

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, SEWA

WHEREAS, in accordance with Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2026 thru December 31, 2026

Contractor: J A English LLC DBA A Rooter Man 5581 S Prospect St. Ravenna, OH. 44266-3622
Kister Construction Co. Inc. P.O. Box 321 Ashtabula, OH. 44005-0321
TJ Smith Excavating LLC 11230 Hosford Rd Chardon, OH. 44024-9640
Hallmark Excavating Inc. 482 Blackbrook Rd. Painesville, OH. 44077-1219
D.B. Bentley Inc. 2649 Narrows Rd. Painesville, OH. 44077-4908
J.S. Bova Excavating LLC P.O. Struthers, OH. 44471-0296
Holbrook Sewer and Excavating LLC 6728 N Ridge Rd E. Geneva, OH. 44041-7900
Star Excavating Inc. 5818 N. Ridge Rd. Madison, OH. 44057-2436
Union Industrial Contractors Inc. P.O. Box 1718 Ashtabula, OH. 44005-1718

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses, as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2026-106

February 19, 2026

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR
VARIOUS CONTRACTORS, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

VOTE:

Casey R. Kozlowski	Aye
Kathryn L. Whittington	Aye
J.P. Ducro IV	Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2026-106

February 19, 2026

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR
VARIOUS CONTRACTORS, SEWA**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must have been issued a certificate of license by Ashtabula County in 2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Heather Nelson am authorized to execute on behalf of A Rooter Man the renewal of the Water and Sewer Builder's License number 2025-23, originating with Ashtabula County on 3-13-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for A Rooter Man company, until December 31, 2026.

President/Owner signature [Signature]
Phone 877-232-1570 Email neehrooterman@gmail.com

Sworn to and subscribed in my presence this 11th day of December 2025, City of Akron, County of Summit, State of OH.



ROBERT CHARLES GEHRING III
Notary Public, State of Ohio
My Commission Expires:
January 9, 2027

[Signature]
Notary Public My Commission Expires: 1-9-27

Ashtabula Co. Sanitary Engineer / Date
[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Bullder's License RENEWAL Application

In order to file a renewal application, you must have been issued a certificate of license by Ashtabula County in 2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Heather Nelson am authorized to execute on behalf of A Roster Man, the renewal of the Water and Sewer Bullder's License number 2025-23, originating with Ashtabula County on 3-13-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for A Roster Man company, until December 31, 2026.

President/Owner signature [Signature]
Phone 877-232-1570 Email neonrosterman@gmail.com

Sworn to and subscribed in my presence this 11th day of December, 2025, City of Akron,
County of Summit State of OH.



ROBERT CHARLES GEHRING III
Notary Public, State of Ohio
My Commission Expires: JANUARY 9, 2027

[Signature]
Notary Public My Commission Expires: 1-9-27

[Signature] 1/9/2026

Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

JA English LLC DBA A Root Man
Company Name (please print)

Heather Nelson
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 8 day of
December, 2025 at the City of Barberton,
County of Summit, and State of Ohio.

SEAL

[Signature]
Notary Public

My Commission Expires: 6/17/2028

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION**

FORM VERIFICATION

JA English LLC DBA A Proctor Man

Heather Nelson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

General Manager

COMPANY NAME

JA English LLC DBA A Proctor Man

Sworn to and subscribed in my presence this 8 day of December,
2025, City of Barberton, County of Summit,
State of Ohio.

[Signature]
Notary Public

SEAL

My Commission Expires: 6/17/2028

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION**

FORM VERIFICATION

JA English LLC DBA A Proctor Man

Heather Nelson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

General Manager

COMPANY NAME

JA English LLC DBA A Proctor Man

Sworn to and subscribed in my presence this 8 day of December,
2025, City of Barberton, County of Summit,
State of Ohio.

SEAL

[Signature]
Notary Public

My Commission Expires: 6/17/2028

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancari 1/9/2026
Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2025 Sewer & Water Builder's License BOND**

999301951

KNOWN ALL MEN BY THESE PRESENTS:

That I/we J.A. English, LLC dba A Rooter Man

_____, as Principal and The Ohio Casualty Insurance Company
as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten
Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of
Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and
administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that
begins on January 1, 2025 and ends on December 31 of the same year.

WHEREAS, said J.A. English, LLC dba A Rooter Man

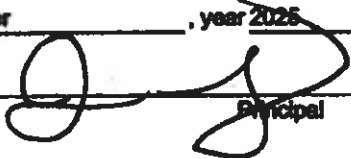
_____, Principal, has this day been granted a sewer and water
builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a
Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the
Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly
adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said J.A. English, LLC dba A
Rooter Man

_____, Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment
thereto, and shall save said County harmless from all damages that may arise from his negligence, or the
negligence of anyone in his employ, including the failure to fully restore property in kind, and shall
conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO
SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC
HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by
REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to
plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void
otherwise to remain in full force and effect.

Signed, sealed and dated this 2nd day of December, year 2025.





Principal

Timothy A. Mikolajewski

Surety
Timothy A. Mikolajewski, Assistant Secretary

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date



Ashtabula County Prosecuting Attorney / Date

Commissioner / Date



Ashtabula County Sanitary Engineer / Date

Commissioner / Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Gehring Insurance Agency Inc. 4000 Embassy Parkway Suite 235 Akron OH 44333		CONTACT NAME: Bobbi Anderson PHONE (A/C No. Ext.): (330) 576-3022 FAX (A/C, No.): E-MAIL ADDRESS: bobbi@gehring-insurance.com	
INSURED J.A. English, LLC 1351 S Cleveland Massillon Rd Copley OH 44321-1662		INSURER(S) AFFORDING COVERAGE INSURER A: Pekin Ins NAIC # 24228 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL2461001548 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			006352205	07/10/2025	07/10/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 WVRRR \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			006352209	07/10/2025	07/10/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Underinsured motorist \$ 1,000,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			006352226	07/10/2025	07/10/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$ PER STATUTE <input checked="" type="checkbox"/> OTHER Stpo Gap
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> Y/N N/A ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			006352205	07/10/2025	07/10/2026	E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
General Liability includes underground. Also certificate holder has been added to an advanced 30 day notice of cancellation.

CERTIFICATE HOLDER Ashtabula County Dept. of Environmental Services 36 W. Walnut St Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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RECEIPT DATE 12-18-25 No. 645616

RECEIVED FROM JA English LLC DBA \$ 50.00

A Rooter Man 2026 Water & Sewer DOLLARS

FOR RENT
 FOR License 1/2 Water & 1/2 Sewer

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>1000</u>	<input checked="" type="radio"/> CHECK	
BAL DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

**J A ENGLISH LLC DBA
A ROOTER MAN**
5581 S PROSPECT ST
RAVENNA, OH 44268-3622

01-21

1600

DATE 12/4/2025

6-12/410
425

CHECK 201

PAY TO THE ORDER OF Ashtabula County Dept. of Environmental Services \$ 50.00
fifty dollars 00/100 DOLLARS

Photo Safe Depos

PNC BANK
PNC Bank, N.A. 070

FOR renewal



⑈001600⑈ ⑆041000124⑆ 4109288501⑈

Holland Check



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Kenneth A. Kister am authorized to execute on behalf of Kister Construction, the renewal of the Water and Sewer Builder's License number 2025-06, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Kister Construction company, until December 31, 2026.

President/Owner signature [Signature]
Phone 440-997-5676 Email Kena.Kister@gmail.com

Sworn to and subscribed in my presence this 12 day of December, 2025, City of Ashtabula, County of Ashtabula, State of Ohio.

[Signature: Janice K. Boyle]
Notary Public My Commission Expires: 3-25-27



JANICE K. BOYLE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-25-27

Ashtabula Co. Sanitary Engineer / Date
[Signature] / 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Kenneth A. Kister am authorized to execute on behalf of Kister Construction the renewal of the Water and Sewer Builder's License number 2025-06, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Kister Construction company, until December 31, 2026.

President/Owner signature [Signature]
Phone 440-999-5676 Email Kenakister@gmail.com
Sworn to and subscribed in my presence this 12 day of December, 2025, City of Ashtabula, County of Ashtabula, State of Ohio.



JANICE K. BOYLE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-25-27

Janice K. Boyle
Notary Public My Commission Expires: 3-25-27

Ashtabula Co. Sanitary Engineer / Date

Anthony Mancari 1/9/2026

Ashtabula Co. Prosecuting Attorney / Date

[Signature] 1/1/2026

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Kenneth A. Kister, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Kenneth A. Kister

TITLE

President

COMPANY NAME

Kister Construction

Sworn to and subscribed in my presence this 12 day of December,
2025, City of Ashtabula, County of Ashtabula,
State of Ohio.



JANICE K. BOYLE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-25-27

Janice K. Boyle

Notary Public

My Commission Expires: 3-25-27

Commissioner / Date

Anthony Mancari 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancari 1/9/2026
Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Kenneth A. Kister, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Kenneth A. Kister

TITLE

President

COMPANY NAME

Kister Construction

Sworn to and subscribed in my presence this 12 day of December,
2025, City of Ashtabula, County of Ashtabula,
State of Ohio.



JANICE K. BOYLE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-25-27

Janice K. Boyle
Notary Public

My Commission Expires: 3-25-27

Commissioner / Date

Emil R. [Signature] / 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Kister Construction Co Inc.
Company Name (please print)

Kenneth A. Kister
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 12 day of
December, 2025 at the City of Ashtabula,
County of Ashtabula, and State of Ohio.

Jance K. Boyle
Notary Public

My Commission Expires: 3-25-27



JANCE K. BOYLE
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
03-25-27

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

BND 455966G

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Kister Construction Co., Inc. and Universal Improvement Co. as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 1/1/2026 and ends on December 31 of the same year.

WHEREAS, said Kister Construction Co., Inc. and Universal Improvement Co. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of December, year 2025.

Kister Construction Co., Inc. and Universal Improvement Co.



Principal

Diane Gibson

Surety

Diane Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

BND 455966G

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Kister Construction Co., Inc. and Universal Improvement Co., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 1/1/2026 and ends on December 31 of the same year.

WHEREAS, said Kister Construction Co., Inc. and Universal Improvement Co. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 11th day of December, year 2025

Kister Construction Co., Inc. and Universal Improvement Co.



Principal

Diane Gibson

Surety

Diane Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Am J 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancari 1/9/2026
Ashtabula County Sanitary Engineer / Date

POWER NO: 34-1507
Power of Attorney

Westfield Insurance Company

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **Westfield Center** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 455966G**
Principal Name: **Klster Construction Co., Inc. and Universal Improvement Co.**
Obligee Name: **Ashtabula County**
Bond Penalty: **\$10000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their Vice President, Surety and their corporate seal to be hereto affixed this **1st** day of **July 2025**.


By: **Gary W. Stumper, Vice President, Surety**

Affixed
Corporate
Seal



CERTIFICATE

I, **Kathleen Golovan**, Chief Administrative Officer & Corporate Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect. In Witness Whereof, I have hereto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **11th** day of **December**, A.D., **2025**.


By: **Kathleen Golovan, Chief Administrative Officer & Corporate Secretary**

State of Ohio
County of Medina ss:

On this 1st day of July, A.D., 2025, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, OH**; that he is **Vice President, Surety** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



By: 
David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss:



KISTE-2

OP ID: CD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/09/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Kollhoff Insurance Agency PO Box 707 Westfield Center, OH 44251 Kollhoff Insurance House	833-253-1556	CONTACT NAME: Kollhoff Insurance House PHONE (A/C, No, Ext): 833-253-1556 FAX (A/C, No): 614-796-7855 E-MAIL ADDRESS: kollhoffpers@westfieldservices.com
	INSURER(S) AFFORDING COVERAGE	
INSURED Kister Construction Co, Inc and Universal Improvement Co PO Box 768 Ashtabula, OH 44005-0768	INSURER A: Westfield Superior Ins Co	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			8381750	11/30/2025	11/30/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			8381750	11/30/2025	11/30/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	8381750 STOP GAP ONLY	11/30/2025	11/30/2026	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
A 30 day notice of cancellation applies with the exception of 10 days for nonpayment of premium. All policy terms, conditions and exclusions apply. explosion, collapse and underground are included (XCU)

CERTIFICATE HOLDER Ashtabula County Environmental Services 36 W Walnut St Jefferson, OH 44047	CANCELLATION ASHJE-4 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Diane Craker</i>
---	--

RECEIPT DATE 12-18-25 No. 645617

RECEIVED FROM Kister Construction Co Inc \$100.00

2026 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 Sewer

ACCOUNT NO. 12147 FROM TO
PAYEE'S CHECK OR CARD BY MHT

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

Kister Construction Co. Inc.
P.O. Box 321
Ashstabula, Ohio 44005
440-997-5676

Erle Bank, A Division of CNB Bank
Ashtabula, OH 44004
60-627/313

12147

12/11/2025

PAY TO THE ORDER OF Ash. Co. Dept. of Environmental Services \$**100.00

One Hundred and 00/100***** DOLLARS

PROTECTED AGAINST FRAUD

Ash. Co. Dept. of Environmental Services



© 2021 INTUIT INC. 1-800-433-8810

MEMO

James Boyle

⑈0 2 1 4 7⑈ ⑆03 1306 278⑆ 1307783860⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Tim Smith am authorized to execute on behalf of TJ Smith Excavating LLC

the renewal of the Water and Sewer Builder's License number 2025-07, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current

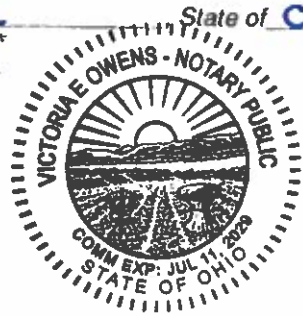
specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for TJ Smith Excavating LLC company, until December 31, 2026

President/Owner signature [Signature] Sole-member
Phone 440 286 4227 Email tj@smith55@hotmail.com

Sworn to and subscribed in my presence this 19th day of Dec, 2025, City of Chardon, County of Geauga State of OH



SEAL

[Signature]
Notary Public My Commission Expires: July 11, 29

Ashtabula Co. Sanitary Engineer / Date
[Signature] / 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

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I, Tim Smith am authorized to execute on behalf of TJ Smith Excavating LLC

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Once approved, this renewal form extends the licensing term for TJ Smith Excavating LLC company, until December 31, 2026

President/Owner signature [Signature] So/owner
Phone 440 286 4227 Email tj@smith55@hotmail.com

Sworn to and subscribed in my presence this 19th day of Dec, 2025, City of Chardon,
County of Geauga, State of OH.



SEAL

[Signature]
Notary Public My Commission Expires: July 11, 29

[Signature] 1/12/26
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Prosecuting Attorney / Date Ashtabula Co Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Tim Smith, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Tim Smith Sole member
TITLE Sole member
COMPANY NAME TI Smith Excavating Co

Sworn to and subscribed in my presence this 19th day of December,
2025, City of Chardon, County of Geauga,
State of Ohio.



Victoria Owens
Notary Public

My Commission Expires: July 11, 2029

Commissioner / Date

epd RD / 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Tim Smith, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Tim Smith Sole member
TITLE Sole member
COMPANY NAME TJ Smith Excavating LLC

Sworn to and subscribed in my presence this 19th day of December,
2025, City of Chardon, County of Geauga,
State of Ohio.



Victoria Owens
Notary Public

My Commission Expires: July 11, 2029

Commissioner / Date

Emil D. [Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancari 1/12/26

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

TJ Smith Excav. LLC
Company Name (please print)

Tim Smith
President Name (please print)

Tim Smith sole member
President's Signature

Sworn to and subscribed before me, a notary public, this 19th day of
December, 2025 at the City of Chardon,
County of Geauga, and State of Ohio.



Victoria Owens
Notary Public

My Commission Expires: July 11, 2029



POWER OF ATTORNEY

The Ohio Casualty Insurance Company

Principal: TJ SMITH EXCAVATING LLC

Agency Name: STRACHAN-NOVAK INSURANCE SERVICES LLC

Bond Number: 999150465

Obligee: Ashtabula County Dept. of Environmental Services

Bond Amount: (\$10,000.00) Ten Thousand Dollars And Zero Cents

KNOW ALL PERSONS BY THESE PRESENTS: that The Ohio Casualty Insurance Company, a corporation duly organized under the laws of the State of New Hampshire (herein collectively called the "Company"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint **Timothy A. Mikolajewski** in the city and state of **Seattle, WA**, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Company in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of the Company has been affixed thereto this 5th day of December, 2025.



The Ohio Casualty Insurance Company

By: *Nathan J. Zangerle*

Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY SS

On this 5th day of December, 2025, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of The Ohio Casualty Insurance Company and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: *Teresa Pastella*

Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-law and Authorizations of The Ohio Casualty Insurance Company, which is now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature or electronic signatures of any assistant secretary of the Company or facsimile or mechanically reproduced or electronic seal of the Company, wherever appearing upon a certified copy of any power of attorney or bond issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of The Ohio Casualty Insurance Company do hereby certify that this power of attorney executed by said Company is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Company this 5th day of December, 2025.



By: *Renee C. Llewellyn*

Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



National Bond Center
350 E. 96th Street
Indianapolis, Indiana 46240
+1 (888) 8442663 Fax: +1 (866) 5474883

STRACHAN-NOVAK INSURANCE SERVICES LLC
2190 E Enterprise Pkwy
Twinsburg, Ohio 44087

Agent Telephone:
Bond Number: 999150465
Cross Reference:

TJ SMITH EXCAVATING LLC
11230 Hosford Road
Chardon, Ohio 44024

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins 01/01/2026.

Please review the enclosed documents for accuracy. You must remit the original of the New Bond and any supporting documents required to your Obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely,
National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit www.libertymutual.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/08/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Strachan Novak Insurance Services 2190 E Enterprise Parkway Twinsburg, OH 44087	CONTACT NAME: Autumn Dackiewicz
	PHONE (A/C, No, Ext): (330)963-3800 FAX (A/C, No): (330)963-3811 E-MAIL ADDRESS: adack@sn-insure.com
INSURER(S) AFFORDING COVERAGE	
INSURER A: Cincinnati Insurance	NAIC #
INSURER B: Cincinnati Insurance	24082
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES CERTIFICATE NUMBER: 00009095-0 REVISION NUMBER: 53

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> undground hazard <input checked="" type="checkbox"/> included GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			ENP 0745756	05/01/2025	05/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			ENP 0745756	05/01/2025	05/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ENP 0745756	05/01/2025	05/01/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> N	N/A	ENP 0745756	05/01/2025	05/01/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Deductible \$1,000			ENP 0745756	05/01/2025	05/01/2026	Rented Equipment 150,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
10 day notice of cancellation for non-payment, 30 day notice for all other reasons.

CERTIFICATE HOLDER Ashtabula County PO Box 520 Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Autumn Dackiewicz</i> (AHD)

RECEIPT DATE 12-22-25 No. 645619

RECEIVED FROM TJ Smith Excavating LLC \$100.00

2026 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 sewer

ACCOUNT PAYMENT 6940 BAL. DUE FROM TO BY MH



TJ Smith Excavating, LLC
11230 Hosford Rd
Chardon, OH 44024-9640

6940

DATE 12-1-25

PAY TO THE ORDER OF Ashkbulk Cnty \$100.00

One hundred no / 100 DOLLARS

JP Morgan Chase Bank, N.A.
Columbus, OH 43271
www.Chase.com

FOR license renew

Signature of TJ Smith

006940 044000037 781831359



Ashtabula

COUNTY, OHIO

Where great things happen

Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Ralph Harrison am authorized to execute on the behalf of Hallmark Excavating Inc.
the renewal of the Water and Sewer Builder's License number 2025-36, originating with Ashtabula
County on 10/13/2023 ~~11-14-2025~~. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to
have my application considered for renewal. I attest that I am aware of, and agree to comply with current
specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and
the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.
Once approved, this renewal form extends the licensing term for Hallmark Excavating Inc. company, until
December 31, 2026

President/Owner signature Ralph Harrison
Phone 440/352-3138 Email info@hallmarkexc.com

Sworn to and subscribed in my presence this 11 day of Dec, 2025, City of Painesville
County of Lake, State of OH



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Notary Public My Commission Expires: 5-16-2026

Ashtabula Co. Sanitary Engineer / Date
[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

2025 and be able to provide current insurance, bonding, and POA paperwork.



Ashtabula

— COUNTY, OHIO —

Where great things happen

Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Ralph Harrison am authorized to execute on the behalf of Hallmark Excavating Inc.
2025-36

the renewal of the Water and Sewer Builder's License number _____, originating with Ashtabula
County on ^{10/13/2023} ~~1-14-2025~~. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to
have my application considered for renewal. I attest that I am aware of, and agree to comply with current
specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and
the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Hallmark Excavating Inc. company, until
December 31, 2026

President/Owner signature Ralph Harrison
Phone 440/352-3138 Email info@hallmarkexc.com

Sworn to and subscribed in my presence this 11 day of Dec, 2025, City of Fairsville
County of Lake, State of OH



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 18, 2026

Notary Public My Commission Expires: 5-18-2026

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Anthony Mancini 1/12/26
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ralph Harrison, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Ralph Harrison

TITLE

V President

COMPANY NAME

Hallmark Excavating, Inc.

Sworn to and subscribed in my presence this 11 day of Dec,
2025, City of Painesville, County of Lake,
State of OH.



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Pamela E Koshiol
Notary Public

My Commission Expires: 5-16-26

Commissioner / Date

Cynthia A. [Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ralph Harrison, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Ralph Harrison

TITLE

V. President

COMPANY NAME

Hallmark Excavating, Inc.

Sworn to and subscribed in my presence this 11 day of Dec,
2026, City of Painesville, County of Lake,
State of OH.



PAMELA E KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Pam
Notary Public

My Commission Expires: 5-16-26

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancari 1/12/26
Ashtabula County Sanitary Engineer / Date

Commissioner / Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Hallmark Excavating, Inc.

Company Name (please print)

Ralph Harrison

President Name (please print)

R. Ralph Harrison

President's Signature

Sworn to and subscribed before me, a notary public, this 11 day of
December, 2025 at the City of Painesville,
County of Lake, and State of OH.



PAMELA E. KOSHIOL
Notary Public, State of Ohio
My Commission Expires
May 16, 2026

Pamela E. Koshiol

Notary Public

My Commission Expires: 5-16-26

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond #: GROH71848

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hallmark Excavating, Inc., as Principal and Granite Re, Inc. as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2026 and ends on December 31 of the same year.

WHEREAS, said Hallmark Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

Hallmark Excavating, Inc.
NOW, THEREFORE, the condition of this obligation is such that if the said ^ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 10th day of December, year 2025.



SEAL

Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Hallmark Excavating, Inc.
[Signature]
Principal
Granite Re, Inc.
[Signature]
Surety Kenneth D. Whittington, Attorney-in-Fact

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond #: GROH71848

KNOWN ALL MEN BY THESE PRESENTS:

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WHEREAS, said Hallmark Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hallmark Excavating, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 10th day of December, year 2025



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Hallmark Excavating, Inc.
[Signature]
Principal
Granite Re, Inc.
[Signature]
Surety Kenneth D. Whittington, Attorney-in-Fact

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

[Signature] 1/12/26
Ashtabula County Sanitary Engineer / Date

**GRANITE RE, INC.
GENERAL POWER OF ATTORNEY**

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

KENNETH D. WHITTINGTON; KYLE MCDONALD its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

KENNETH D. WHITTINGTON; KYLE MCDONALD may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31st day of July, 2023.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)





Kenneth D. Whittington, President




Kyle P. McDonald, Assistant Secretary

On this 31st day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:
April 21, 2027
Commission #: 11003620





Notary Public

**GRANITE RE, INC.
Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

“RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking.”

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this
December 10, 2025 .





Kyle P. McDonald, Assistant Secretary

RECEIPT DATE 12-26-25 No. 645621

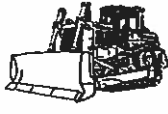
RECEIVED FROM Hallmark Excavating Inc \$ 50.00

2026 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR

ACCOUNT		<input type="radio"/> CASH	FROM	TO
PAYMENT	<u>94844</u>	<input checked="" type="radio"/> CHECK		
BAL DUE		<input type="radio"/> MONEY ORDER	BY	<u>MH</u>
		<input type="radio"/> CREDIT CARD		

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



HALLMARK EXCAVATING, INC.
482 BLACKBROOK ROAD
PAINESVILLE, OH 44077
(440) 352-3138

JPMORGAN CHASE BANK, N.A.
www.chase.com
25-3/440

94844

CHECK NO.

94844

DATE

AMOUNT

*****FIFTY DOLLARS AND 00 CENTS*****

12/11/25

*****50.00

PAY TO THE ORDER OF

ASHTABULA COUNTY DEPT. OF ENVIRONMENTAL SERVICES
P.O. BOX 520
JEFFERSON OH 44047

Ralph Hanna
AUTHORIZED SIGNATURE



⑈094844⑈ ⑆044000037⑆

788932150⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, D. Ron Bentley am authorized to execute on behalf of D.B. Bentley Inc. the renewal of the Water and Sewer Builder's License number 2025-20, originating with Ashtabula County on 12/22/25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for D.B. Bentley Inc. company, until December 31, 2026.

President/Owner signature [Signature]

Phone 440-352-8495 Email Ronnie@bentleyexc.com

Sworn to and subscribed in my presence this 22 day of Dec, 2025, City of Perry, County of Lake, State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
04/12/2030

[Signature]
Notary Public My Commission Expires: 4-12-30

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, D. Ron Bentley am authorized to execute on behalf of D.B. Bentley Inc. the renewal of the Water and Sewer Builder's License number 2025-20, originating with Ashtabula County on 12/22/25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for D.B. Bentley Inc. company, until December 31, 2026.

President/Owner signature [Signature]

Phone 440-352-8495 Email Ronnie@bentleyexc.com

Sworn to and subscribed in my presence this 22 day of Dec, 2025, City of Levon, County of Lake, State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires
04/12/2030

[Signature]
Notary Public My Commission Expires: 4-12-30

Anthony Mancini 1/13/2026
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mike Bentley, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Mike Bentley
TITLE Pres.
COMPANY NAME D.B. Bentley Inc.

Sworn to and subscribed in my presence this 22 day of Dec.,
2025, City of Perry, County of Lake,
State of Ohio.



Lynne Kline
Notary Public
My Commission Expires: 4-12-30

Commissioner / Date

[Signature] / 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Mike Bentley, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT *Mike Bentley*
TITLE Pres.
COMPANY NAME D.B. Bentley Inc.

Sworn to and subscribed in my presence this 22 day of Dec.,
2025, City of Perry, County of Lake,
State of Ohio.



Lynne Kline
Notary Public
My Commission Expires: 4-12-30

Commissioner / Date

Erin D. [Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancuso 1/13/2026
Ashtabula County Sanitary Engineer / Date

Commissioner / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

D.B. Bentley Inc.
Company Name (please print)

Mike Bentley
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 22 day of
Dec, 2025 at the City of Perry,
County of Lake, and State of Ohio.



LYNNE KLINE
Notary Public, State of Ohio
My Commission Expires 04/12/2030
Lynne Kline
Notary Public

My Commission Expires: 4-12-30

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

B8436009

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/we D.B. Bentley, Inc., as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2026 and ends on December 31 of the same year.

D.B. Bentley, Inc.

WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

D.B. Bentley, Inc.

NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 5th day of November, 2025 year

[Handwritten Signature]

Principal

SEAL



Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Handwritten Signature] / 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

B0436009

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

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D.B. Bentley, Inc.

WHEREAS, said D.B. Bentley, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

D.B. Bentley, Inc.

NOW, THEREFORE, the condition of this obligation is such that if the said D.B. Bentley, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 5th day of November 2025

SEAL



[Signature]
Principal

Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 1/13/2026
Ashtabula County Prosecuting Attorney / Date

[Signature] 1/13/2026

Ashtabula County Sanitary Engineer / Date

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Fairfield, Ohio

B8436009

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of ROCKY RIVER OH their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law
Notary Public - State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 5th day of November, 2025



Ed H.

RECEIPT DATE 12-29-25 No. 645624

RECEIVED FROM D.B. Bentley Inc. \$100.00

2026 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 sewer

ACCOUNT		<input type="radio"/> CASH
PAYMENT	2498	<input checked="" type="radio"/> CHECK
BAL DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY MH

3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

D. B. BENTLEY, INC.
2649 NARROWS ROAD
PAINESVILLE, OH 44077
440-352-8495

ERIEBANK
60-627/313

2498

CHECK NO.

2498

DATE

AMOUNT

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

12/16/25

*****100.00

PAY TO THE ORDER OF

ASHTABULA COUNTY DEPT. OF ENVIRONMENTAL SERVICES
25 WEST JEFFERSON STREET
JEFFERSON OH 44047

GENERAL ACCOUNT

AUTHORIZED SIGNATURE



⑈002498⑈ ⑆031306278⑆ 1309286135⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Louis Joseph BOVA am authorized to execute on behalf of J.S. BOVA Excavating LLC

the renewal of the Water and Sewer Builder's License number 2025-05, originating with Ashtabula

County on 2-24-25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current

specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J.S. BOVA Excavating company, until December 31, 2026.

President/Owner signature [Signature]

Phone 234-254-4040 Email SHERRI@JSBOVA.COM

Sworn to and subscribed in my presence this 5th day of December 2025, City of Struthers, County of Mahoning, State of OH.



THOMAS REESE IV
Notary Public, State of Ohio
My Commission Expires
December 19, 2027

[Signature]
Notary Public My Commission Expires: 12/19/27

Ashtabula Co. Sanitary Engineer / Date
[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

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I, Louis Joseph BOVA am authorized to execute on behalf of J.S. BOVA Excavating LLC

the renewal of the Water and Sewer Builder's License number 2025-05, originating with Ashtabula

County on 2-24-25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to

have my application considered for renewal. I attest that I am aware of, and agree to comply with current

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the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for J.S. BOVA Excavating company, until

December 31, 2026.

President/Owner signature [Signature]

Phone 234-254-4040 Email SHERLO@JSBOVA.COM

Sworn to and subscribed in my presence this 5th day of December 2025, City of Struthers.

County of Mahoning, State of OH.



THOMAS REESE IV
Notary Public, State of Ohio
My Commission Expires
December 19, 2027

[Signature]
Notary Public My Commission Expires: 12/19/27

[Signature] 1/13/2026
Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

LOUIS JOSEPH BOVA, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT [Signature]
TITLE PRESIDENT
COMPANY NAME J.S. BOVA EXCAVATING, LLC

Sworn to and subscribed in my presence this 5th day of December,
2025, City of Struthers, County of Mahoning,
State of OH.



[Signature]
THOMAS REESE IV
Notary Public, State of Ohio
My Commission Expires December 19, 2027

Notary Public
My Commission Expires: 12/19/27

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Louis Joseph BOVA, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT *L. J. Bova*
TITLE PRESIDENT
COMPANY NAME JS BOVA EXCAVATING, LLC

Sworn to and subscribed in my presence this 5th day of December,
2025, City of Struthers, County of Mahoning,
State of OH.



THOMAS REESE IV
Notary Public, State of Ohio
My Commission Expires
December 19, 2027

Thomas Reese IV
Notary Public

My Commission Expires: 12/19/27

Commissioner / Date

Carl [Signature] 1/2026
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancari 1/13/2026
Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

J.S BOVA EXCAVATING LLC
Company Name (please print)

Louis Joseph BOVA
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 5th day of
December, 2025 at the City of Struthers,
County of Mahoning, and State of OH



THOMAS REESE IV
Notary Public, State of Ohio
My Commission Expires
December 19, 2027

[Signature]
Notary Public

My Commission Expires: 12/19/27

Bond #7900449206

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Bullder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We J.S. Bova Excavating, LLC, as Principal and Nationwide Mutual Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2026 and ends on December 31 of the same year.

WHEREAS, said J.S. Bova Excavating, LLC Principal, has this day been granted a sewer and water bullder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said ^{J.S. Bova}Excavating, LLC Principal, shall at all times hereafter as sewer and water bullder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 9th day of December, year 2025.


Principal

SEAL


Surety Laura M. Batchelder / Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date


Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Bond #7900449206

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

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Signed, sealed and dated this 9th day of December, year 2025

J. Bova
Principal

SEAL

Laura M. Batchelder
Surety Laura M. Batchelder / Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Anthony Mancari 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancari 1/13/2026

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:
CHERYL K CRAMER; GERALD A KERNAN; JOE LEMASTERS; LAURA MARIE BATCHELDER; THOMAS LITMAN;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

[Handwritten signature of Antonio C. Albanese]

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss
On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Stephanie Rubino McArthur
Notary Public, State of New York
No. 02MC6270117
Qualified in New York County
Commission Expires October 19, 2024

[Handwritten signature of Stephanie Rubino McArthur]

Notary Public
My Commission Expires
October 19, 2024

CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 9th day of December, 2025.

[Handwritten signature of Laura B. Guy]

Assistant Secretary

Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor
Judith French - Director



Certificate of Compliance

Issued 06/23/2025

Effective 07/01/2025

Expires 06/30/2026

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

NATIONWIDE MUTUAL INSURANCE COMPANY

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health	Guaranteed Renewable A & H
Aircraft	Inland Marine
Allied Lines	Medical Malpractice
Boiler & Machinery	Multiple Peril - Commercial
Burglary & Theft	Multiple Peril - Farmowners
Collectively Renewable A & H	Multiple Peril - Homeowners
Commercial Auto - Liability	Noncancellable A & H
Commercial Auto - No Fault	Nonrenew- Stated Reasons (A&H)
Commercial Auto - Physical Damage	Ocean Marine
Credit	Other
Credit Accident & Health	Other Accident only
Earthquake	Other Liability
Fidelity	Private Passenger Auto - Liability
Financial Guaranty	Private Passenger Auto - No Fault
Fire	Private Passenger Auto - Physical Damage
Glass	Surety
Group Accident & Health	Workers Compensation

NATIONWIDE MUTUAL INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2024 that it has admitted assets in the amount of \$50,617,729,406, liabilities in the amount of \$29,690,433,576, and surplus of at least \$20,927,295,830.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



**NATIONWIDE MUTUAL INSURANCE COMPANY
AND SUBSIDIARIES AND AFFILIATES**

Consolidated and Combined Statutory Statements of Admitted Assets, Liabilities and Surplus

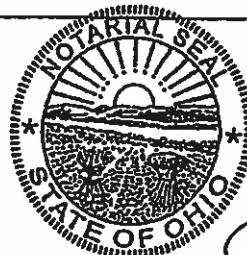
<i>(In millions)</i>	December 31,	
	2020	2019
Admitted assets		
Invested assets		
Bonds	\$ 17,725	\$ 17,249
Stocks	8,352	8,031
Mortgage loans, net of allowance	1,892	2,126
Owner occupied real estate, at cost (less accumulated depreciation of \$457 and \$453 as of December 31, 2020 and 2019, respectively)	404	454
Cash, cash equivalents and short-term investments	1,187	718
Other invested assets	5,357	4,914
Total invested assets	\$ 34,917	\$ 33,492
Premiums in course of collection	4,182	4,079
Accrued investment income	135	143
Corporate-owned life insurance	1,580	1,506
Deferred federal income tax asset	1,990	1,764
Other assets	963	1,159
Total admitted assets	\$ 43,767	\$ 42,143
Liabilities and surplus		
Liabilities		
Losses and loss expense reserves	\$ 14,792	\$ 14,189
Unearned premiums	7,972	7,718
Accrued expenses and taxes, other than federal income taxes	803	692
Agents' security compensation plan reserve	1,085	1,146
Other liabilities	2,630	2,650
Total liabilities	\$ 27,282	\$ 26,395
Surplus		
Surplus notes, net of unamortized issue discount of \$9 and \$7 as of December 31, 2020 and 2019, respectively	\$ 3,545	\$ 2,197
Unassigned surplus	12,940	13,551
Total surplus	\$ 16,485	\$ 15,748
Total liabilities and surplus	\$ 43,767	\$ 42,143

Certification

I, Jennifer Kemp, VP, Controller, do hereby certify that the foregoing is a true and correct statement of the statutory balance sheet of said Corporation as of December 31, 2020 and 2019 to the best of my knowledge and belief.

Jennifer Kemp

Jennifer Kemp



JEFFREY BOYD
Notary Public, State of Ohio
My Commission Expires 08-22-2021

Jeffrey Boyd
3-25-2021



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Kernan Insurance Agency, Inc. 9932 Brewster Lane Powell OH 43065		CONTACT NAME: Batchelder, Laura M. PHONE (A/C No. Ext): (614)764-0121 FAX (A/C No.): (614)764-0310 E-MAIL ADDRESS: certificates@kernaninsurance.com	
INSURED JS Bova Excavating, LLC 235 State Street P.O. Box 296 Struthers OH 44471		INSURER(S) AFFORDING COVERAGE INSURER A: Continental Insurance Company NAIC # 35289 INSURER B: Continental Casualty Company 20443 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

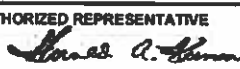
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N	N	7040309945	09/11/2025	09/11/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	7040309962	09/11/2025	09/11/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$	N	N	7040309959	09/11/2025	09/11/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	N	7040309945	09/11/2025	09/11/2026	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER Ohio Stap Gap E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Includes underground coverage. 30 Days Written Notice of Cancellation applies.

CERTIFICATE HOLDER**CANCELLATION**

Ashtabula County Department of Environmental Services PO Box 520 Jefferson OH 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

Fax: ACORD 25 (2016/03)

Email:

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The ACORD name and logo are registered marks of ACORD

RECEIPT

DATE

No.

645622

RECEIVED FROM J.S. Bova Excavating LLC \$2026 Water & Sewer License

DOLLARS

 FOR RENT
 FOR1/2 Water & 1/2 Sewer

ACCOUNT	
PAYMENT	45896
BAL. DUE	

 CASH
 CHECK
 MONEY ORDER
 CREDIT CARD

FROM

TO

BY

MH

3-1

HOLD TO LIGHT TO VIEW TRUE WATERMARK IN PAPER - HEAT SENSITIVE RED LOCK DISAPPEARS WHEN HEATED.



J.S. Bova Excavating, LLC
 235 State Street, PO Box 296
 Struthers, Ohio 44471
 234-254-4040

Premier Bank

45896

NUMBER

56-7085/2412

45896

*****FIFTY DOLLARS AND 00 CENTS*****

DATE

AMOUNT

12/08/25

*****\$50.00

 PAY
 TO THE
 ORDER
 OF

ASHTABULA COUNTY D.E.S.
 36 W. WALNUT STREET
 JEFFERSON OH 44047



Shun Bon

⑈045896⑈ ⑆241270851⑆5796350362⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Jeremy Holbrook am authorized to execute on behalf of HSE the renewal of the Water and Sewer Builder's License number 2025-13, originating with Ashtabula County on 2-24-25 My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Holbrook Sewer & Exc LLC (company, until December 31, 2026

President/Owner signature [Signature]
Phone 440-417-6415 Email HolbrookSewerAndExc@gmail.com
Sworn to and subscribed in my presence this 22 day of Dec, 2025, City of _____
County of Ashtabula, State of OHIO



[Signature]
Notary Public My Commission Expires: 6-18-27

Ashtabula Co. Sanitary Engineer / Date
[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Jeremy Holbrook am authorized to execute on behalf of HSE

the renewal of the Water and Sewer Builder's License number 2025-13, originating with Ashtabula County on 2-24-25 My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code.* Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Holbrook Sewer & Exc 11 (company, until December 31, 2026

President/Owner signature [Signature]

Phone 440-417-6415 Email Holbrooksewerandexc@gmail.com

Sworn to and subscribed in my presence this 22 day of Dec, 2025, City of _____

County of Ashtabula, State of OHIO



Anthony Mancini 1/13/2026

Ashtabula Co. Sanitary Engineer / Date

[Signature] 1/20/26
Ashtabula Co. Prosecuting Attorney / Date

[Signature]
Notary Public My Commission Expires: 6-18-27

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Holbrook Sewer + Excavating
Company Name (please print)

Jeremy Holbrook
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 22 day of
December, 2025 at the City of _____,
County of Ashtabula, and State of Ohio.



Jamie A. Hennessey
Notary Public

My Commission Expires: 6-18-27

**Jamie A. Hennessey, Notary Public
In and For the State of Ohio**

My Commission Expires 6-18-27

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

_____, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Owner

COMPANY NAME

Holbrook Sewer & Excavating

Sworn to and subscribed in my presence this 22 day of December,
2025, City of _____, County of Ashtabula,
State of Ohio.



[Signature]
Notary Public

My Commission Expires: 6-18-27

Commissioner / Date

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

_____, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Owner

COMPANY NAME

Holbrook Sewer & Excavating

Sworn to and subscribed in my presence this 22 day of December,
2025, City of _____, County of Ashtabula,
State of Ohio.



[Signature]
Notary Public

My Commission Expires: 6-18-27

Commissioner / Date

[Signature] / 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 1/13/2026

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond No. 64930590

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Holbrook Sewer and Excavating LLC,
as Principal and WESTERN SURETY COMPANY as Surety, are
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on
January 1st, 2026 and ends on December 31 of the same year.

WHEREAS, said Holbrook Sewer and Excavating LLC
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and
under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Holbrook Sewer and Excavating
LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,
and shall save said County harmless from all damages that may arise from his negligence, or the negligence
of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37
and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and
effect.

Signed, sealed and dated this 3rd day of December, year 2025.



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Principal
WESTERN SURETY COMPANY

BY
Surety

Larry Kasten,
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond No. 64930590

KNOWN ALL MEN BY THESE PRESENTS:

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as Principal and WESTERN SURETY COMPANY as Surety, are
held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars
(\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators,
successors and assigns, jointly and severally, firmly by these presents, for a term that begins on
January 1st, 2026 and ends on December 31 of the same year.

WHEREAS, said Holbrook Sewer and Excavating LLC
Principal, has this day been granted a sewer and water builder's license by the County Commissioners of
Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and
under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage
Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

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LLC

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform
and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto,
and shall save said County harmless from all damages that may arise from his negligence, or the negligence
of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide
by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF
THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF
OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37
and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and
effect.

Signed, sealed and dated this 3rd day of December, year 2025.



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Principal
WESTERN SURETY COMPANY

BY Larry Kasten
Surety Larry Kasten,
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Anthony Mancari 1/13/2026

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We _____, as Principal and _____ as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on _____ and ends on December 31 of the same year.

WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this _____ day of _____, year _____.

SEAL

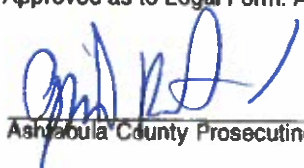
Principal _____

Surety _____

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We _____, as Principal and _____ as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on _____ and ends on December 31 of the same year.

WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this _____ day of _____, year _____.

SEAL

Principal _____

Surety _____

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date _____

[Signature] 1/20/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date _____

[Signature]

1/13/2026

Commissioner / Date _____

Ashtabula County Sanitary Engineer / Date _____

RECEIPT DATE 12-26-25 No. 645620

RECEIVED FROM Holbrook Sewer & Excavating \$ 50.00

2026 Water & Sewer License LLC DOLLARS

FOR RENT
 FOR 1/2 Water & 1/2 Sewer

ACCOUNT	<u>1197</u>	<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT		<input checked="" type="radio"/> CHECK	BY <u>MH</u>
BAL DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	

3-11

HOLBROOK SEWER AND EXCAVATING LLC
6728 N RIDGE RD E
GENEVA, OH 44041-7900

1197

6-15/410

DATE 12-22-25

CHECK 21

PAY TO THE ORDER OF Ashtabula County Dept of Environmental \$ 50.00

Fifty Dollars DOLLARS



FOR _____

⑈001197⑈ ⑆041000153⑆ 01662792470⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Thomas Bukky am authorized to execute on behalf of Star Excavating Inc.
the renewal of the Water and Sewer Builder's License number 2025-116, originating with Ashtabula

County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Star Excavating, Inc. company, until December 31, 2026

President/Owner signature Thomas Bukky Pres.

Phone 440-428-4928 Email starexcavating@yahoo.com

Sworn to and subscribed in my presence this 2nd day of January, 2026, City of Madison.
County of Lake, State of Ohio

Cheryl Bennett
Notary Public My Commission Expires: 09/04/28



CHERYL BENNETT
Notary Public, State of Ohio
Commission No. 2018-RE-742122
My Commission Expires
September 4, 2028

Ashtabula Co. Sanitary Engineer / Date

[Signature] 2/4/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Builder's License RENEWAL Application

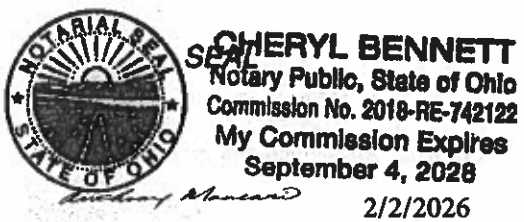
In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Thomas Bukky am authorized to execute on behalf of Star Excavating, Inc. the renewal of the Water and Sewer Builder's License number 2025-110, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Star Excavating, Inc. company, until December 31, 2026.

President/Owner signature Thomas Bukky Pres.
Phone 440-428-4928 Email starexcavating@proton.com

Sworn to and subscribed in my presence this 2nd day of January, 2026, City of Madison, County of Halle, State of Ohio

Cheryl Bennett
Notary Public My Commission Expires: 09/04/28



Ashtabula Co. Sanitary Engineer / Date
[Signature] 2/14/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Thomas Bukky, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Thomas Bukky Pres.

TITLE

President

COMPANY NAME

Star Excavating, Inc

Sworn to and subscribed in my presence this 2nd day of January,
2024, City of Madison, County of Lake,
State of Ohio.



CHERYL BENNETT
Notary Public, State of Ohio
Commission No. 2018-RE-742122
My Commission Expires
September 4, 2028

Cheryl Bennett
Notary Public

My Commission Expires: 09/04/28

Commissioner / Date

Amelia 2/4/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Thomas Bukky, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Thomas Bukky Pres.

TITLE

President

COMPANY NAME

Star Excavating, Inc

Sworn to and subscribed in my presence this 2nd day of January,
2024, City of Madison, County of Lake,
State of Ohio.



CHERYL BENNETT
Notary Public, State of Ohio
Commission No. 2018-RE-742122
My Commission Expires
September 4, 2028

Cheryl Bennett
Notary Public

My Commission Expires: 09/04/28

Commissioner / Date

[Signature] 2/14/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

[Signature] 2/2/2026
Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

STAR Excavating, Inc.
Company Name (please print)

THOMAS BUKKY
President Name (please print)

Thomas Bukky Pres
President's Signature

Sworn to and subscribed before me, a notary public, this 2nd day of
January, 2026 at the City of Madison
County of Loake, and State of Ohio



CHERYL BENNETT
Notary Public, State of Ohio
Commission No. 2018-RE-742122
My Commission Expires
September 4, 2028

Cheryl Bennett
Notary Public

My Commission Expires: 09/04/28

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond No. 64453413

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Star Excavating, Inc.
as Principal and WESTERN SURETY COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1st, 2026 and ends on December 31 of the same year.

WHEREAS, said Star Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Star Excavating, Inc.

Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 20th day of December, year 2025.



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Thomas Buckley
Principal
WESTERN SURETY COMPANY

BY Larry Kasten
Surety
Larry Kasten,
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 2/4/26
Ashtabula County Prosecuting Attorney / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

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Signed, sealed and dated this 20th day of December, year 2025.



Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Thomas Butky
Principal
WESTERN SURETY COMPANY

BY Larry Kasten
Surety
Larry Kasten,
Vice President

Approved as to Legal Form: Ashtabula County, Ohio

[Signature] 2/4/26
Ashtabula County Prosecuting Attorney / Date

Anthony Mancini 2/2/2026
Ashtabula County Sanitary Engineer / Date

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Larry Kasten of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Sewer and Water Builder County of Ashtabula

bond with bond number 64453413

for Star Excavating, Inc.

as Principal in the penalty amount not to exceed: \$ 10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 20th day of December, 2025.

ATTEST

L. Bauder

L. Bauder, Assistant Secretary



WESTERN SURETY COMPANY

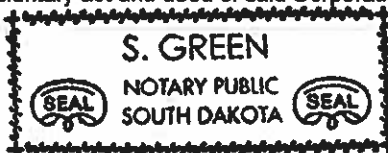
Larry Kasten

Larry Kasten, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 20th day of December, 2025, before me, a Notary Public, personally appeared Larry Kasten and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



S. Green

Notary Public

My Commission Expires February 12, 2027

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/02/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NMD Insurance 38033 Euclid Ave Ste T 12 Willoughby, OH 44094	CONTACT NAME: Taylor Carroscia
	PHONE (A/C, Ho, Ext): 4409423251 FAX (A/C, No): 4409423295 E-MAIL ADDRESS: taylor@nmdinsurance.com
INSURED Star Excavating, Inc. 5818 North Ridge Road Madison, OH 44057	INSURER(S) AFFORDING COVERAGE
	INSURER A: Ohio Mutual Ins Group NAIC # 13072
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES **CERTIFICATE NUMBER: 00001330-0** **REVISION NUMBER: 42**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Included GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		CPP0003345	05/24/2025	05/24/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CPP0003345	05/24/2025	05/24/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0			CX 0000250	05/24/2025	05/24/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	CPP0003345	05/24/2025	05/24/2026	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is also listed as Additional Insured.

30 Days Notice of Cancellation will be provided for all reasons other than non-payment which provides 10 days notice. Underground coverages XCU are included.

CERTIFICATE HOLDER Ashtabula County Department of Environmental Services 36 W Walnut St Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  (TMC)
--	--

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RECEIPT DATE 1-12-26 No. 645628

RECEIVED FROM Star Excavating Inc \$ 100.00

2006 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR

ACCOUNT	
PAYMENT	<u>9542</u>
BAL DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM _____ TO _____

BY MH

3-11

Star Excavating, Inc.
5818 North Ridge Road
Madison, OH 44057

9542
6-103/410

DATE 1-2-26

PAY TO THE ORDER OF ACDES

\$ 100.00

one hundred dollars +00/100

DOLLARS

KeyBank National Association



FOR A.C. Sewer Lic.

[Signature]

⑈009542⑈ ⑆041001039⑆ 350321003864⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Ryan Cochran am authorized to execute on behalf of Union Industrial Contractors the renewal of the Water and Sewer Builder's License number 2025-14, originating with Ashtabula County on 2/24/25. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code.* Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Union Industrial Contractors company, until December 31, 2026.

President/Owner signature [Signature]

Phone (440) 998-7874 Email ryancochran@uicconstruction.com

Sworn to and subscribed in my presence this 8th day of Dec., 20 25, City of Ashtabula, County of Ashtabula, State of Ohio.



JESSICA HUFFMAN
Notary Public
State of Ohio
My Comm. Expires
January 24, 2028

[Signature]
Notary Public My Commission Expires: _____

Ashtabula Co. Commissioner Date

Ashtabula Co. Sanitary Engineer / Date

[Signature] 2/4/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date



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I, Ryan Cochran am authorized to execute on behalf of Union Industrial Contractors the renewal of the Water and Sewer Builder's License number 2075-14, originating with Ashtabula County on 2/24/25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

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County of Ashtabula, State of Ohio.



JESSICA HUFFMAN
Notary Public
State of Ohio
My Comm. Expires
January 24, 2028

[Signature]
Notary Public My Commission Expires: _____

[Signature] 1/23/2026
Ashtabula Co. Sanitary Engineer / Date
[Signature] 2/14/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ryan Cochran, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]

TITLE

Ryan Cochran - President

COMPANY NAME

Union Industrial Contractors

Sworn to and subscribed in my presence this 8th day of Dec -,
2025, City of Ashtabula, County of Ashtabula,
State of Ohio.



JESSICA HUFFMAN
Notary Public
State of Ohio
My Comm. Expires
January 24, 2028

[Signature]
Notary Public

My Commission Expires: _____

Commissioner / Date

[Signature] 2/14/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

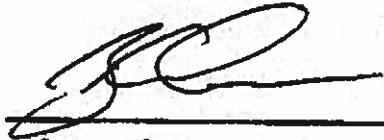
Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
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TITLE

Ryan Cochran - President

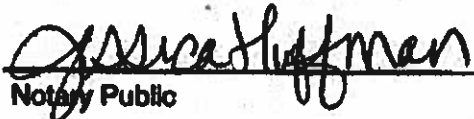
COMPANY NAME

Union Industrial Contractors

Sworn to and subscribed in my presence this 8th day of Dec.,
2025, City of Ashtabula, County of Ashtabula,
State of Ohio.



JESSICA HUFFMAN
Notary Public
State of Ohio
My Comm. Expires
January 24, 2028



Notary Public

My Commission Expires: _____

Commissioner / Date

 2/14/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

 1/23/2026

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Union Industrial Contractors
Company Name (please print)

Ryan Cochran
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 8th day of
Dec., 2025 at the City of Ashtabula,
County of Ashtabula, and State of Ohio.

Jessica Huffman
Notary Public

SEAL



JESSICA HUFFMAN
Notary Public
State of Ohio
My Comm. Expires
January 24, 2028

My Commission Expires: _____

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Bullder's License BOND**

BND 0149920

KNOWN ALL MEN BY THESE PRESENTS:

That IWe Union Industrial Contractors, Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 1/1/2026 and ends on December 31 of the same year.

WHEREAS, said Union Industrial Contractors, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Union Industrial Contractors, Inc. Principal, shall at all times hereafter as sewer and water bullder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 2nd day of December, year 2026.

Union Industrial Contractors, Inc.

SEAL

[Signature]
Principal
Westfield Insurance Company

[Signature]
Surety Paul E. Cruciani, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 2/4/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Please use this BOND FORM provided- Continuation forms will NOT be accepted.

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

BND 0149920

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Signed, sealed and dated this 2nd day of December, year 2026

Union Industrial Contractors, Inc.

SEAL

[Signature]
Principal
Westfield Insurance Company
[Signature]
Surety Paul E. Cruciani, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 2/4/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

[Signature] 1/23/2026
Ashtabula County Sanitary Engineer / Date

POWER NO: 34-0210
Power of Attorney

Westfield Insurance Company

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint of **UNIONTOWN** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 0149920**
Principal Name: **Union Industrial Contractors, Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: **\$10000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Vice President, Surety** and their corporate seal to be hereto affixed this **1st** day of **July 2025**.



By: **Gary W. Stumper, Vice President, Surety**

Affixed
Corporate
Seal



State of Ohio
County of Medina ss:

CERTIFICATE

I, **Kathleen Golovan**, Chief Administrative Officer & Corporate Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect, and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **2nd** day of **December**, A.D., **2025**




By: **Kathleen Golovan, Chief Administrative Officer & Corporate Secretary**

On this **1st** day of **July**, A.D., **2025**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, OH**, that he is **Vice President, Surety** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial
Seal
Affixed



State of Ohio
County of Medina ss:

By: 
David A. Kotnik, Attorney at Law, Notary Public
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

Office of Risk Assessment
50 West Town Street
Third Floor - Suite 300
Columbus, Ohio 43215
(614)644-2658
Fax(614)644-3256
www.insurance.ohio.gov

Ohio Department of Insurance

Mike DeWine - Governor

Judith French - Director

Certificate of Compliance



Issued 06/24/2025

Effective 07/01/2025

Expires 06/30/2026

I, Judith French, hereby certify that I am the Director of Insurance in the State of Ohio and have supervision of insurance business in said State and as such I hereby certify that

WESTFIELD INSURANCE COMPANY

of Ohio is duly organized under the laws of this State and is authorized to transact the business of insurance under the following section(s) of the Ohio Revised Code:

Section 3929.01 (A)

Accident & Health

Aircraft

Allied Lines

Boiler & Machinery

Burglary & Theft

Collectively Renewable A & H

Commercial Auto - Liability

Commercial Auto - No Fault

Commercial Auto - Physical Damage

Credit Accident & Health

Earthquake

Fidelity

Financial Guaranty

Fire

Glass

Group Accident & Health

Guaranteed Renewable A & H

Inland Marine

Medical Malpractice

Multiple Peril - Commercial

Multiple Peril - Farmowners

Multiple Peril - Homeowners

Noncancellable A & H

Nonrenew-Stated Reasons (A&H)

Ocean Marine

Other

Other Accident only

Other Liability

Private Passenger Auto - Liability

Private Passenger Auto - No Fault

Private Passenger Auto - Physical Damage

Surety

Workers Compensation

WESTFIELD INSURANCE COMPANY certified in its annual statement to this Department as of December 31, 2024 that it has admitted assets in the amount of \$3,657,213,073, liabilities in the amount of \$2,391,445,557, and surplus of at least \$1,265,767,516.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused my seal to be affixed at Columbus, Ohio, this day and date.

Judith L. French

Judith French, Director



**Financial
Statement**

December 31, 2024

Westfield Insurance Co.
Westfield Center, Ohio 44251-5001

**WESTFIELD INSURANCE COMPANY
BALANCE SHEET**

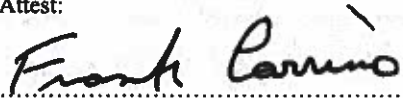
12/31/24
(in thousands)

Assets	
Cash, cash equivalents, and short term investments	76,731
Bonds	1,510,815
Stocks	404,639
Agents' balances and uncollected premiums, net	577,272
Other admitted assets	<u>1,087,756</u>
Total admitted assets	<u>3,657,213</u>
Liabilities	
Reserve for unearned premiums	815,683
Reserve for unpaid losses and loss expenses	1,259,659
Reserve for taxes and other liabilities	<u>316,103</u>
Total liabilities	2,391,445
Capital stock	8,220
Surplus to policyholders	<u>1,257,548</u>
Total surplus	1,265,768
Total liabilities and surplus	<u>3,657,213</u>

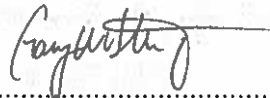
State of Ohio
ss:
County of Medina

The undersigned, being duly sworn, says: That he is National Surety Leader - Surety Operations of Westfield Insurance Company, Westfield Center, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety Company by virtue of the Laws of the State of Ohio and authorized to do business in the State of Ohio and has duly complied with all the requirements of the laws of said State applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under the Act of Congress approved July 1947, 6 U.S.C. sec. 6-13; and that to the best of his knowledge and belief the above statement is a full, true, and correct statement of the financial condition of the said Company on the 31st day of December, 2024.

Attest:



Frank A. Carrino
Group Legal Leader, Secretary



Gary W. Stumper
National Surety Leader
Senior Executive

Sworn to before me this 12th day of February A.D. 2025.



David A. Kotnik
Attorney at Law
Notary Public – State of Ohio

My Commission Does Not Expire
Sec. 147.03 Ohio Revised Code



RECEIPT DATE 1-16-26 No. 645626

RECEIVED FROM Union Ind. Contractors Inc \$ 100.00
#2026 Water & Sewer License DOLLARS

FOR RENT
 FOR

ACCOUNT	
PAYMENT	73645
BAL DUE	

CASH
 CHECK
 MONEY ORDER
 CREDIT CARD

FROM _____ TO _____
BY MH 311

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

UNION INDUSTRIAL CONTRACTORS, INC.
(440) 998-7871 • FAX (440) 998-0026
P.O. BOX 1718
ASHTABULA, OHIO 44005-1718



HUNTINGTON NATIONAL BANK
NE OHIO

56-1503/412

73645

73645

DATE

AMOUNT

12/11/2025

*****100.00

PAY THE SUM OF ONE HUNDRED DOLLARS AND NO CENTS *****

TO THE ORDER OF
ASH. COUNTY DEPT. OF ENV. SVCS
PO BOX 520
JEFFERSON, OH 44047

UNION INDUSTRIAL CONTRACTORS, INC.

AUTHORIZED SIGNATURE

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈073645⑈ ⑆041215032⑆ 01789760055⑈

SAFEGUARD SECURE
SAFEGUARD SECURE