

RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE ASHTABULA COUNTY COMMISSIONERS, THE ASHTABULA COUNTY TREASURER AND THE ASHTABULA COUNTY SHERIFF FOR TRANSPORTATION SERVICES

WHEREAS, William Niemi, Ashtabula County Sheriff and Angie Maki-Cliff, Ashtabula County Treasurer, have presented a Memorandum of Understanding for the approval of the Board, to-wit:

Parties: Ashtabula County Commissioners, 25 W. Jefferson St., Jefferson, OH 44047
Ashtabula County Sheriff, 25 W. Jefferson St., Jefferson, OH 44047
Ashtabula County Treasurer, 25 W. Jefferson St., Jefferson, OH 44047

Purpose: Sheriff's Department will provide armed transportation services to the Ashtabula County Treasurer from the courthouse to the KeyBank, Ashtabula branch at least twice a week at a mutually agreed upon time during normal weekly business hours.

Cost: **Not to Exceed**, \$3,750.00 for the initial term, \$750 per month for any additional terms

Term: Retroactive to August 1, 2024 thru December 31, 2024, may be extended at the discretion of the Board of Commissioners upon recommendation of the County Treasurer

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the MOU noted above is approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2024-381

August 13, 2024

**RESOLUTION APPROVING MEMORANDUM OF UNDERSTANDING (MOU)
BETWEEN THE ASHTABULA COUNTY COMMISSIONERS, THE ASHTABULA
COUNTY TREASURER AND THE ASHTABULA COUNTY SHERIFF FOR
TRANSPORTATION SERVICES**

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding ("MOU") is entered into this 16 of AUGUST, 2024 by and between the Ashtabula County Board of County Commissioners, the Ashtabula County Treasurer, and the Ashtabula County Sheriff to set forth the Parties' respective obligations in regard to the provision of armed transportation services.

1. The Ashtabula County Sheriff shall be responsible for providing armed transportation services (the "Services") to the Ashtabula County Treasurer. Specifically, the Ashtabula County Sheriff shall provide transportation under armed escort to one employee of the Ashtabula County Treasurer from the courthouse located at 25 W. Jefferson Street, Jefferson, OH 44047 to KeyBank, Ashtabula Branch, located at 4717 Main Ave, Ashtabula, OH 44004. Such Services shall be provided at least twice a week at a mutually agreed upon time during normal weekly business hours.
2. The Ashtabula County Board of County Commissioners shall provide for the costs of the Services by prorating \$3,750 to the Ashtabula County Sheriff. Any Services that continue beyond the Term as defined below shall be paid at a rate of \$750 per month.
3. The Ashtabula County Sheriff shall provide the Services beginning August 1, 2024 until December 31, 2024 (the "Term"). The Term may be extended at the discretion of the Ashtabula County Board of County Commissioners upon the recommendation of the Ashtabula County Treasurer.

Agreed to and accepted by:

ASHTABULA COUNTY BOARD OF COUNTY COMMISSIONERS


Kathryn Whittington,
President 8-13-24

ASHTABULA COUNTY SHERIFF


William Niemi 8-6-24

ASHTABULA COUNTY TREASURER


Angie Maki-Cliff 8-6-24

FISCAL OFFICER'S CERTIFICATE

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the 2024, under the Agreement, has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of the following funds: 1001.003.100-601

In the amount of \$3,750 for year 2024 and free from any previous encumbrances.

Agreement Title: MOU with Sheriff and Treasurer.



**David Thomas, Ashtabula
County Auditor**

Contact: Lisa Hawkins, Clerk

Date: August 13, 2024