

**RESOLUTION APPROVING CHANGE ORDER NUMBER 1 WITH RUDZIK EXCAVATING, INC. AND ASHTABULA COUNTY FOR SOUTH RIVER ROAD WATERLINE EXTENSION PHASE 2 CONTRACT B, ACDES**

WHEREAS, on December 23, 2025 by Resolution Number 2025-567 a contract was approved with Rudzik Excavating Inc. and Ashtabula County for South River Road Waterline extension phase II Project; and

WHEREAS, Doug Starkey, Director of the Department of Environmental Services, has now presented Change Order Number 1 for the Board's consideration, to-wit:

**Contractor:** Rudzik Excavating, Inc. 401 Lowellville Road, Struthers, Ohio 44471

**Project:** Waterline Extension South River Rd Phase II

Change Order No. 1: Install Tracer Wire to all new waterline and replace 280' of HDPE storm sewer on Brandt Road

Original Amount: \$1,415,710.69

Increase: \$ 16,439.50

New Total: \$1,432,150.19

NOW, THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that Change Order No. 1 is hereby approved in accordance with the copy of the Change Order now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2026-181**

**April 07, 2026**

**RESOLUTION APPROVING CHANGE ORDER NUMBER 1 WITH RUDZIK  
EXCAVATING, INC. AND ASHTABULA COUNTY FOR SOUTH RIVER ROAD  
WATERLINE EXTENSION PHASE 2 CONTRACT B, ACDES**

**Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.**

**VOTE:**

<b>Casey R. Kozlowski</b>	<b>Aye</b>
<b>Kathryn L. Whittington</b>	<b>Aye</b>
<b>J.P. Ducro IV</b>	<b>Aye</b>

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

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*Crystal Sturgill*  
Crystal Sturgill, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

*Acting*



March 30, 2026

Mr. Doug Starkey  
Director  
Ashtabula County Department of Environmental Services  
P.O. Box 520  
Jefferson, OH 44047

**Re:** *South River Road Waterline Extension Phase 2*  
*OWDA Loan No. 11683*  
*WSRLA Change Order No. 1*

Dear Mr. Starkey:

Enclosed please find a copy of Change Order No. 1 for the above referenced project for review and approval. Please print, obtain Mr. Kozlowski's signature, and return one copy to Verdantas. Retain the original copy for your files. It has been previously reviewed by Ohio EPA/DEFA and received pre-approval.

Should you have any questions or require additional information, please contact me.

Respectfully submitted,

VERDANTAS LLC

A handwritten signature in blue ink, appearing to read "Christian DeLuca".

Christian DeLuca  
Project Manager

Enclosures

CD/sp

cc: Christina Partridge, Assistant Utilities Administrator  
Angel Gruber, Utilities Administrator  
Robert S. Church, Water Superintendent

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OWNER: Ashtabula County Board of Commissioners

OWDA LOAN NO.: 0

DATE: 3/30/2026

PROJECT: South River Road Waterline Extension Phase 2 - Contract B

REF. NO.	ODOT ITEM NO.	DESCRIPTION	CONTRACT		UNIT PRICE	EXTENDED TOTALS	TOTAL		NET CHANGE \$	
			QTY	UNIT			QTY	\$		
1	SPC	<b>PART B1 - SOUTH RIVER RD, BRANDT RD, &amp; ATKINS RD</b> TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN	33.00	SY	\$389.95	\$12,868.35	33.00	\$12,868.35	0.00	\$0.00
2	SPC	TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN	144.00	SY	\$216.26	\$31,141.44	144.00	\$31,141.44	0.00	\$0.00
3	SPC	TYPE "F" PAVEMENT REPLACEMENT (STONE), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN	1,283.00	SY	\$16.75	\$21,490.25	1,283.00	\$21,490.25	0.00	\$0.00
4	638	CONNECT NEW WATER MAIN TO EXISTING WATER MAIN, AS PER PLAN	2.00	EACH	\$2,837.27	\$5,674.54	2.00	\$5,674.54	0.00	\$0.00
5	638	6 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVC, AS PER PLAN	7,162.00	FT	\$55.43	\$396,989.66	7,162.00	\$396,989.66	0.00	\$0.00
6	638	8 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVC, AS PER PLAN	8,000.00	FT	\$74.85	\$598,800.00	8,000.00	\$598,800.00	0.00	\$0.00
7	638	6 INCH GATE VALVE AND VALVE BOX, AS PER PLAN	6.00	EACH	\$2,126.56	\$12,759.36	6.00	\$12,759.36	0.00	\$0.00
8	638	8 INCH GATE VALVE AND VALVE BOX	5.00	EACH	\$2,837.80	\$14,189.00	5.00	\$14,189.00	0.00	\$0.00
9	638	6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE B, AS PER PLAN	19.00	EACH	\$7,739.04	\$147,041.76	19.00	\$147,041.76	0.00	\$0.00
10	SPC	LAWN RESTORATION (GRADING, SEEDING, & MULCHING)	1.00	LS	\$39,910.05	\$39,910.05	1.00	\$39,910.05	0.00	\$0.00
					<b>SUB TOTAL</b>	<b>1,280,864.41</b>		<b>\$1,280,864.41</b>		
1	SPC	<b>PART B2 - SOUTH BROADWAY</b> TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN	30.00	SY	\$389.95	\$11,698.50	30.00	\$11,698.50	0.00	\$0.00
2	SPC	TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), DRIVEWAY, APRON, OR PARKING LOT, AS PER PLAN	36.00	SY	\$216.26	\$7,785.36	36.00	\$7,785.36	0.00	\$0.00
3	638	CONNECT NEW WATER MAIN TO EXISTING WATER MAIN, AS PER PLAN	2.00	EACH	\$2,910.57	\$5,821.14	2.00	\$5,821.14	0.00	\$0.00
4	638	8 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVC, AS PER PLAN	1,477.00	FT	\$64.22	\$94,852.94	1,477.00	\$94,852.94	0.00	\$0.00
5	638	8 INCH GATE VALVE AND VALVE BOX	1.00	EACH	\$2,837.80	\$2,837.80	1.00	\$2,837.80	0.00	\$0.00
6	638	6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE B, AS PER PLAN	1.00	EACH	\$7,964.74	\$7,964.74	1.00	\$7,964.74	0.00	\$0.00
7	SPC	LAWN RESTORATION (GRADING, SEEDING, & MULCHING)	1.00	LS	\$3,885.80	\$3,885.80	1.00	\$3,885.80	0.00	\$0.00
					<b>SUB TOTAL</b>	<b>134,846.28</b>		<b>\$134,846.28</b>		
CO1		<b>Additional Change Order Items</b> INSTALL TRACER WIRE ON ALL NEW WATERLINE	0.00	LF	\$0.50	\$0.00	16,639.00	\$8,319.50	16,639.00	\$8,319.50
CO1		REPALCE 280' OF HDPE STORM SEWER ON BRANT RD	0.00	LF	\$29.00	\$0.00	280.00	\$8,120.00	280.00	\$8,120.00
					<b>SUB TOTAL</b>	<b>\$0.00</b>		<b>\$16,439.50</b>		<b>\$16,439.50</b>
<b>TOTALS</b>						<b>\$1,415,710.69</b>		<b>\$1,432,150.19</b>		<b>\$16,439.50</b>