

**RESOLUTION APPROVING PURCHASE OF A 2024 FORD F-250 SUPER DUTY TRUCK FROM AM FORD IN JEFFERSON, OHIO FOR USE BY THE ASHTABULA COUNTY ENGINEER'S DEPARTMENT**

WHEREAS, Tim Martin, Ashtabula County Engineer, has requested permission to purchase a new Ford Super Duty Truck; and

WHEREAS, in accordance with county policy, three quotes were obtained, as follows:

|                                      |             |
|--------------------------------------|-------------|
| AM Ford, Jefferson, Ohio             | \$47,930.00 |
| Montrose Auto Group, Fairlawn, OH    | \$47,935.00 |
| Classic CDJF of Madison, Madison, OH | \$49,535.00 |

**WHEREAS**, the lowest and best price is as follows:

**Vendor:** AM Ford, 1059 OH-46, Jefferson, Ohio 44047

**Description:** 2024 Ford F-250 Super Duty Truck

**Cost:** \$47,930.00

WHEREAS, the Board of Commissioners finds that such vehicle is necessary by the Engineer's office in the performance of their duties; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio, that the Ashtabula County Engineer is authorized to purchase the vehicle, as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2024-498**

**October 29, 2024**

**RESOLUTION APPROVING PURCHASE OF A 2024 FORD F-250 SUPER DUTY TRUCK FROM AM FORD IN JEFFERSON, OHIO FOR USE BY THE ASHTABULA COUNTY ENGINEER'S DEPARTMENT**

**Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

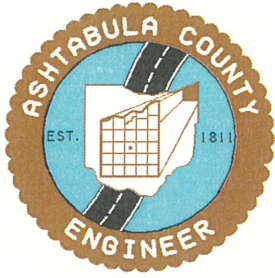
**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



## ASHTABULA COUNTY ENGINEER'S OFFICE

**Timothy T. Martin P.E., P.S., County Engineer**

Thomas G. Partridge P.E., P.S., Chief Deputy

186 East Satin Street  
Jefferson, Ohio 44047-1419

Phone (440) 576-3707 • Fax (440) 576-3719  
[www.ashtabulacounty.us/engineer](http://www.ashtabulacounty.us/engineer)

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October 21, 2024

Lisa Hawkins, Clerk of the Board  
Ashtabula County Commissioners  
25 W. Jefferson St.  
Jefferson, Oh 44047

Dear Lisa,

This office would like to request authorization to purchase a new 2024 Ford F-250 Super Duty Truck from AM Ford; Jefferson, Ohio 44047 in the amount of \$47,930.00, to be used primarily for a road supervisor's vehicle. We inquired at Classic of Madison, who quoted \$49,535.00, and Montrose Auto Group, who quoted \$47,935.00 for a comparable truck. The above prices are lower than the state contract price.

The truck will replace (2-38) a 2008 Ford F-250 XL that has outlived its usefulness. It will be sold at auction after the new truck is put into service.

Purchase will be from MVGT funds.

Thank You for your consideration of this request.

Sincerely,

A handwritten signature in blue ink that reads "Thomas Partridge".

Thomas Partridge  
Chief Deputy Engineer

cc: file

Vehicle Number 
 Category 
 RO Number

Vehicle 
 VT 
 DV

|     |                         |          |                   |                 |             |
|-----|-------------------------|----------|-------------------|-----------------|-------------|
| X3: | 6.2L EFI V8 ENGINE      | License  | 233YLZ            | Renew Date      | 05/17/2013  |
| X4: | 6 SPEED AUTOMATIC TRANS | Odometer | 202203 Miles      | Odometer Date   | 09/23/2024  |
| X5: | XL 137" WB SUPER DUTY   | Months   | 149               | Date In Service | 05/17/2012  |
| X6: | 3.73 RATIO              | Book     | \$ 0              |                 |             |
| X7: | LT245/75R17E TIRE       | Cap      | \$ 21             | VT Depr.        | 0.00%       |
|     | cards                   | Yr.Make  | 2012 FORD         | Class           | Tank Size 0 |
|     |                         | Serial # | 1FTBF2B61CEC03023 |                 | UNLEAD      |

|      |          |        |    |                     |  |      |       |       |         |
|------|----------|--------|----|---------------------|--|------|-------|-------|---------|
| None | 09/11/24 | 149280 | 09 | MISC MAINT          |  | 3.86 | 0.00  | 0.000 | PARTS C |
| None | 09/11/24 | 149280 | 40 | PRVT MAINT          |  | 9.80 | 0.00  | 0.000 | PARTS C |
| None | 07/03/24 | 149280 | 09 | FIX DIESEL PUMP     |  | 0.00 | 25.45 | 1.000 | STINSON |
| None | 07/03/24 | 149280 | 09 | Parts Only          |  | 0.00 | 0.00  | 0.000 | STINSON |
| None | 07/03/24 | 149280 | 09 | Parts Only          |  | 0.00 | 0.00  | 0.000 | STINSON |
| None | 12/21/23 | 149280 | 09 | ROTATED TIRES 33955 |  | 0.00 | 25.45 | 1.000 | BRENT C |
| None | 12/05/23 | 149280 | 09 | MISC MAINT          |  | 3.85 | 0.00  | 0.000 | PARTS C |
| None | 12/04/23 | 149280 | 43 | EXHAUST             |  | 0.00 | 25.45 | 1.000 | BRENT C |
| None | 09/13/23 | 149280 | 43 | EXHAUST             |  | 0.00 | 50.90 | 2.000 | BRENT C |
| None | 09/08/23 | 149280 | 43 | EXHAUST             |  | 0.00 | 7.64  | 0.300 | BRENT C |
| NONE | 03/22/23 | 149280 | 09 | GET RUNNING         |  | 0.00 | 25.45 | 1.000 | BRENT C |
| NONE | 10/03/22 | 149280 | 09 | MISC MAINT          |  | 2.09 | 0.00  | 0.000 | PARTS C |
| NONE | 09/19/22 | 149280 | 09 | JUMP START          |  | 0.00 | 25.45 | 1.000 | STINSON |

\$11245.09 
 \$8580.31 
 \$2664.78 
 139.8



AM Ford  
1059 OH-46  
Jefferson, Ashtabula, OH 44047  
www.amfordastabula.com

Deal #  
100470

Austen Bradlem  
Contact Sales: (440) -55 - 3-10  
leads@amfordsales.net



2024 Ford Super Duty F-250 SRW  
XL

Color : White

Ashtabula County  
+1-(440) 576 - 3750

|                                |                    |
|--------------------------------|--------------------|
| <b>Cash</b>                    |                    |
| <b>\$0.00</b><br>Customer Cash | <b>\$47,930.00</b> |

**Payment Detail**

|                     |             |
|---------------------|-------------|
| Selling Price       | \$47,641.50 |
| Your Price          | \$47,641.50 |
| Accessories         | \$0.00      |
| Fees                | \$288.50    |
| Unpaid Cash Balance | \$47,930.00 |
| Amount Financed     | \$47,930.00 |

X

Customer Signature & Date

X

Gus Cherry Manager Signature & Date

10/17/24

Payments offered here are all subject to final credit approval from the lending institution. Vehicle Price does not include accessories and is before Taxes and/or applicable fees. Leases in some cases require additional cash for Security Deposit, and at Lease's End, Lessee is responsible for \$0.25 per Mile over 12000 Miles per year and a Disposition Fee of \$495.00. Wear and tear guidelines apply. All prices, specifications, and availability subject to change without notice.



3960 Medina Road  
Fairlawn, OH 44333  
800.860.3366  
330.666.0711



October 17, 2024

Ashtabula County

Attn: Amir

Proposal

2024 F250 4x4 Reg. Cab

Oxford White

VIN: 1FTBF2BA6REE28471

\*Subject to availability at time of decision

MSRP \$51,750.00

Price \$47,900.00

Title 15.00

Temp Tag 20.00

Total \$47,935.00

Ken Ware

Montrose Fleet Services

**CLASSIC**

**CLASSIC CDJR of MADISON**

Prepared for Ashtabula County Commissioners - Engineers

Prepared on 10/16/2024

**2024 RAM 2500 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



# 2024 MODEL YEAR RAM 2500 TRADESMAN REG CAB 4X4 LONG BOX

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL, INCLUDING DEALER PREPARATION

Base Price: **\$48,180**

**RAM 2500 TRADESMAN REG CAB 4X4**  
 Exterior Color: Bright White Clear Coat Exterior Paint  
 Interior Color: Black  
 40/20/40 Split Seat  
 Engine: 6.4L V8 Heavy-Duty HEMI® MDS Engine  
 Transmission: 8-Speed Automatic 8HP75-1CV Transmission  
**STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)**

**FUNCTIONAL/SAFETY FEATURES**

Advanced Multitasker Front Air Bags  
 Supplemental Side-Curtain Front Air Bags  
 Supplemental Front Seat-Mounted Side Air Bags  
 3rd-Row Rear Back-Up Camera  
 Manual Shift-On-The-Fly Transfer Case  
 Electronic Stability Control  
 Hill-Start Assist  
 Traction Control  
 Trailer Sway Dampening  
 Anti-Lock 4-Wheel Disc Brakes  
 30-Month Maintenance-Free Battery  
 Roll-Over Protection System  
 Power Accessory Delay  
 Tire Pressure Monitoring Display  
 Tire-Fill Alert  
 Tailgate-Air Warning Lamp

**INTERIOR FEATURES**

Denominator 3 with 5-inch Touch Screen Display  
 Cam Command (Commanded Services) w/ Trail  
 40/20/40 Split Seat  
 12-Volt Auxiliary Power Outlet  
 Temperature and Compass Gauge  
 Rear Dana Lamp  
 Black Vinyl Floor Covering  
 Driver / Passenger Assist Handles  
 Barbed Wire Seat Storage / Bin  
 Front Height-Adjustable Stroller Belts  
 Manual-Foldable REAR CHAIRS  
 Bleed Headlamp Bezels  
 17-Inch X 7.5-Inch Steel Spare Wheel Mounts  
 LTZ4570RTYE SSW All-Season Tires  
**OPTIONAL EQUIPMENT (Buy Required Standard Equipment)**  
 Club 40/20/40 Split Seat \$120  
 Customer Preferred Package 2GA \$245  
 Heavy-Duty Snow-Plow Prep Group  
 Transfer Case SWS Plus Shield  
 220-Amp Alternator  
 Tradesman Level 2 Equipment Group  
 Upgraded Door Trim Panel  
 Carpet Floor-Covering

Assembly Number of Entry: SALTILLO, MEXICO  
 VIN: 3C6A-RF3A1SRG-363034



PLEASE READ CAREFULLY TO UNDERSTAND THE LIMITED WARRANTY AND THE LIMITED WARRANTY COVERAGE. THE WARRANTY COVERAGE IS LIMITED TO THE ORIGINAL PURCHASER AND IS NOT TRANSFERABLE. THE WARRANTY COVERAGE IS LIMITED TO THE ORIGINAL PURCHASER AND IS NOT TRANSFERABLE. THE WARRANTY COVERAGE IS LIMITED TO THE ORIGINAL PURCHASER AND IS NOT TRANSFERABLE.

**FRONT-HOOD MILE**

Exterior Mirrors w/ Manual Fold/Telescopes  
 Exterior Mirrors with Supplemental Signals  
 Overhead Console  
 Rear Sliding Window  
 Remote Keyless-Entry  
 Speed-Sensitive Power-Locks  
 Power Windows with Front One-Touch-Down Feature  
 SiriusXM® with 3-Month Radio Sub Call 800-643-2112  
 Electronic Shift-On-The-Fly Transfer Case  
 4.10 Axle Ratio  
 Anti-Spin Differential Rear Axle  
 Chassis Laminates Reinforced Auxiliary Switches  
 Uconnect 5 with 8.4-inch Touch Screen Display  
 Ram Connected (Connected Services) with Trail  
 Selectable Tire-Fill Alert  
 Google CarPlay®  
 Apple CarPlay®  
 4G LTE Wi-Fi Hot Spot that (MA in PR or USVI)  
 10-Touch 8-Inch Hard Steel Wheels  
 17-Inch 5-SPoke SSW All-Season Tires  
 18-Inch 5-SPoke Wheel  
 Trailer Brake Controller

**Destination Charge**

\$1,995

**TOTAL PRICE: \***

**\$53,220**

**WARRANTY COVERAGE**

3-year or 60,000-mile Powertrain Limited Warranty,  
 3-year or 36,000-mile Basic Limited Warranty  
 Ask Dealer for a copy of the limited warranties or  
 see your owner's manual for details

**5 YEAR / 60,000 MILE  
POWERTRAIN WARRANTY**

**California Air Resources Board**

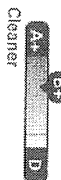
**Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOE light-duty vehicle label ratings  
 For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label)

Protect the environment. Choose vehicles with higher ratings:  
**Greenhouse Gas Rating (tailpipe only)**



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score**

Not Rated

Based on the combined ratings of frontal, side-impact, rollover, and rear-end crash. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Not Rated  
 Passenger Not Rated

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

**Side** Front seat Not Rated  
 Rear seat Not Rated

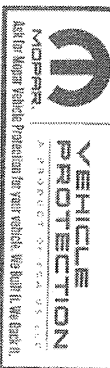
Based on the risk of injury in a side impact.

**Rollover**

★★★

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
 Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.



MOBIL MOPAR A PRODUCT OF CHRYSLER  
 Ask for Major Vehicle Protection for your vehicle. See dealer for details.

**CLASSIC**

**CLASSIC FORD MADISON**

Prepared for Ashtabula County Commissioners - Engineers  
Prepared on 10/16/2024

**2024 FORD F-250 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

KTP-001461

OH

9-38886A, 08-00149L, R0181

12218

CERTIFIED USED FORD RAMP DUNE SAND BEACH EXPLORER

024768

705/538

17B92BA4

REEE73778

NB



ford.com

VEHICLE DESCRIPTION

2024 F250 SUPER DUTY REG CAB  
XL 142" WB STYLE SIDE  
CAB DIESEL 4X4 TOROSHIPT-G  
10-SPEED AUTO TOROSHIPT-G

# SUPER DUTY

## RE E73778

EXTERIOR  
OXFORD WHITE  
INTERIOR  
MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DOOR HANDLES - BLACK
  - HEADLAMPS - AUTOLAMP (LOW/DEF)
  - TOW HOOKS
  - TRAILER BRAKE CONTROLLER
  - TRAILER SWAY CONTROL
  - TRAILER TOW MIRRORS
  - WIPERS - INTERMITTENT

- INTERIOR**
- 4.2" PRODUCTIVITY SCREEN
  - AIR COND. MANUAL FRONT
  - CLOTH SUN VISORS
  - DRIVER SEAT-MANUAL LUMBAR
  - OUTSIDE TEMP DISPLAY
  - PARTICULATE AIR FILTER
  - POWER LOCKS AND WINDOWS
  - STEERING/TILT/TELESCOPE CRUISE & AUDIO CONTROLS

- FUNCTIONAL**
- ADVANCED ANTILOCK BRAKE SYS
  - POWER LASS CONNECT SW/RT
  - HILL START ASSISTANCE MODERN
  - HILL START ASSISTANCE MODERN
  - MANUAL LOCKING HUBS
  - MONO BEAM COIL SPRING FRNT
  - SUSPENSION/W/STAB BAR
  - REAR VIEW CAMERA
  - REMOTE KEY LESS ENTRY
  - SYNC4 W/8" SCREEN

- SAFETY/SECURITY**
- ADVANCETRAC<sup>SM</sup> W/TCSC<sup>SM</sup>
  - AIRBAGS - SAFETY CANOPY<sup>SM</sup>
  - BELT-HINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURILOCK<sup>SM</sup> ANT-THEFT SYS<sup>SM</sup>
  - SOS POST-CRASH ALERT SYS<sup>SM</sup>
- WARRANTY**
- 3YR/50,000 BUMPER TO BUMPER
  - 5YR/100,000 POWERTRAIN
  - 5YR/100,000 FORD SIDE ASSIST
  - 3YR/100,000 DIESEL ENGINE

### INCLUDED ON THIS VEHICLE

- OPTIONAL EQUIPMENT/OTHER**
- PREFERRED EQUIPMENT PKG:60A
  - 10-SPEED AUTO TOROSHIPT-G
  - L72-5/75R7E BSW ALL-TERRAIN
  - 3.73 ELECTRONIC-LOCKING AXLE
  - FK4 OFF-ROAD PACKAGE
  - SKID PLATES
  - PLATFORM RUNNING BOARDS
  - 1000098 GWR PACKAGE
  - 99 STATE EMISSIONS
  - 120V/400W OUTLET
  - SHOW FLOW PREP PACKAGE
  - SPARE TIRE AND WHEEL
  - ROOF CLEARANCE LIGHTS
  - JACK
  - LED BOX LIGHTING
  - 410 AMP ALTERNATOR
  - TOUGH BED SPRAY IN BEDLINER
  - DUAL BATTERY
  - CLOTH 402/240 SEAT<sup>SM</sup>
  - XL CHROME PACKAGE
  - 1508 UMAPS

|           | (MSRP) |                               | (MSRP)      |
|-----------|--------|-------------------------------|-------------|
| NO CHARGE |        | BASE PRICE                    | \$47,760.00 |
| 433.00    |        | TOTAL OPTIONS/OTHER           | 3,555.00    |
| 493.00    |        | TOTAL VEHICLE & OPTIONS/OTHER | \$51,315.00 |
| 320.00    |        | DESTINATION & DELIVERY        | 1,995.00    |
| NO CHARGE |        |                               |             |
| 175.00    |        |                               |             |
| 350.00    |        |                               |             |
| NO CHARGE |        |                               |             |
| 95.00     |        |                               |             |
| 60.00     |        |                               |             |
| 115.00    |        |                               |             |
| 595.00    |        |                               |             |
| 219.00    |        |                               |             |
| 100.00    |        |                               |             |
| 225.00    |        |                               |             |
| 70.00     |        |                               |             |
| 50.00     |        |                               |             |

DEALER INSTALLED OPTIONS  
Rearview Assistance Kit by DC  
First Aid Kit by DC Safety

| MSRP              | MSRP               | MSRP                              |
|-------------------|--------------------|-----------------------------------|
| RB2M              | FAIL               | RA181 N RB 2X 430 001461 07 18 24 |
| 44-2606 OR 2      |                    |                                   |
| <b>TOTAL MSRP</b> | <b>\$53,110.00</b> |                                   |

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

10/16/2024

## California Air Resources Board

# Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label)

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on the vehicle's measured emissions.

## GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score **Not Rated**

Frontal Crash **Not Rated**

Side Crash **Not Rated**

Rollover **Not Rated**

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not let the engine exhaust as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



The FordPass<sup>SM</sup> Connect features is active and sending you location (e.g., diagnostics) to Ford<sup>SM</sup> in-vehicle settings for connectivity options.

\*Based on 2017-2019 CVT models. \*\*Requires Connect Feature on either vehicle. Service fee required for some Ford Connect. FordPass<sup>SM</sup> Terms of Use apply. Connect service and features depend on compatible AT&T devices. ©2024 Ford. All rights reserved. Ford and FordPass are trademarks of Ford Motor Company. Connected service available via Bluetooth.

Best on Ford Protect: The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.fordprotect.com](http://www.fordprotect.com).

MSRP \$53,110.00. See your dealer for details.

**CLASSIC**

**CLASSIC CHEVY MADISON**

Prepared for Ashtabula County Commissioners - Engineers

Prepared on 10/16/2024

**2024 CHEVY 2500 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



CHEVROLET

2025 SILVERADO 2500 REG CAB WT  
4WD

EXTERIOR: SUMMIT WHITE  
INTERIOR: JET BLACK

ENGINE: 6.6L V8 GASOLINE  
TRANS: ALLISON 10-SPEED AUTO

PULL THIS STRIP TO EXPOSE ADHESIVE



STANDARD EQUIPMENT

ITEMS LISTED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE STANDARD VEHICLE PRICE SHOWN.

- OWNER BENEFITS**
- 3 YEAR / 36,000 MILE\* BUMPER-TO-BUMPER LIMITED WARRANTY
  - 5 YEAR / 60,000 MILE\* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
  - FIRST MAINTENANCE VISIT
  - \*WHICHEVER COMES FIRST SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS & LIMITS
- SAFETY & SECURITY**
- AUTOMATIC EMERGENCY BRAKING
  - FORWARD COLLISION ALERT
  - FRONT PEDESTRIAN BRAKING
  - LANE DEPARTURE WARNING
  - FOLLOWING DISTANCE INDICATOR
  - INTELLIBEAM
- PERFORMANCE & MECHANICAL**
- REAR VISION CAMERA
  - BUCCLE TO DRIVE
  - TEEN DRIVER MODE
- CONNECTIVITY & TECHNOLOGY**
- CHEVROLET INFOTAINMENT 3
  - 7" DIA. COLOR TOUCHSCREEN
  - ADDITIONAL FEATURES FOR COMPATIBLE PHONES INCLUDE: BLUETOOTH AUDIO STREAMING, VOICE COMMAND PASSTHROUGH TO PHONE, WIRELESS APPLE CAR-PLAY, ANDROID AUTO, FOR TERMS SEE ONSTAR.COM FOR TERMS

- PERFORMANCE & MECHANICAL**
- AUTO-LOCKING REAR DIFF
  - ELECTRONIC TRANSFER CASE
  - INDEPENDENT FRONT SUSPENSION
  - MULTI-LEAF REAR SPRING SUSP
  - ALL-SEASON TIRES
  - TRAILERING PACKAGE WITH Hitch Guidance
  - TRAILER BRAKE CONTROLLER
- INTERIOR**
- DRIVER INFORMATION CENTER
  - REMOTE KEYLESS ENTRY
  - PUSH BUTTON START
- EXTERIOR**
- AIR CONDITIONING
  - FRONT 40/20/40 BENCH SEATS w/ UNDER SEAT STORAGE
  - POWER DOOR LOCKS
  - POWER WINDOWS
  - CORNERSTEEP REAR BUMPER
  - FRONT RECOVERY HOOKS

MSRP EXCLUDES \$3,000 DESTINATION CHARGE

|  |                    |
|--|--------------------|
| STANDARD VEHICLE PRICE                                     | \$48,100.00        |
| MSRP EXCLUDES AT THE MANUFACTURER'S SUGGESTED RETAIL PRICE |                    |
| OPTIONAL EQUIPMENT   |                    |
| WT CONVENIENCE PACKAGE                                     | 575.00             |
| EZ LIFT, POWER LOCK &                                      |                    |
| <b>TOTAL VEHICLE PRICE*</b>                                | <b>\$51,075.00</b> |

Visit us at [www.chevy.com](http://www.chevy.com)

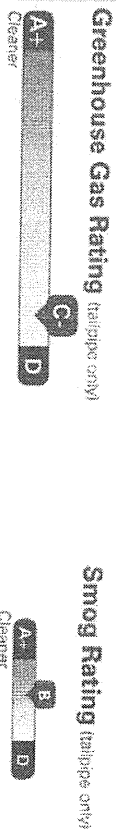
|  |                    |
|--|--------------------|
| RELEASE TAILGATE   |                    |
| • DEEP-TINTED GLASS                                      |                    |
| • REAR-WINDOW DEFROSTER                                  |                    |
| • SNOW PLOW PREP/CAMPER PACKAGE:                         | 300.00             |
| • 220 AMP ALTERNATOR                                     |                    |
| • INCREASED FRONT GVWR                                   |                    |
| • SNO PLATES   |                    |
| • ROOF EMERGENCY LIGHT PROVISIONS w/ PASS THROUGH        |                    |
| LED ROOF MARKER LAMPS                                    | 55.00              |
| MIRRORS, OUTSIDE HEATED POWER-ADJUSTABLE, MANUAL FOLDING | 50.00              |
| BEAR AXLE: 3.73 RATIO                                    |                    |
| GVWR: 10,250 LBS. (4,649 KG)                             |                    |
| 17" PAINTED STEEL WHEELS                                 |                    |
| INC. INC. INC.   |                    |
| <b>TOTAL OPTIONS</b>                                     | <b>\$980.00</b>    |
| <b>TOTAL VEHICLE &amp; OPTIONS</b>                       | <b>\$49,090.00</b> |
| DESTINATION CHARGE                                       | 1,985.00           |
| <b>TOTAL VEHICLE PRICE*</b>                              | <b>\$51,075.00</b> |

California Air Resources Board

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/lep\\_label](http://www.arb.ca.gov/lep_label).

Protect the environment. Choose vehicles with higher ratings:



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



Equipped with the safety and security of OnStar!

Visit [onstar.com](http://onstar.com) for details.

1-800-4-A-ONSTAR

2025 Equinox AWD LT

MSRP EXCLUDES \$3,000 DESTINATION CHARGE

OPTIONAL EQUIPMENT

WT CONVENIENCE PACKAGE

EZ LIFT, POWER LOCK &

**TOTAL VEHICLE PRICE\***

**\$51,075.00**

CLASSIC CHEVROLET GMC

REISSUE

DEALER TO SHOW DELIVERED

CLASSIC CHEVROLET GMC

02777 N RIDGE RD

WADSWORTH, OH 44097-2570

1-800-4-A-ONSTAR



KTP-001866 OH 9-NORMAL, NB, 201 866, RE172 6032



ford.com

# SUPER DUTY

2024 F250 SRW, 4X4 REG CAB  
XL 142" WB STYLE SIDE  
6.0L DIEGT NA P1V8 ENGINE  
10-SPEED AUTO TOROSHIFT-10

RE E28471

EXTERIOR  
OXFORD WHITE  
INTERIOR  
MEDIUM DARK SLATE VINYL

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DOOR HANDLES - BLACK
  - HEADLAMPS - AUTOLAMP
  - TOW HOOKS
  - TRAILER BRAKE CONTROLLER
  - TRAILER SWAY CONTROL
  - TRAILER TOW MIRRORS
  - WIPERS- INTERMITTENT

- INTERIOR**
- 4.2" PRODUCTIVITY SCREEN
  - AIR COND. MANUAL FRONT
  - CLOTH SUN VISORS
  - DRIVER SEAT-MANUAL LUMBAR
  - OUTSIDE TEMP. DISPLAY
  - POWER LOCKS AND PULLER
  - POWER LOCKS AND PULLERS
  - STEERING-TILT/TELESCOPE
  - CRUISE & AUDIO CONTROLS

- FUNCTIONAL**
- 4-WHEEL ANTI LOCK BRAKE SYS
  - FORDPASS™ CONNECT 5GM-FI
  - HILLSIDE TELEMATICS MODEM
  - HILL START ASSIST
  - MANUAL LOCKING HUBS
  - MONO BEAM COIL SPRING FR
  - SUSPENSION W/STAB BAR
  - REAR VIEW CAMERA
  - REAR VIEW CROSS ENTRY
  - SYNC4™ W/8" SCREEN

- SAFETY/SECURITY**
- ADVANCETRAC™ WITH RSC®
  - AIRBAGS - SAFETY CANOPY®
  - BELT-MINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURILOCK® ANTI-THEFT SYS
  - SOS POST-CRASH ALERT SYS™

- WARRANTY**
- 3YR/60,000 BUMPER / BUMPER
  - 5YR/60,000 POWERTRAIN
  - 5YR/60,000 FOLD-SIDE ASSIST
  - 5YR/100,000 DIESEL ENGINE

## INCLUDED ON THIS VEHICLE

- OPTIONAL EQUIPMENT/OTHER**
- PREFERRED EQUIPMENT PKG.000A
  - 17" FEED AUTO TOROSHIFT-10
  - 3.28 B.O.A. 11.0" L. AXLE
  - 10,000 LB. GVW. PACKAGE
  - 80 STATE EMISSIONS
  - SPARE TIRE AND WHEEL
  - ROOF CLEARANCE LIGHTS
  - WHEEL, WELL LINERS FRONT & REAR
  - 410 AMP ALTERNATOR
  - TAILGATE STEP
  - DUAL BATTERY
  - ON-BOARD SCALES & SMART HITCH
  - XL CHROME PACKAGE
  - FOG LAMPS

- NO CHARGE**
- NO CHARGE
  - NO CHARGE
  - NO CHARGE
  - 95.00
  - 325.00
  - 115.00
  - 375.00
  - 210.00
  - 660.00
  - 225.00

| PRICE INFORMATION             | (MSRP)      |
|-------------------------------|-------------|
| BASE PRICE                    | \$47,760.00 |
| TOTAL OPTIONS/OTHER           | 1,995.00    |
| TOTAL VEHICLE & OPTIONS/OTHER | 49,755.00   |
| DESTINATION & DELIVERY        | 1,995.00    |

|           |              |
|-----------|--------------|
| RAWR ONE  | RAWR ONE     |
| RB2M      | RAIL         |
| TRAIL 7Y0 | TRAIL 6      |
|           | 44-1107 OT 2 |

|  |                    |
|--|--------------------|
| <b>TOTAL MSRP</b>  | <b>\$61,750.00</b> |
| Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |                    |
| RE172 N RB 2X 425 001866 05 17 24  |                    |

TRC | U | W | C |  
CERT | CERT | TRD | RAMP | BUMP | CAMP | BOOK | EXT | ROTA

023740  
1668/1780  
1FT8E2BA6 REE28471 NB  
FPL

## California Air Resources Board

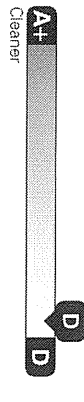
Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

# Environmental Performance

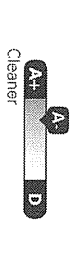
These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings.

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.

## GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** Not Rated  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver Not Rated  
Passenger Not Rated  
Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

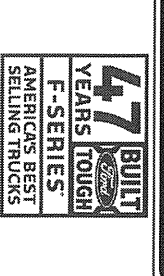
**Side Crash** Front seat Not Rated  
Rear seat Not Rated  
Based on the risk of injury in a side impact.

**Rollover** Not Rated  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust; do not idle the engine except as necessary; service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

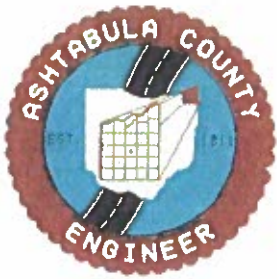


The FordPass® Connect means is active and is not for Ford. See in-vehicle settings for connectivity options.  
\*Based on 1977-2023 CV total sales.  
\*\*FordPass Connect (optional on select vehicles), the service tier required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T networks, vehicle capability and third-party functionality and by event, operation of connected features. Connected service excludes Wi-Fi hotspot.

Scan QR code to view details. Scan QR code to view details. Scan QR code to view details. Scan QR code to view details.

Scan QR code to view details. Scan QR code to view details. Scan QR code to view details. Scan QR code to view details.

10/17/2024



## ASHTABULA COUNTY ENGINEER'S OFFICE

Timothy T. Martin P.E., P.S., County Engineer

Thomas G. Partridge P.E., P.S., Chief Deputy

186 East Satin Street  
Jefferson, Ohio 44047-1419

Phone (440) 576-3707 • Fax (440) 576-3719  
[www.ashtabulacounty.us/engineer](http://www.ashtabulacounty.us/engineer)

October 21, 2024

Lisa Hawkins, Clerk of the Board  
Ashtabula County Commissioners  
25 W. Jefferson St.  
Jefferson, Oh 44047

Dear Lisa,

This office would like to request authorization to purchase a new 2024 Ford F-250 Super Duty Truck from AM Ford; Jefferson, Ohio 44047 in the amount of \$47,930.00, to be used primarily for a road supervisor's vehicle. We inquired at Classic of Madison, who quoted \$49,535.00, and Montrose Auto Group, who quoted \$47,935.00 for a comparable truck. The above prices are lower than the state contract price.

The truck will replace (2-38) a 2008 Ford F-250 XL that has outlived its usefulness. It will be sold at auction after the new truck is put into service.

Purchase will be from MVGT funds.

Thank You for your consideration of this request.

Sincerely,

A handwritten signature in blue ink that reads "Thomas Partridge". The signature is stylized and cursive.

Thomas Partridge  
Chief Deputy Engineer

cc: file

Back
 Vehicle **2-38**
 VT **08 FORD PICK-UP TRK**
 DV **01**

|                             |          |                   |                 |             |
|-----------------------------|----------|-------------------|-----------------|-------------|
| X3: 6.2L EFI V8 ENGINE      | License  | 233YLZ            | Renew Date      | 05/17/2013  |
| X4: 6 SPEED AUTOMATIC TRANS | Odometer | 202203 Miles      | Odometer Date   | 09/23/2024  |
| X5: XL 137" WB SUPER DUTY   | Months   | 149               | Date In Service | 05/17/2012  |
| X6: 3.73 RATIO              | Book     | \$ 0              | VT Depr.        | 0.00%       |
| X7: LT245/75R17E TIRE       | Cap      | \$ 21             | Class           | Tank Size 0 |
| cards                       | Yr.Make  | 2012 FORD         |                 | UNLEAD      |
|                             | Serial # | 1FTBF2B61CEC03023 |                 |             |

|      |          |        |    |                     |      |       |       |         |
|------|----------|--------|----|---------------------|------|-------|-------|---------|
| None | 09/11/24 | 149280 | 09 | MISC MAINT          | 3.86 | 0.00  | 0.000 | PARTS C |
| None | 09/11/24 | 149280 | 40 | PRVI MAINT          | 9.80 | 0.00  | 0.000 | PARTS C |
| None | 07/03/24 | 149280 | 09 | FIX DIESEL PUMP     | 0.00 | 25.45 | 1.000 | STINSON |
| None | 07/03/24 | 149280 | 09 | Parts Only          | 0.00 | 0.00  | 0.000 | STINSON |
| None | 07/03/24 | 149280 | 09 | Parts Only          | 0.00 | 0.00  | 0.000 | STINSON |
| None | 12/21/23 | 149280 | 09 | ROTATED TIRES 33955 | 0.00 | 25.45 | 1.000 | BRENT C |
| None | 12/05/23 | 149280 | 09 | MISC MAINT          | 3.85 | 0.00  | 0.000 | PARTS C |
| None | 12/04/23 | 149280 | 43 | EXHAUST             | 0.00 | 25.45 | 1.000 | BRENT C |
| None | 09/13/23 | 149280 | 43 | EXHAUST             | 0.00 | 50.90 | 2.000 | BRENT C |
| None | 09/08/23 | 149280 | 43 | EXHAUST             | 0.00 | 7.64  | 0.300 | BRENT C |
| NONE | 03/22/23 | 149280 | 09 | GET RUNNING         | 0.00 | 25.45 | 1.000 | BRENT C |
| NONE | 10/03/22 | 149280 | 09 | MISC MAINT          | 2.09 | 0.00  | 0.000 | PARTS C |
| NONE | 09/19/22 | 149280 | 09 | JUMP START          | 0.00 | 25.45 | 1.000 | STINSON |



AM Ford  
 1059 OH-46  
 Jefferson, Ashtabula, OH 44047  
 www.amfordastabula.com

Deal #  
 100470

Austen Bradlem  
 Contact Sales: (440) -55 - 3-10  
 leads@amfordsales.net



Ashtabula County  
 +1-(440) 576 - 3750

2024 Ford Super Duty F-250 SRW  
 XL

Color : White

**Cash**

**\$0.00**  
Customer Cash

**\$47,930.00**

**Payment Detail**

|                     |             |
|---------------------|-------------|
| Selling Price       | \$47,641.50 |
| Your Price          | \$47,641.50 |
| Accessories         | \$0.00      |
| Fees                | \$288.50    |
| Unpaid Cash Balance | \$47,930.00 |
| Amount Financed     | \$47,930.00 |

X  
 Customer Signature & Date

X  10/17/24  
 Gus Cherry Manager Signature & Date

Payments offered here are all subject to final credit approval from the lending institution. Vehicle Price does not include accessories and is before Taxes and/or applicable fees. Leases in some cases require additional cash for Security Deposit, and at Lease's End, Lessee is responsible for \$0.25 per Mile over 12000 Miles per year and a Disposition Fee of \$495.00. Wear and tear guidelines apply. All prices, specifications, and availability subject to change without notice.



3850 Medina Road  
Fairlawn, OH 44333  
800.860.3366  
330.666.0711



October 17, 2024

Ashtabula County

Attn: Amir

Proposal

2024 F250 4x4 Reg. Cab

Oxford White

VIN: 1FTBF2BA6REE28471

\*Subject to availability at time of decision

MSRP      \$51,750.00

Price      \$47,900.00

Title            15.00

Temp Tag      20.00

Total      \$47,935.00

Ken Ware

Montrose Fleet Services

**CLASSIC**

**CLASSIC CDJR of MADISON**

Prepared for Ashtabula County Commissioners - Engineers

Prepared on 10/16/2024

**2024 RAM 2500 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



**CLASSIC**

## **CLASSIC FORD MADISON**

Prepared for Ashtabula County Commissioners - Engineers

Prepared on 10/16/2024

**2024 FORD F-250 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

KTP-001461 OH 9-RECALL, 08-001461, RCU1 12218



# SUPER DUTY

2024 F350 SRW 4X4 REG CAB  
XL 142" WB STEEL BDR  
6.8L DIESEL NA PRT V8 ENGINE  
10-SPEED AUTO TOROSHIFT-G

RE E73778

EXTERIOR  
OXFORD WHITE  
INTERIOR  
MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- EXTERIOR**
- DOOR HANDLES - BLACK
  - HEADLAMPS - AUTOLAMP
  - TOW HOOKS
  - TRAILER BRAKE CONTROLLER
  - TRAILER SWAY CONTROL
  - TRAILER TOW MIRRORS
  - WIPERS - INTERMITTENT

- INTERIOR**
- 4.2" FIBRODURABILITY SCREEN
  - AIR COND. MANUAL FRONT
  - CLOTH SEAT/SIDE PANELS
  - DRIVER SEAT - HEATED, LUMBAR
  - OUTSIDE TEMP DISPLAY
  - PARTICULATE AIR FILTER
  - POWER LOCKS AND WINDOWS
  - STEERING/TILT/TELESCOPE CRUISE & AUDIO CONTROLS

- FUNCTIONAL**
- 4-WHEEL ANTILOCK BRAKE SYS
  - FORDPASS™ CONNECT 5GV-FI
  - HILLSIDE START ASSIST
  - MANUAL LOCKING HUBS
  - FRONT BEAM COIL SPRING FRIT
  - SUSPENSION W/STABIL BAR
  - REMOTE KEYLESS ENTRY
  - SYNCMA W/8 SCREEN

- SAFETY/SECURITY**
- ADVANCED™ WITH RSCD
  - AIRBAGS - SAFETY CANOPY/S
  - BELT-HINDER CHIME
  - DRIVER/PASSENGER AIR BAGS
  - SECURILOCK™ ANTI-THEFT SYS
  - SOS POST-CRASH ALERT SYS™

- WARRANTY**
- 3-YR/50,000 BUMPER / BUMPER
  - 3-YR/50,000 POWERTRAIN
  - 3-YR/100,000 ROADSIDE ASSIST
  - 3-YR/100,000 DIESEL ENGINE

**INCLUDED ON THIS VEHICLE**

- OPTIONAL EQUIPMENT/OTHER PREPARED EQUIPMENT PKG 60A**
- 10-SPEED AUTO TOROSHIFT-G
  - LTZ/SE/ST/7E SRW ALTERNATE PKG OFF-ROAD PACKAGE
  - SKID PLATES
  - PLATFOAM RUNNING BOARDS
  - 10000 GVWR PACKAGE
  - 50 STATE EMISSIONS
  - 130W/400V OUTLET
  - SNOW PLOW PREP PACKAGE
  - SPARE TIRE AND WHEEL JACK
  - ROOF CLEARANCE LIGHTS
  - LED BOX LIGHTING
  - 410 AMP ALTERNATOR
  - TOUGH BED SPRAY IN BEDLINER
  - DUAL BATTERY
  - CLOTH 40/20/40 SEAT
  - XL CHROME PACKAGE
  - FOC LAMPS

|           |           |
|-----------|-----------|
| (MSRP)    | (MSRP)    |
| NO CHARGE | NO CHARGE |
| 183.00    | 183.00    |
| 432.00    | 432.00    |
| 493.00    | 493.00    |
| 320.00    | 320.00    |
| NO CHARGE | NO CHARGE |
| 170.00    | 170.00    |
| 21.00     | 21.00     |
| NO CHARGE | NO CHARGE |
| 50.00     | 50.00     |
| 80.00     | 80.00     |
| 115.00    | 115.00    |
| 565.00    | 565.00    |
| 210.00    | 210.00    |
| 190.00    | 190.00    |
| 225.00    | 225.00    |
| 70.00     | 70.00     |
| 50.00     | 50.00     |

**DEALER INSTALLED OPTIONS**  
Roadside Assistance Kit By DC  
First Aid Kit By DC Safety

|   |             |
|---|-------------|
| <b>BASE PRICE</b>   | \$47,760.00 |
| <b>TOTAL OPTIONS/OTHER</b>  | \$3,555.00  |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER DESTINATION &amp; DELIVERY</b> | \$51,315.00 |
|   | 1,995.00    |

|              |  |
|--------------|--|
| MAKE/USE:    | RAIL   |
| MODEL:       | RB2M   |
| YEAR:        | 2024   |
| TYPE:        | 44-2006 CRT 2  |
| DESCRIPTION: | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
| FINANCING:   | RD101 N RB 2X 430 001461 07 18 24  |

**TOTAL MSRP \$53,110.00**

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, license, and Title Fees, Sales and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

024768 17782244 REE73778 NB

California Air Resources Board

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Using alternative fuels may change scores.

Vehicle emissions are a primary concern for climate change and global warming. Ratings are determined by the California Air Resources Board based on the vehicle's measured emissions.

### GOVERNMENT 5 STAR SAFETY RATINGS

Overall Vehicle Score **Not Rated**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal **Not Rated**

Crash **Not Rated**

Side **Not Rated**

Crash **Not Rated**

Rollover **Not Rated**

Based on the risk of rollover in a side impact.

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA)

www.safercar.gov or 1-888-322-4276



The Fordpass™ Connect feature is a feature that provides a secure, encrypted connection to your vehicle's onboard diagnostics (OBD) system, allowing you to monitor and manage your vehicle's health and performance. For more information, visit [www.ford.com/fordpass](http://www.ford.com/fordpass).

Based on 2023-2024 C/P models. \*\*Emissions Connect is a feature that provides a secure, encrypted connection to your vehicle's onboard diagnostics (OBD) system, allowing you to monitor and manage your vehicle's health and performance. For more information, visit [www.ford.com/fordpass](http://www.ford.com/fordpass).

**FORD PROTECT**

Visit us on Ford Protect! The award-winning service plan fully backed by Ford and honored at every Ford dealership in the US, Canada and Mexico. See your Ford dealer or visit [www.FordProtect.com](http://www.FordProtect.com).

Scan QR code to view details. [www.ford.com/fordpass](http://www.ford.com/fordpass)

**CLASSIC**

**CLASSIC CHEVY MADISON**

Prepared for Ashtabula County Commissioners - Engineers

Prepared on 10/16/2024

**2024 CHEVY 2500 REGULAR CAB PICK UP - GAS ENGINE - 4X4 - WHITE**

|                             |                     |
|-----------------------------|---------------------|
| <b>UNIT PRICE</b>           | <b>\$ 49,500.00</b> |
| <b>TITLE &amp; TEMP TAG</b> | <b>\$ 35.00</b>     |
| <b>TRADESMAN</b>            | <b>INCLUDED</b>     |

*SEE ATTACHED WINDOW STICKER FOR FULL LIST OF OPTIONS / SPEC'S*

|                    |                     |
|--------------------|---------------------|
| <b>TOTAL PRICE</b> | <b>\$ 49,535.00</b> |
|--------------------|---------------------|

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



CHEVROLET

# 2025 SILVERADO 2500 REG CAB WT 4WD

EXTERIOR: SUNBURT WHITE  
INTERIOR: JET BLACK

ENGINE: 6.0L V8 GASOLINE  
TRANS: ALLISON 10-SPEED AUTO

← PULL THIS STRIP TO EXPOSE ADHESIVE

### STANDARD EQUIPMENT

ITEMS LISTED BELOW ARE INCLUDED AT NO EXTRA CHARGE IN THE MSRP EXCEPT WHERE SHOWN

- OWNER BENEFITS**
  - 3 YEAR / 36,000 MILE\* BUMPER-TO-BUMPER LIMITED WARRANTY
  - 5 YEAR / 80,000 MILE\* POWERTRAIN LIMITED WARRANTY, ROADSIDE ASSISTANCE & COURTESY TRANSPORTATION
  - FIRST MAINTENANCE VISIT
  - VEHICLE OWNER COMES FIRST
  - SEE CHEVROLET.COM OR DEALER FOR TERMS, DETAILS & LIMITS
- SAFETY & SECURITY**
  - AUTOMATIC EMERGENCY BRAKING
  - FORWARD COLLISION ALERT
  - FRONT PEDALSTRAN BRAKING
  - LANE DEPARTURE WARNING
  - FOLLOWING DISTANCE INDICATOR
  - ANTELLIBEAM
- PERFORMANCE & MECHANICAL**
  - REAR VISION CAMERA
  - BUZZLE TO DRIVE
  - TEEBI DRIVER MODE
  - AUTO-LOCKING REAR DIFF
  - ELECTRONIC TRANSMISSION CASE
  - INDEPENDENT FRONT SUSPENSION
  - MULTI-LEAF REAR SPRING SUSP
  - ALL-SEASON TIRES
  - TRAILERING PACKAGE WITH HITCH, GUIDANCE
  - TRAILER BRAKE CONTROLLER
- CONNECTIVITY & TECHNOLOGY**
  - CHEVROLET INFOTAINMENT 3
  - 7" DIAG COLOR TOUCHSCREEN

- DRIVER INFORMATION CENTER**
  - REMOTE KEYLESS ENTRY
  - PUSH BUTTON START
- INTERIOR**
  - AIR CONDITIONING
  - FRONT 40/20/40 BENCH SEATS
  - W/ UNDER SEAT STORAGE
  - POWER DOOR LOCKS
  - POWER WINDOWS
- EXTERIOR**
  - CORNERSTEP REAR BUMPER
  - FRONT RECOVERY HOODS

**STANDARD VEHICLE PRICE \$48,100.00**

MSRP EXCEPT WHERE SHOWN. EXCLUDES DESTINATION, TAX, LICENSE, TITLE, AND OTHER AVAILABLE EQUIPMENT.

### OPTIONS & PRICING

OPTION INSTALLED BY THE MAIN FACTORY BODY RECALL

- EZ LIFT, POWER LOCK & 575.00

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- RELEASE TAILGATE**
- DEEP-TINTED GLASS
- REAR-WINDOW DEFROGGER
- SNOW PLOW PREPAREDNESS PACKAGE: 300.00
- 220 AMP ALTERNATOR
- INCREASED FRONT GVWR
- SMD PLATES
- ROOF EMERGENCY LIGHT
- PROVISIONS W/ PASS THROUGH
- LED ROOF MARKER LAMPS
- MARRIORS, OUTSIDE HEATED POWER-ADJUSTABLE, MANUAL FOLDING
- REAR AXLE: 3.73 RATIO
- 17" PAINTED STEEL WHEELS

|                             |                    |
|-----------------------------|--------------------|
| TOYAL OPTIONS               | \$980.00           |
| TOTAL VEHICLE & OPTIONS     | \$49,080.00        |
| DESTINATION CHARGE          | 1,995.00           |
| <b>TOTAL VEHICLE PRICE*</b> | <b>\$51,075.00</b> |

## California Air Resources Board

# Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



California Air Resources Board  
1401 S. STANFORD AVENUE, SUITE 100, PASADENA, CA 91107  
TEL: 909.360.8800 FAX: 909.360.8801  
[www.arb.ca.gov](http://www.arb.ca.gov)



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1-800-950-CHEV





**From:** Schrott, Dana <DSchrott@woodcountyohio.gov>  
**Sent:** Monday, October 21, 2024 9:44 AM  
**To:** Lisa L. Hawkins  
**Subject:** RE: escrow

**PERFORMANCE GUARANTEE FOR INSTALLATION AND MAINTENANCE OF IMPROVEMENTS**

To guarantee the construction and/or maintenance of required improvements prior to the approval and recording of the final plat, the subdivider shall be required to provide a performance guarantee in one or a combination of the following arrangements:

**(A) Performance Bond, Certified Check, or Irrevocable Letter of Credit:** The subdivider shall post a bond, executed by a surety company, or a certified check or irrevocable letter of credit equal to the estimated cost plus ten (10) percent of the required improvements. The bond shall be in favor of the board of county commissioners, and shall guarantee construction of the improvements according to the plans and specifications approved by the Planning Commission. The term of the bond shall not exceed two (2) years plus a one (1) year maintenance period for a total of three (3) years. The Planning Commission may grant an extension where due cause can be shown. The bond amount can be reduced to a percentage of its original amount during the one year maintenance period. Under no circumstances shall the required performance bond, cash deposit or irrevocable letter of credit be tied to or be considered a portion of the developer's financing for the development.

**(B) Deposit:** The subdivider may make a deposit with the county treasurer, with a responsible escrow agent, or with a trust company. The deposit shall be money or negotiable bonds in an amount equal to the estimated cost plus ten (10) percent of the required improvements. If a cash deposit is made, an agreement may be executed to provide payments to the contractor or the subdivider from the deposit as the work progresses and is approved by the responsible county officials.

**(C) Contract Documents or Escrow Agreements:** Where contract documents or escrow agreements for the proposed improvements are available, copies of such contracts shall be certified to the board of county commissioners and, when approved, will constitute sufficient guarantee for the installation of required improvements in lieu of other methods stated above.



**Dana Schratt, aPHR**

Financial Manager | HR Generalist

dschratt@woodcountyohio.gov

Phone: 419.354.9067

Fax: 419.354.1409

www.engineer.co.oh.us



**From:** 'Lisa L. Hawkins' via CCC-EAPA <ccc-eapa@googlegroups.com>

**Sent:** Friday, October 18, 2024 3:41 PM

**To:** Clerks Chat Group (ccc-eapa@googlegroups.com) <CCC-EAPA@googlegroups.com>

**Subject:** escrow

I am trying to work with my Planning and Community Services Department on a better, more efficient, yet still legal and protects the county for escrow accounts for subdivisions/projects.

In the past, we go to a local bank, open an interest bearing savings account, all 3 commissioners and the developer are account holders. Cumbersome process but the developer puts funds in the account for 5 or 10% of the project cost, so the funds are available if they do not do what they say they are going to do (such as build a road, etc.) This is if they do not get a bond, they say that is too expensive.

Just seeing if anyone has a better way?

Lisa Hawkins, Clerk of the Board

25 W. Jefferson St.

Jefferson, OH 44047

Phone: (440) 576-3754

Fax: (440) 576-2344



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