

**RESOLUTION ACCEPTING AND APPROVING AN AMENDED GRANT AGREEMENT BETWEEN THE ASHTABULA COUNTY COMMISSIONERS AND OHIO DEPARTMENT OF DEVELOPMENT FOR PY 2023 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) – LEAD ABATEMENT PROGRAM**

WHEREAS, Jake Brand, Director of Planning and Development has presented an amendment to the grant agreement for the approval of the board, to-wit:

**Parties:** Ohio Department of Development, 77 S. High St., P.O. Box 1001, Columbus, OH 43216-1001  
Ashtabula County Commissioners, 25 W. Jefferson St., Jefferson, OH 44047

**Description:** CHIP-LAP (B-C-23-1AD-4) \$200,000.00  
Totaling \$200,000.00

**Grant Period:** Amended grant period - December 1, 2023 to **August 31, 2026**

**Amount:** \$200,000.00 total program budget including other sources of funds, see chart below for further details:

Grantee Information	
Grantee	Ashtabula County Board of Commissioners
Address	25 W Jefferson Street Jefferson, OH 44047
Phone	(440) 576-3750

Grant Information	
Program	Community Housing Impact and Preservation Program: Lead Abatement Program
Grant Number	B-C-23-1AD-4
Total Grant Award	\$200,000
Amendment Number	1
Work Completion Date	6/30/2026
Final Draw Date	7/31/2026
Final Report Due	8/31/2026

WHEREAS, the grant amendment has been reviewed and it is found that such an amended grant is necessary; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the above grant award is accepted and the amendment approved in accordance with the copy now on file in this office

BE IT FURTHER RESOLVED, that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2026-150

March 17, 2026

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OHIO DEPARTMENT OF DEVELOPMENT FOR PY 2023 COMMUNITY HOUSING  
IMPACT AND PRESERVATION PROGRAM (CHIP) – LEAD ABATEMENT  
PROGRAM**

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

**VOTE:**

**Casey R. Kozlowski  
Kathryn L. Whittington  
J.P. Ducro IV**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio