

RESOLUTION APPROVING TANF CCMEP SERVICES CONTRACT AMENDMENT FOR THE COMPREHENSIVE CASE MANAGEMENT & EMPLOYMENT PROGRAM, ACDJFS CONTRACT NO. 24-5001-TANF

WHEREAS, Patrick Arcaro, Director of the Ashtabula County Department of Job & Family Services has presented a Contract Amendment for the approval of the Board, to-wit:

Original Contract Date: October 1, 2023 **Contract No.** 24-5001-TANF

Provider: Ashtabula County Technical & Career Center, 1565 State Route 167, Jefferson, OH 44047.

Service: Amendment to TANF CCMEP contract, increase funds.

Amendment: Article 1- VI Availability of Funds
Increases available funds for 10/01/2023 – 09/30/2024 in the amount of **\$15,000.00**

Total available funds increases from **\$1,500,000.00 to \$1,515,000.00**

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract Amendment is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2024-527

November 19, 2024

**RESOLUTION APPROVING TANF CCMEP SERVICES CONTRACT AMENDMENT
FOR THE COMPREHENSIVE CASE MANAGEMENT & EMPLOYMENT PROGRAM,
WITH THE ASHTABULA COUNTY TECHNICAL CAREER CENTER, ACDJFS
CONTRACT NO. 24-5001-TANF**

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

ASHTABULA COUNTY COMMISSIONERS / AGENDA ITEM REQUEST FORM

This form outlining all item(s) to be placed on the Agenda for official action by the Board of Commissioners, must be submitted to Lisa Hawkins, Clerk of the Board a minimum of 8 days prior to the Agenda date, no later than Monday. At a public work session held on Tuesday at 10:00a.m., the Board will meet with you to discuss the item(s). Following the work session, the item(s) will be placed on the next week's agenda session for action by the Board. Please contact Lisa Hawkins at 576-3754 with questions.

Name of Department, with Title and phone number of person recommending item:

Ashtabula County Job & Family Services
Patrick J. Arcaro, Executive Director
Phone: (440) 994-1200

Initial


11/18/2024

Patrick J. Arcaro, Executive Director

Date

Presented by:

Alissa Drees, Finance Administrator, ACJFS; phone 994-1295.

Proposed Agenda Date:

November 19, 2024

Brief Description of Item and Recommendation:

Attached is a FY 2024 TANF CCMEP Sub-Grant Agreement #24-5001-TANF, Amendment #2; amendment for Ashtabula County Technical & Career Center funded by Temporary Assistance for Needy Families, which provides Comprehensive Case Management & Employment Program to TANF eligible clients. The amendment adds TANF funds in the amount of \$15,000.00.

Name and Address of Provider(s):

Ashtabula County Technical & Career Center
1565 State Route 167
Jefferson, OH 44047

Cost (include where funds are coming from):

\$ 1,500,000 = FY 2024 TANF CCMEP Fund for Sub-Grant #24-5001-TANF
+ \$15,000 = FY 2024 TANF CCMEP Fund for Sub-Grant #24-5001-TANF (Amendment #2)
\$1,515,000 = Total TANF CCMEP Funds for FY 2024

Term (beginning and ending date, if applicable):

FY 2024 ~ October 1, 2023 to September 30, 2024

**TANF Services Subgrant Amendment
Amendment # 2 Subgrant Agreement # 24-5001-TANF**

An amendment to the Subgrant Agreement between the Ashtabula County Job and Family Services (Grantor) and Ashtabula County Technical & Career Center, located at 1565 State Route 167, Jefferson, OH 44047 (Subgrantee) to provide Comprehensive Case Management & Employment Program for individuals determined eligible for these services which was entered into on the 1st day of October 2023.

I. Article I-VI- Availability of Funds

This amendment increases Comprehensive Case Management & Employment Program funds for the period 10/01/23 – 9/30/24 in the amount of \$15,000.00 from \$1,500,000.00 to \$1,515,000.00.

DocuSigned by:

Signatures:



11/18/2024

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Patrick J. Arcaro, Executive Director

Date

Signed by:
Ashtabula County Job & Family Services

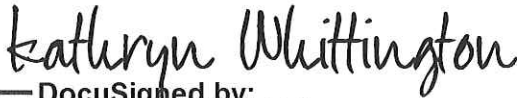


11/18/2024

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Ashtabula County Technical & Career Center

Date

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Date

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Ashtabula County Board of Commissioners

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This amendment increases Comprehensive Case Management & Employment Program funds for the period 10/01/23 – 9/30/24 in the amount of \$15,000.00 from \$1,500,000.00 to \$1,515,000.00.

Signatures:

Patrick J. Arcaro, Executive Director
Ashtabula County Job & Family Services

Date

Ashtabula County Technical & Career Center

Date

Ashtabula County Board of Commissioners

Date

Approved: _____
Legal Form Only:

Collector: Matthew J. Foole
Ashtabula County Prosecutor

11/14/24
Date

FISCAL OFFICER'S CERTIFICATE

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2024 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of: **2006.030.100-601 Contract Services**; not to exceed **\$15,000.00**, and free from any previous encumbrances.

Agreement Title: a TANF Services Sub-Grant Agreement between Ashtabula County Job & Family Services and **Ashtabula County Technical & Career Center**.

DocuSigned by:



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David Thomas
Ashtabula County Auditor

Date: 11/19/2024