

RESOLUTION APPROVING TITLE XX SERVICES SUB-GRANT AMENDMENT FOR INFORMATION & REFERRAL SERVICES, ACDJFS CONTRACT NO. 21-2002-XX

WHEREAS, Patrick Arcaro, Director of the Ashtabula County Department of Job & Family Services has presented a Contract Amendment for the approval of the Board, to-wit:

Original Contract Date: October 1, 2020 **Contract No.** 21-2002-XX

Provider: Ashtabula County Community Action Agency, 4200 State Road (P.O. Box 2610), Ashtabula, OH 44004

Service: Amendment to Information & Referral contract, increase funds

Amendment: Availability of Funds-Increases available funds for 10/1/20 -09/30/2021 in the amount of **\$5,000.00**

Total available funds increases from **\$6,671.42 to \$11,671.42**

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract Amendment is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2021-343

September 09, 2021

**RESOLUTION APPROVING TITLE XX SERVICES SUB-GRANT AMENDMENT FOR
INFORMATION & REFERRAL SERVICES, ACDJFS CONTRACT NO. 21-2002-XX**

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Absent**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

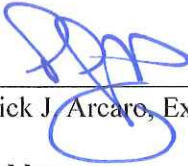
Crystal Sturgill
Crystal Sturgill, Clerk of the Board *Acting*
Board of County Commissioners
Ashtabula County, Ohio

ASHTABULA COUNTY COMMISSIONERS / AGENDA ITEM REQUEST FORM

This form outlining all item(s) to be placed on the Agenda for official action by the Board of Commissioners, must be submitted to Lisa Hawkins, Clerk of the Board a minimum of 8 days prior to the Agenda date, no later than Monday. At a public work session held on Tuesday at 10:00a.m., the Board will meet with you to discuss the item(s). Following the work session, the item(s) will be placed on the next week's agenda session for action by the Board. Please contact Lisa Hawkins at 576-3754 with questions.

Name of Department, with Title and phone number of person recommending item:

Ashtabula County Job & Family Services
Patrick J. Arcaro, Executive Director
Phone: (440) 994-1200



Patrick J. Arcaro, Executive Director

08/20/2021

Date

Presented by:

Alissa Drees, Fiscal Officer, ACJFS; phone 994-1295.

Proposed Agenda Date:

August 24, 2021

Brief Description of Item and Recommendation:

Attached is a FY 2021 Title XX Sub-Grant Agreement #21-2002-XX, Amendment #1; amendment for Ashtabula County Community Action Agency funded by Title XX, which provides Information & Referral Services. The amendment adds Title XX funds in the amount of \$5,000.00.

Name and Address of Provider(s):

Ashtabula County Community Action Agency
6920 Austinburg Road
Ashtabula, Ohio 44004

Cost (include where funds are coming from):

\$ 6,671.42= FY 2021 Title XX Base Fund for Sub-Grant #21-2002-XX
+ 5,000.00 = FY 2021 Title XX Base Fund for Sub-Grant #21-2002-XX (Amendment #1)
\$11,671.42 = Total Title XX Base Funds for FY 2020

Term (beginning and ending date, if applicable):

FY 2021 ~ October 1, 2020 to September 30, 2021

**Title XX Sub-Grant Agreement
Information & Referral Services
Amendment #1 Subgrant Agreement #21-2002-XX**

This Amendment to the Title XX Services Subgrant Agreement #21-2002-XX (the “Agreement”) is made and entered into effective as of August 1, 2021, between the **Ashtabula County Job and Family Services** and **The Ashtabula County Commissioners** or its governing body (collectively, “Grantor”) and **Ashtabula County Community Action Agency** (“Subgrantee”).

Grantor and Subgrantee agree to the following:

1. Article V~ AMOUNT OF GRANT/PAYMENTS: A. of the Agreement shall be modified to read in its entirety:
 - A. **Availability of Funds:** Payments for services provided in accordance with provisions of this Subgrant are contingent upon availability of Title XX funds allocated for this service. The total amount of reimbursement available under this Subgrant Agreement will not exceed:

Information & Referral Services: \$11,671.42 and shall not exceed the actual cost of service.
 - B. To the extent that any of the terms and conditions of this Amendment are inconsistent with the terms and conditions of the Agreement, the terms and conditions of this Amendment shall prevail.
 - C. Each reference to the Agreement that is made in the Agreement or any document ancillary thereto shall be construed as a reference to the Agreement, as amended by this Amendment.

(signatures on next page)

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date set forth above.

ASHTABULA COUNTY JOB AND FAMILY SERVICES ("Grantor")

By: 
Patrick J. Anzaro, Executive Director

ASHTABULA COUNTY BOARD OF COMMISSIONERS ("Grantor")

By: 
Kathryn Whittington 9/9/21

By: 
J.P. Ducro, IV 9/9/21

By: _____
Casey Kozlowski

ASHTABULA COUNTY COMMUNITY ACTION AGENCY ("Subgrantee")

By: 
Judith Barris, Director

FISCAL OFFICER'S CERTIFICATE

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2020 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of: **2006.030.100-601 Contract Services**; not to exceed **\$5,000.00**, and free from any previous encumbrances.

Agreement Title: a TANF Services Sub-Grant Agreement between Ashtabula County Job & Family Services and **Ashtabula County Community Action Agency**.



David Thomas
Ashtabula County Auditor

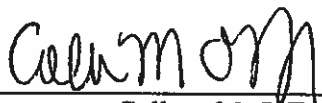
Date: 8/25/21

Sub-Grant Agreement #21-2002-XX, Amendment #1

Signature Page

Re: An agreement between Ashtabula County Job & Family Services and Ashtabula County Community Action Agency Information & Referral Services.

Approved as to Legal Form Only:

By: 

Colleen M. O'Toole
Ashtabula County Prosecutor

Date: 8/24/2024