

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2025 thru December 31, 2025

Contractor: Hearn Plumbing & Heating LLC. 319 N Lake St. Madison, OH. 44057
Fabrizi Trucking & Paving Co. Inc. 20389 First Ave. Cleveland, OH. 44130
Hallmark Excavating Inc. 482 Blackbrook Rd. Painesville, OH. 44077-1219

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses, as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2025-499

November 13, 2025

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR
VARIOUS CONTRACTORS, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.

VOTE:

J.P. Ducro IV	Aye
Casey R. Kozlowski	Aye
Kathryn L. Whittington	Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, THOMAS R HEARN am authorized to execute on behalf of HEARN PUMP, HTG + AIR

the renewal of the Water and Sewer Builder's License number 2024-26, originating with Ashtabula County on 03/11/25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above.

I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HEARN PUMP, HTG + AIR company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440-428-3905

Sworn to and subscribed in my presence this 11th day of MARCH, 2025, City of Madison,

County of LAKE, State of OH.



[Signature]
Notary Public My Commission Expires: Oct 21, 2028

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

[Signature] 9/25/25
Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

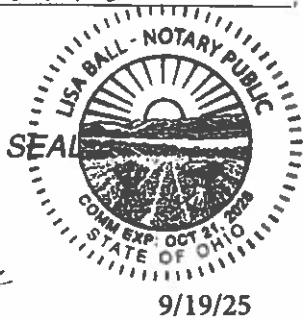
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, THOMAS R HEARN am authorized to execute on behalf of HEARN PUMP, HTG + AIR the renewal of the Water and Sewer Builder's License number 2024-26, originating with Ashtabula County on 03/11/25. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for HEARN PUMP, HTG + AIR company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440-428-3905

Sworn to and subscribed in my presence this 11th day of MARCH, 2025, City of Madison, County of LAKE, State of OH.



[Signature]
Notary Public My Commission Expires: Oct 21, 2028

[Signature] 9/19/25
Ashtabula Co. Sanitary Engineer / Date
[Signature] / 9/25/25
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

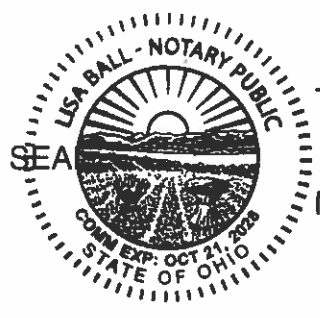
Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

THOMAS R HEARN, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Thomas R Hearn
TITLE owner
COMPANY NAME HEARN PLY, HTG + AIR

Sworn to and subscribed in my presence this 11th day of MARCH,
2025, City of Madison, County of LAKE,
State of OHIO.



Lisa Ball
Notary Public

My Commission Expires: Oct 21, 2028

Commissioner / Date

Amel P. D. / 9/25/25
Ashtabula County Prosecuting Attorney / Date

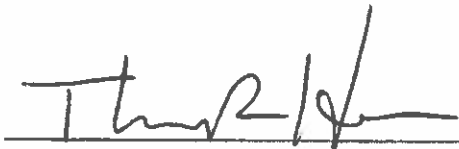
Commissioner / Date

Commissioner / Date

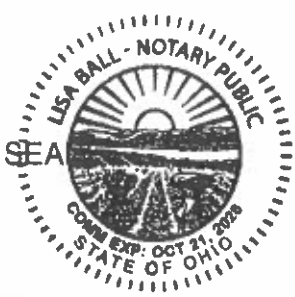
Ashtabula County Sanitary Engineer / Date

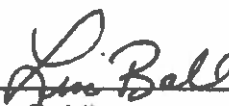
**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

THOMAS R HEARN, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT 
TITLE OWNER
COMPANY NAME HEARN PLY, HTG + AIR

Sworn to and subscribed in my presence this 11th day of MARCH,
2025, City of Madison, County of LAKE,
State of OHIO.




Notary Public

My Commission Expires: Oct 21, 2028

Commissioner / Date

 9/25/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

 9/19/25
Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

HEARN Plumbing, Htg + Air
Company Name (please print)

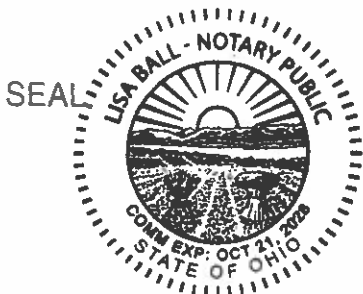
THOMAS R HEARN
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 11th day of

MARCH, 2025 at the City of MADISON,

County of LAKE, and State of OHIO



[Signature]
Notary Public

My Commission Expires: OCT 21, 2028

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond No. 67396773

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hearn Plumbing & Heating LLC
as Principal and WESTERN SURETY COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on March 11th, 2025 and ends on December 31 of the same year.

WHEREAS, said Hearn Plumbing & Heating LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hearn Plumbing & Heating LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of March, year 2025.



Principal [Signature]
WESTERN SURETY COMPANY
BY [Signature]
Surety Larry Kasten, Vice President

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 9/25/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond No. 67396773

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hearn Plumbing & Heating LLC
as Principal and WESTERN SURETY COMPANY as Surety, are
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on
March 11th, 2025 and ends on December 31 of the same year.

WHEREAS, said Hearn Plumbing & Heating LLC
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and
under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hearn Plumbing & Heating LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,
and shall save said County harmless from all damages that may arise from his negligence, or the negligence
of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37
and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and
effect.

Signed, sealed and dated this 11th day of March, year 2025.



Principal [Signature]
WESTERN SURETY COMPANY
BY [Signature] Larry Kasten, Vice President
Surety

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date _____

[Signature] / 9/25/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date _____

[Signature] 9/19/25
Ashtabula County Sanitary Engineer / Date

Commissioner / Date _____

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 67396773

for Hearn Plumbing & Heating LLC
as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 11th day of March, 2025.

ATTEST

L. Bauder
L. Bauder, Assistant Secretary



WESTERN SURETY COMPANY

Larry Kasten
Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 11th day of March, 2025, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Green
My Commission Expires February 12, 2027 Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Client#: 40001

HEARN

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Althans Insurance Agency, Inc. 543 East Washington St. P.O.Box 570 Chagrin Falls, OH 44022	CONTACT NAME: Janet Russo PHONE (A/C, No, Ext): 440-893-3138 E-MAIL ADDRESS: jrusso@althans.com	FAX (A/C, No): 440 247-2394
	INSURER(S) AFFORDING COVERAGE	
INSURED Hearn Plumbing & Heating LLC dba Hearn Plumbing Heating & Air 319 N Lake St Madison, OH 44057	INSURER A: Central Mutual	NAIC # 20230
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		CLP8979722	08/03/2025	08/03/2026	EACH OCCURRENCE	\$1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,000
						MED EXP (Any one person)	\$5,000
						PERSONAL & ADV INJURY	\$1,000,000
						GENERAL AGGREGATE	\$2,000,000
						PRODUCTS - COMP/OP AGG	\$2,000,000
							\$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		BAP8979721	08/03/2025	08/03/2026	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input checked="" type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	CLP8979722 Ohio Stop Gap	08/03/2025	08/03/2026	PER STATUTE	OTH-ER
						E.L. EACH ACCIDENT	\$1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$1,000,000
						E.L. DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Underground is included.
30 Days notice of cancellation

CERTIFICATE HOLDER ACDES (Ashtabula County Dept of Environmental Services) 25 West Jefferson Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

RECEIPT

DATE 9.18.25

No. 382282

RECEIVED FROM Hearn Plumbing Heating & Air \$ 100.00

2025 Water & License DOLLARS

FOR RENT FOR 1/2 water & 1/2 sewer

ACCOUNT	
PAYMENT	7351
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11



Hearn Plumbing, Heating & Air
 Peace of Mind Every Time
 319 N. Lake St.
 Madison, Ohio 44057
 440-428-3905

CHASE
 JPMorgan Chase Bank, N.A.
 www.Chase.com
 25-3/440

7351

August 29, 2025

PAY TO THE ORDER OF ~~ONE HUNDRED~~ A.C.D.E.S. \$ 100.00

ONE-HUNDRED DOLLARS and no/100 DOLLARS

MEMO 2025 ACDES WTS LIC

[Handwritten Signature]
AUTHORIZED SIGNATURE

⑈007351⑈ ⑆044000037⑆ 657995262⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Emil Febrizzi Jr. am authorized to execute on behalf of Fabrici Trucking & Paving the renewal of the Water and Sewer Builder's License number 2024-21, originating with Ashtabula County on 1-17-24. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Fabrici Trucking & Paving company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440-473-4929

Sworn to and subscribed in my presence this 31st day of December, 2024, City of MiddleburgHts. County of Cuyahoga, State of Ohio.

[Signature]
Notary Public My Commission Expires: 3-14-2028



GAIL MICHELLE FETTY
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-14-28

Ashtabula Co. Sanitary Engineer / Date
[Signature] / 10/17/25
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024 (license number required), be able to provide current insurance and bonding paperwork with POA paperwork, and provide a copy of the previous year's notarized verification page.

I, Emil Fabrici Jr. am authorized to execute on behalf of Fabrici Trucking & Paving the renewal of the Water and Sewer Builder's License number 2024-21, originating with Ashtabula County on 1-17-24. My signature verifies that there have been no changes made to the original license. I understand that I am required to provide a current notarized Bond Form with POA paperwork, current proof of insurance, affidavit form for the licensing year, and a copy of the verification form from the original application stated above. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 10th are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Fabrici Trucking & Paving company, until December 31, 2025.

President/Owner signature [Signature] Phone number 440 973 4929

Sworn to and subscribed in my presence this 31st day of December, 2024, City of MiddleburgHts. County of Cuyahoga, State of Ohio.

[Signature: Gail Michelle Fetty]
Notary Public My Commission Expires: 3-14-2028



[Signature]
10/14/2025
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date


Ashtabula Co. Commissioner Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Emil Fabrizio Jr., being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]
TITLE President
COMPANY NAME Fabrizi Trucking & Drilling

Sworn to and subscribed in my presence this 31st day of DECEMBER,
2024, City of Middleburg Heights, County of Cuyahoga,
State of Ohio.

 Gail Michelle Fetty
Notary Public
My Commission Expires: 3-14-2028

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature]
10/14/2025

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Emil Fabrizi Jr., being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]
TITLE President
COMPANY NAME Fabrizi Trucking & Paving

Sworn to and subscribed in my presence this 31st day of DECEMBER,
2024, City of Middleburg Heights, County of Cuyahoga,
State of Ohio.



Gail Michelle Fetty
Notary Public

My Commission Expires: 3-14-2028

Commissioner / Date

[Signature] / 10/17/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Fabrizi Trucking & Paving
Company Name (please print)

Eril Fabrizi-Tr.
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 31st day of
DECEMBER, 2024 at the City of Middleburg Heights,
County of Cuyahoga, and State of Ohio.



GAIL MICHELLE FETTY
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-14-28

Gail Michelle Fetty
Notary Public

My Commission Expires: 3-14-2028

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I We Fabrizi Trucking & Paving Co., Inc., as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said Fabrizi Trucking & Paving Co., Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Fabrizi Trucking & Paving Co., Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of November, year 2024.

Fabrizi Trucking & Paving Co., Inc.

Principal

SEAL

Merchants Bonding Company (Mutual)

Surety

Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Bullder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Fabrizi Trucking & Paving Co., Inc., as Principal and Merchants Bonding Company (Mutual) as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2025 and ends on December 31 of the same year.

^{Fabrizi} WHEREAS, said Trucking & Paving Co., Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said ^{Fabrizi Trucking} & Paving Co., Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of November, year 2024.

Fabrizi Trucking & Paving Co., Inc

Principal

SEAL

Merchants Bonding Company (Mutual)

Surety

Lori Bogart Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

YB 10/14/2025

Ashtabula County Sanitary Engineer / Date

MERCHANTS
BONDING COMPANY
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Lori Bogart

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

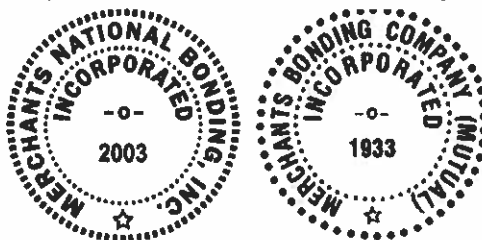
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 20th day of November, 2024.



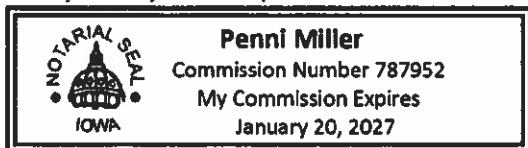
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 20th day of November, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

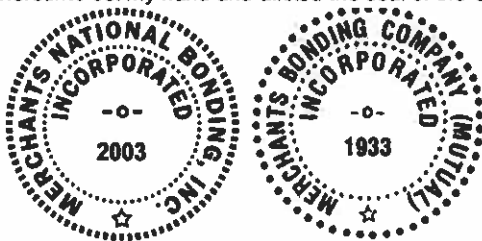


Penni Miller
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 20th day of November, 2024.



Elisabeth Sandersfeld
Secretary



FABTRU-02

PKRENZEL

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Fedell Group 5005 Rockside Road, Fifth Floor Independence, OH 44131	CONTACT NAME: Pam Krenzel	
	PHONE (A/C, No, Ext): (216) 643-6962	FAX (A/C, No): (216) 328-8081
E-MAIL ADDRESS: pkrenzel@thefedellgroup.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Valley Forge Insurance Company		20508
INSURER B : Columbia Casualty Company		31127
INSURER C : Continental Insurance Company		35289
INSURER D :		
INSURER E :		
INSURER F :		

INSURED

Fabrzi Trucking & Paving Co. Inc.
 20389 First Avenue
 Cleveland, OH 44130

COVERAGES

CERTIFICATE NUMBER: 10

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		7063741751	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			7063741779	1/1/2025	1/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			7063741765	1/1/2025	1/1/2026	EACH OCCURRENCE \$ 10,000,000
							AGGREGATE \$ 10,000,000
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	7063741751	1/1/2025	1/1/2026	PER STATUTE <input checked="" type="checkbox"/> OTHER
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Contractor's Registration - Licenses - Permits - Bonds
Certificate holder is included as additional insured under General Liability. 30 days notice of cancellation applies.

CERTIFICATE HOLDER

Ashtabula County Dept of Environmental Services
 36 W. Jefferson St.
 PO Box 520
 Jefferson, OH 44047

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

RECEIPT DATE 9.18.25 No. 382281

RECEIVED FROM Fabrizi Trucking & Paving Co \$ 100.00

2025 Water & Sewer License DOLLARS

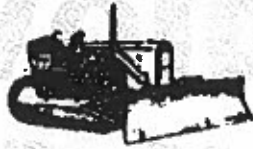
FOR RENT
 FOR 1/2 water & 1/2 Sewer

ACCOUNT	
PAYMENT	<u>185040</u>
BAL. DUE	

CASH
 CHECK FROM _____ TO _____
 MONEY ORDER
 CREDIT CARD BY MH

3-11

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER AND ORIGINAL DOCUMENT SECURITY SCREEN ON BACK WITH PADLOCK SECURITY ICON.



FABRIZI TRUCKING & PAVING CO., INC.
 20389 FIRST AVENUE
 MIDDLEBURG HEIGHTS, OHIO 44130
 440-973-4929

WESTFIELD BANK
 4015 Medina Rd. Suite 100
 Medina, Ohio 44256
 56-7227/412

185040

185040

9/16/2025

\$ *****100.00

PAY THE SUM OF ONE HUNDRED DOLLARS AND NO CENTS ***** DOLLARS

TO THE ORDER OF
 ASHTABULA COUNTY ENVIRONMENTAL SERVICES
 25 W JEFFERSON ST.
 MEMO JEFFERSON, OH 44047

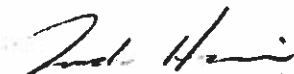

 AUTHORIZED SIGNATURE **MP**

⑈ 185040⑈ ⑆061272279⑆ 100614933⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must -- have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Todd Harrision  am authorized to execute on behalf of Hallmark Excavating, Inc., the renewal of the Water and Sewer Builder's License number 2023-34, originating with Ashtabula County on 10/13/2023. My signature verifies that there have been no changes made to the original license. **I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal.** I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be **\$100.00 made payable to Ashtabula County Environmental Services**. Once approved, this renewal form extends the licensing term for Hallmark Excavating, Inc. company, until December 31, 2025.

President/Owner signature 

Phone (440)352-3138 Email info@hallmarkexc.com

Sworn to and subscribed in my presence this 1 day of Oct, 2025, City of Painesville

County of Lake, State of Ohio.



Pamela E Koshiol
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Notary Public My Commission Expires: 5-16-26

<u>Ashtabula Co. Sanitary Engineer / Date</u>	<u>Ashtabula Co. Commissioner</u> _____	<u>Date</u> _____
<u>Ashtabula Co. Prosecuting Attorney / Date</u>	<u>Ashtabula Co. Commissioner</u> _____	<u>Date</u> _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Todd Harsion *Todd Harsion* am authorized to execute on behalf of Hallmark Excavating, Inc., the renewal of the Water and Sewer Builder's License number 2023-34, originating with Ashtabula County on 10/13/2023. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Hallmark Excavating, Inc. company, until December 31, 2025

President/Owner signature *Todd Harsion*

Phone (440)352-3138 Email info@hallmarkexc.com

Sworn to and subscribed in my presence this 1 day of Oct, 2025, City of Painesville

County of Lake, State of Ohio



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Pam Koshiol

Notary Public My Commission Expires 5-16-26

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

E/B

Ashtabula Co. Sanitary Engineer / Date

[Signature] 10/24/25
Ashtabula Co. Prosecuting Attorney / Date

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Hallmark Excavating, Inc.
Company Name (please print)

Todd Harrison
President Name (please print)

Todd Harrison
President's Signature

Sworn to and subscribed before me, a notary public, this 1 day of
October, 2025 at the City of Rainelleville,
County of Lake, and State of Ohio

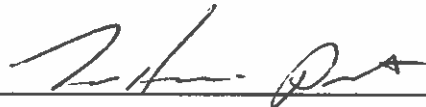


SEMELAN, Notary Public
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Pam
My Commission Expires: 5/16/26

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Todd Harrison, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT 
TITLE Todd Harrison, President
COMPANY NAME Hallmark Excavating, Inc,

Sworn to and subscribed in my presence this 1 day of Oct,
2025, City of Painesville, County of Lake,
State of OH.




Notary Public
My Commission Expires: 5-16-26

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2025 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Todd Harrison, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Handwritten Signature]

TITLE

Todd Harrison, President

COMPANY NAME

Hallmark Excavating, Inc.

Sworn to and subscribed in my presence this 1 day of Oct,
2025, City of Painesville, County of Lake,
State of OH



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
SEAL May 16, 2026

[Handwritten Signature]

Notary Public

My Commission Expires: 5-16-26

Commissioner / Date

[Handwritten Signature] / 10/24/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

[Handwritten Signature] / 10/15/25
Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond #: GROH71848

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hallmark Excavating, Inc., as Principal and Granite Re, Inc. as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on September 29, 2025 and ends on December 31 of the same year.

WHEREAS, said Hallmark Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hallmark Excavating, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 30th day of September, year 2025.



Board of Ashtabula County Commissioners

Hallmark Excavating Inc.
[Signature]
Principal

Granite Re, Inc.
[Signature]
Surety Kenneth D. Whittington, Attorney-in-Fact

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

Bond #: GROH71848

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hallmark Excavating, Inc., as Principal and Granite Re. Inc. as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on September 29, 2025 and ends on December 31 of the same year.

WHEREAS, said Hallmark Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hallmark Excavating, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 30th day of September, year 2025.

Hallmark Excavating, Inc.

Principal

SEAL


Granite Re. Inc.

Surety Kenneth D. Whittington, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date


Ashtabula County Prosecuting Attorney / Date 10/24/25

Commissioner / Date



10/15/25

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**GRANITE RE, INC.
GENERAL POWER OF ATTORNEY**

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

KENNETH D. WHITTINGTON; KYLE MCDONALD its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

KENNETH D. WHITTINGTON; KYLE MCDONALD may lawfully do in the premises by virtue of these presents.

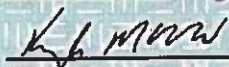
In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31st day of July, 2023.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)





Kenneth D. Whittington, President




Kyle P. McDonald, Assistant Secretary

On this 31st day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:
April 21, 2027
Commission #: 11003620





Notary Public

**GRANITE RE, INC.
Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

“RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking.”

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this
September 30, 2025.





Kyle P. McDonald, Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060	CONTACT NAME: CLIENT CONTACT CENTER PHONE (A/C, No, Ext): 888-333-4949 FAX (A/C, No): 507-446-4664 E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM	
	INSURERS AFFORDING COVERAGE INSURER A: FEDERATED MUTUAL INSURANCE COMPANY NAIC # 13935	INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:


COVERAGES CERTIFICATE NUMBER: 97 REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N	N	6078809	08/01/2025	08/01/2026	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
							MED EXP (Any one person)	EXCLUDED
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS & COMP/OP ACC	\$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	6078809	08/01/2025	08/01/2026	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
							BODILY INJURY (Par Person)	
							BODILY INJURY (Par Accident)	
							PROPERTY DAMAGE (Per Accident)	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION	N	N	6078811	08/01/2025	08/01/2026	EACH OCCURRENCE	\$2,000,000
							AGGREGATE	\$2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6078809	08/01/2025	08/01/2026	PER STATUTE OTHER	
							E.L EACH ACCIDENT	\$1,000,000
							E.L DISEASE EA EMPLOYEE	\$1,000,000
							E.L DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
STOP-GAP (EMPLOYER'S LIABILITY) COVERED STATE(S) OH

NO SPECIFIC GENERAL LIABILITY EXCLUSIONS FOR: X, C, U (EXPLOSION, COLLAPSE, UNDERGROUND)
FOR REASONS OTHER THAN NON-PAYMENT OF PREMIUM, 30 DAYS NOTICE WILL BE PROVIDED TO THE CERTIFICATE HOLDER IN THE EVENT THAT THE ISSUING COMPANY CANCELS THE POLICY BEFORE THE EXPIRATION DATE OF THE POLICY.

CERTIFICATE HOLDER ASHTABULA COUNTY DEPT. OF ENVIRONMENTAL SERVICES PO BOX 520 JEFFERSON, OH 44047-0520	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

RECEIPT DATE 10-14-25 No. 382288

RECEIVED FROM Hallmark Excavating Inc \$ 100.00
2025 Water & Sewer License DOLLARS

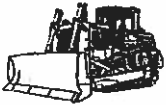
FOR RENT
 FOR # 1/2 water & 1/2 sewer

ACCOUNT	
PAYMENT	<u>94558</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____
BY MH 3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



HALLMARK EXCAVATING, INC.
482 BLACKBROOK ROAD
PAINESVILLE, OH 44077
(440) 352-3138

JPMORGAN CHASE BANK, N.A.
www.chase.com
25-3/440

94558

CHECK NO.

94558

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE

AMOUNT

10/02/25

*****100.00

PAY
TO THE
ORDER
OF

ASHTABULA COUNTY DEPT. OF
ENVIRONMENTAL SERVICES
P.O. BOX 520
JEFFERSON OH 44047

AUTHORIZED SIGNATURE



⑈094558⑈ ⑆044000037⑆

788932150⑈