

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2025 thru December 31, 2025

Contractor: Marous Brothers Construction Inc. 36933 Vine St., Willoughby OH 44094
Trades RTR LLC, 405 N. Brice Rd. Blacklick, OH 43004
D.B. Bentley Inc., 2649 Narrows Rd. Painesville OH 44077
Simak Trucking & Excavating Inc. Po Box 599 North Kingsville OH 44068
Winters & Lewis Excavating Inc., Po Box 1040 Chardon OH 44024
JA English LLC DBA Rooter Man, 195 Potomac Ave. Suite B, Akron OH 44278
Klinginsmith Enterprises Inc., Po Box 5135 Conneaut Lake PA 16316

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses, as noted above, are approved in accordance with the copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2025-135

March 11, 2025

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR
VARIOUS CONTRACTORS, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.

VOTE:

J.P. Ducro IV	Aye
Casey R. Kozlowski	Aye
Kathryn L. Whittington	Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

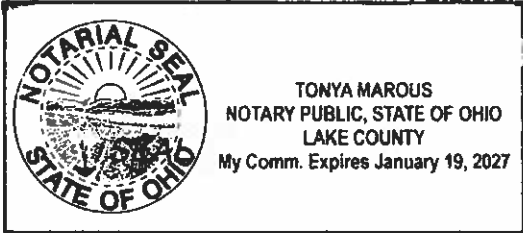
I, Ken Marous am authorized to execute on behalf of Marous Brothers Construction the renewal of the Water and Sewer Builder's License number 2024.24, originating with Ashtabula County on 4.8.2024. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Marous Brothers Construction company, until December 31, 2025.

President/Owner signature Ken Marous Phone number 440.956.3906

Sworn to and subscribed in my presence this 16th day of Jan, 2025, City of Willoughby,

County of Lake, State of Ohio.



Jenya Marous
Notary Public My Commission Expires: Jan 19, 2027

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

Amelia R. D. 2/26/25

Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

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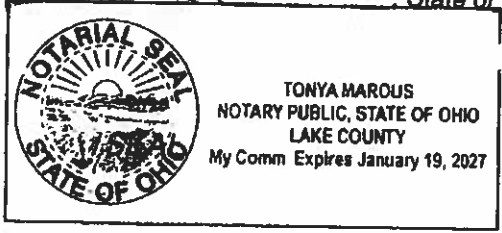
I, Ken Marcus am authorized to execute on behalf of Marous Brothers Construction the renewal of the Water and Sewer Builder's License number 2024-24, originating with Ashtabula County on 4 8 2024. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Marous Brothers Construction company, until December 31, 2025.

President/Owner signature Ken Marcus Phone number 440 951 3904

Sworn to and subscribed in my presence this 16th day of Jan, 2025, City of Willoughby,

County of Lake State of Ohio.



Jenya Marous
Notary Public My Commission Expires: Jan 19 2027

[Signature] 2/10/25
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

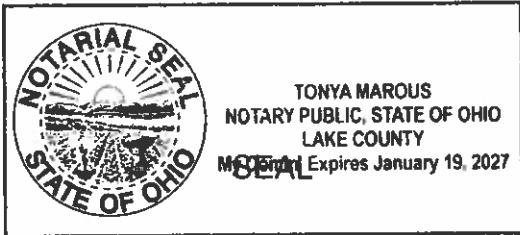
Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ken Marous, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Ken Marous
TITLE Vice President
COMPANY NAME Marous Brothers Construction, Inc

Sworn to and subscribed in my presence this 16th day of January,
20 , City of Willoughby, County of Lake,
State of Ohio.



Tonya Marous
Notary Public

My Commission Expires: Jan 19 2027

Commissioner / Date

April R. O. 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Ken Marous, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Ken Marous

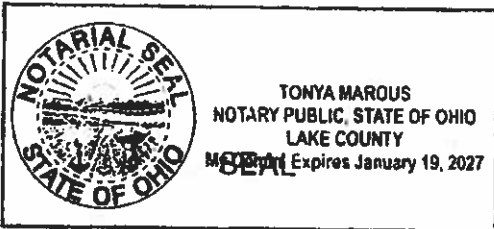
TITLE

Vice President

COMPANY NAME

Marous Brothers Construction, Inc

Sworn to and subscribed in my presence this 16th day of January,
20 , City of Willoughby, County of Lake,
State of Ohio.



Jonya Marous
Notary Public

My Commission Expires: Jan 19 2027

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

[Signature] 2/10/25

Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

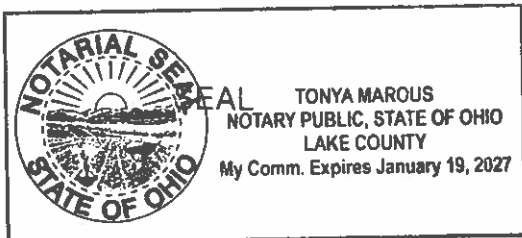
I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Marous Brothers Construction, Inc
Company Name (please print)

Adelbert Marous Jr.
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 16th day of
Jan, 2025 at the City of Willoughby,
County of Lake, and State of Ohio.



Tonya Marous
Notary Public

My Commission Expires: Jan 19, 2027

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Marous Brothers Construction, Inc., as Principal and Western Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said Marous Brothers Construction, Inc., Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Marous Brothers Construction, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of January, year 2025.



SEAL

Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Ken Marous
Principal

Camille
Surety

Approved as to Legal Form: Ashtabula County, Ohio

Cynthia R. [Signature]
Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

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Signed, sealed and dated this 1st day of January, year 2025.

Ken Marous
Principal

SEAL

CAUTION
Surety

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Lu A. A. 2/10/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Robert T Hotaling, Carrie A Hotaling, Individually

of Brecksville, OH, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 17th day of June, 2021.



WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 17th day of June, 2021, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent

M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 1st day of January, 2025



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/09/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hotaling & Associates Agency, Inc. 8803 Brecksville Road, Suite 7-211 Brecksville, OH 44141		CONTACT NAME: Robert Hotaling PHONE (A/C No., Ext): 216 447-1004 FAX (A/C, No): n/a E-MAIL ADDRESS: hotaling_r@hotalingassoc.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Liberty Insurance Corporation	NAIC # 42404
		INSURER B: Employers Insurance Company of Wausau	21458
		INSURER C: Liberty Insurance Corporation	42404
		INSURER D: Employers Insurance Company of Wausau	21458
		INSURER E:	
		INSURER F:	
INSURED Marous Brothers Construction, Inc. 36933 Vine Street Willoughby OH 44094			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Underground <input type="checkbox"/> incl XCU GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	X		TB7-Z51-291419-025	01/01/25	01/01/26	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ASC-Z51-291419-015	01/01/25	01/01/26	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$ 0			TH7-Z51-291419-045	01/01/25	01/01/26	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCC-Z51-291419-035 Employer's Liab-Ohio All States WC	01/01/25	01/01/26	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

With respect to: Department of Environmental Services Sewer & Water Builder's License Bond
Ashtabula County is included as an additional insured
30 Days Written Notice of Cancellation

CERTIFICATE HOLDER

CANCELLATION

Ashtabula County
Dept of Environmental Services
P. O. Box 520
Jefferson, OH 44047

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT DATE 1.21.25 No. 382223

RECEIVED FROM Marous Brothers Const. \$ 100.00

2025 water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>280149</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____
BY MH

3-11

THIS DOCUMENT HAS INVISIBLE FLUORESCENT FIBERS - VIEW UNDER BLACK LIGHT

 **Marous Brothers**
CONSTRUCTION
36933 Vine St, Willoughby, Ohio 44094

 **Huntington**

6-15
410

280149

DATE	CHECK NO.	AMOUNT
1/17/25	280149	\$100.00

one hundred and xx / 100

PAY
TO THE
ORDER
OF

ACDES
ASHTABULA COUNTY DEPT OF ENVIRONMENTAL SERVICES
PO BOX 520
JEFFERSON, OH 44047

MAROUS BROTHERS CONSTRUCTION, INC.



AUTHORIZED SIGNATURE

MICRO-PRINT SIGNATURE LINE (MAGNIFY TO VIEW)

⑈ 280149 ⑈ ⑆041000153⑆ 01668329643⑈

2025

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 12/24/2024

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

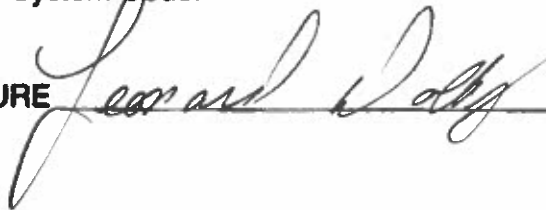
1. Business Name Trades RTR, LLC
 2. Owner's Name Phil Dadyk
 3. Business Address 405 N. Brice Rd
Blacklick, OH 43004
 4. Home Address 5826 Winthrop Ave
Indianapolis, IN 46220
-
5. Primary Telephone Number 216-692-0000
 6. Email eroberts@yourmisters.com (for correspondence only)
 7. Employer Tax Identification Number 82-3685065
 8. Number of years licensed by Ashtabula County Sanitary Engineer 5
Mr. Rooter before since 2019

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
Justin Gray	20 YRS of Sewer Exp
Trevor Sexton	10 YRS of Sewer Exp
Steve Kelly	30 YRS of Sewer Exp
Jose Cotto	15 YRS of Sewer Exp
Len Polly	30 YRS of Sewer Exp

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE

A handwritten signature in cursive script, appearing to read "Len Polly", is written over a horizontal line.

Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Trades RTR, LLC
Company Name (please print)

Phil Dodyk
President Name (please print)

Phil Dodyk
President's Signature

Sworn to and subscribed before me, a notary public, this 12th day of

December, 2024 at the City of Valley View,

County of Cuyahoga, and State of Ohio.




NICHOLAS D CUEVAS
Notary Public, State of Ohio
My Commission Expires:
04/05/2028

Nicholas D Cuevas
Notary Public
My Commission Expires: 04/05/2028

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Phil Dodyk, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT 
TITLE MGR
COMPANY NAME Trades RTR, LLC

Sworn to and subscribed in my presence this 12th day of December,
2024, City of Valley View, County of Cuyahoga,
State of Ohio.

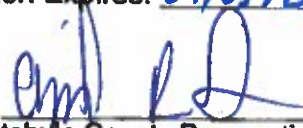


NICHOLAS D CUEVAS
Notary Public, State of Ohio
My Commission Expires:
04/05/2028


Notary Public

My Commission Expires: 04/05/2028

Commissioner / Date

 2/26/25
Ashtabula County Prosecuting Attorney / Date


Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

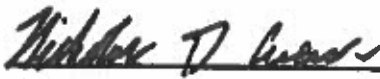
Phil Dodyk, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT 
TITLE MGR
COMPANY NAME Trades RTK, LLC

Sworn to and subscribed in my presence this 12th day of December,
2024, City of Valley View, County of Cuyahoga,
State of Ohio.



NICHOLAS D CUEVAS
Notary Public, State of Ohio
My Commission Expires:
04/05/2028


Notary Public

My Commission Expires: 04/05/2028

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

 2/10/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond No. 999148546

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Trades RTR, LLC dba Mr. Rooter Plumbing as Principal and The Ohio Casualty Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said Trades RTR, LLC dba Mr. Rooter Plumbing Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Trades RTR, LLC dba Mr. Rooter Plumbing Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 18th day of December, year 2024.

SEAL

Trades RTR, LLC dba Mr. Rooter Plumbing
Phil Cobb
Principal
The Ohio Casualty Insurance Company
Erin C. Lavin
Surety Erin C. Lavin, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

April 25 2025
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond No. 999148546

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Signed, sealed and dated this 18th day of December, year 2024.

Trades RTR, LLC dba Mr. Rooter Plumbing

Principal

The Ohio Casualty Insurance Company

Surety

Erin C. Lavin, Attorney-in-Fact

SEAL

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/10/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8210508 - 674009

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, C. Stephens Griggs, Charles R. Teter, III, Christy M. Braile, Danielle R. Capps, Debra J. Scarborough, Erin C Lavin, Evan D. Sizemore, Hillary D Shepard, Jeffrey C. Carey, Kellie A. Meyer, Kristin D Thurber, Lauren Scott, Mariana Walker, Mary T. Flanigan, Patrick T. Pribyl, Rebecca S. Leal, Tahitia M. Fry, Veronica Lawver

all of the city of Kansas City state of MO each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 28th day of July, 2023.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 28th day of July, 2023 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 18th day of December, 2024.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

GENERAL SURETY RIDER

To be attached and form a part of

Bond No. 999148546
For Sewer & Water Builder's License
Dated effective 01/01/2022 (MONTH, DAY, YEAR)
Executed by Cleveland Rooter, LLC dba Mr. Rooter Plumbing, as Principal,
(PRINCIPAL)
And by The Ohio Casualty Insurance Company, as Surety, (SURETY)
And in favor of Ashtabula County Dept. of Environmental Services (OBLIGEE)

In consideration of the mutual agreements herein contained the Principal and the Surety hereby consent to changing

INFORMATION	FROM	TO
Principal Name	Cleveland Rooter, LLC dba Mr. Rooter Plumbing	Trades RTR, LLC dba Mr. Rooter Plumbing

Nothing herein contained shall vary, alter or extend any provision or condition of this bond except as herein expressly stated.

This rider is effective

01/01/2025

(MONTH, DAY, YEAR)

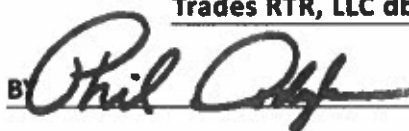
Signed and Sealed

11/03/2024

(MONTH, DAY, YEAR)

Trades RTR, LLC dba Mr. Rooter Plumbing
PRINCIPAL

BY



TITLE

The Ohio Casualty Insurance Company
SURETY

BY



Erin C. Lavin, ATTORNEY-IN-FACT

Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director



Certificate of Compliance

Issued 03/15/2024

Effective 04/02/2024

Expires 04/01/2025

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

OHIO CASUALTY INSURANCE COMPANY

of New Hampshire is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health	Multiple Peril - Homeowners
Allied Lines	Ocean Marine
Boiler & Machinery	Other Accident only
Burglary & Theft	Other Liability
Commercial Auto - Liability	Private Passenger Auto - Liability
Commercial Auto - No Fault	Private Passenger Auto - No Fault
Commercial Auto - Physical Damage	Private Passenger Auto - Physical Damage
Earthquake	Surety
Fidelity	Workers Compensation
Fire	
Glass	
Group Accident & Health	
Guaranteed Renewable A & H	
Inland Marine	
Medical Malpractice	
Multiple Peril - Commercial	
Multiple Peril - Farmowners	

OHIO CASUALTY INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2022 that it has admitted assets in the amount of \$9,121,377,597, liabilities in the amount of \$6,604,445,224, and surplus of at least \$2,516,932,372.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



<u>VEHICLE</u>	<u>YEAR</u>	<u>MAKE</u>	<u>MODEL</u>
CLER-09	2016	FORD	E450
CLER-17	2019	FORD	E450
DIGBOX#6	2015	FORD	E450
DIGBOX#7	2015	FORD	E450
VR-72	2024	FORD	E450
VR-84	2024	FORD	F750
CLER-31	2021	FORD	F750
CLER-19	2019	FORD	F750
HINO	2017	HINO	3800
F750-02	2013	FORD	F750
F750-03	2011	FORD	F750
CLER-42	2022	CHEVY	3500
TRAILER #2	2007	CLEVELAND	10TON
TRAILER #6	2021	ECONOLINE	DP1025DE
TRAILER #7	2022	WINSTON	AP21025EL
TRAILER #8	2022	ROLLS RITE	25KP25HD-LP
TRAILER #9	2023	WINSTON	AP21025EL
RELINE	2022	STEALTH	STT724TA3
MACHINE #5	2013	TAKEUCHI	TB153FR
MACHINE #9	2020	JOHN DEERE	60G
MACHINE #10	2021	TAKEUCHI	TB257FR
MACHINE #11	2021	TAKEUCHI	TB257FR
MACHINE #12	2022	TAKEUCHI	TB257FR
MACHINE #13	2022	TAKEUCHI	TB257FR
CLER-53	2018	MITSU	OUTLANDER
CLER-18 TOR		FORD	TRANSIT
VR-04	2022	FORD	E350

BOX TRUCK #

BUDDY SHOVEL

2 TRACK SPADE

SHORT SPADE

LONG SPADE

2 FLAT SHOVEL

2 LEAF RAKES

HARD RAKE

PUSH BROOM

LOPPERS

WATER KEY

PROBE

SHORING TOOLS

SPUD BAR

2 50' EXT CORDS

SLEDGE HAMMER

2 DEISLE CANS

MIXED CAN

CUT SAW

HAMMER DRILL

BULLET PUMP AND HOSES

100' SAFETY FENCE

10 GREEN STAKES

COPPER CUTTER

FERNCO WRENCH

MINI SLEDGE

BRICK HAMMER

2 25' TAPE MEASURE

ANGLE GRINDER

SAWS-ALL

2 18" PIPE WRENCHS

2 CHANNEL LOCKS

SCREW DRIVER SET

GREASE GUN

2' LEVEL

4' LEVEL

TORPEDO LEVEL

HAND CHISEL

CONCRETE TOOLS

12 BOARDS

12 JACKS

SHORING PUMP

MED TUBES

LARGE TUBES

MANHOLE PULLER

50' GARDEN HOSE

FLASH LIGHT

WATER LINE CRIMPER



CERTIFICATE OF LIABILITY INSURANCE

7/19/2025

DATE (MM/DD/YYYY)

1/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies, LLC 444 W. 47th St., Ste. 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME:	
	PHONE (A/C No, Ext):	FAX (A/C No):
	E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Acadia Insurance Company		31325
INSURER B : Travelers Property Casualty Company of America		25674
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
1529308 TRADES RTR, LLC
405 N. BRICE RD.
BLACKLICK OH 43004

COVERAGES CERTIFICATE NUMBER: 21306303 REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	N	CPA 3296537	7/19/2024	7/19/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/POP AGG \$ 2,000,000 OTHER: \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	CPA 3296537	7/19/2024	7/19/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX OTHER: \$ XXXXXXXX
B A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	N	N	EX - 6Y021246-24-NF CPA 3296537	7/19/2024 7/19/2024	7/19/2025 7/19/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 OTHER: \$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX
A	LEASED/RENTED EQUIPMENT AUTO PHYSICAL DAMAGE	N	N	CPA 3296537	7/19/2024	7/19/2025	LIMIT: \$100,000 LIMIT: \$125,000 COMPREHENSIVE/COLLISION DEDUCTIBLE: \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER IS ADDITIONAL INSURED, AS REQUIRED BY WRITTEN CONTRACT. UNDERGROUND COVERAGE IS INCLUDED AS REQUIRED BY WRITTEN CONTRACT AND SUBJECT TO THE TERMS AND CONDITIONS OF THE POLICY. FOR CANCELLATION FOR ANY REASON OTHER THAN NONPAYMENT OF PREMIUM, THE INSURER(S) WILL SEND 30 DAYS NOTICE OF CANCELLATION TO THE CERTIFICATE HOLDER.

CERTIFICATE HOLDER	CANCELLATION
21306303 ASHTABULA COUNTY DEPARTMENT OF ENVIROMENTAL SERVICES 36 W WALNUT STREET JEFFERSON OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Jay M Amello</i>

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT DATE 1.8.25 No. 382214

RECEIVED FROM Trades Rooter LLC \$ 100.00

2025 water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer

FOR

ACCOUNT	
PAYMENT	<u>10144</u>
BAL. DUE	

CASH
 CHECK
 MONEY ORDER
 CREDIT CARD

FROM _____ TO _____
BY MH

3-11

TRADES ROOTER LLC
405 N BRICE RD
BLACKLICK, OH 43004
(800) 843-9590

10144

DATE 12/12/2024 18-69/1010

PAY TO THE ORDER OF Ashtabula County Sewer & Water

One Hundred

\$ 100.00

00/100

DOLLARS  Security Features Included. Details on Back.

UMB UMB BANK TM

FOR Registration for 2025

Phil O'Leary

⑈010144⑈ ⑆101000695⑆ ⑈9861403116⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, D. Ron Bentley am authorized to execute on behalf of D.B. Bentley Inc.,

the renewal of the Water and Sewer Builder's License number 2024-14, originating with Ashtabula County on 12/18/24. My signature verifies that there have been no changes made to the original license. I


understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the

Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for D.B. Bentley Inc. company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440-352-8495

Sworn to and subscribed in my presence this 10 day of January 2025, City of Fairnessville, County of Lake, State of Ohio.

 LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
April 12, 2025

[Signature]
Notary Public My Commission Expires: 4-12-2025

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date
[Signature] 2/12/25
Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

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I, D. Ron Bentley am authorized to execute on behalf of D. B. Bentley Inc. the renewal of the Water and Sewer Builder's License number 2024-14, originating with Ashtabula County on 12/13/24. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for D. B. Bentley Inc. company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440-352-8495

Sworn to and subscribed in my presence this 10 day of January 2025, City of Fairsville, County of Lake, State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
April 12, 2025

[Signature]
Notary Public My Commission Expires: 4-12-2025

[Signature] 2/10/25
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mike Bentley, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT MB
TITLE Pres.
COMPANY NAME D.B. Bentley Inc.

Sworn to and subscribed in my presence this 10 day of January,
2025, City of Fainesville, County of Lake,
State of Ohio.



Lynne Kline
Notary Public

My Commission Expires: 4-12-2025

Commissioner / Date

Carol D. [Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mike Bentley, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

MB

TITLE

Pres.

COMPANY NAME

D.B. Bentley Inc.

Sworn to and subscribed in my presence this 10 day of January,
2025, City of Fainesville, County of Lake,
State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
SEAL April 12, 2025

Lynne Kline

Notary Public

My Commission Expires: 4-12-2025

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/10/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

D.B. Bentley Inc.
Company Name (please print)

Mike Bentley
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 10 day of
January, 2025 at the City of Painesville,
County of Lake, and State of Ohio



LYNNE KLINE
Notary Public, State of Ohio
SEAL Commission Expires
April 12, 2025

Lynne Kline
Notary Public

My Commission Expires: 4-12-2025

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

B8436009

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we D.B. Bentley, Inc., as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

D.B. Bentley, Inc.

WHEREAS, said D.B. Bentley, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

D.B. Bentley, Inc.

NOW, THEREFORE, the condition of this obligation is such that if the said D.B. Bentley, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of November year 2024

[Signature]
Principal

Joyce Abron
Surety Joyce Abron



Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio
[Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

B8436009

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

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D.B. Bentley, Inc.

WHEREAS, said D.B. Bentley, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

D.B. Bentley, Inc.

NOW, THEREFORE, the condition of this obligation is such that if the said D.B. Bentley, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of November year 2024

SEAL



[Signature]
Principal

Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form. Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/10/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

B8436009

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of ROCKY RIVER OH their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS.
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Justice

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law
Notary Public – State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 11th day of November, 2024



Ed H

RECEIPT DATE 1-16-25 No. 382222

RECEIVED FROM D.B. Bentley Inc \$ 100.00

2025 Water & Sewer License DOLLARS

FOR RENT FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>1027</u>	<input checked="" type="radio"/> CHECK	
BAL DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

BY MH 3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

D. B. BENTLEY, INC.
 2649 NARROWS ROAD
 PAINESVILLE, OH 44077
 440-352-8495

ERIEBANK
 60-827/313

1027

CHECK NO.

1027

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE

AMOUNT

01/09/25

*****100.00

PAY
 TO THE
 ORDER
 OF

ASHTABULA COUNTY DEPT. OF
 ENVIRONMENTAL SERVICES
 25 WEST JEFFERSON STREET
 JEFFERSON OH 44047

GENERAL ACCOUNT

AUTHORIZED SIGNATURE



⑈001027⑈ ⑆031306278⑆ 1309286135⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Marlene K Picard am authorized to execute on behalf of Simal Trucking & Exc. Inc.
the renewal of the Water and Sewer Builder's License number 2024-05, originating with Ashtabula

County on 12-31-24. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Simal Trucking & Exc. Inc. company, until December 31, 2025.

President/Owner signature Marlene K Picard Phone number 440-224-1992

Sworn to and subscribed in my presence this 31st day of December, 2024, City of Conneaut,
County of Ashtabula, State of Ohio.



[Signature]
Notary Public My Commission Expires: 8/22/2027

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Sanitary Engineer / Date
[Signature] 2/26/25
Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

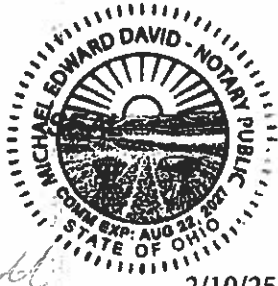
I, Marlene K Picard am authorized to execute on behalf of Simal Trucking, Exc & Inc. the renewal of the Water and Sewer Builder's License number 2024-05, originating with Ashtabula County on 12-31-24. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Simal Trucking, Exc & Inc. company, until December 31, 2025.

President/Owner signature Marlene K Picard Phone number 440-224-1992

Sworn to and subscribed in my presence this 31st day of December, 2024, City of Conneaut, County of Ashtabula, State of Ohio.



[Signature]

Notary Public My Commission Expires: 8/22/2027

[Signature]
2/10/25
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

dba Simak Trucking & Excavating, Inc.
Joe Simak & Sons Trucking, Inc.
Company Name (please print)

Marlene K. Picard
President Name (please print)

Marlene K. Picard
President's Signature

Sworn to and subscribed before me, a notary public, this 31st day of
December, 2024 at the City of Conneaut,

County of ASHTABULA, and State of OHIO



[Signature]
Notary Public

My Commission Expires: 8/22/2027

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Marlene Picard, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Marlene Picard

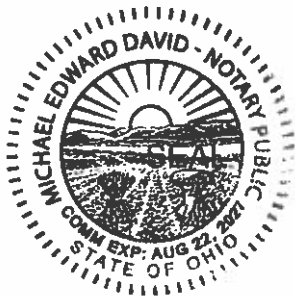
TITLE

President

COMPANY NAME

Joe Simak & Sons Trucking, Inc.
dba Simak Trucking & Excavating, Inc.

Sworn to and subscribed in my presence this 31st day of December,
2027, City of Cornett, County of ASHTABULA,
State of Ohio.



[Signature]

Notary Public

My Commission Expires: 8/22/2027

Commissioner / Date

[Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mark Picard, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Mark Picard

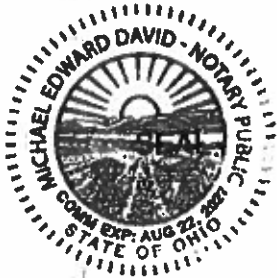
TITLE

President

COMPANY NAME

Joe Simak & Sons Trucking, Inc.
dba Simak Trucking & Excavating, Inc.

Sworn to and subscribed in my presence this 31st day of December,
2022, City of Cornett, County of ASHTABULA,
State of Ohio.



[Signature]

Notary Public

My Commission Expires: 8/22/2027

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature]

2/10/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

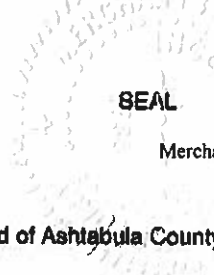
KNOWN ALL MEN BY THESE PRESENTS:

That I/We Joe Simak & Sons Trucking, Inc., as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said ^{Joe}Simak & Sons Trucking, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said ^{Joe Simak &}Sons Trucking, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of November, year 2024.



SEAL

Joe Simak & Sons Trucking, Inc. Marek K. Simak
Principal

Merchants Bonding Company (Mutual) Lori Bogart
Surety Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

April R. D... 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Bullder's License BOND**

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^{Joe} WHEREAS, said Simak & Sons Trucking, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said ^{Joe Simak &} Sons Trucking, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of November, year 2024,

Joe Simak & Sons Trucking, Inc. Marek K. Simak
Principal

SEAL

Merchants Bonding Company (Mutual) Lori Bogart
Surety Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/10/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Lori Bogart

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

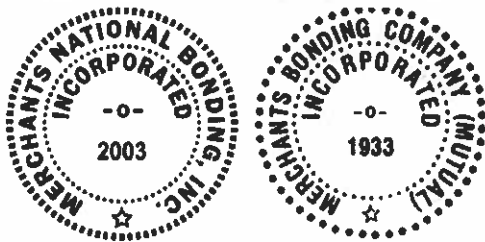
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 20th day of November, 2024.



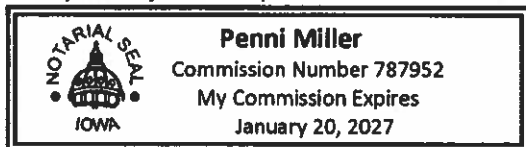
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 20th day of November, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Penni Miller
Notary Public

(Expiration of notary's commission
does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 20th day of November, 2024.



Elisabeth Sandersfeld
Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Taylor Oswald LLC 1100 Superior Avenue Suite 1300 Cleveland OH 44114		CONTACT NAME: Lisa Hudson PHONE (A/C, No, Ext): (216) 273-3708 E-MAIL ADDRESS: lhudson@oswaldcompanies.com FAX (A/C, No):	
INSURED Joe Simak & Sons Trucking Inc Simak Trucking & Excavating, Inc. PO Box 599 North Kingsville OH 44068-0599		INSURER(S) AFFORDING COVERAGE INSURER A: Motorists Mutual / Encova INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 13331	

COVERAGES **CERTIFICATE NUMBER:** CL24121211776 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			5002314177	12/11/2024	12/11/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 1,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			5002314177	12/11/2024	12/11/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	5002314177	12/11/2024	12/11/2025	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER Employers Liability E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Underground included. 30 days written notice of cancellation.

CERTIFICATE HOLDER Ashtabula County Dept of Environmental Services 25 W Jefferson Street Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/05/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER Taylor Oswald LLC 1100 Superior Avenue Suite 1300 Cleveland OH 44114		CONTACT NAME: Lisa Hudson PHONE (A.C. No. Ext): (216) 273-3708 FAX (A.C. No.): (216) 241-4520 E-MAIL ADDRESS: lhudson@tayloroswaldcompanies.com	
INSURED Joe Simak & Sons Trucking Inc. P O Box 599 North Kingsville OH 44068		INSURER(S) AFFORDING COVERAGE INSURER A: Cincinnati Indemnity NAIC # 23280 INSURER B: SiriusPoint Specialty Insurance Corporation 16820 INSURER C: INSURER D: INSURER E: INSURER F:	

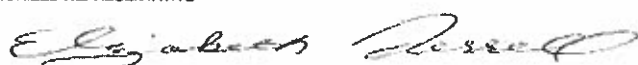
COVERAGES **CERTIFICATE NUMBER:** CL252514199 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			ENP 0738262	02/04/2025	02/04/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			EBA 0738262	02/04/2025	02/04/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED: RETENTION \$			TSX-001300-25	02/04/2025	02/04/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			ENP 0738262	02/04/2025	02/04/2026	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER Employers Liability E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Underground included. 30 days written notice of cancellation.

CERTIFICATE HOLDER		CANCELLATION	
Ashtabula County Dept of Environmental Services 25 W Jefferson Street Jefferson OH 44047		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 	

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MACK INDUSTRIES

ISSUES THIS CERTIFICATE IN ACCORDANCE WITH
PROVISIONS OF THE
OHIO HEALTH DEPARTMENT

ACCREDITED TRAINING AS CONDUCTED BY:
MACK INDUSTRIES, INC., NORWECO, INC., NORTH AMERICAN TESTING, AND ANUA
HEREBY OFFICIALLY GRANTS AND CONVEYS 6 EDUCATIONAL CREDIT HOURS TO:

BRAD FRETTER
SIMAK TRUCKING

THIS CERTIFICATE ACKNOWLEDGES TRAINING IN:

NPDES SAMPLING PROCEDURES, TROUBLE-SHOOTING PUMPS AND PANELS, INSTALLING ODH APPROVED ROTH TANKS,
OHIO 811 SAFETY AND HOW THE LAW APPLIES TO CONTRACTORS, ANUA PAD DISPERSAL DRAINFIELD OPTION PER OHIO
ADMINISTRATIVE CODE CHAPTER 301-29, NORWECO PRODUCTS AND HOW THEY CAN SUPPORT THE INSTALLATION PROCESS
IN OHIO

AUGUST 16, 2024 COURSE NUMBER: OSPA-588991510-OM
DATE _____
MACK INDUSTRIES, INC.

RECEIPT

DATE 2.7.25No. 382228RECEIVED FROM Simak Trucking & Excavating \$ 100.002025 Water & Sewer License DOLLARS FOR RENT 1/2 water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>12835</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED



SIMAK TRUCKING & EXCAVATING, INC.
 3052 EAST CENTER STREET, P.O. BOX 599
 NORTH KINGSVILLE, OHIO 44068
 440.224.1992



56-258/412

12838

DATE

Dec 23, 2024
AMOUNT

\$ 100.00

PAY TO THE ORDER OF: One Hundred and 00/100 Dollars

ACDES
 PO BOX 520
 JEFFERSON, OH 44047

Memo:



James J Picard
 AUTHORIZED SIGNATURE

⑈012838⑈ ⑈041202582⑈ ⑈30118943252⑈

Scan with ScanLife app. Details on back.



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Ted Buters am authorized to execute on behalf of Buters & Lewis Excavating, Inc. the renewal of the Water and Sewer Builder's License number 2024-23, originating with Ashtabula County on 4/9/2024. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the

Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Buters & Lewis Excavating, Inc. company, until December 31, 2025.

President/Owner signature Ted Buters Phone number 316-403-0401

Sworn to and subscribed in my presence this 27 day of January, 2025, City of Chardon,

County of Geauga, State of OH.

Rosa Pellini

Notary Public My Commission Expires: 3-1-2027



Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Sanitary Engineer / Date

[Signature] 2/26/25

Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

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understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Buters & Lewis Excavating, Inc. company, until December 31, 2025.

President/Owner signature Ted Buters Phone number 216-403-0401

Sworn to and subscribed in my presence this 27 day of January 2025, City of Chardon, County of Crawford, State of OH.

Rosa Pelloni
Notary Public My Commission Expires: 3-1-2027

SEAL

[Signature] 2/17/25
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ted Vinters

, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT x *Ted Vinters*
TITLE President
COMPANY NAME Vinters & Lewis Excavating, Inc.

Sworn to and subscribed in my presence this 27 day of January,
2025, City of Chardon, County of Cauga,
State of Ohio.



Lisa Jelenic
Notary Public

My Commission Expires: 3-1-2027

Commissioner / Date

Gail R. A. 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Ted Proters, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

x Ted Proters

TITLE

President

COMPANY NAME

Proters & Lewis Excavating, Inc.

Sworn to and subscribed in my presence this 27 day of January,
2025, City of Chardon, County of Cauga,
State of Ohio.

Lisa Jelenic

Notary Public

SEAL

My Commission Expires: 3-1-2027

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

L. R. A. 2/17/25

Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Vintas & Levis Excavating, Inc.
Company Name (please print)

Ted Vinters
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 27 day of
January, 2025 at the City of Chardon,
County of Crawford, and State of Ohio

SEAL

[Signature]
Notary Public

My Commission Expires: 3-1-2027

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

CBE1022656

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Winters & Lewis Excavating Inc, as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

Winters & Lewis Excavating Inc
WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

Winters & Lewis Excavating Inc
NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of December, 2024 year

X [Signature]
Principal

SEAL



[Signature]
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

CBE1022656

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

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Winters & Lewis Excavating Inc

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Winters & Lewis Excavating Inc

NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of December, 2024 year

X [Signature]
Principal

SEAL



Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/17/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of ROCKY RIVER OH their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Justice

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law
Notary Public - State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 20th day of December, 2024



Ed H.

ASHTABULA COUNTY

Previous Year

Dept. of Environmental Services Ashtabula County Sanitary Engineer Ashtabula County Water System

2024 Sanitary Sewer and Water Builders License

License is hereby granted to: _____ 2024-23

License Number

WINTER & LEWIS EXCAVATING, INC.

PO BOX 1040 CHARDON, OH. 44024-5040

To perform the work of sanitary sewer and waterline installation in the Ashtabula County Regional Sewer and Water District, in accordance with and subject to the provisions and restrictions of the Rules and Regulations governing such work, adopted and published by the Board of Ashtabula County Commissioners.

Issued this on Apr 8th 2024

This license expires on the 31st day of December, 2024

BOARD OF ASHTABULA COUNTY COMMISSIONERS
Jefferson, Ohio

Douglas G. Starkey
Ashtabula County Dept. of Environmental Services

RECEIPT DATE 2-7-25 No. 382229

RECEIVED FROM Winters & Lewis Excavating Inc \$ 100.00

2025 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 Sewer
 FOR

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>8908</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY MH

3-11

WINTERS & LEWIS EXCAVATING, INC.
P.O. BOX 1040
CHARDON, OHIO 44024-5040
(440) 968-0220



6-12/410

8908

PAY One hundred dollars 00/100

CHECK AMOUNT

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.	DOLLARS
<u>1/27/25</u>	<u>Shelby County Environmental Services</u>	<u>Registration 35</u>	<u>8908</u>	\$ <u>100.00</u>

PNC BANK

⑈00008908⑈ ⑆041000124⑆ 422149345⑈

2025

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 2/10/2005

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name JA English LLC DB
A Rooter Man
2. Owner's Name James English
3. Business Address 195 Potomac Ave Unit B
Tallmadge Ohio 44228
4. Home Address 17762 Scott St
Lake Milton Ohio 44429

5. Primary Telephone Number 877-232-1520
6. Email DrDhrooterman@gmail.com (for correspondence only)
7. Employer Tax Identification Number 86-1212444
8. Number of years licensed by Ashtabula County Sanitary Engineer _____

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 10 years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 20 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
Canton	Blake	Inspector	330 617 0443	Water line installs
Akron	Joe	Inspector	330 812 7856	Sewer
Ashtabula	Jacque	Scheduler	440 997 1566	Water
Lake County	SKIP	Inspector	440 637 2865	Sewer

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
Bobcat E35	Leased		

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
Logan English	6

As the Applicant, by signing below I acknowledge and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

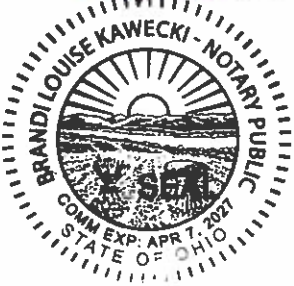
SIGNATURE  _____

**2024 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

James English, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]
TITLE owner
COMPANY NAME A Roster Man

Sworn to and subscribed in my presence this 6 day of January,
2025, City of Newton Falls, County of Trembulla,
State of Ohio.



[Signature]
Notary Public

My Commission Expires: April 7, 2027

Commissioner / Date

[Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2024 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

James English, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

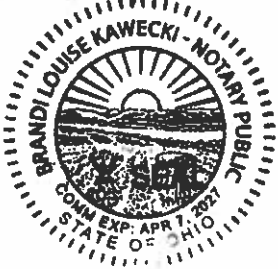
TITLE

owner

COMPANY NAME

A Roster Man

Sworn to and subscribed in my presence this 6 day of January,
2025, City of Newton Falls, County of Trumbull,
State of Ohio.



[Signature]
Notary Public

My Commission Expires: April 7, 2027

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/17/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date

Ashtabula County Dept. of Environmental Services
2024 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

A Poster Man
Company Name (please print)

[Signature]
President Name (please print)
James English
President's Signature

Sworn to and subscribed before me, a notary public, this 6 day of
January, 2025 at the City of Newton Falls,
County of Trumbull, and State of Ohio.



[Signature]
Notary Public
My Commission Expires: April 7, 2027

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2024 Sewer & Water Builder's License BOND**

999301951

KNOWN ALL MEN BY THESE PRESENTS:
That I/we J.A. English, LLC dba A Rooter Man

_____, as Principal and The Ohio Casualty Insurance Company
as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten
Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of
Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and
administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that
begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said J.A. English, LLC dba A Rooter Man

Principal, has this day been granted a sewer and water
builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a
Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the
Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly
adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said J.A. English, LLC dba A
Rooter Man

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment
thereto, and shall save said County harmless from all damages that may arise from his negligence, or the
negligence of anyone in his employ, including the failure to fully restore property in kind, and shall
conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO
SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC
HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by
REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to
plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void
otherwise to remain in full force and effect.

Signed, sealed and dated this 27th day of November, year 2024.



Principal

Timothy A. Mikolajewski

Surety

Board of Ashtabula County Commissioners

Timothy A. Mikolajewski, Assistant Secretary
Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/17/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date



POWER OF ATTORNEY

The Ohio Casualty Insurance Company

Principal: J.A. English, LLC dba A Rooter Man
 Agency Name: GEHRING INSURANCE AGENCY INC Bond Number: 999301951
 Obligor: Ashtabula County Dept. of Environmental Services
 Bond Amount: (\$10,000.00) Ten Thousand Dollars And Zero Cents

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint Timothy A. Mikrotajewski in the city and state of Seattle, WA, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 1st day of August, 2024.



The Ohio Casualty Insurance Company

By: *Nathan J. Zangerle*
 Nathan J. Zangerle, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

STATE OF PENNSYLVANIA ss
 COUNTY OF MONTGOMERY

On this 1st day of August, 2024, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
 Teresa Pastella, Notary Public
 Montgomery County
 My commission expires March 28, 2025
 Commission number 1128044
 Member, Pennsylvania Association of Notaries

By: *Teresa Pastella*
 Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 27th day of November, 2024.



By: *Renee C. Llewellyn*
 Renee C. Llewellyn, Assistant Secretary



Bureau of Workers' Compensation

30 W. Spring St.
Columbus, OH 43215

Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit www.bwc.ohio.gov, or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer
80100538

Period Specified Below
07/01/2024 to 07/01/2025

J A English, LLC
A Rooter Man
4608 KIRBY AVE NE
CANTON OH 44705-4436



www.bwc.ohio.gov
Issued by: BWC

Administrator/CEO

You can reproduce this certificate as needed.

Ohio Bureau of Workers' Compensation

Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marijuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marijuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



Bureau of Workers' Compensation

You must post this language with the Certificate of Ohio Workers' Compensation.

RECEIPT DATE 2.10.25 No. 382231

RECEIVED FROM J/A English DBA A Rooter Man \$ 100.00

2025 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>1530</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY MH

3-11

**J A ENGLISH LLC DBA
 A ROOTER MAN**
 5581 S PROSPECT ST
 RAVENNA, OH 44286-3822

01-21

1530

6-12/410
 425

DATE 12/26/2024

CHECK ARMOR

PAY TO THE ORDER OF

Ashtabula County Environmental Services \$ 100.00

one hundred dollars 00/100

DOLLARS

Photo Safe Deposits

PNC BANK

PNC Bank, N.A. 070

FOR renewal

[Signature]

⑈001530⑈ ⑆041000124⑆ 4109288501⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Daniel Dawson am authorized to execute on behalf of Klinginsmith Ent., the renewal of the Water and Sewer Builder's License number 2024-27, originating with Ashtabula County on 5/6/24. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code.* Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Klinginsmith Enterprises company, until December 31, 2025.

President/Owner signature Daniel Dawson Phone number 814-382-4818

Sworn to and subscribed in my presence this 15th day of January, 2025, City of Summit Twp., County of Crawford, State of PA.

Commonwealth of Pennsylvania - Notary Seal
Alyssa Ferguson, Notary Public
Crawford County
My commission expires March 8, 2025
Commission number 1275214
Member, Pennsylvania Association of Notaries

Alyssa Ferguson
Notary Public My Commission Expires: March 8, 25

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

[Signature] 2/26/25
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

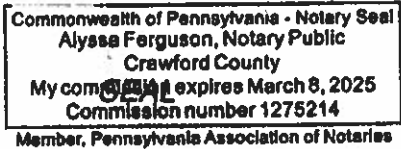
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Alyssa Ferguson
Notary Public My Commission Expires: March 8, 25

[Signature] 2/20/25
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date


Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT 
TITLE VP
COMPANY NAME Klingensmith Enterprises


Sworn to and subscribed in my presence this 15th day of January,
2025, city of Summit Twp, County of Crawford,
State of Pennsylvania.

Commonwealth of Pennsylvania - Notary Seal
Alyssa Ferguson, Notary Public
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Notary Public

My Commission Expires: March 8, 25

Commissioner / Date

 2/26/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Daniel Dawson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Daniel Dawson

TITLE

VP

COMPANY NAME

Klingensmith Enterprises

Sworn to and subscribed in my presence this 15th day of January,
2025, City of Summit Twp, County of Crawford,
State of Pennsylvania.

Commonwealth of Pennsylvania - Notary Seal
Alyssa Ferguson, Notary Public
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Alyssa Ferguson
Notary Public

My Commission Expires: March 8, 25

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/20/25

Ashtabula County Sanitary Engineer / Date

Commissioner / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

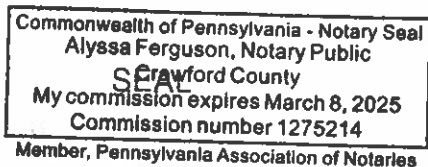
I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Klingensmith Enterprises Inc.
Company Name (please print)

Daniel Dawson, VP
President Name (please print)

Daniel Dawson
President's Signature

Sworn to and subscribed before me, a notary public, this 15th day of
January, 2025 at the city of Summit Twp.,
County of Crawford, and State of Pennsylvania.



Alyssa Ferguson
Notary Public

My Commission Expires: March 8, 25

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond No. W150375386

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Klinginsmith Enterprises Inc., as Principal and Old Republic Surety Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said Klinginsmith Enterprises Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Klinginsmith Enterprises Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 26th day of November, year 2024

SEAL



[Signature]

Principal: Klinginsmith Enterprises, Inc.

[Signature]

Surety: Old Republic Surety Company
Russell W. Gibson, Attorney-in-Fact

Approved as to Legal Form, Ashtabula County, Ohio

Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

[Signature] 2/26/25
Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

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SEAL



[Signature]

Principal: Klinginsmith Enterprises, Inc.

[Signature]

Surety: Old Republic Surety Company
Russell W. Gibson, Attorney-in-Fact

Approved as to Legal Form: Ashtabula County, Ohio

Board of Ashtabula County Commissioners

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/20/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date



OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint: **Russell W. Gibson Of WEXFORD, Pennsylvania**

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$10,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows: Effective Date of Change: 12/31/2024

Bond Number: W150375386 Bond Amount: Ten Thousand Dollars \$ 10,000.00
Principal Name: Klingensmith Enterprises Inc.
Obligee Name: Ashtabula County Board of Commissioners, Ohio

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 26th day of November, 2024.

Karen J. Haffner
Assistant Secretary



OLD REPUBLIC SURETY COMPANY

Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 26th day of November, 2024, personally came before me, Alan Pavlic and Karen J. Haffner, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public

My Commission Expires: 09/28/2026

(Expiration of notary's commission does not invalidate this instrument)

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked, and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

0726616



Signed and sealed at the City of Brookfield, WI this 26th day of November, 2024

Karen J. Haffner
Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
01/07/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER M&M Insurance/McConnell & Associates 2540 New Butler Road Suite 102 New Castle PA 16101	CONTACT NAME: M&M Insurance Group, Inc. PHONE (A/C, No, Ext): (724) 658-7713 FAX (A/C, No): E-MAIL ADDRESS:													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER B: Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER C: Erie Insurance Exchange</td> <td>26271</td> </tr> <tr> <td>INSURER D: Erie Insurance Comp of NY</td> <td></td> </tr> <tr> <td>INSURER E: Erie Insurance Company</td> <td>26271</td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Erie Insurance Company	26271	INSURER B: Erie Insurance Exchange	26271	INSURER C: Erie Insurance Exchange	26271	INSURER D: Erie Insurance Comp of NY		INSURER E: Erie Insurance Company	26271	INSURER F:
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INSURED Klinginsmith Enterprises, Inc. Po Box 5135 Conneaut Lake PA 16316-5135														


COVERAGES **CERTIFICATE NUMBER:** KLIN25010714582219 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR (INSR) (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> X C U Included GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		Q61-0241700	12/01/2024	12/01/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Q12-0140130	12/01/2024	12/01/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		Q36-0170540	12/01/2024	12/01/2025	EACH OCCURRENCE \$ 8,000,000 AGGREGATE \$ 8,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	Q96-5101102	12/01/2024	12/01/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
E	Buiders Risk - Blanket		Q61-0241700	12/01/2024	12/01/2025	Limit \$800,000 Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The 30 written notice of cancellation applies as required by written contract.

CERTIFICATE HOLDER Ashtabula County Department of Environmental Service 36 West Walnut Street Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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RECEIPT

DATE 2.7.25 No. 382230

RECEIVED FROM Klinginsmith Enterprises Inc \$ 100.00
2025 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>03178</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____
BY MH

3-11

KLINGINSMITH ENTERPRISES INC
GENERAL ACCOUNT
PO BOX 5135
CONNEAUT LAKE, PA 16316

23178
60-7324/2433

DATE 01/15/25

PAY TO THE ORDER OF Ashtabula County Environmental Services \$ 100.00
One hundred no 100 DOLLARS

Marquette SAVINGS BANK

MEMO Water & Sewer License Renewal

Allyna Ferguson

⑆023178⑆ ⑆243373248⑆ 239709783⑆

Security features included. Details on back.