

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR WINTERS & LEWIS EXCAVATING, INC. SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' License has been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to January 1, 2026 thru December 31, 2026

Contractor: Winters & Lewis Excavating, Inc. P.O. Box 1040 Chardon, OH. 44024-5040; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders License, as noted above, is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2026-211

April 28, 2026

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR
WINTERS & LEWIS EXCAVATING, INC. SEWA**

Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.

VOTE:

Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV

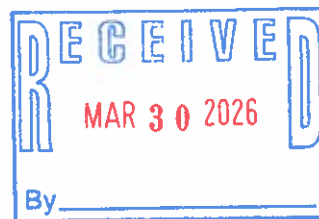
Aye
Aye
Absent

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

Lisa Hawkins

Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Ted Waters am authorized to execute on behalf of Winter's Lewis Excavating, Inc.

the renewal of the Water and Sewer Builder's License number 2025-24 originating with Ashtabula County on 3/24/26. My signature verifies that there have been no changes made to the original license. I

understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00.

Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services. Once approved, this renewal form extends the licensing term for Winter's Lewis Excavating, Inc. company, until December 31, 2026.

President/Owner signature [Signature]

Phone 216-403-0401 Email bouldervalleyelk@aol.com

Sworn to and subscribed in my presence this 26 day of March, 2026, City of Chardon

County of Geauga, State of OH

[Signature]

Notary Public My Commission Expires: 3-1-2027

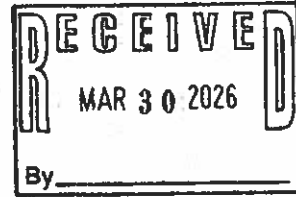
SEAL

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Commissioner _____ Date _____

Ashtabula Co. Sanitary Engineer / Date
[Signature] 4/15/26
Ashtabula Co. Prosecuting Attorney / Date



Ashtabula County Water and Sewer Builder's License RENEWAL Application

In order to file a renewal application, you must – have been issued a certificate of license by Ashtabula County in 2024, be able to provide current insurance and bonding paperwork with POA paperwork.

I, Ted Waters am authorized to execute on behalf of Water's Edge Excavating the renewal of the Water and Sewer Builder's License number 2025-24 Water's Edge Excavating, Inc. with Ashtabula County on 3/26/26. My signature verifies that there have been no changes made to the original license. I understand that I am required to return entire packet enclosed AND insurance paperwork and POA paperwork to have my application considered for renewal. I attest that I am aware of, and agree to comply with current specifications and standards set by the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System code. Renewal applications submitted by December 31st are \$50.00. Submissions after the deadline will be \$100.00 made payable to Ashtabula County Environmental Services.

Once approved, this renewal form extends the licensing term for Water's Edge Excavating, Inc. company, until December 31, 2026.

President/Owner signature [Signature]
Phone 216-403-0401 Email bouldervalleyet@aol.com

Sworn to and subscribed in my presence this 26 day of March, 2026, City of Chardon
County of Crawford, State of OH

[Signature]
Notary Public My Commission Expires: 3-1-2027

SEAL
Anthony Mancini 4/13/2026
Ashtabula Co. Sanitary Engineer / Date
[Signature] 4/15/26
Ashtabula Co. Prosecuting Attorney / Date

Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____
Ashtabula Co. Commissioner _____ Date _____

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ted Peters, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Ted Peters

TITLE

President

COMPANY NAME

Peters & Lewis Excavating, Inc.

Sworn to and subscribed in my presence this 26 day of March,
20 26, City of Chardon, County of Ceauga,
State of Ohio.

Rosa Jelenin

Notary Public

SEAL

My Commission Expires: 3-1-2027

Commissioner / Date

[Signature] 4/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

Ted Peters, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

Ted Peters

TITLE

President

COMPANY NAME

Peters & Lewis Excavating, Inc.

Sworn to and subscribed in my presence this 26 day of March,
2026, City of Chardon, County of Cauga,
State of Ohio.

Lisa Jelenic

Notary Public

SEAL

My Commission Expires: 3-1-2027

Commissioner / Date

4/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancini 4/13/2026
Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Shaw's Excavating, Inc.
Company Name (please print)

Tom Shaw
President Name (please print)

[Signature]
President's Signature

Sworn to and subscribed before me, a notary public, this 26 day of
March, 2026 at the City of Chardon,
County of Geauga, and State of Ohio.

SEAL

[Signature]
Notary Public

My Commission Expires: 3-1-2027

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

CBE1022656

Ashtabula County Dept. of Environmental Services 2026 Sewer & Water Builder's License BOND

KNOWN ALL MEN BY THESE PRESENTS:

That I/we Winters & Lewis Excavating Inc, as Principal and The Cincinnati Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on January 1, 2026 and ends on December 31 of the same year.

Winters & Lewis Excavating Inc
WHEREAS, said _____ Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions setforth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

Winters & Lewis Excavating Inc
NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 26th day of November, 2025 year.

[Signature]
Principal



Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 4/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

CBR1023656

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

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Winters & Lewis Excavating Inc
NOW, THEREFORE, the condition of this obligation is such that if the said _____ Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employment, including the failure to fully restore property in kind, and shall conform to and abide

by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 26th day of November 2025 year

SEAL



[Signature]
Principal

Joyce Abron
Surety Joyce Abron

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

[Signature] 4/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Anthony Mancari 4/13/2026

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY and THE CINCINNATI CASUALTY COMPANY, corporations organized under the laws of the State of Ohio, and having their principal offices in the City of Fairfield, Ohio (herein collectively called the "Companies"), do hereby constitute and appoint

Joyce Abron

of ROCKY RIVER OH their true and legal Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and deliver on behalf of the Companies as Surety, any and all bonds, policies, undertakings or other like instruments, as follows:

Ten Thousand Dollars \$ 10,000.00

This appointment is made under and by authority of the following resolutions adopted by the Boards of Directors of The Cincinnati Insurance Company and The Cincinnati Casualty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the President or any Senior Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company.

RESOLVED, that the signature of the President or any Senior Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Vice-President and the Seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS WHEREOF, the Companies have caused these presents to be sealed with their corporate seals, duly attested by their President or any Senior Vice President this 16th day of March, 2021.



STATE OF OHIO)SS:
COUNTY OF BUTLER)

THE CINCINNATI INSURANCE COMPANY
THE CINCINNATI CASUALTY COMPANY

Stephen A. Ventre

On this 16th day of March, 2021 before me came the above-named President or Senior Vice President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, to me personally known to be the officer described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of said Companies and the corporate seals and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporations.



Keith Collett

Keith Collett, Attorney at Law
Notary Public – State of Ohio

My commission has no expiration date.
Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Vice-President of The Cincinnati Insurance Company and The Cincinnati Casualty Company, hereby certify that the above is the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Power of Attorney is still in full force and effect.

Given under my hand and seal of said Companies at Fairfield, Ohio, this 26th day of November, 2025



Ed H



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER RSC Insurance Brokerage, Inc. P.O. Box 818035 Cleveland OH 44181	CONTACT NAME: Cindy Campbell	
	PHONE (A/C, No, Ext): 440-205-7400	FAX (A/C, No): 440-205-7410
E-MAIL ADDRESS: ccampbell@risk-strategies.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: CINCINNATI INSURANCE COMPANY*		10677
INSURED Winters & Lewis Excavating, Inc. PO Box 1040 Chardon OH 44024	WINT&LE-01	INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 1745740758 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			EPP 0599786	12/28/2023	12/28/2026	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY			EBA 0599786	12/28/2025	12/28/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			EPP 0599786	12/28/2023	12/28/2026	EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			EPP 0599786	12/28/2023	12/28/2026	<input type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER OH EMPLOYER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
A	Hired Auto - Physical Damage			EBA 0599786	12/28/2025	12/28/2026	Comp /Collision ded Limit \$55,000	1000/1000
A	Leased/Rent'd Equipment			EPP 0599786	12/28/2023	12/28/2026		Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Insurance Company will notify Certificate Holder 30 Days in Advance for Cancellation (10 days for non payment of premium).

X, C, and U - Explosion, Collapse and Underground coverage is provided.

CERTIFICATE HOLDER Ashtabula County Dept. of Environmental Services 36 W Walnut St Jefferson, OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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ASHTABULA COUNTY

Revised Year

Dept. of Environmental Services Ashtabula County Sanitary Engineer Ashtabula County Water System

2025 Sanitary Sewer and Water Builders License

License is hereby granted to: _____ 2025-24

License Number

WINTER'S LEWIS EXCAVATING INC

PO BOX 1040 CHARDON OH 44024-5040

To perform the work of sanitary sewer and waterline installation in the Ashtabula County Regional Sewer and Water District, in accordance with and subject to the provisions and restrictions of the Rules and Regulations governing such work, adopted and published by the Board of Ashtabula County Commissioners.

Issued this on Mar. 14th 2025

This license expires on the 31st day of December, 2025

BOARD OF ASHTABULA COUNTY COMMISSIONERS
Jefferson, Ohio

Douglas G. Starkey
Ashtabula County Dept. of Environmental Services

RECEIPT DATE 04/02/20 No. 645657

RECEIVED FROM Winters & Lewis \$ 100.00

_____ DOLLARS

FOR RENT
 FOR 2020 Water & Sewer License

ACCOUNT		<input type="radio"/> CASH	FROM _____ TO _____
PAYMENT	<u>100.00</u>	<input checked="" type="radio"/> CHECK	
BAL. DUE		<input type="radio"/> MONEY ORDER	
		<input type="radio"/> CREDIT CARD	BY <u>S. Butler</u>

3-11

WINTERS & LEWIS EXCAVATING, INC.
 P.O. BOX 1040
 CHARDON, OHIO 44024-5040
 (440) 968-0220

6-12/410
9039

PAY One Hundred Dollars 00/100

CHECK AMOUNT  

DATE	TO THE ORDER OF	DESCRIPTION	CHECK NO.
<u>3/26/20</u>	<u>Ashtabula County Environmental Services</u>	<u>2020 Year Licensing</u>	<u>9039</u>

\$ 100.00

PNC BANK



⑈00009039⑈ ⑆041000124⑆ 4221493315⑈