RESOLUTION AUTHORIZING ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION (OPWC) PROJECT GRANT/LOAN AGREEMENT, STATE CAPITAL IMPROVEMENTS PROGRAM, AVONDALE SEWER REHABILITATION, PHASE 1 EAST 27TH STREET PROJECT

WHEREAS, Raymond Nevison, Ashtabula County Department of Environmental Services Director, has presented a project with the Ohio Public Works Commission (OPWC), to-wit:

Provider: Ohio Public Works Commission, 65 E. State St., Ste. 312, Columbus, OH 43215.

Description: The project is located in Ashtabula Township within the Avondale subdivision. This project consists of rehabilitation of approximately 3,100 feet of 15" RCP sewer to include associated manholes and service connections. Construction is scheduled to begin 1/10/2028 with completion by 6/1/2028.

Total Costs: Total estimated project cost is $693,000.00 with $335,200.00 in grant funds, $150,000.00 in loan funds, and the remainder being paid from the sewer 6001 funds.

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the project agreement is approved in accordance with the copy now on file in this office.

BE IT FURTHER RESOLVED, That the President of the Board, Casey Kozlowski, is designated as the official signatory of the Board on any future applications and related contracts.

ASHTABULA COUNTY COMMISSIONERS

CERTIFICATION PAGE

Resolution No. 2026-458 **October 27, 2026**

RESOLUTION AUTHORIZING ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION (OPWC) PROJECT GRANT/LOAN AGREEMENT, STATE CAPITAL IMPROVEMENTS PROGRAM, AVONDALE SEWER REHABILITATION, PHASE 1 EAST 27TH STREET PROJECT

Upon the motion of Kathryn L. Whittington, seconded by J.P. Ducro IV.

VOTE:

Casey R. Kozlowski	**Aye**
Kathryn L. Whittington	**Aye**
J.P. Ducro IV	**Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

Crystal Sturgill

Crystal Sturgill, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

OHIO PUBLIC WORKS FOR YOU

State of Ohio

Public Works Commission

Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: Ashtabula County - Board of Commissioners Subdivision Code: 007-00007

District Number: 7 County: Ashtabula Date: 10/21/2026

Contact: Raymond J. Nevison, Director of Environmental Services Department Phone: (440) 576-3722
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)

Email: rjnevison@ashtabulacounty.us FAX: (440) 576-3781

Project

Project Name: ACDES Avondale Sewer Rehabilitation, Phase I East 27th Street Zip Code: 44005

Subdivision Type

(Select one)

- [x] 1. County
- [ ] 2. City
- [ ] 3. Township
- [ ] 4. Village
- [ ] 5. Water (6119 Water District)

Project Type

(Select single largest component by $)

- [ ] 1. Road
- [ ] 2. Bridge/Culvert
- [ ] 3. Water Supply
- [x] 4. Wastewater
- [ ] 5. Solid Waste
- [ ] 6. Stormwater

Funding Request Summary

(Automatically populates from page 2)

Total Project Cost:	693,000 .00
1. Grant:	335,200 .00
2. Loan:	150,000 .00
3. Loan Assistance/ Credit Enhancement:	0 .00
Funding Requested:	485,200 .00

District Recommendation (To be completed by the District Committee)

Funding Type Requested
(Select one)

- [ ] State Capital Improvement Program
- [ ] Local Transportation Improvement Program
- [ ] Revolving Loan Program
- [ ] Small Government Program

District SG Priority: _____

SCIP Loan - Rate: ____ % Term: ____ Yrs Amount: _____ .00

RLP Loan - Rate: ____ % Term: ____ Yrs Amount: _____ .00

Grant: Amount: _____ .00

LTIP: Amount: _____ .00

Loan Assistance / Credit Enhancement: Amount: _____ .00

For OPWC Use Only

STATUS

Project Number: _____

_____

Release Date: _____

OPWC Approval: _____

Grant Amount: _____ .00

Loan Amount: _____ .00

Total Funding: _____ .00

Local Participation: _____ %

OPWC Participation: _____ %

Loan Type: ☐ SCIP ☐ RLP

Date Construction End: _____

Date Maturity: _____

Rate: _____ %

Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	15,000 .00			
Final Design:	45,000 .00			
Construction Administration:	48,000 .00			
Total Engineering Services:		a.)	108,000 .00	20 %
Right of Way:		b.)	.00	
Construction:		c.)	531,250 .00	
Materials Purchased Directly:		d.)	.00	
Permits, Advertising, Legal:		e.)	.00	
Construction Contingencies:		f.)	53,750 .00	10 %
Total Estimated Costs:		g.)	693,000 .00	

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.)	.00	
Local Revenues:	b.)	207,800 .00	
Other Public Revenues:	c.)	.00	
ODOT / FHWA PID: _____	d.)	.00	
USDA Rural Development:	e.)	.00	
OEPA / OWDA:	f.)	.00	
CDBG: ☐ County Entitlement or Community Dev. "Formula" ☐ Department of Development	g.)	.00	
Other: _____	h.)	.00	
Subtotal Local Resources:	i.)	207,800 .00	30 %

OPWC Funds (Check all requested and enter Amount)

Grant: 69 % of OPWC Funds	j.)	335,200 .00	
Loan: 31 % of OPWC Funds	k.)	150,000 .00	
Loan Assistance / Credit Enhancement:	l.)	0 .00	
Subtotal OPWC Funds:	m.)	485,200 .00	70 %
Total Financial Resources:	n.)	693,000 .00	100 %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	693,000 .00	100 %	A Farmland Preservation letter is required for any impact to farmland
2.2 Total Portion of Project New / Expansion:	0 .00	0 %	
2.3 Total Project:	693,000 .00	100 %	

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: 04/01/2027	End Date: 07/01/2027
3.2 Bid Advertisement and Award	Begin Date: 11/15/2027	End Date: 12/06/2027
3.3 Construction	Begin Date: 01/10/2028	End Date: 06/01/2028

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 30 Years Age: 1920 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT _____ Year _____ Projected ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current $ 96.31 Proposed $ 100.55

Number of households served: 5,920

Residential Wastewater Rate Current $ 97.86 Proposed $ 102.80

Number of households served: 2,611

Stormwater: Number of households served: _____

4.3 Project Description

A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The project is located in Ashtabula Township, Ashtabula County, Ohio within the Avondale subdivision. Work will take place on East 27th Street from Columbus Avenue to State Road. This is approximately 3,100 feet of 15" RCP sewer.

B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The scope of the project consists of rehabilitation of approximately 3,100 feet of 15"RCP sewer to include associated manholes and service connections to address significant inflow and infiltration issues and reliability of service compromising hydraulic capacity and environmental risk and human health. The project will utilize camera facilitated initial assessments to design areas requiring point repairs, section replacements and relining to restore the integrity of the sewer main and associated service lines and manhole thus reducing the likelihood of household backups.

C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

This E 27th sewer trunk main is approximately 3,100 feet of 15" RCP that not only serves the Avondale subdivision but receives flows from an additional 1850 homes and businesses resulting in 540,000 gallons per day average with a peak of approximately 1.8 MGD. Field surveys during dry weather conditions confirm these flows. During wet weather events, because of inflow and infiltration, the pipe flows full, surcharges manholes and backs up several basements resulting in a public health issue.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer

(Person authorized in legislation to sign project agreements)

Name: Casey R. Kozlowski

Title: President, Ashtabula County Board of Commissioners

Address: 25 West Jefferson Street

City: Jefferson State: OH Zip: 44047

Phone: (440) 576-3750

FAX: (440) 576-3781

E-Mail: crkozlowski@ashtabulacounty.us

5.2 Chief Financial Officer

(Can not also serve as CEO)

Name: Scott Yamamoto

Title: Ashtabula County Auditor

Address: 25 West Jefferson Street

City: Jefferson State: OH Zip: 44047

Phone: (440) 576-3783

FAX: (440) 576-3797

E-Mail: auditor@ashtabulacounty.us

5.3 Project Manager

Name: Raymond J. Nevison

Title: Director, Environmental Services Department

Address: 36 W. Walnut Street

City: Jefferson State: OH Zip: 44047

Phone: (440) 576-3725

FAX: (440) 576-3781

E-Mail: rjnevison@ashtablacounty.us

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- [x] A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- [x] A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- [x] A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- [ ] A cooperative agreement (If the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- [ ] Farmland Preservation Review - The Governor's Executive Order 98-IIV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- [ ] Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- [x] Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Casey R. Kozlowski

Certifying Representative (Printed form, Type or Print Name and Title)

Original Signature / Date Signed 10-27-20

FISCAL OFFICER'S CERTIFICATE
5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during 2026, under the Agreement, has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of the following funds: 6001

The total estimated project cost is $693,000.00 with $335,200 in grant funds, $150,000.00 in loans with a 20 year repayment term to be paid out of sewer 6001, and the remaining estimated $207,800.00 from sewer 6001 funds to pay the local share, and free from any previous encumbrances.

Agreement Title: Resolution Authorizing Ashtabula County Department of Environmental Services to prepare and submit an application to participate in the Ohio Public Works Commission (OPWC) project grant/loan agreement, state capital improvements program, for Avondale sewer rehabilitation, Phase 1, East 27th St project.

Scott Yamamoto, Ashtabula County Auditor

Contact: Ray Nevison, ACDES Director

Date: October 22, 2026