

**RESOLUTION APPROVING TITLE XX SERVICES CONTRACT AMENDMENT FOR ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ACJFS CONTRACT NO. 24-2001-XX**

WHEREAS, Patrick Arcaro, Director of the Ashtabula County Job & Family Services has presented a Contract Amendment for the approval of the Board, to-wit:

**Original Contract Date:** October 1, 2023                      **Contract No.** 24-2001-XX

**Provider:** Ashtabula County Community Action Agency, 4200 State Road, Ashtabula, Ohio 44004.

**Service:** Amendment to Title XX contract, increase funds.

**Amendment:** Article V-A. Increases available funds for 10/01/2023 – 09/30/2024 in the amount of **\$2,231.70.**

Total available funds increases from **\$25,950.00 to \$28,181.70.**

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract Amendment is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-411**

**September 05, 2024**

**RESOLUTION APPROVING TITLE XX SERVICES CONTRACT AMENDMENT FOR ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ACJFS CONTRACT NO. 24-2001-XX**

**Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.**

**VOTE:**

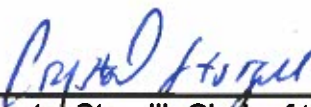
**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Absent  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

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Crystal Sturgill, Clerk of the Board  
Board of County Commissioners *Acting*  
Ashtabula County, Ohio

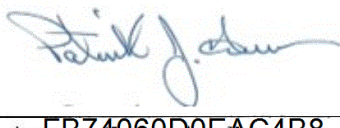
### ASHTABULA COUNTY COMMISSIONERS / AGENDA ITEM REQUEST FORM

This form outlining all item(s) to be placed on the Agenda for official action by the Board of Commissioners, must be submitted to Lisa Hawkins, Clerk of the Board a minimum of 8 days prior to the Agenda date, no later than Monday. At a public work session held on Tuesday at 10:00a.m., the Board will meet with you to discuss the item(s). Following the work session, the item(s) will be placed on the next week's agenda session for action by the Board. Please contact Lisa Hawkins at 576-3754 with questions.

**Name of Department, with Title and phone number of person recommending item:**

Ashtabula County Job & Family Services  
Patrick J. Arcaro, Executive Director  
Phone: (440) 994-1200

**DocuSigned by:**



8/27/2024

Patrick J. Arcaro, Executive Director...

Date

**Presented by:**

Julie Carlo, Fiscal Specialist, ACJFS; phone 994-2065.

**Proposed Agenda Date:**

September 3, 2024

**Brief Description of Item and Recommendation:**

Attached is a FY 2024 Title XX Sub-Grant Agreement #24-2001-XX, Amendment #1; amendment for Ashtabula County Community Action Agency funded by Title XX, which provides Home Delivered Meals Services. The amendment adds Title XX funds in the amount of \$2,231.70.

**Name and Address of Provider(s):**

Ashtabula County Community Action Agency  
4200 State Road  
Ashtabula, Ohio 44004

**Cost (include where funds are coming from):**

\$ 25,950.00= FY 2024 Title XX Base Fund for Sub-Grant #24-2001-XX  
+ 2,231.70 = FY 2024 Title XX Base Fund for Sub-Grant #24-2001-XX (Amendment #1)  
\$ 28,181.70= Total Title XX Base Funds for FY 2024

**Term (beginning and ending date, if applicable):**

FY 2024 ~ October 1, 2023 to September 30, 2024

**Title XX Services Subgrant Amendment  
Amendment # 1 Subgrant Agreement # 24-2001-XX**

An amendment to the Subgrant Agreement between the Ashtabula County Job & Family Services (Grantor) and Ashtabula County Community Action Agency, located at 4200 State Road, Ashtabula, Ohio 44004 (business mailing address: P.O. Box 2610, Ashtabula, Ohio 44005) (Subgrantee) to provide Home Delivered Meal Services for individuals determined eligible for these services which was entered into on the 1<sup>st</sup> day of October, 2023.

**I. Article V- Amount of Grant/Payments:**

This amendment increases Home Delivered Meal funds for the period 10/01/23 – 9/30/24 in the amount of \$2,231.70 from \$25,950.00 to \$28,181.70.

**DocuSigned by:**

**Signatures:**

8/27/2024

Patrick J. Arcadio, Executive Director  
Ashtabula County Job & Family Services

**Signed by:**

8/27/2024

Allison Holdson  
Ashtabula County Community Action Agency

**Signed by:**

**DocuSigned by:**

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9/3/2024

**DocuSigned by:**

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Date

Casey Kozlawski  
Ashtabula County Board of Commissioners

Approved as to Legal Form Only:

Colleen M. O'Toole  
Ashtabula County Prosecutor

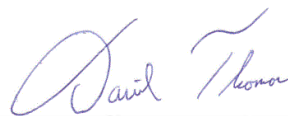
**FISCAL OFFICER'S CERTIFICATE**

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2024 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of: **2006.030.100-601 Contract Services**; not to exceed **\$2,231.70**, and free from any previous encumbrances.

Agreement Title: a Title XX Services Sub-Grant Agreement between Ashtabula County Job & Family Services and **Ashtabula County Community Action Agency**.

DocuSigned by:



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**David Thomas**

Ashtabula County Auditor

Date: 8/28/2024