

**RESOLUTION APPROVING CONTRACT EXTENSION AGREEMENT BY AND BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND CONNECT HUMANITY, GRANT NO. CH2023-G020**

WHEREAS, on October 24, 2023 by Resolution No. 2023-526, the Board of Commissioners approved a subgrant agreement with Connect Humanity; and

WHEREAS, the following contract extension agreement with Connect Humanity has been presented for the approval of this Board; to-wit:

**Provider:** Appalachian Regional Commission (ARC), Connect Humanity, 185 Santa Ria Ave., Palo Alto, CA 94301

**Purpose:** to undergo the planning process necessary to complete Community Connectivity plans, BEAD and DEA applications and build awareness of ancillary opportunities which include digital equity and planning and implementation.

**Grant No.:** CH2023-G020

**Extension:** to extend the grant period to April 30, 2025

WHEREAS, the extension has been reviewed and it is found to be necessary; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the contract extension agreement be approved as outlined above in accordance with copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

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**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2025-122**

**March 06, 2025**

**RESOLUTION APPROVING CONTRACT EXTENSION AGREEMENT BY AND  
BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND CONNECT  
HUMANITY, GRANT NO. CH2023-G020**

**Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.**

**VOTE:**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**Kathryn L. Whittington**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



**CONTRACT EXTENSION AGREEMENT**  
**Ashtabula County Board of Commissioners**  
**Grant No.: CH2023-G020**

This Contract Extension Agreement ("Agreement") is made and entered into **upon contract signature** by and between Connect Humanity ("Grantor") and the Ashtabula County Board of Commissioners ("Grantee").

**WHEREAS**, the parties previously entered into a grant agreement ("Original Agreement") for the project identified as CH2023-G020; and

**WHEREAS**, the Original Agreement was set to expire on August 31, 2024; and

**WHEREAS**, the parties desire to extend the term of the Agreement under the same terms and conditions, except as expressly modified herein.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants set forth herein, the parties agree as follows:

**1. Extension of Term**

The term of the Original Agreement is hereby extended to **April 30, 2025**.

**2. Rescission of Previous Modifications**

All previous modifications to the Original Agreement are hereby rescinded, and the Agreement shall continue in full force and effect, except as modified by this Extension.

**3. Reporting Schedule**

The final reports required under the Agreement shall be submitted no later than **May 15, 2025**. Failure to submit required reports will result in the full return of grant funds to Connect Humanity.

**4. Unexpended Funds**

Any grant funds not expended by **April 30, 2025**, must be returned to Connect Humanity, in accordance with the terms of the Original Agreement.

**5. Effect of Extension**

Except as expressly modified by this Agreement, all terms and conditions of the Original Agreement remain unchanged and in full force and effect.



**IN WITNESS WHEREOF**, the parties have executed this Contract Extension Agreement as of the date set forth below.

**CONNECT HUMANITY**

Name: Marco Girish  
Title: Chief Finance Officer

Signature / Date

**ASHTABULA COUNTY BOARD OF COMMISSIONERS**

Name: J.P. Ducro  
Title: County Commissioner

Signed by:  
  
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Signature / Date