

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR MILLER YOUNT PAVING INC., SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builder's License has been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: Retroactive to June 29, 2026 thru December 31, 2026

Contractor: Miller Yount Paving, Inc., 2295 Hoagland Blackstub Rd., Cortland, OH. 44410-9318

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builder's License, as noted above, is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2026-314

July 21, 2026

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR
MILLER YOUNT PAVING INC., SEWA**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

**Casey R. Kozlowski
Kathryn L. Whittington
J.P. Ducro IV**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

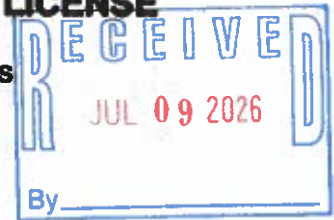


Crystal Sturgill, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

2026

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 6/29/26

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name Miller Yount Paving Inc.
2. Owner's Name David A. Grayson
3. Business Address 2295 Hoagland Blackstub Rd.
Cortland, Ohio 44410
4. Home Address 2295 Hoagland Blackstub Rd.
Cortland, Ohio 44410
5. Primary Telephone Number (330) 372-4408
6. Email myo@milleryount.com (for correspondence only)
7. Employer Tax Identification Number 34-1520446
8. Number of years licensed by Ashtabula County Sanitary Engineer 0

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION FORM**

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 80 years
10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 10 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
City of Warren	Paul Makosky		(330) 841-2973	Sanitary Sewer
Trumbull County Sanitary Engineer	Bill Makosky		(330) 675-7756	Sanitary Sewer
City of Warren	Ted Montecalvo		(330) 502-8092	Storm Sewer
City of Salem	Duncan McHadden		(234) 521-2092	Sewer Extension

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	LEASED/OWNED (L or O)		
John Deere 250P	O		
Doosan DL255LC-5	O		
Develon DX350 LC-7	O		
John Deere 60P	O		
Bobcat E60	O		
John Deere 750L	O		
John Deere 333G	O		

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	YEARS OF EXPERIENCE
Eric Ady	15-years
Christopher Granelly	20-years
Landon McCauley	20-years
Cody Parthemer	11-years
Nolan Shrader	20-years

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE

_____

**2026 SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION**

David A. Grayson, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

David A. Grayson

TITLE

President

COMPANY NAME

Miller Yount Paving Inc.

Sworn to and subscribed in my presence this 29 day of June,
2026, City of Cortland, County of Trumbull,
State of Ohio.



CARRIE A. LEVENSKY
Notary Public, State of Ohio
My Commission Expires
April 25, 2031
SEAL

Carrie A. Levensky
Notary Public

My Commission Expires: April 25, 2031

Commissioner / Date

Amel [Signature] / 7/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

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Commissioner / Date

[Signature] / 7/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

[Signature] 7/13/2026
Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Miller Yount Paving Inc.
Company Name (please print)

David A. Grayson
President Name (please print)

David A. Grayson
President's Signature

Sworn to and subscribed before me, a notary public, this 29 day of

June, 2026 at the City of Cortland,

County of Trumbull, and State of Ohio.



SEAL

CARRIE A. LEVENSKY
Notary Public, State of Ohio
My Commission Expires
April 25, 2031

Carrie A. Levensky
Notary Public
My Commission Expires: April 25, 2031

****Please use this BOND FORM provided- Continuation forms will NOT be accepted.**

**Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND**

Bond #7001752

KNOWN ALL MEN BY THESE PRESENTS:

That I We Miller Yount Paving, as Principal and FCCI Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars (\$10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on June 29, 2026 and ends on December 31 of the same year.

WHEREAS, said Miller Yount Paving Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

Miller Yount

NOW, THEREFORE, the condition of this obligation is such that if the said Paving Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 29th day of June, year 2026.

SEAL

Dave Grayson
Principal Dave Grayson, President Miller Yount Paving

Jacquie Gibson
Surety Jacquie Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

7/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

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Signed, sealed and dated this 29th day of June, year 2026

SEAL

Dave Grayson, President Miller Yount Paving

Jacquie Gibson
Surety Jacquie Gibson, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

Ami N. D. X 7/15/26
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Anthony Mancano 7/13/2026
Ashtabula County Sanitary Engineer / Date



GENERAL POWER OF ATTORNEY

Know all men by these presents: That the FCCI Insurance Company, a Corporation organized and existing under the laws of the State of Florida (the "Corporation") does make, constitute and appoint:

Dennis G Gibson; Jacquie Gibson

Each, its true and lawful Attorney-In-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed in all bonds and undertakings provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the sum of (not to exceed \$20,000,000.00): **\$20,000,000.00**

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors. That resolution also authorized any further action by the officers of the Company necessary to effect such transaction.

The signatures below and the seal of the Corporation may be affixed by facsimile, and any such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.

In witness whereof, the FCCI Insurance Company has caused these presents to be signed by its duly authorized officers and its corporate Seal to be hereunto affixed, this 23rd day of July, 2020.

Attest:

Christina D. Welch, President
FCCI Insurance Company



Christopher Shoucair,
EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

State of Florida
County of Sarasota

Before me this day personally appeared Christina D. Welch, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission #HH1326335
Expires February 27, 2027

Notary Public

State of Florida
County of Sarasota

Before me this day personally appeared Christopher Shoucair, who is personally known to me and who executed the foregoing document for the purposes expressed therein.

My commission expires: 2/27/2027



PEGGY SNOW
Commission #HH1326335
Expires February 27, 2027

Notary Public

CERTIFICATE

I, the undersigned Secretary of FCCI Insurance Company, a Florida Corporation, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the February 27, 2020 Resolution of the Board of Directors, referenced in said Power of Attorney, is now in force.

Dated this 29th day of June, 2026

Christopher Shoucair, EVP, CFO, Treasurer, Secretary
FCCI Insurance Company

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/29/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	MidWest Trumco Insurance Agency 1620 Niles Cortland Rd., NE Warren, OH 44484 License #: 1313	CONTACT NAME:	Amber Downing		
		PHONE (A/C, No, Ext):	330-609-5252	FAX (A/C, No):	330-609-5254
		E-MAIL ADDRESS:	adowning@midwesttrumco.com		
		INSURER(S) AFFORDING COVERAGE		NAIC #	
		INSURER A: FCCI		10178	
INSURED	Miller Yount Paving 2295 Hoagland Blackstub RD Cortland, OH 44410	INSURER B:			
		INSURER C:			
		INSURER D:			
		INSURER E:			
		INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 00000305-260518151609

REVISION NUMBER: 12

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. *LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. *Not Applicable in WY

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:	Y	Y	CPP100095044	08/31/2025	08/31/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	Y	Y	CA100095043	08/31/2025	08/31/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$	Y	Y	UMB100095045	08/31/2025	08/31/2026	EACH OCCURRENCE \$ 6,000,000 AGGREGATE \$ 6,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	Y	CPP100095044	08/31/2025	08/31/2026	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Contractor's Equipment	Y	Y	CPP100095044	08/31/2025	08/31/2026	ALL RISK-DED \$1000 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

2026 Sewer and Water Builder's License: Ashtabula County, Ohio
ACDES is listed as additional insured. Includes \$1,000,000 Underground coverage.
30 day written notice of cancellation applies.

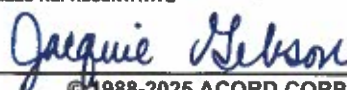
CERTIFICATE HOLDER

ACDES
PO Box 520
Jefferson, OH 44047

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



(AMD)

RECEIPT		DATE <u>7-9-26</u>	No. <u>645676</u>
RECEIVED FROM <u>Miller Yount Paving Inc</u>		<u>\$100.00</u>	
<u>2026 Water & Sewer License</u>		DOLLARS	
☐ FOR RENT ☐ FOR <u>1/2 water & 1/2 sewer</u>			
ACCOUNT		☐ CASH	
PAYMENT <u>91347</u>		☒ CHECK	FROM _____ TO _____
BAL. DUE		☐ MONEY ORDER	
		☐ CREDIT CARD	BY <u>MH</u>

3-11

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

MILLER YOUNT PAVING INC.
 2295 HOAGLAND BLACKSTUB ROAD
 CORTLAND, OH 44410
 330-372-4408

THE HUNTINGTON NATIONAL BANK
 23 FEDERAL PLAZA
 YOUNGSTOWN, OH 44503
 56-1503/412

91347

CHECK NO.

91347

*****ONE HUNDRED DOLLARS AND 00 CENTS*****

DATE

AMOUNT

07/02/26

*****100.00

PAY
TO THE
ORDER
OF

ACDES
 P.O. BOX 520
 JEFFERSON OH 44047

David A. Meyer
 AUTHORIZED SIGNATURE



⑈091347⑈ ⑈041215032⑈ 01789727894⑈