.1	Window Treatments	Not included	-
12.2	Furniture	Not included	-
13.0	Special Construction	Not included	-
15.0	Fire Suppression	Cost in plumbing	-
15.1	Portable Fire Extinguishers		
16.0	Plumbing		\$367,580
17.0	HVAC		\$728,000
17.1	HVAC Equipment	See line item 17.0	-
17.2	Ductwork / Distribution	See line item 17.0	-
18.0	Integrated Automation	See line item 17.0	-
18.1	Network Equipment	See line item 17.0	-
19.0	Electrical		\$150,000
19.1	Light Fixtures	See line item 19.0	
20.0	Communications		\$44,445
22.0	Earthwork	See line item 3.0	-
22.1	Site Clearing	See line item 3.0	
23.0	Exterior improvements		
23.1	Concrete (curbs, walks etc)		\$15,400
24.4	Electrical	See line item 19.0	-
24.5	Communication	See line item 19.0	-
26.0	Overhead and Profit		\$91,625

	Total		\$0.00
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\$2,228,645

**ASHTABULA COUNTY
COMMISSIONERS
Kathryn L. Whittington
J. P. Ducro IV
Casey R. Kozlowski**



**25 W. Jefferson St.
Jefferson, OH 44047-1092
Phone: (440) 576-3750
Fax: (440) 576-2344
commissioners@ashtabulacounty.us**

To: All Bidders of Record

From: Ashtabula County Board of Commissioners

**Re: Addendum No. 1
Change mandatory pre-bid meeting date**

Date: May 17, 2024

This Addendum forms a part of the documents and modifies the original bidding documents dated May 15, 2024, and any and all previous addenda, if any. Include this signed acknowledge receipt of this addendum with your bid forms. Failure to do so may subject the bidder to disqualification.

The addendum is as follows:

The bid is hereby modified to change the date of the mandatory pre-bid meeting from June 6, 2024 to June 5, 2024 at 2:00 p.m.

Acknowledgement of Receipt of Addendum No. 1:


Bidder- Signature and Name RALPHAE L HILL
R.L. HILL MANAGEMENT

JUNE 21, 2024
Date

This form is to be signed and submitted with bid documents.

Project:	Ashtabula County Children Services	Addendum #	2
Location:	3914 'C' court	Date	06.18.24
City, State:	Ashtabula, OH 44004	Project #:	21456.00

The Bidders are hereby informed that the Bid Documents dated 05.15.24 for the referenced project are hereby modified, changed and/or supplemented as specified, described and set forth in this addendum. Receipt of this addendum shall be noted on the Proposal Form and any associated costs shall be included in the Bid. Upon its issue, the addendum shall become part of the contract documents.

Modifications have been made to the following bid documents, that were issued on 05.15.24.

1. Section 000100 – NOTICE TO BIDDERS. The Project Opinion of Probable Cost has been clarified to be \$2,546,659.50. The complete revised document has been attached to this addendum.
2. Section 002000 – INFORMATION FOR BIDDERS. Section 1.3: Estimated Construction Schedule, Item B, has been updated to February 28, 2025. The complete revised document has been attached to this addendum.

The following responses below are the result of the pre-bid questions that have been received by Onyx Creative, Inc. for the above referenced project. The questions and answers below are not listed in order of importance.

1. Sht. A12.03 – Casework Pod 'C' / Visitation Rm. Ceiling Plan: In plan detail 3/12.03, the floating ceiling section cut did not reference a detail. Also, further information regarding this ceiling system is requested.

Response:

Refer to the attached SK-A1, for the requested information pertaining to Ceiling Type: CL-2.

2. MP10.00 Lists Specification 23 09 13 for Instrumentation and Control Devices, however there is no specification for the Building Automation System. Several notes on the mechanical schedules (M30.00) reference a new BMS for this project. Please clarify the design intent for the new BMS or provide a specification detailing the requirements for the network architecture, graphics, trends, alarms, and scheduling.

Response:

BMS system requirements are to control the VAV boxes, and the boiler system for the VAV reheat and the fin tube perimeter heat. Scheduling and display requirements will need to be coordinated with tenant.

3. M30.00 RTU Schedule note 8 states "PROVIDE WITH DDC CONTROLS. TEMPERATURE CONTROLS CONTRACTOR TO PROVIDE ALL NECESSARY CONNECTIONS TO NEW BUILDING BMS." Please clarify the design intent for the RTUs. Is the equipment expected to be provided complete with factory controls and BACNET so that the temperature controls contractor can interface to each unit and display them on the BAS? Or are these units expected to be furnished "DDC Ready" so that the temperature controls contractor can field-install their own controller and all necessary end devices?

Response:

If Carrier ALC works best when the RTU comes with open controls, then the drawings can be revised. Price out interfacing with open controls or the way you prefer to do it, we can accommodate.

4. M30.00 Boiler Schedule note 5 states "PROVIDE BMS CONTROLS." Please provide a sequence of operations for the HW System.

Response:

Fin tube is operated by an outside air sensor. VAV reheat is HW 3-way valve.

5. MD10.00 Coded Note 13 states that existing circulation pumps are to remain. Please confirm the quantity of recirculation pumps. Are these pumps single speed, ECM, or on VFDs?

Response:

One boiler(B-2) has 2018 pumps(2x Grundfos UPS 53-55/57/2F, which appear to be 3 speed squirrel cage motors). The other(B-1) will need new circulating pumps. This will be revised on plans. Let me know if those newer pumps will be an issue

6. M20.00 Fintube Piping Plan shows existing FT to remain. Please clarify the design intent for controlling the perimeter heat. Will HW be run through all FT in the building based on OA temp? Or will each FT zone require a control valve wired to the associated VAV box that serves the same zone so that the FT can be used to maintain space temp setpoint?

Response:

OA Temp

7. Do you have any size intentions for the 3 Restroom Sign Types shown on A40.08. The all gender sign must be at least 8"W x 10"H to be ADA compliant.

Response:

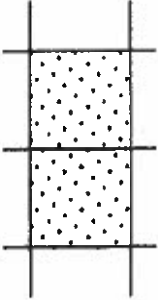
There are no specific size intentions for the width and height of the Restroom Signs, only the dimensions and requirements for ADA as shown in elevation E/A40.08.

8. Do you have a list of general contractors that are bidding this project?

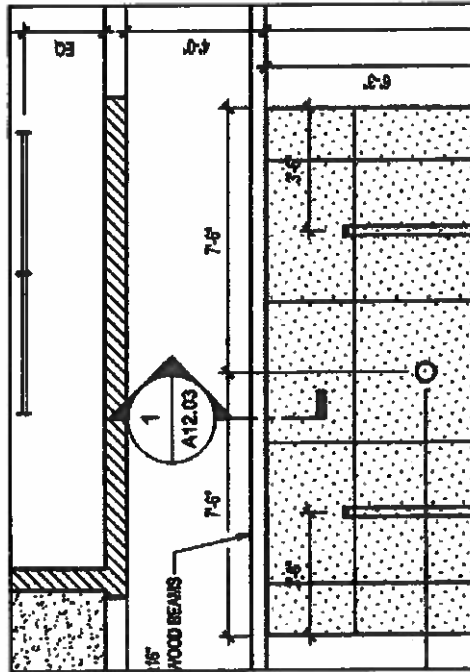
Response:

See attached Bidders List.

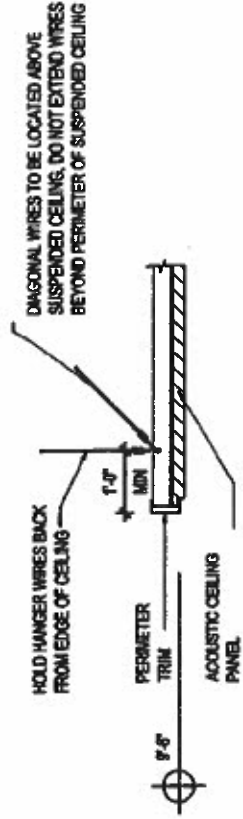
CEILING TYPE: CL-2
 4'-0"X4'-0" SUSPENDED ACOUSTIC LAY-IN CEILING
 PANEL AND GRID.
PANEL: OPTIMA SQUARE TEGULAR 48"X48"X1"
GRID: SUPRAFINE 9/16", WHITE
TRIM: AXIOM CLASSIC 2" CHANNEL EDGE PERIMETER
 TRIM WITH PREMANUFACTURED INSIDE AND OUTSIDE
 CORNERS., COLOR: WHITE



CEILING TYPE: CL-2 CLARIFICATION



**CEILING TYPE: CL-2 SECTION
 CLARIFICATION**



**TYPICAL SUSPENDED
 1 | CEILING PERIMETER**

1-1/2"=1'-0"

CEILING TYPE: CL-2 DETAIL

Attention: All Bidders

RE: Ashtabula County Children's Services
Interior Renovation/Alteration Project
3914 'C' Court
Ashtabula, OH 44004

June 10, 2024

On June 5, 2024, the mandatory pre-bid meeting was held on-site. Below is the list of general contractors who attended this meeting.

- American Abatement
P: 216-281-9400
E: tim@aaarc-inc.com
Contact: Tim Donelon
- United Contractors, Inc.
P: 330-448-8010
E: jim@ucibuilds.com
Contact: Jim Amburgey
- Declan Construction
P: 330-647-3898
E: jake@declanconstruction.com
Contact: Jake Saum
- Massaro Corporation
P: 412-579-8478
E: Bids@massarocorporation.com
Contact: Bill Toto
- HAVE Mechanical Contractors
P: 440-998-7252
E: jason@have-inc.com
Contact: Jason Stuyvesant
- AKA – The AKA Team
P: 216-390-1740
E: william@akateam.com
Contact: Will McCastle
- Lakeland – The Construction Group
P: 440-579-1100
E: tdardy@lms86.com
Contact: Tim Dardy
- RL Hill Management Inc.
P: 440-822-8014
E: garystrieter@rlhillmgmt.com
Contact: Gary Strieter
- Sona Construction, LLC
P: 216-883-9955
E: sunild@ameritech.net
Contact: Sunil Desai
- Perk Company, Inc.
P: 216-391-1444
E: aignazio@perkcompany.com
Contact: Anthony Ignazio
- Infinity Construction
P: 216-663-3777
E: DAddington@InfinityConstruction.com
Contact: David Addington

NOTICE TO BIDDERS

000100 – NOTICE TO BIDDERS

Sealed bids for the Interior Renovation / Alteration project for the Ashtabula County Children Services located at 3914 'C' Court, Ashtabula, OH 44004 will be received at the office of the Ashtabula County Commissioners, Attn: Lisa Hawkins, Clerk of the Board, 25 Jefferson St, Jefferson, OH 44047 until **2:00 pm on June 21, 2024**, and will be opened and read immediately after.

Project Opinion of Probable Cost: **\$2,546,659.50**

Bid packages including plans and specifications may be obtained by contacting Anthony Alexander, Reprographics Manager, Blue Streak Service at 216-223-3203, aalexander@bluestreakservices.com. Upon securing the non-refundable payment of \$100.00, a link will be provided to download this project in electronic format. Hard copies of the plans and specifications are available for a fee upon request.

All bids must be made on the forms provided with the bid documents and shall be delivered in a sealed envelope, the outside properly marked with project title, date, and time of bid opening. Each bid must be in strict compliance with all the Instructions to Bidders to be considered for contract award.

Each bid shall contain the full name of each person or company submitting a bid and shall be accompanied by either:

- 1) A bond in accordance with division (B) of ORC 153.54 for the full amount of bid; or
- 2) A certified check or cashier check. The amount of the certified check or cashier check shall be equal to ten percent (10%) of the bid, as a security that they will enter into a contract should the bid be accepted.

All questions during bidding must be submitted in writing to Onyx Creative, Inc. 25001 Emery Rd., Cleveland, OH 44128, via email to tnagy@onyxcreative.com no later than **12:00 pm EST on June 17, 2024**. Ashtabula County Children Services staff will not be available to answer questions nor meet with potential bidders outside the Pre-Bid Meeting. Responses will be addressed via email as an addendum no less than 2 days prior to bid deadline.

A MANDATORY pre-bid meeting will be held at the main entrance of the Ashtabula County Children Services located at 3914 'C' Court, Ashtabula, OH 44004 on **June 5, 2024, at 2:00 p.m., EST**. All bidders are required to attend, to be considered for the contract award.

Bidders must comply with prevailing wage rates on public improvements in Ashtabula County, Ohio as determined by the Ohio Bureau of Employment Services, Wage and Hour Division.

This notice is available online on the Ashtabula County website at www.ashtabulacounty.us/bids and accessed by clicking the appropriate link.

The Board of Commissioners reserves the right to reject any or all bids, waive all informalities or irregularities and to accept the lowest and best bid.

By order of the Board of County Commissioners, Ashtabula County, Ohio

Kathryn Whittington, J.P. Ducro IV, Casy Kozlowski

Lisa Hawkins, Clerk of Board

Publish: May 15, 2024
Revised : June 18, 2024

SECTION 002000 - INFORMATION FOR BIDDERS

PART 1 - GENERAL

1.1 SITE VISITATIONS

- A. Bidders are required to attend the mandatory pre-bid meeting held at the project site located at 3914 'C' Court, Ashtabula, OH 44004 on June 5, 2024, at 2:00 P.M., EST.

1.2 SUPPLEMENTAL INFORMATION

- A. Due the complexity of this project and the forthcoming impact to the day-to-day operations within this facility, ACCS Management has requested, that all bidding contractors provide with their bid, a proposed preliminary schedule and outline on the phasing of this project, so that Management has an understanding on how to make accommodations for their staff, while the various phases of this project are under construction.

1.3 ESTIMATED CONSTRUCTION SCHEDULE

- A. Proposed Construction Start Date: September 2, 2024
1. Estimate (4-6 weeks) per each pod.
- B. Proposed Construction Completion Date: February 28, 2025

Note: These dates are just estimated construction time limits for the start and completion dates for this project. Dates subject to change once a general contractor has been awarded the project and the proposed construction schedule has been thoroughly evaluated.

END OF SECTION 002000

SECTION 004100b - BID GUARANTY AND CONTRACT BOND
(Section 153.571, Ohio Revised Code)

KNOW ALL MEN BY THESE PRESENTS,

That we, the undersigned R.L. Hill Management, Inc., 31835 Aurora Road, Solon, OH 44139

(Name and Address)

as Principal and Travelers Casualty & Surety Company of America

(licensed to do business in the State of Ohio) as Surety, are hereby held and firmly bound

unto Ashtabula County Commissioners hereinafter

called Obligee, in the penal sum of the dollar amount of the bid submitted by the Principal to the Obligee

on 21st day of June, 2024 to

undertake the project known as: Ashtabula County Children Services / Interior Renovation & Alteration

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the Obligee, incorporating any additive or deductive alternate proposals made by the Principal on the date referred to above to the Obligee, which are accepted by the Obligee.

In no case shall the penal sum exceed the amount of TWO MILLION TWO HUNDRED EIGHT THOUSAND SIX HUNDRED FORTY FIVE dollars (\$2,228,645)

(If the above line is left blank the penal sum will be the amount of the Principal's bid, including alternates. Alternatively, if completed, the amount stated must not be less than the full amount of the bid, including alternates, in dollars and cents. A percentage is not acceptable.) For the payment of the penal sum will and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

THE CONDITION OF THE ABOVE OBLIGATIONS IS SUCH, that whereas the above named Principal has submitted a bid on the above referred project:

NOW, THEREFORE, if the Obligee accepts the bid of the Principal and the Principal fails to enter into a proper contract in accordance with the bid, plans, details, specifications and bills for material; and in the event the Principal pays to the Obligee the difference not to exceed ten percent (10%) of the Bid Guaranty and Contract Bond

004100-3

penalty hereof between the amount specified in the bid and such larger amount for which the Obligee may be in good faith contract with the next lowest bidder to perform the work covered by the bid; or in the event the Obligee does not award the contract to the next lowest bidder and resubmits the project for bidding, the Principal will pay the Obligee the difference not to exceed ten percent (10%) of the penalty hereof between the amount specified in the bid, or the costs, in connection with the resubmission, of printing new contract documents, required advertising and printing and mailing notices to prospective bidders, whichever is less, then this obligation shall be void, otherwise to remain in full force and effect. If the Obligee accepts the bid of the Principal and the Principal within ten (10) days after the awarding of the contract, enters into a proper contract in accordance with the bid, plans, details, specifications, and bills of material, which said contract is made a part of this bond the same as though set forth herein; and

IF THE SAID Principal shall well and faithfully perform each and every condition of such contract; and indemnify the Obligee against all damage suffered by failure to perform such contract according to the provisions thereof and in accordance with the plans, details, specifications, and bills of material therefore; and shall pay all lawful claims of subcontractors, materialmen, and laborers, for labor performed and materials furnished in the carrying forward, performing, or completing of said contract; we agreeing and assenting that this undertaking shall be for the benefit of any materialman or laborer having a just claim, as well as for the Obligee herein; then this obligation shall be void; otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or additions in or to the terms of said contract or in or to the plans and specifications therefore shall in any way affect the obligations of said Surety on its bond, and it does hereby waive notice of any such modifications, omissions or additions to the terms of the contract or to the work or to the specifications.

SIGNED AND SEALED THIS 21st day of June, 2024.

PRINCIPAL: R.L. Hill Management, Inc.

SURETY COMPANY ADDRESS
(Bond Department)

BY: [Signature]

Travelers Casualty & Surety Company of America
Company Name

TITLE: PRESIDENT 6150 Oak Tree Blvd., #500
Street

SURETY: Travelers Casualty & Surety Company of America Independence, OH 44131
City State Zip

COMPANY Travelers Casualty & Surety Company of America 800-468-4999
Telephone

BY: [Signature]
Sharon Brickman, Attorney in Fact
216-328-8080
Telephone Number

SURETY AGENT'S ADDRESS

The Fedeli Group
Agency Name
5005 Rockside Rd., Suite 500
Street
Independence, OH 44131
City State Zip
216-328-8080
Telephone

TRAVELERS

**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Sharon Brickman of **INDEPENDENCE** ^{Ohio} their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By: *Robert L. Raney*
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2026



Anna P. Nowik
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 21st day of June, 2021



Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director

Certificate of Compliance



Issued 03/18/2024

Effective 04/02/2024

Expires 04/01/2025

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

of Connecticut is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health

Aircraft

Allied Lines

Boiler & Machinery

Burglary & Theft

Commercial Auto - Liability

Commercial Auto - No Fault

Commercial Auto - Physical Damage

Credit

Earthquake

Fidelity

Financial Guaranty

Fire

Glass

Inland Marine

Medical Malpractice

Multiple Peril - Commercial

Multiple Peril - Farmowners

Multiple Peril - Homeowners

Ocean Marine

Other Liability

Private Passenger Auto - Liability

Private Passenger Auto - No Fault

Private Passenger Auto - Physical Damage

Surety

Workers Compensation

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA certified in its annual statement to this Department as of December 31, 2022 that it has admitted assets in the amount of \$5,440,130,489, liabilities in the amount of \$3,190,685,707, and surplus of at least \$2,249,444,782.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF JUNE 30, 2023

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
BONDS	\$ 5,150,861,833	LOSSES	\$ 1,536,742,249
STOCKS	115,760,594	LOSS ADJUSTMENT EXPENSES	136,032,224
CASH AND INVESTED CASH	83,310,786	COMMISSIONS	38,288,447
OTHER INVESTED ASSETS	6,581,822	OTHER EXPENSES	36,688,082
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	25,993,585	TAXES, LICENSES AND FEES	11,728,720
INVESTMENT INCOME DUE AND ACCRUED	43,143,089	UNEARNED PREMIUMS	1,453,378,390
PREMIUM BALANCES	347,718,528	ADVANCE PREMIUM	2,435,053
REINSURANCE RECOVERABLE	43,481,728	POLICYHOLDER DIVIDENDS	18,990,836
NET DEFERRED TAX ASSET	70,753,315	CEDED REINSURANCE NET PREMIUMS PAYABLE	97,763,183
CURRENT FEDERAL AND FOREIGN INCOME TAXES RECOVERABLE	4,319,605	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	21,287,969
GUARANTY FUNDS RECEIVABLE OR ON DEPOSIT	1,389,093	REMITTANCES AND ITEMS NOT ALLOCATED	5,152,800
RECEIVABLE FROM PARENTS, SUBSIDIARIES AND AFFILIATES	26,883,847	PROVISION FOR REINSURANCE	6,464,384
OTHER ASSETS	1,590,021	PAYABLE FOR SECURITIES LENDING	28,993,685
		OTHER ACCRUED EXPENSES AND LIABILITIES	317,699
		TOTAL LIABILITIES	\$ 3,391,171,831
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	2,090,072,833
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,530,356,093
TOTAL ASSETS	\$ 5,921,527,924	TOTAL LIABILITIES & SURPLUS	\$ 5,921,527,924

STATE OF CONNECTICUT)
 COUNTY OF HARTFORD) SS.
 CITY OF HARTFORD)

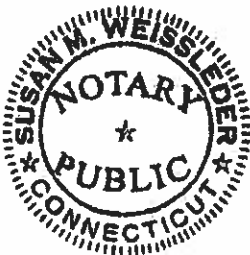
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 30TH DAY OF JUNE, 2023.

Michael J. Doody
 VICE PRESIDENT - FINANCE

Susan M. Weissleder
 NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS
 16TH DAY OF AUGUST, 2023

SUSAN M. WEISSLEDER
 Notary Public
 My Commission Expires November 30, 2027



AIA Document A305 - 2020

Exhibit A

General Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by R.L. Hill Management and dated the Twenty-First day of June in the year Two Thousand Twenty-Four
(In words, indicate day, month and year.)

§ A.1 ORGANIZATION

§ A.1.1 Name and Location

§ A.1.1.1 Identify the full legal name of your organization.

R.L. Hill Management, Inc
31835 Aurora Rd. Solon, OH

§ A.1.1.2 List all other names under which your organization currently does business and, for each name, identify jurisdictions in which it is registered to do business under that trade name.

N/A

§ A.1.1.3 List all prior names under which your organization has operated and, for each name, indicate the date range and jurisdiction in which it was used.

N/A

§ A.1.1.4 Identify the address of your organization's principal place of business and list all office locations out of which your organization conducts business. If your organization has multiple offices, you may attach an exhibit or refer to a website.

31835 Aurora Rd,
Solon, OH 44139

§ A.1.2 Legal Status

§ A.1.2.1 Identify the legal status under which your organization does business, such as sole proprietorship, partnership, corporation, limited liability corporation, joint venture, or other.

S Corporation

- .1 If your organization is a corporation, identify the state in which it is incorporated, the date of incorporation, and its four highest-ranking corporate officers and their titles, as applicable.

Ohio

- .2 If your organization is a partnership, identify its partners and its date of organization.

N/A

- .3 If your organization is individually owned, identify its owner and date of organization.

Raphael L. Hill

January 18, 1998

- 4 If the form of your organization is other than those listed above, describe it and identify its individual leaders:

N/A

§ A.1.2.2 Does your organization own, in whole or in part, any other construction-related businesses? If so, identify and describe those businesses and specify percentage of ownership.

N/A

§ A.1.3 Other Information

§ A.1.3.1 How many years has your organization been in business?

26 Years

§ A.1.3.2 How many full-time employees work for your organization?

20

§ A.1.3.3 List your North American Industry Classification System (NAICS) codes and titles. Specify which is your primary NAICS code.

236220

§ A.1.3.4 Indicate whether your organization is certified as a governmentally recognized special business class, such as a minority business enterprise, woman business enterprise, service disabled veteran owned small business, woman owned small business, small business in a HUBZone, or a small disadvantaged business in the 8(a) Business Development Program. For each, identify the certifying authority and indicate jurisdictions to which such certification applies.

Minority Business Enterprise – Ohio, Cuyahoga County & Cleveland
Small Business Enterprise – Cuyahoga County
EDGE - Ohio
SA - Federal

§ A.2 EXPERIENCE

§ A.2.1 Complete Exhibit D to describe up to four projects, either completed or in progress, that are representative of your organization's experience and capabilities.

§ A.2.2 State your organization's total dollar value of work currently under contract.

\$37,793,861

§ A.2.3 Of the amount stated in Section A.2.2, state the dollar value of work that remains to be completed:

\$13,441,059

§ A.2.4 State your organization's average annual dollar value of construction work performed during the last five years.

\$11,213,000

§ A.3 CAPABILITIES

§ A.3.1 List the categories of work that your organization typically self-performs.

Carpentry and demolition

§ A.3.2 Identify qualities, accreditations, services, skills, or personnel that you believe differentiate your organization from others.

RL Hill specializes in renovations and self-performs selective demolition and carpentry related services.

§ A.3.3 Does your organization provide design collaboration or pre-construction services? If so, describe those services.

Estimating & Constructability Reviews

§ A.3.4 Does your organization use building information modeling (BIM)? If so, describe how your organization uses BIM and identify BIM software that your organization regularly uses.

RL Hill manages the BIM process on projects that require it but does not model in house.

§ A.3.5 Does your organization use a project management information system? If so, identify that system.

Procore

§ A.4 REFERENCES

§ A.4.1 Identify three client references:

(Insert name, organization, and contact information)

1) Eric Mack, Project Coordinator
Cuyahoga County
(216) 215-6291

2) Dee Sledge, Project Manager
Starbucks Coffee Co.
(773) 241-0041
dsledge@starbucks.com

3) Tony Sias, CEO
Karamu House
(216) 752-7074
tsias@karamuhouse.org

§ A.4.2 Identify three architect references:

(Insert name, organization, and contact information)

1) Richard Ortmeyer, Principle
Bostwick Design
(216) 752-7074
ortmeyerr@bostwickdesign.com

2) Sandra Madison, CEO
Robert P. Madison International, Inc.
(216) 861-8195
smadison@rpmadison.com

3) Daniel Bickerstaff, Principle

Ubiquitous Design, LTD.
(216) 752-4444
arcatek@udltd.com

§ A.4.3 Identify one bank reference:
(Insert name, organization, and contact information)

Andy Phelps
PNC
(440) 801-5021
Maryann.soldan@pnc.com

§ A.4.4 Identify three subcontractor or other trade references:
(Insert name, organization, and contact information)

1) Brad Pinchot, U.P.
Novak & Sons, Inc.
(216) 475-5440

2) Todd Ozanich, President
Imperial Heating & Cooling, Inc.
(440) 498-1788

3) Steve Jones, Ex. Vice President
Zenith Systems, LLC
(216) 584-2608
sjones@zenithsystems.com

AIA Document A305 - 2020

Exhibit B

Financial and Performance Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by R.L Hill Management and dated the Twenty-First day of June in the year 2024
(In words, indicate day, month and year.)

§ B.1 FINANCIAL

§ B.1.1 Federal tax identification number:

34-1854086

§ B.1.2 Attach financial statements for the last three years prepared in accordance with Generally Accepted Accounting Principles, including your organization's latest balance sheet and income statement. Also, indicate the name and contact information of the firm that prepared each financial statement.

Contact at Marcum: Randy Bosley 440.459.5726 Randy.Bosley@marcumllp.com
Company financial statements, balance sheets and income statements available upon request.

§ B.1.3 Has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, been the subject of any bankruptcy proceeding within the last ten years?

No

§ B.1.4 Identify your organization's preferred credit rating agency and identification information.

(Identify rating agency, such as Dun and Bradstreet or Equifax, and insert your organization's identification number or other method of searching your organization's credit rating with such agency.)

No preference, identification number is 34-1854086

§ B.2 DISPUTES AND DISCIPLINARY ACTIONS

§ B.2.1 Are there any pending or outstanding judgments, arbitration proceedings, bond claims, or lawsuits against your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A, Section 1.2, in which the amount in dispute is more than \$75,000?

(If the answer is yes, provide an explanation.)

No

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:

(If the answer to any of the questions below is yes, provide an explanation.)

- .1 failed to complete work awarded to it?

No

- .2 been terminated for any reason except for an owners' convenience?

No

- .3** had any judgments, settlements, or awards pertaining to a construction project in which your organization was responsible for more than \$75,000?

No

- .4** filed any lawsuits or requested arbitration regarding a construction project?

No

§ B.2.3 In the last five years, has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management; or any of the individuals listed in Exhibit A Section 1.2:

(If the answer to any of the questions below is yes, provide an explanation.)

- .1** been convicted of, or indicted for, a business-related crime?

No

- .2** had any business or professional license subjected to disciplinary action?

No

- .3** been penalized or fined by a state or federal environmental agency?

No

AIA Document A305™ - 2020

Exhibit C

Project Specific Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by R.L. Hill Management, Inc. and dated the Twenty-First day of June in the year 2024
(In words, indicate day, month and year.)

PROJECT:

(Name and location or address.)

Interior Renovations/Alteration
Ashtabula County Children Services
3914 'C' Court Ashtabula, OH 44004

CONTRACTOR'S PROJECT OFFICE:

(Identify the office out of which the contractor proposes to perform the work for the Project.)

31835 Aurora Rd. Solon, OH 44139

TYPE OF WORK SOUGHT

(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)

Construction Manager as Constructor

CONFLICT OF INTEREST

Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

N/A

§ C.1 PERFORMANCE OF THE WORK

§ C.1.1 When was the Contractor's Project Office established?

2007

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor's Project Office?

20

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor's Project Office that pertain to the Project.

N/A

§ C.1.4 Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

Marcellus Byrd, Executive Project Manager
31835 Aurora Rd. Solon, OH 44139
Over 22 years' experience as a project manager
Experience with numerous public library projects and large commercial projects

Dean Feliciano, Project Superintendent
31835 Aurora Rd. Solon, Ohio 44139
Experience in numerous large commercial projects

Lynell Pointer, Project Engineer
31835 Aurora Rd. Solon, Ohio 44139
Has built and renovated large commercial projects including schools, libraries, prisons, and medical office buildings

Rhonda Molenaar, Accountant
31835 Aurora Rd. Solon, Ohio 44139
Experience with LCP tracker and certified payroll on public projects

§ C.1.5 Identify portions of work that you intend to self-perform on this Project.

Carpentry

§ C.1.6 To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

Platform Cement
Bricker
Columbia Steel
Frank Novak Painting
Architectural Interiors
Imperial Heating & Cooling
Commerce Plumbing
Zenith Systems

§ C.2 EXPERIENCE RELATED TO THE PROJECT

§ C.2.1 Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type. If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.

§ C.2.2 State the total dollar value of work currently under contract at the Contractor's Project Office:

\$37,793,861

§ C.2.3 Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:

\$13,441,059

§ C.2.4 State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.

\$11,213,000

§ C.2.5 List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

105 Projects completed

Largest contract: Cuyahoga County Men's Shelter, \$4,439,177

§ C.3 SAFETY PROGRAM AND RECORD

§ C.3.1 Does the Contractor's Project Office have a written safety program?

Yes

§ C.3.2 List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.

N/A

§ C.3.3 Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.

See attachment

§ C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

See attachment

§ C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

See attachment

§ C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis?

Yes

§ C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify.

No

§ C.5 SURETY

§ C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project?

Yes

§ C.5.2 Surety company name:

The Fedeli Group

§ C.5.3 Surety agent name and contact information:

Kevin Keller
(330) 807-4048

§ C.5.4 Total bonding capacity:

\$26,800,000

§ C.5.5 Available bonding capacity as of the date of this qualification statement:

\$13,500,000

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Exhibit D

Contractor's Past Project Experience

	1	2	3	4
PROJECT NAME	Cuyahoga County Animal Shelter	Cuyahoga County Men's Shelter	MetroHealth Behavioral Health Center	Karamu Phase III
PROJECT LOCATION	9500 Sweet Valley Dr. Valley View OH 44125	2020 Lakeside Cleveland, OH 44114	10 Severance Circle Cleveland Hts OH 44118	2355 E. 89 th St. Cleveland, Ohio 44106
PROJECT TYPE	Renovation & Addition in Occupied Space	Renovation	Renovation & Addition in Occupied Space	Renovation & Addition in Occupied Space
OWNER	Cuyahoga County	Cuyahoga County	MetroHealth	Karamu House
ARCHITECT	Bowen	Robert P. Madison International	Hasenstab Architects	Robert P. Madison International
CONTRACTOR'S PROJECT EXECUTIVE	Wendy Harris	Wendy Harris	Marcellus Byrd	Marcellus Byrd
KEY PERSONNEL (include titles)	Dean Feliciano, Superintendent	Dean Feliciano, Superintendent	Guy Riccelli, General Superintendent Darryl Thomas Superintendent	Guy Riccelli, General Superintendent Darryl Thomas Superintendent
PROJECT DETAILS	Contract Amount \$2,155,000 Completion Date September 2024 % Self-Performed Work 5%	Contract Amount \$4,400,000 Completion Date March 2024 % Self-Performed Work 5%	Contract Amount \$3,100,000 Completion Date 2022 % Self-Performed Work 5%	Contract Amount \$5,250,000 Completion Date June 2024 % Self-Performed Work 5%
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: General Contract	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: General Contract	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: CMR	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: Negotiated General Contract
SUSTAINABILITY CERTIFICATIONS	N/A	N/A	N/A	N/A

DRAFT AIA Document A305 - 2020

Exhibit E

Contractor's Past Project Experience, Continued

	1	2	3	4
PROJECT NAME	Cuyahoga County COVID-19 Alterations	Cleveland Clinic RC-20	Starbucks Mayfield Hts	UH Rainbow Babies
PROJECT LOCATION	Various	6000 West Creek Rd Independence OH 44131	5836 Mayfield Rd. Mayfield Hts OH 44124	11100 Euclid Ave. Cleveland OH 44106
PROJECT TYPE	Renovation & Addition in Occupied Space	Renovation & Addition in Occupied Space	Renovation	Modernization
OWNER	Cuyahoga County	Cleveland Clinic	Starbucks	University Hospitals
ARCHITECT	Cuyahoga County	Robert P. Madison International, Inc.	GPD Group	LaBella Associates
CONTRACTOR'S PROJECT EXECUTIVE	Raphael Hill	Raphael Hill	Raphael Hill	Raphael Hill
KEY PERSONNEL (include titles)	Guy Riccelli, General Superintendent	Guy Riccelli, General Superintendent	Guy Riccelli, General Superintendent	Guy Riccelli, General Superintendent
PROJECT DETAILS	Contract Amount \$2,200,000 Completion Date 2021 % Self-Performed Work 25%	Contract Amount \$1,700,000 Completion Date 2020 % Self-Performed Work 30%	Contract Amount \$1,200,000 Completion Date 2021 % Self-Performed Work 32%	Contract Amount \$1,380,000 Completion Date 2019 % Self-Performed Work 32%
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: General Contracting	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: General Contracting	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input checked="" type="checkbox"/> Other: General Contracting	<input type="checkbox"/> Design-bid-build <input checked="" type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input checked="" type="checkbox"/> CM advisor <input type="checkbox"/> Other:
SUSTAINABILITY CERTIFICATIONS	N/A	N/A	N/A	N/A

OSHA's Form 300 (Rev. 01/2004) Log of Work-Related Injuries and Illnesses

Attention: This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2022
U.S. Department of Labor
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment name R.L. HILL MANAGEMENT, INC.

City SOLOM State OH

Identify the person		Describe the case			Classify the case				Enter the number of days the injured or ill worker was:		Check the "injury" column or choose one type of illness:								
(A) Case No.	(B) Employee's Name	(C) Job Title (e.g., Welder)	(D) Date of injury or onset of illness (mo./day)	(E) Where the event occurred (e.g., Loading dock north end)	(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch)	CHECK ONLY ONE box for each case based on the most serious outcome for that case:													
						Death	Days away from work	Retained at work:		Away From Work (days)	On job transfer or restriction (days)	(M)							
						(G)	(H)	Job transfer or restriction	Other recordable cases			(K)	(L)	Injury	Skin Disorder	Respiratory Condition	Poisoning	Hearing Loss	All other illnesses
						(I)	(J)	(N)	(O)	(P)	(Q)	(R)	(S)	(T)	(U)	(V)	(W)	(X)	
Page totals						0	0	0	0	0	0	0	0	0	0	0	0	0	0

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.

Injury (1)
Skin Disorder (2)
Respiratory Condition (3)
Poisoning (4)
Hearing Loss (5)
All other illnesses (6)

OSHA's Form 300A (Rev. 01/2004) Summary of Work-Related Injuries and Illnesses

Year 2022

 U.S. Department of Labor
 Occupational Safety and Health Administration
 Form approved OMB no. 1218-0176

All establishments covered by Part 1904 must complete this Summary page, even if no injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the log. If you had no cases write "0."

Employees former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR 1904.35, in OSHA's Recordkeeping rule, for further details on the access provisions for these forms.

Number of Cases			
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction	Total number of other recordable cases
0	0	0	0
(G)	(H)	(I)	(J)

Number of Days	
Total number of days away from work	Total number of days of job transfer or restriction
0	0
(K)	(L)

Injury and Illness Types			
Total number of...			
(M)			
(1) Injury	0	(4) Poisoning	0
(2) Skin Disorder	0	(5) Hearing Loss	0
(3) Respiratory Condition	0	(6) All Other Illnesses	0

Post this Summary page from February 1 to April 30 of the year following the year covered by the form

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspect of this data collection, contact: US Department of Labor, Office of Statistics, Bureau of Labor Statistics, 200 Constitution Avenue, NE, Washington, DC 20540. Do not send the completed form to this office.

Establishment Information	
Your establishment name	<u>R.L. HILL MANAGEMENT, INC.</u>
Street	<u>31835 AURORA RD.</u>
City	<u>SOLON</u> State <u>OHIO</u> Zip <u>44138</u>
Industry description (e.g., Manufacturer of motor truck trailers)	<u>Commercial construction general contractor</u>
Standard Industrial Classification (SIC), if known (e.g., SIC 3716)	
OR North American Industrial Classification (NAICS), if known (e.g., 336212)	<u>2 3 6 2 2 0</u>
Employment Information	
Annual average number of employees	<u>23</u>
Total hours worked by all employees last year	<u>26,419</u>
Sign here	
Knowingly falsifying this document may result in a fine.	
I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.	
<u>Stacy Miller</u> Company executive	<u>Controller</u> Title
<u>440-439-0490 x201</u> Phone	<u>6/26/2022</u> Date

OSHA's Form 300 (Rev. 01/2004) Log of Work-Related Injuries and Illnesses

Attention: This form contains information relating to employee health and must be used in a manner that protects the confidentiality of employees to the extent possible while the information is being used for occupational safety and health purposes.

Year 2023
U.S. Department of Labor
Occupational Safety and Health Administration
Form approved OMB no. 1218-0176

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment name R.L. HILL MANAGEMENT, INC.
City SOLON State OH

Identify the person			Describe the case			Classify the case				Enter the number of days the injured or ill worker was:						Check the "injury" column or choose one type of illness:					
(A) Case No.	(B) Employee's Name	(C) Job Title (e.g., Welder)	(D) Date of injury or onset of illness (mo./day)	(E) Where the event occurred (e.g. Loading dock north end)	(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch)	CHECK ONLY ONE box for each case based on the most serious outcome for that case:				Enter the number of days the injured or ill worker was:		(M)									
						Death	Days away from work	Remained at work		Away From Work (days)	On job transfer or restriction (days)	Injury	Skin Disorder	Respiratory Condition	Poisoning	Hearing Loss	All other illnesses				
						(G)	(H)	Job transfer or restriction	Other recordable cases	(I)	(J)	(K)	(L)	(1)	(2)	(3)	(4)	(5)	(6)		
Page totals						0	0	0	0	0	0	0	0	0	0	0	0	0	0		

Be sure to transfer these totals to the Summary page (Form 300A) before you post it.

Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3654, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.

Injury (1)
Skin Disorder (2)
Respiratory Condition (3)
Poisoning (4)
Hearing Loss (5)
All other illnesses (6)



Kevin S. Keller
Senior Vice President
Construction & Surety Division
(216) 643-6978
kkeller@thefedeligroup.com

January 3, 2024

Mr. Raphael Hill
RL Hill Management, Inc.
31835 Aurora Road
Solon, OH 44139

Re: RL Hill Management, Inc.

Dear Ralph:

We are pleased to represent RL Hill Management, Inc. as surety agent. We have served in this capacity since January of 2008. RL Hill Management, Inc. is a valued client of our agency.

RL Hill's surety is Travelers Casualty and Surety Company of America, NAIC #31194. They are rated A+ (Superior), XV (\$2 billion in surplus or greater) by A.M Best Company. Travelers' U.S. Treasury limit is \$224,944,000.

Travelers is providing surety support to RL Hill in the amount of \$7 million single job/ \$12 million aggregate. These limits are based upon historical usage and not a maximum amount. Higher limits are likely available on a case-by-case basis.

This letter should not be construed to be a commitment to become surety on any specific project. The surety expressly reserves its right to modify its plans prior to issuing any bonds contingent upon review of the terms and conditions of the contract, bond forms, pertinent underwriting information, and financing for a project.

If you should desire further information, please feel free to contact me.

Sincerely,

Kevin S. Keller

SECTION 006300 - FORM OF NON-COLLUSION AFFIDAVIT

State of Ohio _____)

) SS.

County of CUNAHOGIA _____)

Bid Identification 2024-1D5A _____

Contractor Raphael Hill _____

_____, being first duly sworn, deposes and says that he is President _____

(sole owner, a partner, president, secretary, etc.) of R.L. Hill Management, Inc. _____

_____, the party making the foregoing bid; that such bid is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization, or corporation; that such bid is genuine and not collusive or sham; that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that any one shall refrain from bidding; that said bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with any one to fix the bid price of said bidder or of any other bidder, or to fix any overhead, profit, or cost element of such bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract or any one interested in the proposed contract; that all statements contained in such bid are true; and, further, that said bidder has not, directly or indirectly, submitted his bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any other individual except to such person or persons as have partnership or other financial interest with said bidder in his general business.

Signed:

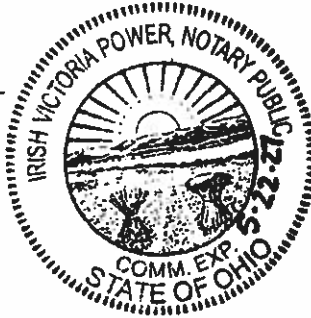


Subscribed and sworn to before me this

21 day of JUNE, 2024

Seal of Notary

Irish Victoria Power _____



END OF SECTION 006300

Drug Free Workplace Policy

COMPANY: RL HILL MANAGEMENT, INC.
EFFECTIVE DATE: SEPTEMBER, 2020
UPDATED: MAY, 2022

Purpose and Goal

RL Hill Management, Inc. is committed to protecting the safety, health and well-being of all employees and other individuals in our workplace. We recognize that alcohol abuse and drug use pose a significant threat to our goals. We have established a drug-free workplace program that balances our respect for individuals with the need to maintain an alcohol and drug-free environment.

RL Hill Management, Inc. encourages employees to voluntarily seek help with drug and alcohol problems. Our company makes a list of local resources available to assist employees who may need help with drug or alcohol problems.

Covered Workers

An employee of RL Hill Management, Inc. or applicants for a position at the company is covered by our drug-free policy. Our policy includes, but is not limited to all management positions, supervisors, full-time or part time employees, off-site employees and includes contractors or temporary staff employed by outside agencies.

Shared Responsibility

A safe and productive drug-free workplace is achieved through cooperation and shared responsibility. Both employees and management have important roles to play.

All employees are required to report to work fit for duty and without impairment due to the use of alcohol or other drugs.

In addition, employees should:

- Be concerned about working in a safe environment.
- Support fellow workers in seeking help.
- Seek assistance before a positive drug or alcohol test occurs.
- Report dangerous behavior to their supervisor.

It is the supervisor's responsibility to:

- Observe employee performance.
- Investigate reports of dangerous practices.
- Document negative changes and problems in performance.
- Follow a "needs to know" policy when communicating information related to drug and alcohol use, rehabilitation, performance issues or violations of this policy.
- Counsel employees as to expected performance improvement.
- Provide information on the local resources available to assist employees.
- Clearly state consequences of policy violations.
- Know where to take employees for drug and alcohol testing, when applicable.

Applicability

Our drug-free workplace policy is intended to apply whenever anyone is representing or conducting business for RL Hill Management, Inc.. Therefore, this policy applies during all working hours, whenever conducting business or representing RL Hill Management, Inc., while on RL Hill Management, Inc. property and at company-sponsored events.

Communication

Communicating our drug-free workplace policy to both supervisors and employees is critical to our success. To ensure all employees are aware of their role in supporting our drug-free workplace program:

- All employees will receive a written copy of the policy upon hire.
- The policy will be reviewed in orientation sessions with new employees.
- The policy and assistance programs will be reviewed at safety meetings.
- Employee may request a copy of this policy from human resources at any time.
- Additional training for employees and supervisors may be offered from time to time.

When an update to this policy is made, employees will be notified.

Prohibited Behavior

It is a violation of our drug-free workplace policy to use, possess, sell, trade, and/or offer for sale alcohol, illegal drugs or intoxicants or use prescription medication in a manner not intended by the physician. It is a violation of our policy to buy, sell, trade and/or offer alcohol, illegal drugs, intoxicants or prescription medication to minors.

Assistance

RL Hill Management, Inc. recognizes that alcohol and drug misuse and addiction are treatable illnesses. We also realize that early intervention and support improve the success of rehabilitation. To support our employees, our drug-free workplace policy:

- Encourages employees to seek help if they are concerned that they or their family members may have a drug and/or alcohol problem.
- Encourages employees to utilize the services of qualified professionals in the community to assess the seriousness of suspected drug or alcohol problems and identify appropriate sources of help.
- Ensures the availability of a current list of qualified community professionals.
- Offers all employees and their family members assistance with alcohol and drug problems through the Employee Assistance Program (EAP).
- Allows the use of sick, vacation, comp time or unpaid time while seeking treatment for alcohol and other drug problems.

Treatment for alcoholism and/or drug use disorders may be covered by the employee benefit plan. However, the ultimate financial responsibility for recommended treatment belongs to the employee

Notification of Conviction

Any employee, who is arrested or convicted of a criminal drug violation, including a DUI, must notify RL Hill Management, Inc. in writing within five (5) calendar days of the arrest or conviction.

Drug and Alcohol Testing Process

To ensure the accuracy and fairness of our testing program, all testing will be conducted according to Substance Abuse and Mental Health Services Administration (SAMHSA) guidelines where applicable. Testing will be a urine specimen, will be subjected to GC/MS confirmation and will be reviewed by a Medical Review Officer. Any employee testing positive will have the opportunity to explain the results with the Medical Review Officer before final results are released to RL Hill Management, Inc.. The Medical Review Officer may verify prescription medication with the prescribing physician.

During the testing process, cut off levels indicating a positive test will mirror the cut off levels used in federal testing (49 CFR) in force at the time of collection.

All drug-testing information will be maintained separately from personnel records, in separate confidential files. Employees may have access to their files at any time after signing a written consent. No drug or alcohol testing results will be released to third parties, including other employers, except where required by federal regulations or by law.

Testing for the presence of alcohol will be by breath alcohol machine. When the breath alcohol machine is not available, saliva or blood may be used. Initial tests at or above .02 on the breath alcohol machine will require a confirmation test conducted 15 minutes after the initial test. .02 or above on the confirmation will indicate a positive alcohol test result.

The substances that will be tested for are

- Amphetamines
- Cannabinoids (THC)
- Cocaine
- Opiates (Including prescription medication)
- Phencyclidine (PCP)
- Ecstasy
- Alcohol

Medical Marijuana

Ohio law allows employers to ban the use of medical marijuana by employees. Violation of this policy will result in immediate termination of employment.

Use of Cannabidiol (CBD) products

Employees should be aware that CBD products are not regulated by the Federal Drug Administration and run the risk of containing more than the federally permissible amount of THC causing a positive THC (marijuana) drug test. Using a CBD product is not an acceptable explanation for a positive drug test and employees will be subjected to disciplinary action.

Types of Testing

As a condition of employment, employees and applicants may be required to test in the following situations:

- Pre-employment
- Post-accident
- Reasonable suspicion
- Return to Work testing after absences over 90 days

“Dilute” Specimen

An employee who has a test reported as “dilute” by the Medical Review Officer will be required to provide a new specimen in a witnessed collection. The employer will accept the result of the second test as the final result.

Policy Violations

Employees who violate this policy will be subjected to discipline up to and including termination. An employee with a positive drug or alcohol test may be offered a Last Chance Agreement. Under a Last Chance Agreement:

- Employee is suspended from all work activity.
- Employee is required to attend an initial evaluation with a Substance Abuse Professional (SAP).
- Employee is required to abide by the treatment plan recommended by the Substance Abuse Professional.
- Before returning to work, employee is required to test negative on a drug and/or alcohol test.
- Employee may be subjected to follow up drug and alcohol test for a minimum of one year following the initial positive test. The Substance Abuse Professional may require a longer follow up testing schedule.
- A subsequent positive test will result in an immediate termination of employment.

Some costs related to the Last Chance Agreement may be covered under the employee’s medical insurance. All other costs are the responsibility of the employee.

Refusal to Test, Adulteration of Test or Substitution of Specimen

An employee will be subject to immediate termination if he/she refuses to provide a specimen for a test, adulterates, substitutes the specimen with that from another person or sends an imposter, will not sign the required forms or refuses to cooperate in the testing process in such a way that prevents completion of the test.

In the case of applicants, if he or she violates the drug-free workplace policy, the offer of employment will be withdrawn.

Confidentiality

All information received by RL Hill Management, Inc. through the drug-free workplace program is confidential communication. Access to this information is limited to those who have legitimate need to know in compliance with relevant laws and management policies.

All supervisors are required to keep confidential any information regarding employees who are in a recovery program, who have tested positive or otherwise have violated this policy. Violation of confidentiality are subjected to discipline up to and including termination of employment.

Signed Acknowledgement of Receipt

All employees and new hires will be required to sign an acknowledgement of receipt of this policy annually.

RL Hill Management, Inc.

CURRENT POLICIES AND ACKNOWLEDGEMENT OF RECEIPT OF DRUG AND ALCOHOL POLICY

THE UNDERSIGNED EMPLOYEE IS IN RECEIPT OF THE CURRENT DRUG AND ALCOHOL POLICY IN FULL AND ACKNOWLEDGES THE FOLLOWING:

- RL Hill Management, Inc. conduct drug and alcohol testing as a condition of employment.
- Alcohol levels at or above .02 will be subject to disciplinary action.
- Employees will be tested for the following drugs/alcohol:
 - CANNABINOID (MARIJUANA)
 - PHENCYCLIDINE (PCP)
 - COCAINE
 - OPIATES (INCLUDING HEROIN)
 - AMPHETAMINE
 - ALCOHOL
- Employees must report the use of prescription drugs that may cause impairment before beginning use.
- Employees may not possess, sell, transport illegal or other drugs or use prescription medication in a manner not intended by a physician.
- RL Hill Management, Inc. will test employees in the following circumstances:
 - Pre Employment
 - Post Accident Testing
 - Follow Up Testing (when a Last Chance Agreement is offered)
 - Reasonable Suspicion
 - Return to Work

MEDICAL MARIJUANA: The use of medical marijuana is strictly prohibited.

DISCIPLINARY ACTIONS: A violation of this policy may result in discipline up to and including termination of employment. Employees with a positive drug screen may be offered a Last Chance Agreement. Please refer to the full policy for detailed disciplinary actions.

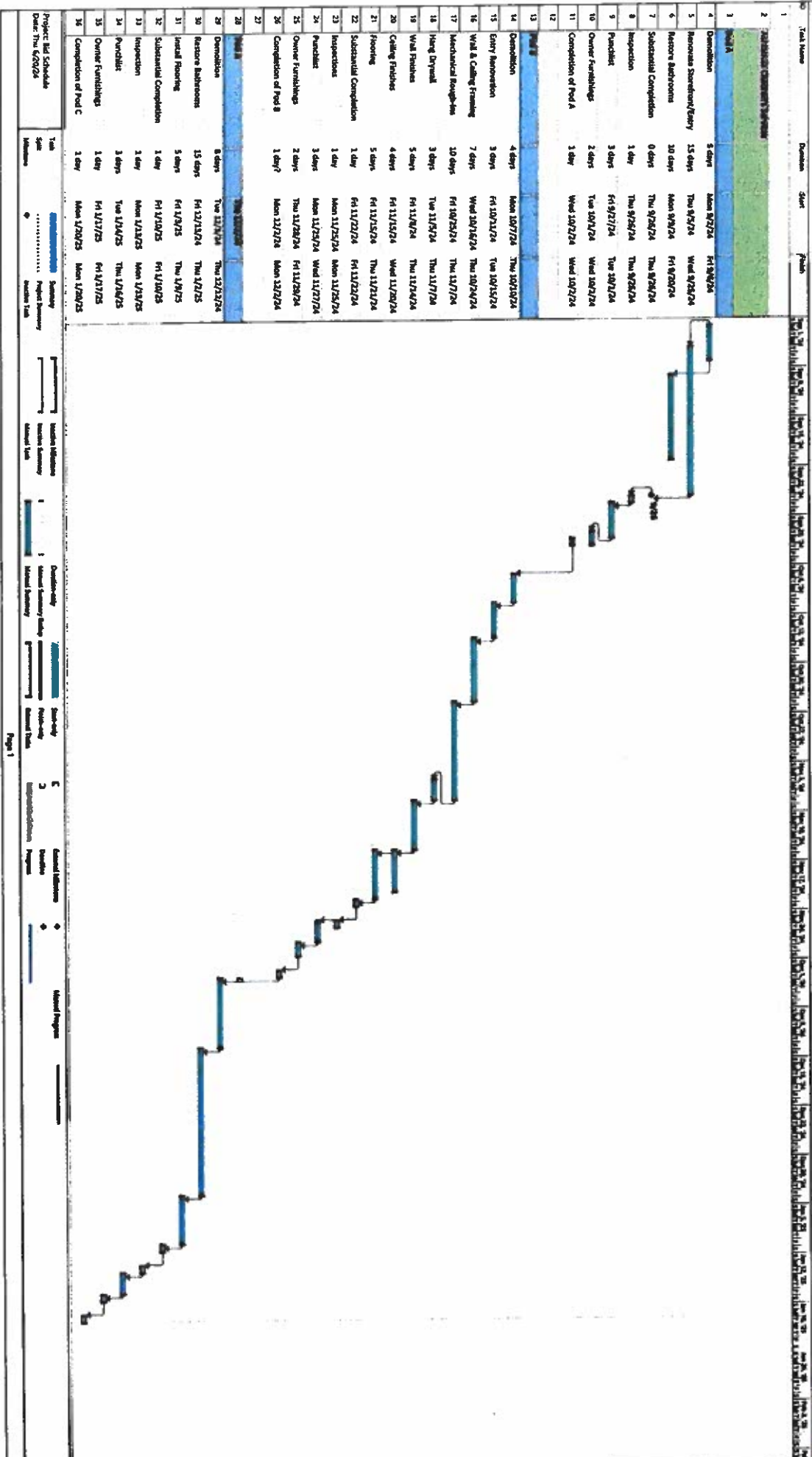
BY SIGNING THIS FORM IN THE SPACE PROVIDED BELOW YOU ARE ACKNOWLEDGING THAT YOU HAVE RECEIVED A FULL COPY OF RL HILL MANAGEMENT, INC. DRUG-FREE WORKPLACE POLICY, THAT YOU SPEAK AND UNDERSTAND ENGLISH, AND THAT YOU HAVE HAD THE OPPORTUNITY TO DISCUSS THE POLICY AND HAVE YOUR QUESTIONS ANSWERED. YOU FURTHER UNDERSTAND THAT IT IS YOUR RESPONSIBILITY TO READ THIS POLICY IN FULL AND ABIDE BY IT AT ALL TIMES. ANY VIOLATION OF THIS POLICY COULD LEAD TO DISCIPLINE UP TO AND INCLUDING TERMINATION OF YOUR EMPLOYMENT.

DATE SIGNED

EMPLOYEE'S SIGNATURE

WITNESS SIGNATURE

PRINTED NAME OF EMPLOYEE



NOTICE OF AWARD

Date: July 9, 2024

TO: R.L. Hill Management, Inc., 31835 Aurora Rd., Solon, OH 44139

PROJECT: Additions and alterations project at Ashtabula County Veteran Services

You are notified that your Bid which was opened on June 21, 2024, has been accepted in the amount of \$2,227,446.00 at the bid price reflected in the bid tabulation contained herein.

You are required by the Instructions to Bidders to execute the Agreement (and furnish the required Bonds, Certificates of Insurance, and other documents within 10 calendar days from the date of receipt of this Notice.

Failure to comply with these conditions within the time specified will entitle Owner to consider your bid in default, to annul this Notice and to declare your Bid Security forfeited.

The Owner will return to you one (1) fully signed set of the contract documents, once they are approved.

ACKNOWLEDGMENT OF AWARD

ASHTABULA COUNTY COMMISSIONERS
25 West Jefferson St.
Jefferson, OH 44047

R.L. Hill Management, Inc.
31835 Aurora Rd.
Solon, OH 44139



Lisa Hawkins, Clerk of the Board

Owner

Date

Date