

**RESOLUTION APPROVING THE CONSTRUCTION CONTRACT BETWEEN RUDZIK EXCAVATING, INC., AND ASHTABULA COUNTY FOR THE SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2 PROJECT, CONTRACT B, ACDES**

WHEREAS, Doug Starkey, Director of the Ashtabula County Department of Environmental Services, has presented a Contract for the approval of the Board, to-wit:

- PARTIES:** Ashtabula County Department of Environmental Services, 36 W. Walnut St., Jefferson, OH 44047  
Ashtabula County Commissioners, 25 West Jefferson St., Jefferson, OH 44047  
Rudzik Excavating, Inc. 401 Lowellville Road, Struthers, Ohio 44471
- SCOPE:** Rudzik Excavating, Inc., to provide Ashtabula County Dept of Environmental Services construction services, labor, materials, equipment, and all things collectively called "work "in Exhibit B, pertinent to the South River Road Waterline Phase 2 project.
- COST:** Not to Exceed, contracted sum of \$1,415,710.69 and a 10% contingency for alternate unit priced items.
- TERM:** The term of this agreement shall commence on the Effective Date and continue through 365 days from the Notice to Proceed, unless otherwise terminated earlier.

WHEREAS, this Board of Commissioners concurs with the recommendation of the Director and finds this contract to be reasonable and necessary; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract noted above is approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2025-567

December 23, 2025

**RESOLUTION APPROVING THE CONSTRUCTION CONTRACT BETWEEN RUDZIK  
EXCAVATING, INC., AND ASHTABULA COUNTY FOR THE SOUTH RIVER ROAD  
WATERLINE EXTENSION PHASE 2 PROJECT, CONTRACT B, ACDES**

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

**VOTE:**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**Kathryn L. Whittington**

**Absent**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

*Lisa Hawkins*

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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

NOTICE TO PROCEED

Project: Contract B - South River Road Waterline Extension Phase 2

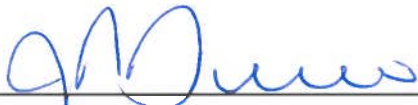
Owner: Ashtabula County Board of Commissioners  
25 West Jefferson Street, Bldg. E  
Jefferson, Ohio 44047

To: Rudzik Excavating, Inc.  
401 Lowellville Road  
Struthers, Ohio 44471

Date: \_\_\_\_\_

You are hereby notified to commence work in accordance with the Contract. All work shall be completed by September 25, 2026.

ASHTABULA COUNTY BOARD OF COMMISSIONERS



\_\_\_\_\_  
J.P. Ducro, IV, President

NOTICE OF AWARD

TO: Rudzik Excavating, Inc.  
401 Lowellville Road  
Struthers, Ohio 44471

PROJECT: CONTRACT B  
SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2

You are notified that your Bid which was opened on October 3, 2025 has been accepted for items in the amount of \$1,415,710.69 at the unit bid prices as reflected in the bid tabulation contained herein for Parts B1 and B2.

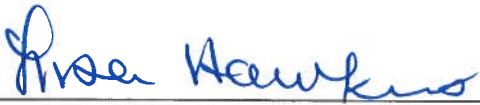
You are required by the Instructions to Bidders to execute the Agreement and furnish the required Bonds, Certificates of Insurance, and other documents within 10 calendar days from the date of receipt of this Notice.

Failure to comply with these conditions within the time specified will entitle Owner to consider your Bid in default, to annul this Notice and to declare your Bid Security forfeited.

The Owner will return to you one (1) fully signed set of the contract documents.

ACKNOWLEDGMENT OF AWARD

ASHTABULA COUNTY BOARD OF COMMISSIONERS



\_\_\_\_\_  
Lisa Hawkins, County Clerk of the Commissioners

ACKNOWLEDGMENT

RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

CONTRACT

FOR CONTRACT B - SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2

THIS CONTRACT, made and entered into at Jefferson, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the Ashtabula County Board of Commissioners (“OWNER”), Ohio and Rudzik Excavating, Inc. (“CONTRACTOR”).

WITNESSETH: That the said CONTRACTOR has agreed and by this presents does agree with the OWNER for the consideration hereinafter mentioned and contained, and under penalty expressed in a bond given with these presents, and herein contained or hereunto annexed, to furnish at its own cost and expense, all the necessary tools, equipment, materials, labor, and tests in an expeditious, substantial and workmanlike manner, the equipment and appurtenances herein contemplated, commencing work within 20 days from the date of the Notice to Proceed and executing the work within the time and in the manner specified and in conformity with the requirements set forth in this Contract.

The following form essential parts of the Contract (may vary with project).

1. Advertisement for Bids/Public Notice to Bidders
2. Instruction to Bidders
3. Bid Forms and Proposal
4. Contract Forms and Exhibits
5. Contract Bond – ORC 153.571 or ORC 153.57
6. Contract Provisions
7. General Conditions
8. Supplementary Conditions
9. Specifications
10. Specific Project Requirements
11. Prevailing Wage Rate Schedule
12. Contract Drawings; if any.
13. Addenda; if any.

The CONTRACTOR agrees and understands that the work on this contract shall be subject to the acceptance of the OWNER based upon and in accordance with the contract specifications and contract plans and drawings on file in the office of the OWNER.

The CONTRACTOR agrees that each individual employed by the CONTRACTOR or any Subcontractor and engaged in work on the project under this contract shall be paid by prevailing wage established by the Department of Industrial Relations of the State of Ohio or the U.S. Department of Labor (Davis-Bacon Act) as detailed in the section titled "Wage Rates." This shall occur regardless of any contractual relationship which may be said to exist between the Contractor or any Subcontractor and such individual.

The CONTRACTOR shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof. Further the CONTRACTOR shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER on or before the time stated, and in default of completion within the time as fixed, the CONTRACTOR shall pay to the OWNER as liquidated damages, an amount equal to PER O.D.O.T. TABLE 108.07-1 SCHEDULE OF LIQUIDATED DAMAGES, for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed in the

manner and as stipulated.

It is hereby mutually agreed that the OWNER is to pay and the CONTRACTOR is to receive, as full compensation for furnishing all materials and labor in building, constructing and testing and in all respect completing the herein described work and appurtenances in the manner and under the conditions herein specified, the prices stipulated in the proposal herein contained or hereto annexed and the total contract sum is \$1,415,710.69.

This Contract shall be in full force and effect from the date of execution by the OWNER and CONTRACTOR.

IN WITNESS WHEREOF: The OWNER and CONTRACTOR hereunto affixed their signature the day and year first mentioned above.

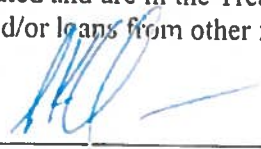
RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

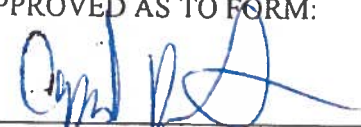
ASHTABULA COUNTY BOARD OF COMMISSIONERS

 12/23/25  
\_\_\_\_\_  
J.P. Ducro, IV, President

I hereby certify that funds in the amount of One Million Four Hundred Fifteen Thousand Seven Hundred Ten 69/100 Dollars (\$1,415,710.69) necessary for the foregoing Contract have been appropriated and are in the Treasury, or are in the process of collection, or are available through grants and/or loans from other funding sources.

  
\_\_\_\_\_  
Scott Yamamoto, County Auditor

APPROVED AS TO FORM:

  
\_\_\_\_\_  
April Grabman, Prosecuting Attorney

ESCROW AGREEMENT FOR CONTRACTOR'S RETAINAGE

In accordance with a certain Contract between the Ashtabula County Board of Commissioners, Ohio, (hereinafter referred to as "the Owner") and Rudzik Excavating, Inc., (hereinafter referred to as "the Contractor"), an Escrow Agent is hereby appointed to hold funds arising out of the Owner's agreement to pay retainage into an escrow fund, said Agent to be:

Andover Bank, 150 North Chestnut Street, P.O. Box 405, Jefferson, Ohio 44047,

All retained funds will be placed with the above Escrow Agent from the date your Contract is certified as being 50% complete pursuant to Sections 153.13, and 153.14 and 153.63 Ohio Revised Code.

During the time the aforementioned retained funds are in the custody of the Escrow Agent, the Escrow Agent has authority to invest the escrow funds in the classes of securities listed below which, in the judgment of the Escrow Agent, allow for the least risk to capital preservation and provide for a reasonable income. The income from investment of the escrowed funds shall be accumulated in the escrow account.

- (a) Obligation issued or guaranteed as to interest and principal by the government of the United States, or obligations of the State of Ohio or any political subdivision thereof;
- (b) Obligations including certificates of deposit of any national bank located in this State and/or any bank as defined by Section 1101.01, O.R.C.;
- (c) Repurchase agreements fully secured by obligations of any kind specified in clauses (a) and (b) above; or
- (d) Interest in any money market fund or trust, the investments of which are generally restricted to obligations of any of the kind specified in clauses (a) through (c) above.

The Escrow Agent shall hold the escrowed principal and interest until receipt of notice from the Owner, or until receipt of an Arbitration Order or an Order of the Court of Claims, or other appropriate courts, specifying the amount of the escrowed principal to be released and the person to whom it is to be released. Upon receipt of such a request or order, the Escrow Agent shall, within 30 days, pay such amount of principal and interest earned on the retainage to the Contractor less the Escrow Agent's fee.

It is understood that the Escrow Agent shall have no duties, obligations, or liabilities hereunder other than to hold and invest said funds and to deliver them in accordance with the provisions hereof.

RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

ASHTABULA COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
J.P. Duero, IV, President

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Casey R. Kozlowski, Vice President

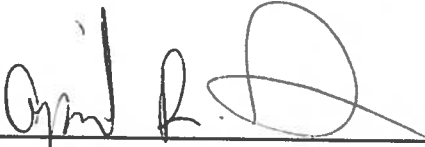
  
\_\_\_\_\_  
Kathryn L. Whittington




Signature Page

**AGREEMENT TITLE: CONTRACT FOR CONTRACT B - SOUTH RIVER ROAD WATERLINE  
EXTENSION PHASE 2**

**APPROVED as to Legal Form Only.**

Approved by:   
April R. Grabman  
Ashtabula County Prosecutor

Dated: 12/18/2025

Reviewed by Earl F. Stoll, Assistant Prosecutor 



NOTICE OF AWARD

TO: Rudzik Excavating, Inc.  
401 Lowellville Road  
Struthers, Ohio 44471

PROJECT: CONTRACT B  
SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2

You are notified that your Bid which was opened on October 3, 2025 has been accepted for items in the amount of \$1,415,710.69 at the unit bid prices as reflected in the bid tabulation contained herein for Parts B1 and B2.

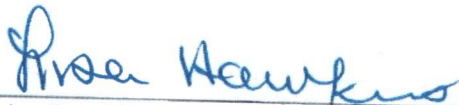
You are required by the Instructions to Bidders to execute the Agreement and furnish the required Bonds, Certificates of Insurance, and other documents within 10 calendar days from the date of receipt of this Notice.

Failure to comply with these conditions within the time specified will entitle Owner to consider your Bid in default, to annul this Notice and to declare your Bid Security forfeited.

The Owner will return to you one (1) fully signed set of the contract documents.

ACKNOWLEDGMENT OF AWARD

ASHTABULA COUNTY BOARD OF COMMISSIONERS



Lisa Hawkins, County Clerk of the Commissioners

ACKNOWLEDGMENT

RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

**RESOLUTION APPROVING THE CONSTRUCTION CONTRACT BETWEEN RUDZIK EXCAVATING, INC., AND ASHTABULA COUNTY FOR THE SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2 PROJECT, CONTRACT B, ACDES**

WHEREAS, Doug Starkey, Director of the Ashtabula County Department of Environmental Services, has presented a Contract for the approval of the Board, to-wit:

- PARTIES:** Ashtabula County Department of Environmental Services, 36 W. Walnut St., Jefferson, OH 44047  
Ashtabula County Commissioners, 25 West Jefferson St., Jefferson, OH 44047  
Rudzik Excavating, Inc. 401 Lowellville Road, Struthers, Ohio 44471
- SCOPE:** Rudzik Excavating, Inc., to provide Ashtabula County Dept of Environmental Services construction services, labor, materials, equipment, and all things collectively called "work "in Exhibit B, pertinent to the South River Road Waterline Phase 2 project.
- COST:** Not to Exceed, contracted sum of \$1,415,710.69 and a 10% contingency for alternate unit priced items.
- TERM:** The term of this agreement shall commence on the Effective Date and continue through 365 days from the Notice to Proceed, unless otherwise terminated earlier.

WHEREAS, this Board of Commissioners concurs with the recommendation of the Director and finds this contract to be reasonable and necessary; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract noted above is approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2025-567

December 23, 2025

**RESOLUTION APPROVING THE CONSTRUCTION CONTRACT BETWEEN RUDZIK EXCAVATING, INC., AND ASHTABULA COUNTY FOR THE SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2 PROJECT, CONTRACT B, ACDES**

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

**VOTE:**

J.P. Ducro IV

Casey R. Kozlowski

Kathryn L. Whittington

Aye

Aye

Absent

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

*Lisa Hawkins*

---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**RESOLUTION RECEIVING BIDS AND AWARDING FOR CONTRACT B: SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2, TO RUDZIK EXCAVATING, INC., STRUTHERS OHIO, ACDES**

WHEREAS, a request and recommendation has been received for the approval of the Board of Commissioners to award the South River Rd Waterline Extension Phase 2 Project, contract B; and

WHEREAS, On September 9, 2025, by Resolution No 2025-386, bids were ordered, and bids were received on October 3, 2025 for the South River Rd Waterline Extension Phase 2 Project, contract B part B1 and B2, as follows:

	Contract B Part B1 South River Rd, Brandt Rd and Atkins Rd.	Contract B Part B2 South Broadway	Total Bid Parts B1 & B2
Rudzik Excavating, Inc.	\$1,280,864.41	\$134,846.28	\$1,415,710.69
Union Industrial Contractors	\$1,349,164.00	\$175,234.00	\$1,524,398.00
Pollard Land Services, Inc.	\$1,500,727.00	\$147,431.00	\$1,648,158.00
Chivers Construction Co. Inc.	\$1,574,455.00	\$128,455.00	\$1,702,910.00
Fabrizi Trucking & Paving Co., Inc.	\$1,659,482.70	\$184,536.00	\$1,844,018.70
Cronin Enterprises, LLC	\$1,718,953.78	\$195,328.35	\$1,914,282.13
Great Lakes Crushing, LTD	\$1,740,814.00	\$193,128.00	\$1,933,942.00
S.E.T Inc.	\$2,192,945.00	\$241,274.00	\$2,434,219.00
J.S. Bova Excavating	\$2,318,864.00	\$325,295.00	\$2,644,159.00

WHEREAS, Douglas Starkey, Director of the Ashtabula County Department of Environmental Services, along with Verdantas and staff, reviewed the bids and has recommended the bid be awarded to Rudzik Excavating, Inc. for the total of the total bid of \$1,415,710.69 for part B1 and B2 for the South River Waterline Extension phase 2, as the lowest and best bid received; and

WHEREAS, this Board would concur with that recommendation; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the bid for the South River Rd Waterline Extension Phase 2 Project be awarded to Rudzik Excavating, Inc, as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2025-444**

**October 16, 2025**

**RESOLUTION RECEIVING BIDS AND AWARDING FOR CONTRACT B: SOUTH RIVER RD WATERLINE EXTENSION PHASE 2, TO RUDZIK EXCAVATING, INC., STRUTHERS OHIO, ACDES**

**Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.**

**VOTE:**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**Kathryn L. Whittington**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

## CONTRACT

### FOR CONTRACT B - SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2

THIS CONTRACT, made and entered into at Jefferson, Ohio, this 23rd day of December, 2025, by and between the Ashtabula County Board of Commissioners (“OWNER”), Ohio and Rudzik Excavating, Inc. (“CONTRACTOR”).

WITNESSETH: That the said CONTRACTOR has agreed and by this presents does agree with the OWNER for the consideration hereinafter mentioned and contained, and under penalty expressed in a bond given with these presents, and herein contained or hereunto annexed, to furnish at its own cost and expense, all the necessary tools, equipment, materials, labor, and tests in an expeditious, substantial and workmanlike manner, the equipment and appurtenances herein contemplated, commencing work within 20 days from the date of the Notice to Proceed and executing the work within the time and in the manner specified and in conformity with the requirements set forth in this Contract.

The following form essential parts of the Contract (may vary with project).

1. Advertisement for Bids/Public Notice to Bidders
2. Instruction to Bidders
3. Bid Forms and Proposal
4. Contract Forms and Exhibits
5. Contract Bond – ORC 153.571 or ORC 153.57
6. Contract Provisions
7. General Conditions
8. Supplementary Conditions
9. Specifications
10. Specific Project Requirements
11. Prevailing Wage Rate Schedule
12. Contract Drawings; if any.
13. Addenda; if any.

The CONTRACTOR agrees and understands that the work on this contract shall be subject to the acceptance of the OWNER based upon and in accordance with the contract specifications and contract plans and drawings on file in the office of the OWNER.

The CONTRACTOR agrees that each individual employed by the CONTRACTOR or any Subcontractor and engaged in work on the project under this contract shall be paid by prevailing wage established by the Department of Industrial Relations of the State of Ohio or the U.S. Department of Labor (Davis-Bacon Act) as detailed in the section titled "Wage Rates." This shall occur regardless of any contractual relationship which may be said to exist between the Contractor or any Subcontractor and such individual.

The CONTRACTOR shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof. Further the CONTRACTOR shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER on or before the time stated, and in default of completion within the time as fixed, the CONTRACTOR shall pay to the OWNER as liquidated damages, an amount equal to PER O.D.O.T. TABLE 108.07-1 SCHEDULE OF LIQUIDATED DAMAGES, for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed in the

manner and as stipulated.

It is hereby mutually agreed that the OWNER is to pay and the CONTRACTOR is to receive, as full compensation for furnishing all materials and labor in building, constructing and testing and in all respect completing the herein described work and appurtenances in the manner and under the conditions herein specified, the prices stipulated in the proposal herein contained or hereto annexed and the total contract sum is \$1,415,710.69.

This Contract shall be in full force and effect from the date of execution by the OWNER and CONTRACTOR.

IN WITNESS WHEREOF: The OWNER and CONTRACTOR hereunto affixed their signature the day and year first mentioned above.

RUDZIK EXCAVATING, INC.

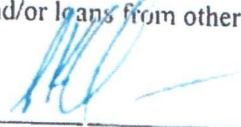
  
\_\_\_\_\_  
Jeffrey Rudzik, President

ASHTABULA COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
J.P. Ducro, IV, President

12/23/25

I hereby certify that funds in the amount of One Million Four Hundred Fifteen Thousand Seven Hundred Ten 69/100 Dollars (\$1,415,710.69) necessary for the foregoing Contract have been appropriated and are in the Treasury, or are in the process of collection, or are available through grants and/or loans from other funding sources.

  
\_\_\_\_\_  
Scott Yamamoto, County Auditor

APPROVED AS TO FORM:

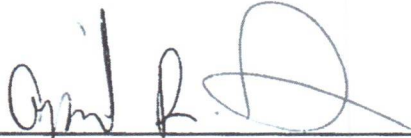
  
\_\_\_\_\_  
April Grabman, Prosecuting Attorney

Signature Page

AGREEMENT TITLE: CONTRACT FOR CONTRACT B - SOUTH RIVER ROAD WATERLINE  
EXTENSION PHASE 2

APPROVED as to Legal Form Only.

Approved by: \_\_\_\_\_



April R. Grabman  
Ashtabula County Prosecutor

Dated: 12/18/2025

Reviewed by Earl F. Stoll, Assistant Prosecutor



**THE CONTRACTOR SHALL FURNISH THE FOLLOWING ITEMS  
WITHIN 10 DAYS OF NOTIFICATION OF AWARD:**

- A) CERTIFICATE OF INSURANCE FOR  
CONTRACTOR'S PUBLIC LIABILITY INSURANCE POLICY  
AND AUTOMOTIVE INSURANCE POLICY**  
*Owner, Verdantas, LLC, CT Consultants, Inc., the Ohio EPA Director and the Ohio Water  
Development Authority Named as Additional Insured*
- B) CERTIFICATE OF INSURANCE FOR  
OWNER'S AND CONTRACTOR'S PROTECTIVE POLICY**  
*Owner Named as Insured (No Additional Insured)*
- C) CERTIFICATE OF WORKER'S COMPENSATION**
- D) CONTRACT BOND THAT COMPLIES WITH ORC 153.54 AND 153.57**

\* D above is not required if a bond complying with ORC 153.54 and 153.571 (rollover bond) was submitted at time of bid.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/6/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>LITMAN INSURANCE AGENCY INC</b> PO Box 50 Brookfield, OH 44403 License #:	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> (330)448-2300 <b>FAX (A/C, No):</b> (330)448-2336 <b>E-MAIL ADDRESS:</b> litmaninsurance@yahoo.com
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Erie Insurance Exchange <b>INSURER B:</b> Erie Insurance Company <b>INSURER C:</b> WESTCHESTER <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>
<b>INSURED</b>  <b>RUDZIK EXCAVATING, INC.</b> <b>JEFF RUDZIK</b> PO Box 206 Struthers, OH 44471	<b>OH 44471</b>

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>INCLUDES XCU</b> <input checked="" type="checkbox"/> <b>EMPLOYERS LIABILITY</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Q610293850	7/17/2025	7/17/2026	EACH OCCURRENCE \$ <b>1,000,000.00</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1,000,000.00</b> MED EXP (Any one person) \$ <b>5,000.00</b> PERSONAL & ADV INJURY \$ <b>1,000,000.00</b> GENERAL AGGREGATE \$ <b>2,000,000.00</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000.00</b> \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Q076730109	7/17/2025	7/17/2026	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000.00</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		Q311770113	7/17/2025	7/17/2026	EACH OCCURRENCE \$ <b>9,000,000.00</b> AGGREGATE \$ <b>9,000,000.00</b> \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	<b>POLLUTION G74463423001</b> 3/23/2025-3/23/2026 <b>BUILDERS RISK</b>		Q610293850	7/17/2025	7/17/2026	<b>\$10,000 DED</b> <b>\$5,000,000</b> <b>\$1415710</b> <b>\$10000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER, VERDANTAS, LLC AND CT CONSULTANTS INC. 8150 STERLING CT. MENTOR OH 44060 AND OHIO WATER DEVELOPMENT AUTHORITY ARE LISTED AS ADDITIONAL INSURED WITH RESPECTS TO GENERAL LIABILITY FOR JOB:**

**CONTRACT B- SOUTH RIVER ROAD**

**WATERLINE EXTENSION PHASE 2 CONTRACT AMOUNT \$1,415,710.69**

**CERTIFICATE HOLDER****CANCELLATION**

ASHTABULA COUNTY BOARD OF COMMISSIONERS  
 25 WEST JEFFERSON ST  
 JEFFERSON OH 44047

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
**11/6/2025**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> <b>LITMAN INSURANCE AGENCY INC</b> PO Box 50 Brookfield, OH 44403 License #:	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): <b>(330)448-2300</b> E-MAIL ADDRESS: <b>litmaninsurance@yahoo.com</b>	FAX (A/C, No): <b>(330)448-2336</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> <b>ASHTABULA COUNTY BOARD OF COMMISSIONERS</b> <b>25 WEST JEFFERSON ST</b> <b>JEFFERSON</b>  <b>OH 44047</b>	<b>INSURER A :</b> <b>ERIE INSURANCE COMPANY</b>	<b>NAIC #</b> <b>26263</b>
	<b>INSURER B :</b>	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>OWNERS/CONTRACTORS</b> <input type="checkbox"/> <b>PROTECTIVE LIABILITY</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		<b>NEW ISSUE</b>	<b>11/4/2025</b>	<b>11/4/2026</b>	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
  
**CONTRACTOR: RUDZIK EXCAVATING INC.**  
  
**PROJECT: CONTRACT B SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2**  
**CONTRACT AMOUNT \$1,415,710.69**

<b>CERTIFICATE HOLDER</b>  <b>CT CONSULTANTS INC.</b> <b>8150 STERLING COURT</b> <b>MENTOR, OH 44060</b>	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--



**Bureau of Workers' Compensation**

30 W. Spring St.  
Columbus, OH 43215

### Certificate of Ohio Workers' Compensation

This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
01229670

Period Specified Below  
07/01/2025 to 07/01/2026

RUDZIK EXCAVATING INC  
PO BOX 206  
STRUTHERS OH 44471-0206



[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC

*Stephanie McCloud*

Administrator/CEO

You can reproduce this certificate as needed.

### Ohio Bureau of Workers' Compensation

#### Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marihuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marihuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.

## OhioBWC - Employer - Service: (State construction contractor look-up) - Results

---

Policy number: 1229670-0

Company name: RUDZIK EXCAVATING INC

Construction contractor status: APPROVED

Construction contractor status date: 2/28/2012

[search again](#)

**Note:** BWC has designed this database for those responsible for ensuring that a construction contractor or subcontractor has a drug-free program that complies with HB 80 for any State of Ohio public improvement project. A contractor, subcontractor or lower-tier subcontractor in an APPROVED status has agreed to implement or has implemented a BWC-approved drug-free program (Drug-Free Safety or comparable program) which makes the company compliant with the mandate of the Ohio legislature through HB 80. While state contracting authorities are expected to review this database for the most current information, you may print this as verification of your current status.

DELINQUENT PERSONAL PROPERTY STATEMENT

STATE OF OHIO )  
 ) SS  
COUNTY OF MAHONING )

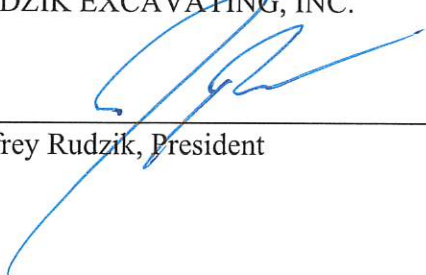
Rudzik Excavating, Inc., having been awarded a contract by the Ashtabula County Board of Commissioners, Ohio, hereby affirms under oath, pursuant to Ohio Revised Code Section 5719.042, that at the time the bid was submitted, my company was was not (CIRCLE ONE) charged with delinquent personal property taxes on the General Tax List of Personal Property for Ashtabula County, Ohio.

If such charge for delinquent personal property tax exists on the General Tax List of Personal Property for Ashtabula County, Ohio, the amount of such due and unpaid delinquent taxes, including due and unpaid penalties and interest shall be set forth below.

A copy of this statement shall be transmitted by the Taxing District's Fiscal Officer to the County Treasurer within thirty days of the date it is submitted. A copy of this statement shall also be incorporated into the Contract made between Ashtabula County Board of Commissioners, Ohio, and Rudzik Excavating, Inc., and no payment shall be made with respect to any Contract unless such statement has been so incorporated as a part thereof.

Delinquent Personal Property Tax	\$ <u>      </u>
Penalties	\$ <u>      </u>
Interest	\$ <u>      </u>

RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

Subscribed and sworn to before me this 7<sup>TH</sup> day of NOVEMBER, 2025.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: May 24, 2027



Heidi Smith  
Notary Public, State of Ohio  
My Commission Expires:  
May 24, 2027

CF.5

**AFFIDAVIT**

OF COMPLIANCE WITH OHIO REVISED CODE SECTION 3517.13

STATE OF OHIO )

COUNTY OF MAHONING ) SS

JEFFREY RUDZIK being duly sworn deposes and states as follows:

1. I am duly authorized to make the statements contained herein on behalf of RUDZIK EXCAVATING, INC. ("the Contracting Party").
2. The Contracting Party is a/an (select one):
  - Individual, partnership, or other unincorporated business association (including without limitation, a professional association organized under Ohio Revised Code Chapter 1787), estate, or trust
  - Corporation organized and existing under the laws of the State of OHIO
  - Labor organization
3. I hereby affirm that the Contracting Party and each of the individuals specified in R.C. 3517.13(I) (with respect to non-corporate entities and labor organizations) or R.C. 3517.13(J) (with respect to corporations) are in full compliance with the political contribution limitations set forth in R.C. 3517.13(I) and (J), as applicable.
4. I understand that a false representation on this certification will incur penalties pursuant to 3517.992(R).

Affiant further sayeth naught.

By: [Signature]  
Title: PRESIDENT

SWORN TO BEFORE ME and subscribed in my presence this 7<sup>TH</sup> day of NOVEMBER, 2025.

[Signature]  
Notary Public



Heidi Smith  
Notary Public, State of Ohio  
My Commission Expires:  
May 24, 2027

My commission expires: May 24, 2027

ESCROW AGREEMENT FOR CONTRACTOR'S RETAINAGE

In accordance with a certain Contract between the Ashtabula County Board of Commissioners, Ohio, (hereinafter referred to as "the Owner") and Rudzik Excavating, Inc., (hereinafter referred to as "the Contractor"), an Escrow Agent is hereby appointed to hold funds arising out of the Owner's agreement to pay retainage into an escrow fund, said Agent to be:

Andover Bank, 150 North Chestnut Street, P.O. Box 405, Jefferson, Ohio 44047,

All retained funds will be placed with the above Escrow Agent from the date your Contract is certified as being 50% complete pursuant to Sections 153.13, and 153.14 and 153.63 Ohio Revised Code.

During the time the aforementioned retained funds are in the custody of the Escrow Agent, the Escrow Agent has authority to invest the escrow funds in the classes of securities listed below which, in the judgment of the Escrow Agent, allow for the least risk to capital preservation and provide for a reasonable income. The income from investment of the escrowed funds shall be accumulated in the escrow account.

- (a) Obligation issued or guaranteed as to interest and principal by the government of the United States, or obligations of the State of Ohio or any political subdivision thereof;
- (b) Obligations including certificates of deposit of any national bank located in this State and/or any bank as defined by Section 1101.01, O.R.C.;
- (c) Repurchase agreements fully secured by obligations of any kind specified in clauses (a) and (b) above; or
- (d) Interest in any money market fund or trust, the investments of which are generally restricted to obligations of any of the kind specified in clauses (a) through (c) above.

The Escrow Agent shall hold the escrowed principal and interest until receipt of notice from the Owner, or until receipt of an Arbitration Order or an Order of the Court of Claims, or other appropriate courts, specifying the amount of the escrowed principal to be released and the person to whom it is to be released. Upon receipt of such a request or order, the Escrow Agent shall, within 30 days, pay such amount of principal and interest earned on the retainage to the Contractor less the Escrow Agent's fee.

It is understood that the Escrow Agent shall have no duties, obligations, or liabilities hereunder other than to hold and invest said funds and to deliver them in accordance with the provisions hereof.

RUDZIK EXCAVATING, INC.

  
\_\_\_\_\_  
Jeffrey Rudzik, President

ASHTABULA COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
J.P. Ducro, IV, President

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Casey R. Kozlowski, Vice President

  
\_\_\_\_\_  
Kathryn L. Whittington

ESCROW WAIVER

In accordance with a certain Contract between the Ashtabula County Board of Commissioners, Ohio, (hereinafter referred to as "the Owner") and Rudzik Excavating, Inc., (hereinafter referred to as "the Contractor") it is mutually agreed by and between the parties hereto that because of the short-term duration of the within contract, no escrow account will be established pursuant to Sections 153.13, 153.14 and 153.63 of the Ohio Revised Code nor shall any interest be paid on any retainage.

RUDZIK EXCAVATING, INC.

**NOT APPLICABLE – Contractor Signed Escrow Agreement**

\_\_\_\_\_  
Jeffrey Rudzik, President

ASHTABULA COUNTY BOARD OF COMMISSIONERS

**NOT APPLICABLE – Contractor Signed Escrow Agreement**

\_\_\_\_\_  
J.P. Ducro, IV, President

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Casey R. Kozlowski, Vice President

\_\_\_\_\_  
Kathryn L. Whittington



# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**RUDZIK EXCAVATING, INC.**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or single-member LLC     C Corporation     S Corporation     Partnership     Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) **5**

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**401 LOWELLVILLE RD.**

6 City, state, and ZIP code  
**STRUTHERS, OH 44471**

7 List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
or									
Employer identification number									
3	4	-	1	8	7	8	9	3	3

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**    Signature of U.S. person ▶ **Heide Smith**    Date ▶ **11/7/2025**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**THE OWNER OR THEIR AUTHORIZED REPRESENTATIVE SHALL INSERT THE FOLLOWING CONTRACT DOCUMENTATION IN THE EXECUTED CONTRACT:**

**A) FINDINGS FOR RECOVERY – ORC 9.24**  
**(<http://ffr.ohioauditor.gov/> )**

**B1) CHECK FOR DEBARRED CONTRACTORS IN THE STATE OF OHIO**  
**(<https://www.sos.state.oh.us/records/debarred-contractors/> )**

**B2) CHECK FEDERAL SAM (System for Award Management) for  
FEDERAL FUNDING (including sub-contractors), (if applicable)**  
**(<https://www.sam.gov/SAM/> )**

**C) NOTIFICATION OF SURETY AND AGENT OF CONSTRUCTION  
CONTRACT AWARD – ORC 9.32 (if applicable)**

**D) NOTIFICATION TO UTILITY COMPANIES OF COMMENCEMENT  
OF CONTRACT EXECUTION – ORC 153.64 (if applicable)**



**Office of Auditor of State**  
88 East Broad Street  
Post Office Box 1140  
Columbus, OH 43216-1140

Auditor of State - Unresolved Findings for Recovery Certified Search

(614) 466-4514  
(800) 282-0370

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

Contractor's Information:

Name: **Rudzik, Jeffrey**  
Organization: **Rudzik Excavating, Inc.**  
Date: **10/6/2025 2:58:31 PM**

This search produced the following list of **8** possible matches:

Name/Organization	Address
Berry, Jeffrey	
Coyan, Jeffrey	17 Columbia St.
Shuran, Jeffrey	3083 Pondsford Drive
Smith, Jeffrey	125 Waterford Boulevard
Coyan, Jeff	17 Columbia St.
GRUBER, JEFFERY	6030 QUARRY LAKE DRIVE SE
Rudder, Donna	88 Croft Lane
Rudder, Donna	88 Croft Lane

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

## DEBARRED CONTRACTORS

There are currently no debarred contractors.

For questions, please contact the Department of Commerce, Bureau of Wage & Hour.



# State of Ohio Debarment List

State agencies given the authority to debar suppliers by the Ohio Revised Code (R.C.) are the Ohio Facilities Construction Commission (OFCC), the Ohio Department of Transportation (ODOT), the Department of Administrative Services (DAS), and the Ohio Secretary of State. Respectively, debarment authority is given to these agencies by R.C. [153.02](#), [5513.06](#), [125.25](#) (opens in new webpage). The reasons for debarment are also prescribed by these statutes.

A debarred supplier cannot participate (i.e., do any work in any capacity) in any State agency contracts until the debarment period expires. Neither the Ohio Revised Code nor the Ohio Administrative Code (OAC) establish prescribed debarment periods. Instead, these are determined on a case-by-case basis.

When conducting procurements, State agencies are required to use the Statewide Debarment List. For agencies using OhioBuys, suppliers' profiles can be referenced to determine their debarment status, plus systematic controls are in place preventing debarred vendors from doing business with State agencies. Additionally, agencies must use the [Ohio Secretary of State's](#) and the United States General Services Administration's [System for Award Management \(SAM\)](#) (opens in new webpage).list of federally debarred suppliers. State agencies are prohibited from awarding contracts, funded in whole or in part with state and/or federal funds, to any person or company on any of these lists.

Show 25 entries per page

Vendor	Vendor ID	Address	Start Date	End Date	Debarred By
--------	-----------	---------	------------	----------	-------------

No matching records found

Showing 0 to 0 of 0 entries (filtered from 33 total entries)



# RUDZIK EXCAVATING INC

Unique Entity ID <b>RVHTNNKNEF23</b>	CAGE / NCAGE <b>4WT91</b>	Purpose of Registration <b>All Awards</b>
Registration Status <b>Active Registration</b>	Expiration Date <b>Sep 25, 2026</b>	
Physical Address <b>401 Lowellville RD Struthers, Ohio 44471-2076 United States</b>	Mailing Address <b>PO Box 206 Struthers, Ohio 44471-0206 United States</b>	

## Business Information

Doing Business as <b>RUDZIK EXCAVATING INC</b>	Division Name <b>(blank)</b>	Division Number <b>(blank)</b>
Congressional District <b>Ohio 06</b>	State / Country of Incorporation <b>Ohio / United States</b>	URL <b>www.rudzikexcavating.com</b>

## Registration Dates

Activation Date <b>Sep 29, 2025</b>	Submission Date <b>Sep 25, 2025</b>	Initial Registration Date <b>Oct 26, 2007</b>
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## Entity Dates

Entity Start Date <b>Sep 2, 1998</b>	Fiscal Year End Close Date <b>Sep 30</b>
---	---

## Immediate Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
------------------------	---------------------------------------

## Highest Level Owner

CAGE <b>(blank)</b>	Legal Business Name <b>(blank)</b>
------------------------	---------------------------------------

## Executive Compensation

Registrants in the System for Award Management (SAM) respond to the Executive Compensation questions in accordance with Section 6202 of P.L. 110-252, amending the Federal Funding Accountability and Transparency Act (P.L. 109-282). This information is not displayed in SAM. It is sent to USAspending.gov for display in association with an eligible award. Maintaining an active registration in SAM demonstrates the registrant responded to the questions.

## Proceedings Questions

Registrants in the System for Award Management (SAM.gov) respond to proceedings questions in accordance with FAR 52.209-7, FAR 52.209-9, or 2. C.F.R. 200 Appendix XII. Their responses are displayed in the responsibility/qualification section of SAM.gov. Maintaining an active registration in SAM.gov demonstrates the registrant responded to the proceedings questions.

## Exclusion Summary

### Active Exclusions Records?

**No**

## SAM Search Authorization

I authorize my entity's non-sensitive information to be displayed in SAM public search results:

**Yes**

## Entity Types

### Business Types

Entity Structure <b>Corporate Entity (Not Tax Exempt)</b>	Entity Type <b>Business or Organization</b>	Organization Factors <b>Subchapter S Corporation</b>
Profit Structure <b>For Profit Organization</b>		

**Socio-Economic Types**

Check the registrant's Repts & Certs, if present, under FAR 52.212-3 or FAR 52.219-1 to determine if the entity is an SBA-certified HUBZone small business concern. Additional small business information may be found in the SBA's Dynamic Small Business Search if the entity completed the SBA supplemental pages during registration.

**Financial Information**

Accepts Credit Card Payments **No** Debt Subject To Offset **No**

EFT Indicator **0000** CAGE Code **4WT91**

**Points of Contact**

**Electronic Business**

♀ **Heidi Smith, Controller** **PO Box 206**  
**Struthers, Ohio 44471**  
**United States**

Jeff Rudzik, President PO Box 206  
Struthers, Ohio 44471  
United States

**Government Business**

♀ **Jeff Rudzik, President** **PO Box 206**  
**Struthers, Ohio 44471**  
**United States**

Heidi Smith PO Box 206  
Struthers, Ohio 44471  
United States

**Past Performance**

♀ **BONNIE Rudzik** **P.O. Box 206**  
**Struthers, Ohio 44471**  
**United States**

**Service Classifications**

**NAICS Codes**

Primary	NAICS Codes	NAICS Title
<b>Yes</b>	<b>237110</b>	<b>Water And Sewer Line And Related Structures Construction</b>
	<b>237210</b>	<b>Land Subdivision</b>
	<b>237990</b>	<b>Other Heavy And Civil Engineering Construction</b>
	<b>238910</b>	<b>Site Preparation Contractors</b>

**Disaster Response**

Yes, this entity appears in the disaster response registry.

Yes, this entity require bonding to bid on contracts.

Bonding Levels	Dollars
<b>Construction Aggregate</b>	<b>\$85,000,000.00</b>
<b>Construction Per Contract</b>	<b>\$50,000,000.00</b>

States	Counties	Metropolitan Statistical Areas
<b>Ohio</b>	<b>(blank)</b>	<b>(blank)</b>
<b>Pennsylvania</b>		
<b>West Virginia</b>		



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**Revolutionary FAR Overhaul Impacts to SAM.gov** [Show Details](#)  
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e.g. 123456789, Smith Corp

Rath Builders Supply ×

Entity ∨

Location ∨

Status ∧

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- Inactive

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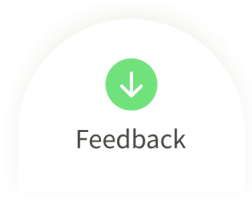


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An official website of the U.S. General Services Administration

November 4, 2025

Western Surety Company  
151 N. Franklin Street  
Chicago, IL 60606

**Re: *Contract B: South River Road Waterline Extension Phase 2  
Ashtabula County Board of Commissioners  
Rudzik Excavating, Inc.***

To Whom It May Concern:

In compliance with Ohio Revised Code Section 9.32, we are hereby notifying you on behalf of the Ashtabula County Board of Commissioners that the Ashtabula County Board of Commissioners awarded a contract for the above referenced project to Rudzik Excavating, Inc., currently named as principal on a Bond given as surety to the Ashtabula County Board of Commissioners.

Should you have any questions or require additional information, please feel free to contact our office.

Respectfully,

**VERDANTAS, LLC**



Ryan Schuster, P.E.  
*Project Manager*

GBC:mep

cc: Laura M. Batchelder, Western Surety Company

H:\2024\241222\SPEC - Contract B\Contract Forms\Contract B\Contract Letters.docx

## Michael Pittenger

---

**From:** Michael Pittenger  
**Sent:** Tuesday, November 4, 2025 3:12 PM  
**To:** 'First Energy'; 'Dominion East Ohio'; 'cdoilgas858@gmail.com'; 'barrmbarr1@hotmail.com'; 'Chris.baker@windstream.com'; 'jason.sprague@charter.com'; 'jawatson@aquaamerica.com'; 'clausr@yahoo.com'; 'waterworks@genevaohio.gov'  
**Subject:** Construction Project Commencement - 241222 - Ashtabula Co - Contract B: South River Road Waterline Extension Phase 2  
**Attachments:** Utility email.pdf; 011100 - SUMMARY OF WORK .pdf; Bidders List Report.pdf

Please see attached Notice of Construction Project Commencement.

Plans & Specs can be reviewed on our website at <https://bids.verdantas.com> - Opened & Awarded tab

Thank You,

*Michael E. Pittenger*

**Contract Document Coordinator**  
C: 440-487-6148 | O: 440-530-2205  
8150 Sterling Court, Mentor, OH 44060

**verdantas**





June 13, 2025

Heidi Smith,  
Controller  
Rudzik Excavating, Inc.  
401 Lowellville Road  
Struthers, OH 44471

**SUBJECT:** Certificate of Compliance Certification  
**Status:** In Compliance  
**Effective Dates:** June 13, 2025 - December 13, 2025

Dear Heidi Smith:

The Ohio Department of Development, Minority Business Development Division (MBDD) hereby issues Rudzik Excavating, Inc. a Certificate of Compliance. The Certificate shall be in force for 180 days from the date of issuance.

Section 9.47 of the Revised Code requires MBDD to review affirmative action programs and plans of each company desiring to participate on state or state-assisted construction contracts and determine whether that company has violated any affirmative action programs and goals for which that company was obligated to meet during the preceding five years. Based on the above-referenced review, MBDD has found no such violation(s).

Please be advised that for Rudzik Excavating, Inc. to maintain certification status, Rudzik Excavating, Inc. must continue to ensure equal employment opportunities in accordance with applicable state and federal EEO laws, rules, regulations, guidelines, and meet those contractual obligations for which Rudzik Excavating, Inc. has agreed.

Sincerely,

A handwritten signature in blue ink that reads "Monica L. Womack".

Monica L. Womack  
Chief

**Entity#:** 1032931  
**Filing Type:** CORPORATION FOR PROFIT  
**Original Filing Date:** 09/02/1998  
**Location:** STRUTHERS-  
**Business Name:** RUDZIK EXCAVATING, INC.  
  
**Status:** Active  
**Exp. Date:** -

## Agent/Registrant Information

JEFFREY A. RUDZIK  
3800 EAST MIDLOTHIAN BLVD.  
STRUTHERS OH 44471  
07/22/2003  
Active

## Filings

Filing Type	Date of Filing	Document ID
DOMESTIC ARTICLES/FOR PROFIT	09/02/1998	199825200672
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	07/22/2003	200320302244
DOMESTIC/AMENDMENT TO ARTICLES	11/15/2024	202432301710

UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF SECRETARY OF STATE

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 6th of October, A.D. 2025*

*Ohio Secretary of State*





DATE	DOCUMENT ID	DESCRIPTION	FILING	EXPED	CERT	COPY
11/18/2024	202432301710	AMENDMENT TO ARTICLES (AMD)	315.00	0.00	0.00	0.00

**Receipt**

This is not a bill. Please do not remit payment.

ROTH, BLAIR, ROBERTS, STRASFELD & LODGE  
ATTN: STUART A. STRASFELD, ESQ.  
100 E. FEDERAL STREET, SUITE 600  
YOUNGSTOWN, OH 44503

**STATE OF OHIO  
CERTIFICATE**

**Ohio Secretary of State, Frank LaRose  
1032931**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
**RUDZIK EXCAVATING, INC.**

and, that said business records show the filing and recording of:

Document(s)  
**AMENDMENT TO ARTICLES**

Document No(s):  
**202432301710**

Effective Date: 11/15/2024



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio this  
18th day of November, A.D. 2024.

**Ohio Secretary of State**

PROJECT: Contract B - South River Road Waterline Extension Phase 2

OWNER: Ashtabula Co. Bd. of Commissioners

PROJECT NO.: 241222

BID OPENING: October 3, 2025

BID SUMMARY

BIDDER	PART B1 South River Rd, Brandt Rd. & Atkins Rd.	PART B2 South Broadway	TOTAL BID PARTS B1 & B2
1 Rudzik Excavating, Inc.	\$1,280,864.41	\$134,846.28	\$1,415,710.69
2 Union Industrial Contractors, Inc.	\$1,349,164.00	\$175,234.00	\$1,524,398.00
3 Pollard Land Services, Inc.	\$1,500,727.00	\$147,431.00	\$1,648,158.00
4 Chivers Construction Co., Inc.	\$1,574,455.00	\$128,455.00	\$1,702,910.00
5 Fabrizi Trucking & Paving Co., Inc.	\$1,659,482.70	\$184,536.00	\$1,844,018.70
6 Cronin Enterprises, LLC	\$1,718,953.78	\$195,328.35	\$1,914,282.13
7 Great Lakes Crushing, LTD	\$1,740,814.00	\$193,128.00	\$1,933,942.00
8 S.E.T. Inc.	\$2,192,945.00	\$241,274.00	\$2,434,219.00
9 J. S. Bova Excavating	\$2,318,864.00	\$325,295.00	\$2,644,159.00

South River Road Waterline Extension Phase 2  
Ashtabula Co. Bd. of Commissioners  
Bid Opening Date: October 03, 2025  
Bid Tabulation Summary  
Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
Project No. 241222

LIST OF BIDDERS

BIDDER

- 1 Rudzik Excavating, Inc.  
401 Lowellville Road  
PO 206  
Struthers, OH 44471  
Phone number: (330) 755-1540
  
- 2 Union Industrial Contractors, Inc.  
1800 East 21st Street  
PO Box 1718  
Ashtabula, OH 440051718  
Phone number: (440) 998-7871
  
- 3 Pollard Land Services, Inc.  
8150 Franklin Road  
Girard, PA 16417  
Phone number: (814) 474-1107
  
- 4 Chivers Construction Co., Inc.  
6700 Tow Road  
Fairview, PA 16415  
Phone number: (814) 474-2637
  
- 5 Fabrizi Trucking & Paving Co., Inc.  
20389 First Avenue  
Middleburg Hts., OH 44130  
Phone number: (440) 973-4929
  
- 6 Cronin Enterprises, LLC  
667 Route 30  
Imperial, PA 15126  
Phone number: (412) 302-1341
  
- 7 Great Lakes Crushing, LTD  
30831 Euclid Avenue  
Willowick, OH 44092  
Phone number: (440) 944-5500
  
- 8 S.E.T. Inc.  
235 East Water Street, Suite C  
Lowellville, OH 444361273  
Phone number: (330) 536-6724
  
- 9 J. S. Bova Excavating  
235 State Street  
Struthers, OH 44471  
Phone number: (234) 254-4040

South River Road Waterline Extension Phase 2  
Ashtabula Co. Bd. of Commissioners  
Bid Opening Date: October 03, 2025  
Bid Tabulation Summary  
Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
Project No. 241222

LIST OF TOTALS

**NOTE: Bidders Informal Totals appear if different than bid tab calculated total.**

	<u>Name</u>	<u>Calculated Total</u>	<u>Bidder's Informal Totals</u>
1.	Rudzik Excavating, Inc.	\$1,280,864.41	
2.	Union Industrial Contractors, Inc.	\$1,349,164.00	\$1,349,344.00
3.	Pollard Land Services, Inc.	\$1,500,727.00	
4.	Chivers Construction Co., Inc.	\$1,574,455.00	
5.	Fabrizi Trucking & Paving Co., Inc.	\$1,659,482.70	
6.	Cronin Enterprises, LLC	\$1,718,953.78	\$1,722,376.87
7.	Great Lakes Crushing, LTD	\$1,740,814.00	
8.	S.E.T. Inc.	\$2,192,945.00	
9.	J. S. Bova Excavating	\$2,318,864.00	\$2,235,564.00

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
 Bid Opening Date: October 03, 2025  
 Bid Tabulation Summary  
 Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
 Project No. 241222

**LIST OF ALL ITEMS**  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidder's Informal Line Item Total</u>
<b>1. 33.00 SY OF (SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$250.00	\$139.95	\$389.95		\$12,868.35	
Union Industrial Contractors, Inc.	\$100.00	\$95.00	\$195.00		\$6,435.00	
Pollard Land Services, Inc.	\$40.00	\$45.00	\$85.00		\$2,805.00	
Chivers Construction Co., Inc.	\$65.00	\$34.00	\$99.00		\$3,267.00	
Fabrizi Trucking & Paving Co., Inc.	\$265.00	\$160.00	\$425.00		\$14,025.00	
Cronin Enterprises, LLC	\$65.03	\$44.47	\$109.50		\$3,613.50	
Great Lakes Crushing, LTD	\$175.00	\$175.00	\$350.00		\$11,550.00	
S.E.T. Inc.	\$170.00	\$30.00	\$200.00		\$6,600.00	
J. S. Bova Excavating	\$65.00	\$34.00	\$99.00		\$3,267.00	
<b>2. 144.00 SY OF (SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$150.00	\$66.26	\$216.26		\$31,141.44	
Union Industrial Contractors, Inc.	\$100.00	\$20.00	\$120.00		\$17,280.00	
Pollard Land Services, Inc.	\$40.00	\$45.00	\$85.00		\$12,240.00	
Chivers Construction Co., Inc.	\$43.00	\$23.00	\$66.00		\$9,504.00	
Fabrizi Trucking & Paving Co., Inc.	\$250.00	\$104.00	\$354.00		\$50,976.00	
Cronin Enterprises, LLC	\$42.15	\$52.16	\$94.31		\$13,580.64	
Great Lakes Crushing, LTD	\$145.00	\$135.00	\$280.00		\$40,320.00	
S.E.T. Inc.	\$160.00	\$25.00	\$185.00		\$26,640.00	
J. S. Bova Excavating	\$65.00	\$34.00	\$99.00		\$14,256.00	
<b>3. 1,283.00 SY OF (SPC) TYPE "F" PAVEMENT REPLACEMENT (STONE), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$6.00	\$10.75	\$16.75		\$21,490.25	
Union Industrial Contractors, Inc.	\$30.00	\$15.00	\$45.00		\$57,735.00	
Pollard Land Services, Inc.	\$10.00	\$20.00	\$30.00		\$38,490.00	
Chivers Construction Co., Inc.	\$5.00	\$11.00	\$16.00		\$20,528.00	
Fabrizi Trucking & Paving Co., Inc.	\$15.00	\$15.00	\$30.00		\$38,490.00	
Cronin Enterprises, LLC	\$7.75	\$7.92	\$15.67		\$20,104.61	
Great Lakes Crushing, LTD	\$72.00	\$12.00	\$84.00		\$107,772.00	
S.E.T. Inc.	\$10.00	\$15.00	\$25.00		\$32,075.00	
J. S. Bova Excavating	\$11.00	\$13.00	\$24.00		\$30,792.00	

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
 Bid Opening Date: October 03, 2025  
 Bid Tabulation Summary  
 Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
 Project No. 241222

**LIST OF ALL ITEMS**  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidder's Informal Line Item Total</u>
<b>4. 2.00 EACH OF (638) CONNECT NEW WATER MAIN TO EXISTING WATER MAIN, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$2,200.00	\$637.27	\$2,837.27		\$5,674.54	
Union Industrial Contractors, Inc.	\$7,200.00	\$1,300.00	\$8,500.00		\$17,000.00	
Pollard Land Services, Inc.	\$2,000.00	\$1,000.00	\$3,000.00		\$6,000.00	
Chivers Construction Co., Inc.	\$3,601.00	\$1,279.00	\$4,880.00		\$9,760.00	
Fabrizi Trucking & Paving Co., Inc.	\$2,418.00	\$1,560.00	\$3,978.00		\$7,956.00	
Cronin Enterprises, LLC	\$6,852.00	\$6,852.00	\$13,704.00	\$13,704.22	\$27,408.00	\$27,409.94
Great Lakes Crushing, LTD	\$8,300.00	\$2,900.00	\$11,200.00		\$22,400.00	
S.E.T. Inc.	\$3,000.00	\$3,000.00	\$6,000.00		\$12,000.00	
J. S. Bova Excavating	\$10,000.00	\$4,400.00	\$14,400.00		\$28,800.00	
<b>5. 7,162.00 FT OF (638) 6 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVCO, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$25.82	\$29.61	\$55.43		\$396,989.66	
Union Industrial Contractors, Inc.	\$31.00	\$26.00	\$57.00		\$408,234.00	
Pollard Land Services, Inc.	\$36.00	\$30.00	\$66.00		\$472,692.00	
Chivers Construction Co., Inc.	\$36.00	\$48.00	\$84.00		\$601,608.00	
Fabrizi Trucking & Paving Co., Inc.	\$34.35	\$38.00	\$72.35		\$518,170.70	
Cronin Enterprises, LLC	\$48.17	\$36.12	\$84.29		\$603,684.98	
Great Lakes Crushing, LTD	\$40.00	\$30.00	\$70.00		\$501,340.00	
S.E.T. Inc.	\$60.00	\$55.00	\$115.00		\$823,630.00	
J. S. Bova Excavating	\$60.00	\$27.00	\$87.00		\$623,094.00	
<b>6. 8,000.00 FT OF (638) 8 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVCO, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$31.45	\$43.40	\$74.85		\$598,800.00	
Union Industrial Contractors, Inc.	\$34.00	\$30.50	\$64.50		\$516,000.00	
Pollard Land Services, Inc.	\$36.00	\$37.00	\$73.00		\$584,000.00	
Chivers Construction Co., Inc.	\$32.00	\$41.00	\$73.00		\$584,000.00	
Fabrizi Trucking & Paving Co., Inc.	\$34.00	\$47.30	\$81.30		\$650,400.00	
Cronin Enterprises, LLC	\$55.37	\$39.58	\$94.95		\$759,600.00	
Great Lakes Crushing, LTD	\$40.00	\$40.00	\$80.00		\$640,000.00	
S.E.T. Inc.	\$60.00	\$60.00	\$120.00		\$960,000.00	
J. S. Bova Excavating	\$110.00	\$48.00	\$158.00		\$1,264,000.00	

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
 Bid Opening Date: October 03, 2025  
 Bid Tabulation Summary  
 Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
 Project No. 241222

**LIST OF ALL ITEMS**  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidders Informal Line Item Total</u>
<b>7. 6.00 EACH OF (638) 6 INCH GATE VALVE AND VALVE BOX, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$500.00	\$1,626.56	\$2,126.56		\$12,759.36	
Union Industrial Contractors, Inc.	\$1,855.00	\$1,700.00	\$3,555.00	\$3,585.00	\$21,330.00	\$21,510.00
Pollard Land Services, Inc.	\$1,000.00	\$2,000.00	\$3,000.00		\$18,000.00	
Chivers Construction Co., Inc.	\$992.00	\$1,994.00	\$2,986.00		\$17,916.00	
Fabrizi Trucking & Paving Co., Inc.	\$613.00	\$1,870.00	\$2,483.00		\$14,898.00	
Cronin Enterprises, LLC	\$2,112.00	\$1,331.60	\$3,443.60		\$20,661.60	\$20,662.74
Great Lakes Crushing, LTD	\$1,725.00	\$1,900.00	\$3,625.00		\$21,750.00	
S.E.T. Inc.	\$800.00	\$1,700.00	\$2,500.00		\$15,000.00	
J. S. Bova Excavating	\$750.00	\$1,655.00	\$2,405.00		\$14,430.00	
<b>8. 5.00 EACH OF (638) 8 INCH GATE VALVE AND VALVE BOX</b>						
Rudzik Excavating, Inc.	\$500.00	\$2,337.80	\$2,837.80		\$14,189.00	
Union Industrial Contractors, Inc.	\$2,080.00	\$2,450.00	\$4,530.00		\$22,650.00	
Pollard Land Services, Inc.	\$1,000.00	\$3,000.00	\$4,000.00		\$20,000.00	
Chivers Construction Co., Inc.	\$992.00	\$2,576.00	\$3,568.00		\$17,840.00	
Fabrizi Trucking & Paving Co., Inc.	\$730.00	\$2,621.00	\$3,351.00		\$16,755.00	
Cronin Enterprises, LLC	\$2,650.15	\$2,098.46	\$4,748.61		\$23,743.05	\$23,744.35
Great Lakes Crushing, LTD	\$1,725.00	\$2,710.00	\$4,435.00		\$22,175.00	
S.E.T. Inc.	\$800.00	\$2,700.00	\$3,500.00		\$17,500.00	
J. S. Bova Excavating	\$850.00	\$2,375.00	\$3,225.00		\$16,125.00	
<b>9. 19.00 EACH OF (638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE B, AS PER PLAN</b>						
Rudzik Excavating, Inc.	\$750.00	\$6,989.04	\$7,739.04		\$147,041.76	
Union Industrial Contractors, Inc.	\$5,500.00	\$7,000.00	\$12,500.00		\$237,500.00	
Pollard Land Services, Inc.	\$3,500.00	\$10,000.00	\$13,500.00		\$256,500.00	
Chivers Construction Co., Inc.	\$2,611.00	\$9,844.00	\$12,455.00		\$236,645.00	
Fabrizi Trucking & Paving Co., Inc.	\$3,311.00	\$7,120.00	\$10,431.00		\$198,189.00	
Cronin Enterprises, LLC	\$4,222.00	\$7,805.87	\$12,027.87		\$228,529.53	\$231,947.25
Great Lakes Crushing, LTD	\$3,460.00	\$9,093.00	\$12,553.00		\$238,507.00	
S.E.T. Inc.	\$3,500.00	\$7,000.00	\$10,500.00		\$199,500.00	
J. S. Bova Excavating	\$3,000.00	\$8,900.00	\$11,900.00		\$226,100.00	\$142,800.00

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
 Bid Opening Date: October 03, 2025  
 Bid Tabulation Summary  
 Part B1 - South River Rd, Brandt Rd. & Atkins Rd.  
 Project No. 241222

LIST OF ALL ITEMS  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidder's Informal Line Item Total</u>
10. 1.00 LS OF (SPC) LAWN RESTORATION (GRADING, SEEDING, & MULCHING)						
Rudzik Excavating, Inc.	\$22,119.75	\$17,790.30	\$39,910.05		\$39,910.05	
Union Industrial Contractors, Inc.	\$25,000.00	\$20,000.00	\$45,000.00		\$45,000.00	
Pollard Land Services, Inc.	\$47,000.00	\$43,000.00	\$90,000.00		\$90,000.00	
Chivers Construction Co., Inc.	\$43,495.00	\$29,892.00	\$73,387.00		\$73,387.00	
Fabrizi Trucking & Paving Co., Inc.	\$88,278.00	\$61,345.00	\$149,623.00		\$149,623.00	
Cronin Enterprises, LLC	\$10,500.00	\$7,527.87	\$18,027.87		\$18,027.87	
Great Lakes Crushing, LTD	\$60,000.00	\$75,000.00	\$135,000.00		\$135,000.00	
S.E.T. Inc.	\$50,000.00	\$50,000.00	\$100,000.00		\$100,000.00	
J. S. Bova Excavating	\$70,000.00	\$28,000.00	\$98,000.00		\$98,000.00	
						\$18,028.86

South River Road Waterline Extension Phase 2  
Ashtabula Co. Bd. of Commissioners  
Bid Opening Date: October 03, 2025  
Bid Tabulation Summary  
Part B2 - South Broadway  
Project No. 241222

LIST OF BIDDERS

BIDDER

- 1 Chivers Construction Co., Inc.  
6700 Tow Road  
Fairview, PA 16415  
Phone number: (814) 474-2637
  
- 2 Rudzik Excavating, Inc.  
401 Lowellville Road  
PO 206  
Struthers, OH 44471  
Phone number: (330) 755-1540
  
- 3 Pollard Land Services, Inc.  
8150 Franklin Road  
Girard, PA 16417  
Phone number: (814) 474-1107
  
- 4 Union Industrial Contractors, Inc.  
1800 East 21st Street  
PO Box 1718  
Ashtabula, OH 440051718  
Phone number: (440) 998-7871
  
- 5 Fabrizi Trucking & Paving Co., Inc.  
20389 First Avenue  
Middleburg Hts., OH 44130  
Phone number: (440) 973-4929
  
- 6 Great Lakes Crushing, LTD  
30831 Euclid Avenue  
Willowick, OH 44092  
Phone number: (440) 944-5500
  
- 7 Cronin Enterprises, LLC  
667 Route 30  
Imperial, PA 15126  
Phone number: (412) 302-1341
  
- 8 S.E.T. Inc.  
235 East Water Street, Suite C  
Lowellville, OH 444361273  
Phone number: (330) 536-6724
  
- 9 J. S. Bova Excavating  
235 State Street  
Struthers, OH 44471  
Phone number: (234) 254-4040

South River Road Waterline Extension Phase 2  
Ashtabula Co. Bd. of Commissioners  
Bid Opening Date: October 03, 2025  
Bid Tabulation Summary  
Part B2 - South Broadway  
Project No. 241222

LIST OF TOTALS

**NOTE: Bidders Informal Totals appear if different than bid tab calculated total.**

	<u>Name</u>	<u>Calculated Total</u>	<u>Bidder's Informal Totals</u>
1.	Chivers Construction Co., Inc.	\$128,455.00	
2.	Rudzik Excavating, Inc.	\$134,846.28	
3.	Pollard Land Services, Inc.	\$147,431.00	
4.	Union Industrial Contractors, Inc.	\$175,234.00	
5.	Fabrizi Trucking & Paving Co., Inc.	\$184,536.00	
6.	Great Lakes Crushing, LTD	\$193,128.00	
7.	Cronin Enterprises, LLC	\$195,328.35	\$195,329.85
8.	S.E.T. Inc.	\$241,274.00	
9.	J. S. Bova Excavating	\$325,295.00	

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
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 Part B2 - South Broadway  
 Project No. 241222

LIST OF ALL ITEMS  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

Bidders	Labor	Material	Calculated Unit Price	Bidder's Informal Unit Price	Calculated Line Item Total	Bidder's Informal Line Item Total
<b>1. 30.00 SY OF (SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN</b>						
Chivers Construction Co., Inc.	\$65.00	\$34.00	\$99.00		\$2,970.00	
Rudzik Excavating, Inc.	\$250.00	\$139.95	\$389.95		\$11,698.50	
Pollard Land Services, Inc.	\$40.00	\$45.00	\$85.00		\$2,550.00	
Union Industrial Contractors, Inc.	\$100.00	\$95.00	\$195.00		\$5,850.00	
Fabrizi Trucking & Paving Co., Inc.	\$265.00	\$160.00	\$425.00		\$12,750.00	
Great Lakes Crushing, LTD	\$175.00	\$175.00	\$350.00		\$10,500.00	
Cronin Enterprises, LLC	\$65.03	\$44.47	\$109.50		\$3,285.00	
S.E.T. Inc.	\$380.00	\$30.00	\$410.00		\$12,300.00	
J. S. Bova Excavating	\$65.00	\$34.00	\$99.00		\$2,970.00	
<b>2. 36.00 SY OF (SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN</b>						
Chivers Construction Co., Inc.	\$47.00	\$25.00	\$72.00		\$2,592.00	
Rudzik Excavating, Inc.	\$150.00	\$66.26	\$216.26		\$7,785.36	
Pollard Land Services, Inc.	\$40.00	\$45.00	\$85.00		\$3,060.00	
Union Industrial Contractors, Inc.	\$100.00	\$20.00	\$120.00		\$4,320.00	
Fabrizi Trucking & Paving Co., Inc.	\$250.00	\$104.00	\$354.00		\$12,744.00	
Great Lakes Crushing, LTD	\$145.00	\$135.00	\$280.00		\$10,080.00	
Cronin Enterprises, LLC	\$42.15	\$52.16	\$94.31		\$3,395.16	
S.E.T. Inc.	\$330.00	\$25.00	\$355.00		\$12,780.00	
J. S. Bova Excavating	\$70.00	\$37.00	\$107.00		\$3,852.00	
<b>3. 2.00 EACH OF (638) CONNECT NEW WATER MAIN TO EXISTING WATER MAIN, AS PER PLAN</b>						
Chivers Construction Co., Inc.	\$3,018.00	\$868.00	\$3,886.00		\$7,772.00	
Rudzik Excavating, Inc.	\$2,200.00	\$710.57	\$2,910.57		\$5,821.14	
Pollard Land Services, Inc.	\$2,000.00	\$1,000.00	\$3,000.00		\$6,000.00	
Union Industrial Contractors, Inc.	\$7,500.00	\$1,500.00	\$9,000.00		\$18,000.00	
Fabrizi Trucking & Paving Co., Inc.	\$1,400.00	\$1,101.00	\$2,501.00		\$5,002.00	
Great Lakes Crushing, LTD	\$8,300.00	\$2,900.00	\$11,200.00		\$22,400.00	
Cronin Enterprises, LLC	\$6,852.11	\$6,852.11	\$13,704.22		\$27,408.44	\$27,409.94
S.E.T. Inc.	\$3,000.00	\$3,000.00	\$6,000.00		\$12,000.00	
J. S. Bova Excavating	\$10,000.00	\$4,400.00	\$14,400.00		\$28,800.00	

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
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 Part B2 - South Broadway  
 Project No. 241222

**LIST OF ALL ITEMS**  
**NOTE: Bidders Informal unit price or item total appear if different than bid tab calculated price.**

<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidders Informal Line Item Total</u>
<b>4. 1,477.00 FT OF (638) 8 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVCO, AS PER PLAN</b>						
Chivers Construction Co., Inc.	\$32.00	\$28.00	\$60.00		\$88,620.00	
Rudzik Excavating, Inc.	\$27.94	\$36.28	\$64.22		\$94,852.94	
Pollard Land Services, Inc.	\$36.00	\$37.00	\$73.00		\$107,821.00	
Union Industrial Contractors, Inc.	\$52.00	\$30.00	\$82.00		\$121,114.00	
Fabrizi Trucking & Paving Co., Inc.	\$34.50	\$47.50	\$82.00		\$121,114.00	
Great Lakes Crushing, LTD	\$40.00	\$40.00	\$80.00		\$118,160.00	
Cronin Enterprises, LLC	\$55.37	\$39.58	\$94.95		\$140,241.15	
S.E.T. Inc.	\$62.00	\$60.00	\$122.00		\$180,194.00	
J. S. Bova Excavating	\$123.00	\$51.00	\$174.00		\$256,998.00	
<b>5. 1.00 EACH OF (638) 8 INCH GATE VALVE AND VALVE BOX</b>						
Chivers Construction Co., Inc.	\$992.00	\$2,576.00	\$3,568.00		\$3,568.00	
Rudzik Excavating, Inc.	\$500.00	\$2,337.80	\$2,837.80		\$2,837.80	
Pollard Land Services, Inc.	\$1,000.00	\$3,000.00	\$4,000.00		\$4,000.00	
Union Industrial Contractors, Inc.	\$3,000.00	\$2,500.00	\$5,500.00		\$5,500.00	
Fabrizi Trucking & Paving Co., Inc.	\$730.00	\$2,622.00	\$3,352.00		\$3,352.00	
Great Lakes Crushing, LTD	\$1,725.00	\$2,710.00	\$4,435.00		\$4,435.00	
Cronin Enterprises, LLC	\$2,650.15	\$2,098.46	\$4,748.61		\$4,748.61	
S.E.T. Inc.	\$800.00	\$2,700.00	\$3,500.00		\$3,500.00	
J. S. Bova Excavating	\$850.00	\$2,375.00	\$3,225.00		\$3,225.00	
<b>6. 1.00 EACH OF (638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE B, AS PER PLAN</b>						
Chivers Construction Co., Inc.	\$2,611.00	\$9,844.00	\$12,455.00		\$12,455.00	
Rudzik Excavating, Inc.	\$900.00	\$7,064.74	\$7,964.74		\$7,964.74	
Pollard Land Services, Inc.	\$3,500.00	\$10,000.00	\$13,500.00		\$13,500.00	
Union Industrial Contractors, Inc.	\$7,500.00	\$8,000.00	\$15,500.00		\$15,500.00	
Fabrizi Trucking & Paving Co., Inc.	\$3,841.00	\$7,120.00	\$10,961.00		\$10,961.00	
Great Lakes Crushing, LTD	\$3,460.00	\$9,093.00	\$12,553.00		\$12,553.00	
Cronin Enterprises, LLC	\$4,222.00	\$7,805.87	\$12,027.87		\$12,027.87	
S.E.T. Inc.	\$3,500.00	\$7,000.00	\$10,500.00		\$10,500.00	
J. S. Bova Excavating	\$3,050.00	\$8,600.00	\$11,650.00		\$11,650.00	

South River Road Waterline Extension Phase 2  
 Ashtabula Co. Bd. of Commissioners  
 Bid Opening Date: October 03, 2025  
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 Part B2 - South Broadway  
 Project No. 241222

LIST OF ALL ITEMS  
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<u>Bidders</u>	<u>Labor</u>	<u>Material</u>	<u>Calculated Unit Price</u>	<u>Bidder's Informal Unit Price</u>	<u>Calculated Line Item Total</u>	<u>Bidder's Informal Line Item Total</u>
7. 1.00 LS OF (SPC) LAWN RESTORATION (GRADING, SEEDING, & MULCHING)						
Chivers Construction Co., Inc.	\$5,807.00	\$4,671.00	\$10,478.00		\$10,478.00	
Rudzik Excavating, Inc.	\$2,230.00	\$1,655.80	\$3,885.80		\$3,885.80	
Pollard Land Services, Inc.	\$5,500.00	\$5,000.00	\$10,500.00		\$10,500.00	
Union Industrial Contractors, Inc.	\$2,500.00	\$2,450.00	\$4,950.00		\$4,950.00	
Fabrizi Trucking & Paving Co., Inc.	\$10,803.00	\$7,810.00	\$18,613.00		\$18,613.00	
Great Lakes Crushing, LTD	\$7,000.00	\$8,000.00	\$15,000.00		\$15,000.00	
Cronin Enterprises, LLC	\$3,000.00	\$1,222.12	\$4,222.12		\$4,222.12	
S.E.T. Inc.	\$5,000.00	\$5,000.00	\$10,000.00		\$10,000.00	
J. S. Bova Excavating	\$15,000.00	\$2,800.00	\$17,800.00		\$17,800.00	