

**RESOLUTION APPOINTING MEMBER TO THE ASHTABULA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

WHEREAS, in accordance with Ohio Revised Code Section 3750.03, the Board of Commissioners shall appoint members to serve on the Local Emergency Planning Committee (LEPC); and

WHEREAS, the following persons need to be appointed:

<u>Name</u>	<u>Category</u>
Brian Haytcher	Media

WHEREAS, term will commence immediately and continue until August 1, 2027; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the person listed above is hereby appointed to the Ashtabula County Local Emergency Planning Committee as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2026-70

January 22, 2026

**RESOLUTION APPOINTING MEMBER TO THE ASHTABULA COUNTY LOCAL  
EMERGENCY PLANNING COMMITTEE (LEPC)**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

**VOTE:**

Casey R. Kozlowski	Aye
Kathryn L. Whittington	Aye
J.P. Ducro IV	Aye

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

*Lisa Hawkins*

---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

# ASHTABULA COUNTY COMMISSIONERS

25 West Jefferson Street Jefferson, OH 44047  
Telephone: (440) 576-9148 Fax: (440) 576-9059  
Email: HYPERLINK "mailto:ema@ashtabulacounty.us" [ema@ashtabulacounty.us](mailto:ema@ashtabulacounty.us)

## County Commissioners' Appointment Application

### **Please return application and/or resume to:**

Ashtabula County Commissioners EMA  
25 West Jefferson St. Jefferson, OH 44047  
Or Email to: HYPERLINK "mailto:dlriley@ashtabulacounty.us" [dlriley@ashtabulacounty.us](mailto:dlriley@ashtabulacounty.us)

**BOARD APPLYING FOR:** Ashtabula County  
**LEPC**

NAME ( First, Last)  
Haytcher

Brian

Mailing Street Address: 1912 Thistlewood Court

City: Ashtabula

State: Ohio

Zip: 44004 \_\_\_\_\_

Email Address: bhaytcher@starbeacon.com

Home/Cell/Business Telephone (Cell) 440-319-4273

### **EDUCATION**

High School Graduate?

Yes, Lakeside High School Class of 2009

Post High School Education: B.A. in Political Science from Heidelberg University, Class of 2013

### **EMPLOYMENT INFORMATION**

Name/Address of Current Employer:

Ashtabula Star Beacon  
4510 Collins Boulevard, Suite 4, Ashtabula, Ohio

Current Position:

Editor

Beginning date of employment:

1/14/2019

**PLEASE DESCRIBE ANY WORK RELATED RESPONSIBILITIES THAT WOULD BENEFIT YOUR SERVICE ON THIS BOARD:**

I have covered breaking news for the Star Beacon for six years. I have also covered several EMA events over the past several years.

**PLEASE DESCRIBE ANY PAST OR PRESENT EMPLOYMENT, EDUCATION, COMMUNITY SERVICE OR VOLUNTEER WORK THAT WOULD ASSIST YOU ON THIS BOARD:**

My job requires me to be able to act quickly to get information distributed to the public.

**ARE YOU AWARE OF ANY CIRCUMSTANCES THAT EXIST OR COULD EXIST THAT WOULD CREATE A CONFLICT OF INTEREST OR THE APPEARANCE OF A CONFLICT OF INTEREST IF YOU ARE APPOINTED TO THIS BOARD?**

YES \_\_\_ NO\_X\_

If yes, please explain:

---

---

---

---

**PLEASE INCLUDE ANY OTHER INFORMATION THAT YOU FEEL WOULD BE OF IMPORTANCE TO THE COMMISSIONERS IN THE SELECTION PROCESS:**

I was asked to be the media representative on the LEPC.

---

---

---

---

**BOARD MEMBERS SEEKING RE-APPOINTMENT:**

**IF YOU ARE SEEKING RE-APPOINTMENT, PLEASE INDICATE WHAT YOUR CONTRIBUTIONS HAVE BEEN TO THE COMMITTEE/COMMISSION DURING THE TIME OF YOUR SERVICE AND YOUR MEETING ATTENDANCE HISTORY BELOW:**

---

---

---

---

---

I certify that the statements made in this application are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that any false statements will void this application and any action based upon it.

s/Brian Haytcher

1/12/26  
Date

Signature

Ashtabula County Board Application



**State Emergency  
Response  
Commission**

**Local Emergency Planning Committee  
Application of LEPC Member Appointments for Multiple Members**

c/o Ohio EPA, Lazarus Government Center  
50 W. Town St., Ste. 700  
PO Box 1049  
Columbus, OH 43216-1049

Local Emergency Planning Committee: Ashtabula County  
From 1 / 22 / 2026 through 7 / 31 / 2027

Representing	Name	Title	Employer	LEPC Officer*
Fire				<input type="checkbox"/>
				<input type="checkbox"/>
Law				<input type="checkbox"/>
				<input type="checkbox"/>
Elected Official				<input type="checkbox"/>
				<input type="checkbox"/>
Emergency Management				<input type="checkbox"/>
				<input type="checkbox"/>
Hospital				<input type="checkbox"/>
				<input type="checkbox"/>
First Aid				<input type="checkbox"/>
				<input type="checkbox"/>
Health				<input type="checkbox"/>
				<input type="checkbox"/>
Environmental				<input type="checkbox"/>
				<input type="checkbox"/>
Transportation				<input type="checkbox"/>
				<input type="checkbox"/>
Media	Brian Haytcher	Editor	Ashtabula Co Star Beacon	<input type="checkbox"/>
				<input type="checkbox"/>
Community Group				<input type="checkbox"/>
				<input type="checkbox"/>
Industry				<input type="checkbox"/>
				<input type="checkbox"/>
Other				<input type="checkbox"/>
				<input type="checkbox"/>
Other				<input type="checkbox"/>
				<input type="checkbox"/>

\*indicate if following officer positions: (1) information coordinator; (2) chairperson; (3) emergency coordinator; (4) vice chairperson; and (5) secretary

County Commissioner Name  
*Cathy Kozlowski*

Signature

Date Signed

*1 / 22 / 26*