

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR VARIOUS CONTRACTORS, SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' Licenses have been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2026 thru December 31, 2026

Contractor: E. Dake Plumbing & Heating LTD 3717 N. Ridge Rd. Perry, Ohio 44081
Rudzik Excavating, Inc. P. O. Box 206 Struthers, OH 44471
Barnes Earth and Turf LLC. 7493 S. Ridge Rd. Madison, OH 44057

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders Licenses, as noted above, are approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2026-153

March 17, 2026

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSES FOR
VARIOUS CONTRACTORS, SEWA**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV

Aye
Aye
Aye

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must have been issued a certificate of license by Ashtabula County in 2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Edward C. Dalce am authorized to execute on behalf of E. Dalce Plumbing Heating & Cooling the renewal of the Water and Sewer Builder's License number 2025-15, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for E. Dalce Plumbing Heating & Cooling, Ltd. company, until December 31, 2026.

President/Owner signature [Signature]

Phone _____ Email _____

Sworn to and subscribed in my presence this 8th day of January, 2026, City of Madison, County of Lake, State of Ohio.

[Signature]
Notary Public My Commission Expires: 1-12-2027

SEAL

Ashtabula Co. Sanitary Engineer / Date

[Signature] 2/3/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



Ashtabula County Water and Sewer Bullder's License RENEWAL Application

In order to file a renewal application, you must have been issued a certificate of license by Ashtabula County in 2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Edward C. Dake am authorized to execute on behalf of E. Dake Plumbing Heating & Cooling LLC the renewal of the Water and Sewer Bullder's License number 2025-15, originating with Ashtabula County on 2-24-25. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code*. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for E. Dake Plumbing Heating & Cooling LLC company, until December 31, 2026.

President/Owner signature [Signature]

Phone _____ Email _____

Sworn to and subscribed in my presence this 8th day of January, 2026, City of Madison, County of Lake, State of Ohio.

[Signature]
Notary Public My Commission Expires: 1-12-2027

SEAL

[Signature] 2/26/26
Ashtabula Co. Sanitary Engineer / Date

[Signature] 3/3/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Edward L. Dale, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT Edward L. Dale
TITLE president
COMPANY NAME E. DALE PLUMBING + Heating, Inc.

Sworn to and subscribed in my presence this 8th day of January,
2026, City of Madison, County of Lake,
State of Ohio.

Baruch L. Kopyman
Notary Public

SEAL

My Commission Expires: 1-12-2027

Commissioner / Date

and [Signature] 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Edward C. Dake, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT E. C. Dake
TITLE President
COMPANY NAME E. Dake Plumbing & Heating, Inc

Sworn to and subscribed in my presence this 8th day of January,
2026, City of Madison, County of Yake,
State of Ohio.

Barclay L. Kooyman
Notary Public

SEAL

My Commission Expires: 1-12-2027

Commissioner / Date

[Signature] 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancari 2/26/26

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

E. DAWK PLUMBING + HEATING, LTD.
Company Name (please print)

Edward C. Dawk
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 8th day of
January, 2026 at the City of Madison,
County of Lake, and State of Ohio.

SEAL

[Signature]
Notary Public

My Commission Expires: 1-12-2027

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

That I/We E. DAKE PLUMBING & HEATING, LTD as Principal and Auto-Owners (Mutual) Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on 01/01/2026 and ends on December 31 of the same year.

WHEREAS, said E. DAKE PLUMBING & HEATING, LTD Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said E. DAKE PLUMBING & HEATING, LTD Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 5th day of December year 2025.

SEAL



[Signature]
Principal

Niki Conway
Surety Attorney-in-Fact Niki Conway

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

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Signed, sealed and dated this 5th day of December year 2025

SEAL



[Signature]
Principal

Niki Conway
Surety Attorney-in-Fact Niki Conway

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/26/26
Ashtabula County Sanitary Engineer / Date

Commissioner / Date

DATE AND ATTACH TO ORIGINAL BOND
AUTO-OWNERS (MUTUAL) INSURANCE COMPANY
LANSING, MICHIGAN
POWER OF ATTORNEY

NO. 66464590

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS (MUTUAL) INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

Brandi Holly

Brandi Holly

Senior Vice President

STATE OF MICHIGAN } ss.
COUNTY OF EATON }

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.

My commission expires January 26th, 2029

Jeffrey P. Many
Jeffrey P. Many

Notary Public



STATE OF MICHIGAN } ss.
COUNTY OF EATON }

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS (MUTUAL) INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this 5th day of December, 2025



William F. Woodbury

William F. Woodbury, First Vice President, Secretary and General Counsel



**Department
of Commerce**

Division of Industrial Compliance

Mike DeWine, Governor
Sheryl Maxfield, Director

02/29/2024

**MATTHEW A KOOYMAN
4001 DAYTON RD
MADISON OH 44057**



**State of Ohio Department of Commerce
BACKFLOW TECHNICIAN CERTIFICATION
(CLASS A)**

MATTHEW A KOOYMAN

Cert# A6106

Expiration Date: 02/17/2027

Plumbing Section Supervisor

Superintendent

**MIKE DEWINE
GOVERNOR**



**ROBB COVENTRY
SUPERINTENDENT**

**DEPARTMENT OF COMMERCE
DIVISION OF INDUSTRIAL COMPLIANCE**

**BACKFLOW TECHNICIAN CERTIFICATION
(CLASS A)**

This is to certify that **MATTHEW A KOOYMAN**

Having met the requirements set forth in section 3703.21 of the Ohio Revised Code, is hereby certified to perform field testing of isolation backflow prevention devices.

This certificate **A6106** is effective for three years expiring **02/17/2027** and thereafter upon renewal of certification pursuant to rule 1301:3-7-05 of the Ohio Administrative Code.

Plumbing Section Supervisor

Superintendent
Chairman Backflow Advisory Board



**Department
of Commerce**

Division of Industrial Compliance

Mike DeWine, Governor
Sheryl Maxfield, Director

12/28/2023

EDWARD C DAKE
6565 LAKE RD
MADISON OH 44057



**State of Ohio Department of Commerce
BACKFLOW TECHNICIAN CERTIFICATION
(CLASS A)**

EDWARD C DAKE

**Cert# A4171
Expiration Date: 05/18/2026**

Plumbing Section Supervisor

Superintendent

**MIKE DEWINE
GOVERNOR**



**ROBB COVENTRY
SUPERINTENDENT**

**DEPARTMENT OF COMMERCE
DIVISION OF INDUSTRIAL COMPLIANCE**

**BACKFLOW TECHNICIAN CERTIFICATION
(CLASS A)**

This is to certify that **EDWARD C DAKE**

Having met the requirements set forth in section 3703.21 of the Ohio Revised Code, is hereby certified to perform field testing of isolation backflow prevention devices. This certificate **A4171** is effective for three years expiring **05/18/2026** and thereafter upon renewal of certification pursuant to rule 1301:3-7-05 of the Ohio Administrative Code.

Plumbing Section Supervisor

Superintendent
Chairman Backflow Advisory Board



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/11/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER JERRY BAILEY INSURANCE AGENCY 6762 NORTH RIDGE ROAD MADISON, OHIO 44057	CONTACT NAME: D. SCHIEMANN PHONE (A/C, No, Ext): 4404282222 E-MAIL ADDRESS: BAILEYSINSURANCEAGENCY@GMAIL.COM	FAX (A/C, No): 4404287172
	INSURER(S) AFFORDING COVERAGE	
INSURED E. DAKE PLUMBING & HEATING LTD 3717 NORTH RIDGE ROAD PERRY, OHIO 44081	INSURER A : OWNERS INSURANCE COMPANY	
	INSURER B : OWNERS INSURANCE COMPANY	
	INSURER C : AUTO-OWNERS INSURANCE COMPANY	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDLSUBR (NSD) (W/O)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		05747605-25	11/01/2025	11/01/2026	EACH OCCURRENCE \$ 1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000. MED EXP (Any one person) \$ 10,000. PERSONAL & ADV INJURY \$ 1,000,000. GENERAL AGGREGATE \$ 2,000,000. PRODUCTS - COMP/OP AGG \$ 2,000,000. \$
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		56-256-520-00	11/01/2025	11/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		96-512713-02	11/01/2025	11/01/2026	EACH OCCURRENCE \$ 2,000,000. AGGREGATE \$ 2,000,000. \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N if yes, describe under DESCRIPTION OF OPERATIONS below	N/A	05747605-25	11/01/2025	11/01/2026	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000. E.L. DISEASE - EA EMPLOYEE \$ 1,000,000. E.L. DISEASE - POLICY LIMIT \$ 1,000,000.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Ashtabula County Dept. of Environmental Services
 PO Box 520
 Jefferson, Ohio 44047

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Schiemann

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/05/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER JERRY BAILEY INSURANCE AGENCY 6762 NORTH RIDGE ROAD MADISON, OHIO 44057	CONTACT NAME: D. SCHIEMANN
	PHONE (A/C No. Ex): 4404282222 FAX (A/C No.): 4404287172
	E-MAIL ADDRESS: BAILEYSINSURANCEAGENCY@GMAIL.COM
INSURED E. DAKE PLUMBING & HEATING LTD 3717 NORTH RIDGE ROAD PERRY, OHIO 44081	INSURER(S) AFFORDING COVERAGE
	INSURER A: OWNERS INSURANCE COMPANY
	INSURER B: OWNERS INSURANCE COMPANY
	INSURER C: AUTO-OWNERS INSURANCE COMPANY
	INSURER D:
	INSURER E:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR (INSR) (W/D)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		05747605-25	11/01/2025	11/01/2026	EACH OCCURRENCE \$ 1,000,000. DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000. MED EXP (Any one person) \$ 10,000. PERSONAL & ADV INJURY \$ 1,000,000. GENERAL AGGREGATE \$ 2,000,000. PRODUCTS - COMP/OP AGG \$ 2,000,000. \$
C	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		56-256-520-00	11/01/2025	11/01/2026	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
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A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000. E.L. DISEASE - EA EMPLOYEE \$ 1,000,000. E.L. DISEASE - POLICY LIMIT \$ 1,000,000.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

FOR NON PAYMENT OF PREMIUM, 30 DAYS NOTICE WILL BE PROVIDED TO THE CERTIFICATE HOLDER IN THE EVENT THE ISSUING COMPANY CANCELS THE POLICY BEFORE THE EXPIRATION DATE OF THE POLICY.

UNDERGROUND COVERAGE INCLUDED

CERTIFICATE HOLDER CANCELLATION

ASHTABULA COUNTY DEPT. OF ENVIRONMENTAL SERVICES PO BOX 520 JEFFERSON, OHIO 44047	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>D. Schiemann</i> <DA>
--	--

RECEIPT DATE 2-12-26 No. 645640

RECEIVED FROM E. Dake Plumbing & Heating LTD \$/00.00

2026 Water & Sewer License DOLLARS

FOR RENT 1/2 Water & 1/2 Sewer
 FOR _____

ACCOUNT		<input type="radio"/> CASH	FROM _____	TO _____
PAYMENT	<u>035896</u>	<input checked="" type="radio"/> CHECK		
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>	
		<input type="radio"/> CREDIT CARD		

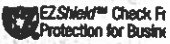
THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER



E. Dake, Ltd.
THE PLUMBING & HEATING DOCTORS
3717 NORTH RIDGE RD.
PERRY, OH 44081
(440) 259-5997

HUNTINGTON BANK
6565 N. Ridge Rd.
Madison, OH 44057
6-15/410

03589



1/12/2026

PAY TO THE ORDER OF Ash. Cty. Dept. of Environmental Svcs.

\$ ****100.00**

One Hundred and 00/100*****

DOLLARS

Ash. Cty. Dept. of Environmental Svcs.
P. O. Box 520
Jefferson, OH 44047



[Handwritten Signature]
AUTHORIZED SIGNATURE

MEMO

2026 water & sewer license renewal

⑈035896⑈ ⑆041000153⑆ 0166832994⑈

2026

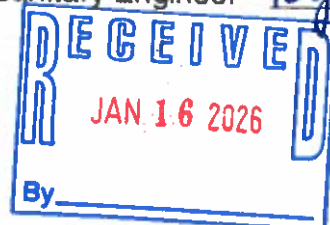
APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: January 14, 2026

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name RUDZIK EXCAVATING, INC.
2. Owner's Name JEFFREY RUDZIK
3. Business Address 401 LOWELLVILLE RD., P.O. BOX 206
STRUTTERS, OH 44471
4. Home Address 127 SCHELLEY AVENUE
STRUTTERS, OH 44471
5. Primary Telephone Number 330-755-1546
6. Email admin@rudzikexcavating.com (for correspondence only)
7. Employer Tax Identification Number 34-1878933
8. Number of years licensed by Ashtabula County Sanitary Engineer 10 yrs.



2026 SEWER AND WATER

BUILDER'S LICENSE APPLICATION FORM

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 21 years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 85 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
SEE ATTACHED LIST.				

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.


TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
SEE ATTACHED LIST.			

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
CHRIS DOROZY	17
LARRY RUSSELL	24
JEFF CRAWFORD	21
Kyle Boyd	13

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE


JEFFREY RUDZIK, PRESIDENT

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Jeffrey Rudzik, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Signature]
JEFFREY RUDZIK
PRESIDENT

TITLE

COMPANY NAME

RUDZIK EXCAVATING, INC.

Sworn to and subscribed in my presence this 14TH day of JANUARY,
2026, City of SPRUNTERS, County of MAHONING,
State of OHIO.



Heidi Smith
Notary Public, State of Ohio
My Commission Expires:
May 24, 2027

[Signature]
Notary Public

My Commission Expires: May 24, 2027

Commissioner / Date

[Signature] 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

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SIGNATURE OF APPLICANT

[Signature]
JEFFREY RUDZIK
PRESIDENT

TITLE

COMPANY NAME

RUDZIK EXCAVATING, LLC.

Sworn to and subscribed in my presence this 14th day of January,
2026, City of STREUTERS, County of MAHONING,
State of OHIO



Heidi Smith
Notary Public, State of Ohio
My Commission Expires:
May 24, 2027

[Signature]
Notary Public

My Commission Expires: May 24, 2027

Commissioner / Date

[Signature] 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/26/26
Ashtabula County Sanitary Engineer / Date

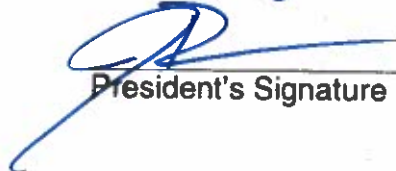
Commissioner / Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

RUDZIK EXCAVATING, LLC.
Company Name (please print)

JEFFREY RUDZIK
President Name (please print)


President's Signature

Sworn to and subscribed before me, a notary public, this 14TH day of

JANUARY, 2026 at the City of SPENCERS

County of MAHONING, and State of OHIO



Heidi Smith
Notary Public, State of Ohio
My Commission Expires:
May 24, 2027


Notary Public
My Commission Expires: May 24, 2027

Bond #7901184942

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:


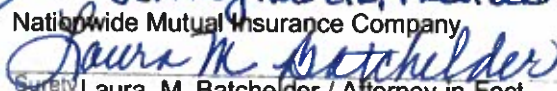
That We Rudzik Excavating, Inc., as Principal and Nationwide Mutual Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2026 and ends on December 31 of the same year.

WHEREAS, said Rudzik Excavating, Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Rudzik Excavating, Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of January year 2026

SEAL


Principal JEFFREY RUDZIK, PRESIDENT
Nationwide Mutual Insurance Company

Surety Laura M. Batchelder / Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Bond #7901184942

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

KNOWN ALL MEN BY THESE PRESENTS:

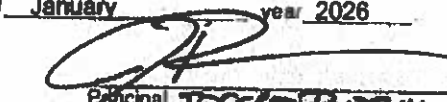
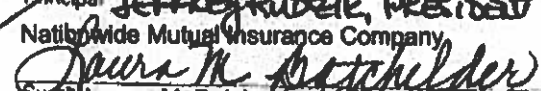
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Signed, sealed and dated this 1st day of January year 2026

SEAL


Principal JEFFREY RUDZIK, PRESIDENT
Nationwide Mutual Insurance Company

Surety Laura M. Batchelder / Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form, Ashtabula County, Ohio

Commissioner / Date

 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancini 2/26/26

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:
CHERYL K CRAMER; GERALD A KERNAN; JOE LEMASTERS; LAURA MARIE BATCHELDER; THOMAS LITMAN;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Stephanie Rubino McArthur
Notary Public, State of New York
No. 02MC6270117
Qualified in New York County
Commission Expires October 19, 2024

Notary Public
My Commission Expires
October 19, 2024

CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 1st day of January, 2026.

Assistant Secretary

**RUDZIK EXCAVATING, INC.
PAST PROJECT EXPERIENCE**

Owner	Project Description	Location	Contact	Contract Amount	Completed
Village of Barnesville	16" Raw Water Transmission Main	Barnesville, OH	Sands Decker 507 Main Street Zanesville, OH 43701 740-450-1640	\$ 5,752,174.38	Jan-2
Stark County	Water Main Looping Project No. 620	Lake Township, OH	Stark County Metro Sewer District James Troike, P.E. 1701 Mahoning Rd NE Canton, OH 44705 330-451-2303	\$ 3,284,950.00	Jun-2
ABC Water & Stormwater District	Oakridge Drive Storm Improvements	Boardman, OH	CT Consultants, Inc. Chris Brubaker 8150 Sterling Ct. Mentor, OH 44060 440-951-9000	\$ 264,500.00	Jul-2
Aqua Pennsylvania, Inc.	Hermitage Androla Robertson Water Mains	Hermitage, PA	Aqua Pennsylvania Dan Conley 665 S. Dock Street Sharon, PA 16146	\$ 613,993.13	Aug-2
U.S. Army Corps fo Engineers	West View Water Authority - Water Main Extension	West View, PA	U.S.Army Corps of Engineers 1000 Liberty Avenue Pittsburgh, PA 15222	\$ 6,887,825.50	Jun-2
Pine Township	Macrae Drive Sewer System Extension	Pine Township, PA	Gannett Fleming, Inc. 554 South Erie Street Mercer, PA 16137 724-269-5167	\$ 616,460.00	Sep-2
Municipal Authority of the Township of Robinson	Sanitary Sewer Replacement Below Duluth Trading	Robinson Twp, PA	NIRA Consulting Engineers Doug Evans, P.E. 950 Fifth Avenue Coraopolis, PA 15108 412-262-3970	\$ 606,395.00	Oct-2
Borough of Sharpsville	2022-2023 Waterline Improvement Project	Sharpsville, PA	The EADS Group, Inc. Matthew Harper, P.E. 1128 Eighth Avenue Altoona, PA 16602 814-944-5035	\$ 7,578,209.53	Oct-2
Ohio Department of Transportation	ODOT #240018 - SR 11-13.30 Noise Wall	Austintown, OH	Ohio Department of Transportation 1-800-461-2823	\$ 1,983,589.00	Oct-2
Ohio Department of Transportation	ODOT #240199 - Mahoning County/ Portage County Culvert Replacements	Mahoning County/ Portage County, OH	Ohio Department of Transportation 1-800-461-2823	\$ 690,000.00	Oct-2

**RUDZIK EXCAVATING, INC.
PAST PROJECT EXPERIENCE**

#11

Owner	Project Description	Location	Contact	Contract Amount	Completed
Ashtabula County	Carpenter Road Sanitary Sewer Overflow Elimination	Saybrook Twp, OH	CT Consultants, Inc. Patrick Blake, P.E. 8150 Sterling Court Mentor, OH 44060 440-951-9000	\$ 519,481.47	Nov-2
Austintown Township	Wilcox (Walmart) Detention Pond Maintenance & Upgrades 2023	Austintown, OH	Thomas Fok & Assoc. David Bakalar, P.E. 3896 Mahoning Ave. Youngstown, OH 44515 330-799-1501	\$ 320,400.00	Nov-2
Cecil Township Municipal Authority	Village of Lawrence Sanitary Sewers & Appurtances	Lawrence, PA	Lennon, Smith, Souleret Engineering Lawrence Lennon, PE 846 Fourth Avenue Coraopolis, PA 15108 412-264-4400	\$ 5,985,449.00	Dec-2
ABC Water & Stormwater District	Baymar Drive Storm Sewer Improvement	Boardman, OH	CT Consultants, Inc. Joseph Kordupel 8150 Sterling Court Mentor, OH 44060 440-951-9000	\$ 256,400.00	Dec-2
City of Twinsburg	Tinkers Creek Interceptor	Twinsburg, OH	City of Twinsburg Engineering Dept 10075 Ravenna Road Twinsburg, OH 44087 330-963-6247	\$ 407,356.00	Jan-2
Aqua Ohio, Inc.	State Street Waterline Replacement Phase 1	Struthers, OH	Aqua Ohio, Inc. John Prebonick 6650 South Avenue Boardman, OH 44512 330-646-8766	\$ 1,815,000.00	Mar-2
Aqua Ohio, Inc.	Standard Avenue SE Waterline Replacement	Brookfield, OH	Aqua Ohio, Inc. John Prebonick 6650 South Avenue Boardman, OH 44512 330-646-8766	\$ 508,914.40	May-2
Aqua Ohio, Inc.	Palmer & Morley Waterline Replacement	Campbell, OH	Aqua Ohio, Inc. John Prebonick 6650 South Avenue Boardman, OH 44512 330-646-8766	\$ 868,729.33	Jun-2
Municipal Authority of the Township of Robinson	Campbell's Run Sewer Interceptor Replacement	Robinson Twp, PA	NIRA Consulting Engineers Doug Evans, P.E. 950 Fifth Avenue Coraopolis, PA 15108 412-262-3970	\$ 1,957,320.00	Jun-2
Village of Lowellville	Youngstown-Lowellville Road Storm Sewer Improvements	Lowellville, OH	Verdantas Christopher Kolgelnik 8150 Sterling Ct. Mentor, OH 44060 440-951-9000	\$ 457,500.00	Jun-2

**RUDZIK EXCAVATING, INC.
PAST PROJECT EXPERIENCE**

Owner	Project Description	Location	Contact	Contract Amount	Completed
Village of Hartville	Main Trunk Sanitary Sewer	Hartville, OH	Verdantas Chris Brubaker, P.E. 8150 Sterling Ct. Mentor, OH 44060 440-951- 9000	\$ 1,564,000.00	Aug-21
Aqua Pennsylvania, Inc.	Puritan Street, Trumbull Avenue and Pilgrim Street Water Line Replacements	Sharon, PA	Aqua Pennsylvania Dan Conley 665 S. Dock Street Sharon, PA 16146	\$ 427,500.00	Nov-21
City of Girard	Mosier Road Waterline Replacement	Girard, OH	GPD Group Breanna Mahon 100 E. Federal St. Youngstown, OH 44503 330-599-4323	\$ 393,056.00	Nov-21
Ohio Department of Natural Resources	Highlandtown Dam Improvements DNR- 210116	Washington Twp, OH	Gannett Fleming, Inc. Christopher Hallahan 2500 Corporate Exchange Dr., Ste 230 Columbus, OH 43231	\$ 787,980.00	Nov-21
Columbiana County Commissioners	COL CR430-0.00 Relocation	Calcutta, OH	Columbiana County Bert Dawson County Engineer 235 S. Market St. Lisbon, OH 44432	\$ 1,723,034.97	Dec-21
Mahoning County Commissioners	Five Points Pump Station Improvements Project No. 490	Boardman, OH	GPD Group Christopher Tolnar, PE 100 E. Federal St. Youngstown, OH 44503 330-599-4323	\$ 17,679,069.00	Dec-21
Mahoning County Commissioners	New Middletown Wastewater Treatment Plant Force Main to Five Points	Springfield Twp, OH	DLZ, Ohio Inc. Todd Harkins 6121 Huntley Rd. Columbus, OH 43229 614- 888-0040	\$ 3,114,007.00	Dec-21

UNIT NUMBER	DESCRIPTION	MODEL NUMBER	SERIAL NUMBER
100	2019 BOBCAT T650 T4 COMPACT TRACK LDR	T650	ALJG29246
101	2018 VOLVO LOADER	L90H	VCE0L90HJ0S624437
102	2024 MAULDIN PAVER	MP1560-T-GK-01	016-Y-56TCG8Y2-05016
103	FORD POWER BROOM TRACTOR	3910	C725560
104	300 SKID LOADER	S300	531140341
105	MULTIQUIP ROLLER	AR13H	250407
106	JD WHEEL LOADER BACKHOE	310SE	T0310SE873743
107	JD RTS EXCAVATOR	135C	FF135CX300577
108	2024 JD WHEEL LOADER	624P	1DW624PACRLX22519
109	BOBCAT COMPACT LOADER	T650	A3P012911
110	JD DOZER	650G	T0650GH754046
111	BOBCAT COMPACT LOADER	T650	A3P012904
112	JD EXCAVATOR	290D	FF290DX001534
113	JD DOZER	700J	T0700JX132810
114	ROAD WIDENER SKID STEER		13107
115	2013 JD 350G EXCAVATOR	350G	1FF350GXJDE809362
116	JD 135 RTS EXCAVATOR	135C	FF135CX300980
117	JD MINI EXCAVATOR	50D	FF050DX244145
118	1987 DITCH WITCH TRENCHER		6D1690
119	FORD TRACTOR BROOM	2810	
120	FORD 1520 TRACTOR	AH4137	152OU4292393862
121	2025 HITACHI EX1200-7-BH EXCAVATOR	EX1200-7-BH	HCMKAB90C00007339
122	VOLVO L90H WHEEL LOADER	L90H	623504
123	JD CRAWLER DOZER	700H	T0700HX917629
124	BOBCAT SKID LOADER	S250	530916200
125	CAT LOADER	924G	9SW00806
126	2017 BOBCAT T650 TRACK LOADER	T650 T4	ALJG21428
127	2017 BOBCAT T650 TRACK LOADER	T650 T4	ALJG22301
128	1999 SWEEPSTER	SPCCCSPA	942927
129	JD LOADER BACKHOE	310SG	TO310SG945846
130	2019 CAT CB24B UTILITY COMPACTOR	CB24B	02X401751
131	JD CRAWLER DOZER	850J	T0850JX110359
132	BOBCAT LOADER	S300	525817550

UNIT NUMBER	DESCRIPTION	MODEL NUMBER	SERIAL NUMBER
133	JCB VIBROMAX ROLLER	VM115D	JCB1800615
134	JD 330C EXCAVATOR	330CLC	FF330CX082314
135	HITACHI Z135C EXCAVATOR	Z135C	FF01SCQ068512
136	JD 450CLC EXCAVATOR	450CLC	FF450CX091781
137	JD 225D EXCAVATOR	225D	FF225DX501112
138	2015 JD 245G LC EXCAVATOR	245G	1FF245GXVFE600818
139	2015 HAMM SMOOTH DRUM COMPACTOR	H11ix	H2100206
140	JD 544J WHEEL LOADER	544J	DW544JP616802
141	CAT 924G WHEEL LOADER	924G	9SW01151
142	HITACHI Z135C EXCAVATOR	ZX135	FF01SCQ070358
143	2015 JD 670G LC EXCAVATOR	670G	1FF670GXJFE670103
144	CAT 247B2 SKID STEER LOADER	247B2	MTL05481
145	DJB D25 B WATER WAGON	D25B	25DB4753
146	WHITE GMC TRACTOR	4175	292277-422
147	SEWER PUSH CAMERA SYSTEM	4331 3011	DVDX3095 07011801
148	FIAT DOZER	FD145	4L-00049
149	2011 JD 50 COMPACT	50D	1FF050DXEBG275832
150	2012 JD 225D EXCAVATOR	225D	1FF225DXPBD501940
151	2008 SAKAI SV505D COMPACTOR	SV505D	VSV16-50553
152	2025 JD 750P DOZER	750P	1T0750PAJSFX13401
153	2007 JD 250D ARTICULATED TRUCK	250D	DW250DT615953
154	T650 BOBCAT COMPACT TRACK LOADER	M0071	A3P014988
155	2012 JD 85D EXCAVATOR	85D	1FF085DXTCG016850
156	2012 JD 350G EXCAVATOR	350G	1FF350GXACE808778
157	2011 JD 350D EXCAVATOR	350D	1FF350DXLA0807260
158	2010 SAKAI SV505T COMPACTOR	SV505T	VSV16-50641
159	2012 JD 225D EXCAVATOR	225D	1FF225DXECD502132
160	1991 SWEEPSTER	ST72	912616
161	2013 CAT 930K WHEEL LOADER	930K	0RHN01866
162	2013 T90T HYDROSEEDER	T90T	1F9HS1624DF135693
164	T650 BOBCAT COMPACT TRACK LOADER	M0071	A3P018447
165	T650 BOBCAT COMPACT TRACK LOADER	M0071	A3P018964
166	CAT D-6T XL TRACK TYPE TRACTOR	D6T XL	GMK01514

UNIT NUMBER	DESCRIPTION	MODEL NUMBER	SERIAL NUMBER
167	2014 JD 135G HYDRAULIC EXCAVATOR	135G	1FF135GXLCE400132
168	CAT 953B LOADER	953B	5MK01586
169	2014 JD 245 GLC EXCAVATOR	245GLC	1FF245GXCEE600288
170	2013 JD 470G HYDRAULIC EXCAVATOR	470G	1FF470GXECE470527
172	2015 JD 60G EXCAVATOR	60G	1FF060GXTFJ286415
173	2007 JD 225D EXCAVATOR	225D	1FF225DX501109
174	2009 JD 250D ARTICULATED TRUCK	250D	DW250DT623241
175	JD 544J WHEEL LOADER	544J	DW544JP618159
176	CAT D6TXW	D6T XW	CAT00D6TASLJ00230
177	JD 650K CRAWLER DOZER	650K	1T0650KKAKF61470
188	2018 JD 85G EXCAVATOR	85G	1FF085GXKJJ019732
189	2018 JD 345 G LC FT4 EXCAVATOR	345GLC	1FF345GXKJF020021
190	CATERPILLAR 825B COMPACTOR	825B	043N01060
191	2025 HITACHI ZX890LC-7 EXCAVATOR	ZX890LC-7	HCMJB060K00000011
192	2018 JD 470G LC FT4 EXCAVATOR	470G LC	1FF470GXJJF235379
193	2019 JD 350G LC FT4 EXCAVATOR	350G LC	1FF350GXCJF813225
194	CAT D10N TRACK	D10N	2YD2487
195	CAT D11R DOZER	D11R	7PZ00356
196	1999 CAT D10R DOZER	D10R	3KR01365
203	SKID TRENCHER	LT313	045404030
204	JD 624KR WHEEL LOADER	624KR	624776
211	CAT CB24B COMPACTOR	CB24B	2X401399
212	2021 JD 245G LC FT4 EXCAVATOR	245G	1FF245GXALF801820
218	2016 CAT D6K2 LGP DOZER	D6K2	700104
219	2008 CAT D8T CRAWLER DOZER	D8T	KBZ02938
220	2015 JD 460E ARTICULATED DUMP TRUCK	460E	1DW460ETKFF670471
221	2015 JD 460E ARTICULATED DUMP TRUCK	460E	1DW460ETLFF668629
222	JD 400D ARTICULATED DUMP TRUCK	400D	DW400DT605551
223	JD 400D ARTICULATED DUMP TRUCK	400D	DW400DT608114
224	2000 EUCLID EH700 HAUL TRUCK	EH700	404TDC76645
225	2017 MAGNUM GENERATOR	MMG25IT4	3001700400
226	1996 CAT PADFOOD DRUM COMPACTOR	CP-563C	5JN00378
227	2022 BOBCAT T770 TRACK LOADER	T770	AT6335680

UNIT NUMBER	DESCRIPTION	MODEL NUMBER	SERIAL NUMBER
228	2022 JD 870 P EXCAVATOR	870P	1FF870PAHNF000006
229	2021 BOBCAT T770 SKID STEER	T770	AT6330086
230	2023 DYNAPAC VIBRATORY ROLLER	CC-1300VI	35069
231	2023 JD 60G EXCAVATOR	60G	1FF060GXAPJ296663
232	BOBCAT BUCKET SWEEPER	72 SWEEPER	783734712
233	BOBCAT BUCKET SWEEPER	72 SWEEPER	783735513
234	2023 ROAD WIDENER FHR	FHR	FHR-3482
235	2019 JD 345G EXCAVATOR	345GLC	1FF345GXAKF020365
247	2014 JD 350G LC FT4 EXCAVATOR	350G	1FF350GXJEF810331
248	2015 HITACHI ZX350LC-6 EXCAVATOR	ZX350LC-6	1FFDDR70VFF940015
253	2006 CATERPILLAR SKID STEER LOADER	268B	JLBA01116
258	EUCLID R40C OFF-ROAD END DUMP TRUCK	R40C	404TDC76108
259	EUCLID R40C OFF-ROAD END DUMP TRUCK	R40C	404TDC76178
260	EUCLID R40C OFF-ROAD END DUMP TRUCK	R40C	404TDC76021
261	2015 JD 460E ARTICULATED DUMP TRUCK	460E	1DW460ETPFF668587
262	2018 JD 460E ARTICULATED DUMP TRUCK	460E	1DW460ETPJF687522
263	2019 JD 460E ARTICULATED DUMP TRUCK	460E	1DW460ETKKF696627
264	EUCLID R60C OFF-ROAD END DUMP TRUCK	R60	404LDC75358
266	BOBCAT T770 TRACK LOADER	T770	AT6313931
270	1994 EUCLID R60 OFF-ROAD END DUMP TRK	R60	404LDC74918
273	2025 BOBCAT T650 SKID LOADER	T650	B5FF15166
274	2025 BOBCAT T650 SKID LOADER	T650	B5FF15135
275	2025 BOBCAT T650 SKID LOADER	T650	B5FF15140
276	2019 JD 245G LC EXCAVATOR	245G	1FF245GXTKF801079
277	2019 JD 135G EXCAVATOR	135G	1FF135GXHKF501522
278	1999 CAT D11R DOZER	D11R	9XR00149
279	BOBCAT MT100 MINI TRACK LOADER	MT100	B52P42951
282	SMITH CHALLENGER 7' BROOM		K2-1207
283	SMITH CHALLENGER 7' BROOM		K2-1210
284	2022 MASSEY FERGUSON TRACTOR	MF4607M	AG3M46070NJM72304
285	2022 MASSEY FERGUSON TRACTOR	MF4607M	AG3M46070NJM72303
286	2024 JD 460P ARTICULATED DUMP TRUCK	460P	1DW460PACRFB08513
287	2024 JD 85P EXCAVATOR	85P	1FF085PAERJ00910

UNIT NUMBER	DESCRIPTION	MODEL NUMBER	SERIAL NUMBER
288	2024 JD 460P ARTICULATED DUMP TRUCK	460P	1DW460PAHRFB08789
289	2023 JD 870P EXCAVATOR	870P	1FF870PACNF000016
290	2023 JD 245P EXCAVATOR	245P	1FF245PAPPF000415
291	XR 400 JAW CRUSHER	XR400	PIDXR40SLOMD16189
292	CHIEFTAIN 1700 SCREENER	1700	17162
293	1998 EUCLID/HITACHI R60C	R60C	416LDC76181
294	1998 EUCLID/HITACHI R60	R60	404LDC75255
295	2025 JD 60P EXCAVATOR	60P	1FF060PAESJ003952

**NATIONWIDE MUTUAL INSURANCE COMPANY
AND SUBSIDIARIES AND AFFILIATES**

Consolidated and Combined Statutory Statements of Admitted Assets, Liabilities and Surplus

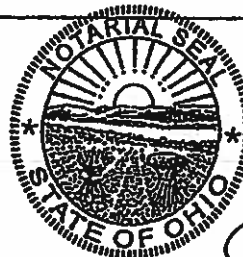
(in millions)	December 31,	
	2020	2019
Admitted assets		
Invested assets		
Bonds	\$ 17,725	\$ 17,249
Stocks	8,352	8,031
Mortgage loans, net of allowance	1,892	2,126
Owner occupied real estate, at cost (less accumulated depreciation of \$457 and \$453 as of December 31, 2020 and 2019, respectively)	404	454
Cash, cash equivalents and short-term investments	1,187	718
Other invested assets	5,357	4,914
Total invested assets	\$ 34,917	\$ 33,492
Premiums in course of collection	4,182	4,079
Accrued investment income	135	143
Corporate-owned life insurance	1,580	1,506
Deferred federal income tax asset	1,990	1,764
Other assets	963	1,159
Total admitted assets	\$ 43,767	\$ 42,143
Liabilities and surplus		
Liabilities		
Losses and loss expense reserves	\$ 14,792	\$ 14,189
Unearned premiums	7,972	7,718
Accrued expenses and taxes, other than federal income taxes	803	692
Agents' security compensation plan reserve	1,085	1,146
Other liabilities	2,630	2,650
Total liabilities	\$ 27,282	\$ 26,395
Surplus		
Surplus notes, net of unamortized issue discount of \$9 and \$7 as of December 31, 2020 and 2019, respectively	\$ 3,545	\$ 2,197
Unassigned surplus	12,940	13,551
Total surplus	\$ 16,485	\$ 15,748
Total liabilities and surplus	\$ 43,767	\$ 42,143

Certification

I, Jennifer Kemp, VP, Controller, do hereby certify that the foregoing is a true and correct statement of the statutory balance sheet of said Corporation as of December 31, 2020 and 2019 to the best of my knowledge and belief.

Jennifer Kemp

Jennifer Kemp



JEFFREY BOYD
Notary Public, State of Ohio
My Commission Expires 08-22-2021

Jeffrey Boyd
3-25-2021



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/13/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LITMAN INSURANCE AGENCY INC PO Box 50 Brookfield, OH 44403 License #:	CONTACT NAME: PHONE (A/C No. Ext): (330)448-2300 FAX (A/C No.): (330)448-2336 E-MAIL ADDRESS: litmaninsurance@yahoo.com
	INSURER(S) AFFORDING COVERAGE
INSURED RUDZIK EXCAVATING, INC. JEFF RUDZIK PO Box 206 Struthers, OH 44471	INSURER A: Erie Insurance Exchange
	INSURER B: Erie Insurance Company
	INSURER C: WESTCHESTER
	INSURER D:
	INSURER E:


COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR (Y/N)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> INCLUDES XCU <input checked="" type="checkbox"/> EMPLOYERS LIABILITY GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Q610293850	7/17/2025	7/17/2026	EACH OCCURRENCE \$ 1,000,000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000.00 MED EXP (Any one person) \$ 5,000.00 PERSONAL & ADV INJURY \$ 1,000,000.00 GENERAL AGGREGATE \$ 2,000,000.00 PRODUCTS - COMP/OP AGG \$ 2,000,000.00
	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		Q076730109	7/17/2025	7/17/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000.00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		Q311770113	7/17/2025	7/17/2026	EACH OCCURRENCE \$ 9,000,000.00 AGGREGATE \$ 9,000,000.00
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in MI) If yes, describe under DESCRIPTION OF OPERATIONS below.	Y/N	N/A			<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	LEASED AND RENTED EQUIPMENT		Q610293850	7/17/2025	7/17/2026	\$1,000,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

30 DAY NOTICE TO ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES OF CANCELLATION

CERTIFICATE HOLDER ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES PO BOX 520 JEFFERSON, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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RECEIPT DATE 2-13-26 No. 645642

RECEIVED FROM Rudzik Excavating Inc. \$ 100.00

2026 Water & Sewer License DOLLARS

FOR RENT
 FOR 1/2 Sewer + 1/2 Water

ACCOUNT		<input type="radio"/> CASH
PAYMENT	<u>80936</u>	<input checked="" type="radio"/> CHECK
BAL. DUE		<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY MH

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

RUDZIK EXCAVATING, INC.
P.O. BOX 208 • 401 LOWELLVILLE ROAD
STRUTHERS, OH 44471
(330) 755-1540

FARMERS NATIONAL BANK

56-908/412

80936

CHECK NO.

80936

DATE

AMOUNT

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

01/14/26

*****100.00

PAY TO THE ORDER OF

ASHTABULA COUNTY DEPT
OF ENVIRONMENTAL SVCS
37 W. WALNUT STREET
JEFFERSON OH 44047

Heidi Smith

AUTHORIZED SIGNATURE



⑈080936⑈ ⑆041209080⑆

5508552⑈



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must have been issued a certificate of license by Ashtabula County in 2025 and be able to provide current insurance, bonding, and POA paperwork.

I, Greg Barnes am authorized to execute on behalf of Barnes Earth and Turf LLC the renewal of the Water and Sewer Builder's License number 2025-27, originating with Ashtabula County on 01/22/2026. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Barnes Earth and Turf LLC company, until December 31, 2026.

President/Owner signature [Signature]
Phone 440.428.8760 Email barneseandt@yahoo.com

Sworn to and subscribed in my presence this 17th day of February, 2026, City of Geneva, County of Ashtabula, State of Ohio



JAMES S SAVEL JR
Notary Public
State of Ohio
My Comm. Expires
November 17, 2030

[Signature]
Notary Public My Commission Expires: 11-17-2030

Ashtabula Co. Sanitary Engineer / Date

[Signature] 3/13/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____



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President/Owner signature [Signature]
Phone 440.428.8760 Email barneseandt@yahoo.com

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JAMES S SAVEL JR
Notary Public
State of Ohio
My Comm. Expires
November 17, 2030

[Signature]
Notary Public My Commission Expires: 11-17-2030

[Signature] 2/26/26
Ashtabula Co. Sanitary Engineer / Date

Ashtabula Co. Commissioner Date

[Signature] 3/3/20
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner Date

Ashtabula Co. Commissioner Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Greg Barnes

_____, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Greg Barnes
Owner

TITLE

COMPANY NAME

Barnes Earth and Turf LLC

Sworn to and subscribed in my presence this 17th day of February,
2026, City of Geneva, County of Ashtabula,
State of Ohio.



JAMES S SAVEL JR
Notary Public
State of Ohio
My Comm. Expires
November 17, 2030

James S. Savel Jr.
Notary Public

My Commission Expires: 11-17-2030

Commissioner / Date

[Signature] 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

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SIGNATURE OF APPLICANT

Greg Barnes
Owner

TITLE

COMPANY NAME

Barnes Earth and Turf LLC

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2026, City of Geneva, County of Ashtabula,
State of Ohio.



JAMES S SAVEL JR.
Notary Public
State of Ohio
My Comm. Expires
November 17, 2030

James S. Savel Jr.
Notary Public

My Commission Expires: 11-17-2030

Commissioner / Date

Ant V D 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancari 2/26/26
Ashtabula County Sanitary Engineer / Date

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT**

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Barnes Earth and Turf LLC

Company Name (please print)

Greg Barnes

President Name (please print)

Greg Barnes

President's Signature

Sworn to and subscribed before me, a notary public, this 17th day of
February, 2026 at the City of Geneva,
County of Ashtabula, and State of Ohio.



JAMES S SAVEL JR
Notary Public
State of Ohio
My Comm. Expires
November 17, 2030

James S. Savel Jr.

Notary Public

My Commission Expires: 11-17-2030

Please use this BOND FORM provided- Continuation forms will NOT be accepted.

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

BOND #6118052

KNOWN ALL MEN BY THESE PRESENTS:

That ~~we~~ BARNES EARTH AND TURF LLC, as Principal and FEDERATED MUTUAL INSURANCE COMPANY as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on JANUARY 1, 2026 and ends on December 31 of the same year.

BARNES EARTH AND

WHEREAS, said TURF LLC Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

BARNES EARTH AND

NOW, THEREFORE, the condition of this obligation is such that if the said TURF LLC Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 15TH day of JANUARY, year 2026.



Principal Greg Barnes

Surety SARAH DWINNELL ATTORNEY-IN-FACT

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 3/3/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Please use this BOND FORM provided- Continuation forms will NOT be accepted.

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

BOND #6118052

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BARNES EARTH AND

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Signed, sealed and dated this 15TH day of JANUARY, year 2026



Principal Greg Barnes

Sarah Dwinnell
Surety SARAH DWINNELL ATTORNEY-IN-FACT

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 3/13/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

[Signature] 2/26/26

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That FEDERATED MUTUAL INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of Minnesota, and having its principal office in the City of Owatonna, State of Minnesota, does hereby constitute and appoint:

SARAH DWINNELL of the City of OWATONNA State of MINNESOTA its true and lawful attorney for the following purposes:

To sign its name as surety to, and to execute, affix the seal, acknowledge and deliver any and all surety bonds and penalties not exceeding:

TEN THOUSAND DOLLARS (\$10,000) EACH

BARNES EARTH AND TURF LLC UNIONVILLE, OH

The execution of such bonds or undertakings in pursuance of these presents shall be binding upon the Company as if they had been executed and acknowledged by the regularly elected officers of the Company.

This Power of Attorney granted by Federated Mutual Insurance Company shall terminate when the designee ceases to be:

- 1) Employed by Federated Mutual Insurance Company or
- 2) Employed by Federated Mutual Insurance Company in a job for which such Power of Attorney is required.

IN WITNESS WHEREOF, the said FEDERATED MUTUAL INSURANCE COMPANY has caused this instrument to be signed and its corporate seal to be affixed by its Executive Vice President and Assistant Secretary this the 21st day of December, 2022.



STATE OF MINNESOTA
COUNTY OF STEELE

FEDERATED MUTUAL INSURANCE COMPANY

BY Sean Pick
Executive Vice President

and BY Jonathan R. Hanson
Assistant Secretary

On this 21st day of December, 2022 personally appeared before me, the undersigned notary public, Sean G. Pick and Jonathan R. Hanson to me personally known, who, each being duly sworn by me, did say that they are respectively the Executive Vice President and Assistant Secretary of the FEDERATED MUTUAL INSURANCE COMPANY and that the seal affixed to this instrument is the corporate seal of said Corporation and that this instrument was signed and sealed of behalf of said Corporation by authority of its Board of Directors and said Sean G. Pick and Jonathan R. Hanson acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)



Jennifer L. Wayne

COPY OF RESOLUTION

"BE IT RESOLVED that the President or any Vice President in conjunction with the Secretary is hereby authorized and empowered under the corporate seal of the Company, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of the Company, in its name and as its act to execute and deliver, anywhere in the United States or Canada, any and all bonds and undertakings of suretyship and other documents that the ordinary course of surety business may require."

"BE IT FURTHER RESOLVED that the Power of Attorney or other document appointing such person or persons as attorney or attorneys-in-fact or agent or agents of the Company may either be personally signed by the President, any Vice President, the Secretary or may be executed by said officers by means of facsimile signatures. The said personal signatures or facsimile signatures shall not require the Company seal or any other seal and shall be valid and binding on the company if executed either by personal signature or facsimile signature and with or without the Company seal being affixed thereto."

I, the undersigned, hereby certify that I am a Executive Vice President of the FEDERATED MUTUAL INSURANCE COMPANY, a Corporation duly organized and existing under the laws of the State of Minnesota and that the foregoing is a true and complete copy of the original Power of Attorney given by said Company to:

SARAH DWINNELL of OWATONNA, MINNESOTA

authorizing and empowering such person to sign bonds as therein set forth, which Power of Attorney has never been revoked and is still in full force and effect.

I further certify that said Power of Attorney was given in pursuance of a resolution adopted at a regular meeting of the Board of Directors of said Company duly called and held at the office of the Company in the City of Owatonna, Minnesota on the 20th day of April, 19 82 at which meeting a quorum was present and that the foregoing is a true and correct copy of said resolution, and the whole thereof as recorded in the minutes of the said meeting.

PURSUANT to the By-Laws of Federated Mutual Insurance Company, Article 8, Section 1; in the absence of or inability of the Secretary to act, his duties shall be performed by the Assistant Secretaries in the order of their rank.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the FEDERATED MUTUAL INSURANCE COMPANY this the 15^H day of JANUARY, 2026.



FEDERATED MUTUAL INSURANCE COMPANY

Sean Poir

Executive Vice President

RECEIPT DATE 2-17-26 No. 645644

RECEIVED FROM Greg Barnes Barnes Earth and Turf LLC \$100.00
2026 Water & Sewer License DOLLARS

FOR RENT 1/2 water + 1/2 Sewer
FOR

ACCOUNT		<input type="radio"/> CASH	FROM	TO
PAYMENT	3438	<input checked="" type="radio"/> CHECK		
BAL. DUE		<input type="radio"/> MONEY ORDER	BY	MH
		<input type="radio"/> CREDIT CARD		

Barnes Earth and Turf LLC
7493 S Ridge Rd
Madison, OH 44057
(440) 428-8760

3438

DATE 1/22/26 56-871/412

PAY TO THE ORDER OF Ashtabula County Dept of Environmental
One Hundred 00/100 \$100.00 DOLLARS



[Signature]

FOR

⑈003438⑈ ⑆041208719⑆0104560448388⑈