RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR JARED SACK LAWN CARE DBA JS HARDSCAPES INC. SEWA

WHEREAS, in accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' License has been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: $10,000.00

Bond Term: Retroactive to January 1, 2026 thru December 31, 2026

Contractor: Jared Sack Lawn Care DBA JS Hardscapes, Inc. 2907 Jefferson Rd. Ashtabula, OH 44004-9645; now

THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders License, as noted above, is approved in accordance with the copy now on file in this office.

ASHTABULA COUNTY COMMISSIONERS

CERTIFICATION PAGE

Resolution No. 2026-473 **November 03, 2026**

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR JARED SACK LAWN CARE DBA JS HARDSCAPES INC. SEWA

Upon the motion of J.P. Ducro IV, seconded by Kathryn L. Whittington.

VOTE:

Casey R. Kozlowski	**Aye**
Kathryn L. Whittington	**Aye**
J.P. Ducro IV	**Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.

Lisa Hawkins

Lisa Hawkins, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

2026

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 9-28-26

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised Code.

1. Business Name: JARED SACK LAWN CARE DBA JS HARDSCAPES, INC
2. Owner's Name: JARED SACK
3. Business Address: 2907 JEFFERSON RD ASHTABULA, OH 44004
4. Home Address: 1241 PERRY RD JEFFERSON, OH 44047

5. Primary Telephone Number: 440-576-3361
6. Email: office@jshardscapes.net (for correspondence only)
7. Employer Tax Identification Number: 55-0808502
8. Number of years licensed by Ashtabula County Sanitary Engineer: 1

2026 SEWER AND WATER

BUILDER'S LICENSE APPLICATION FORM

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.
20+ years

10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 90 %

11. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
Cleveland	Kaez Homes	Contractor hires us for excavation	440-710-0711	excavation, sanitary, sewer, water tie-in
Cleveland	Habitat for Humanity	contractor	216-429-1299	excavation, sanitary, sewer, water tie-in
Cleveland	D4	contractor	216-865-6752	excavation sanitary, sewer, water tie-in

12. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL		LEASED/OWNED (L or O)		
PC 138 KOMATSU		OWNED		

Names of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME		YEARS OF EXPERIENCE
KYLE CARLO		15 YRS
JARED SACK		20 YRS
DAKOTA MORRISON		10 YRS

As the Applicant, by signing below I acknowledge and, and agree to comply with the specifications and standards listed in the Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.

SIGNATURE _____

2026SEWER AND WATER

BUILDER'S LICENSE APPLICATION

FORM VERIFICATION

JARED STACK, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT _____

TITLE PRESIDENT

COMPANY NAME URE LANDSCAPES, INC

Sworn to and subscribed in my presence this 28 *day of* SEPTEMBER, 2024, *City of* JEFFERSON, *County of* ASHTABULA, *State of* OHIO.

NOTARIAL SEAL STATE OF OHIO

ANGELA BENNETT
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
11-01-2027

_____
Notary Public

My Commission Expires: NOVEMBER 1, 27

_____
Commissioner / Date

_____ 10/16/24
Ashtabula County Prosecuting Attorney / Date

_____
Commissioner / Date

_____
Commissioner / Date

_____
Ashtabula County Sanitary Engineer / Date

2026 SEWER AND WATER

BUILDER'S LICENSE APPLICATION

FORM VERIFICATION

JARED STACK, being first duly sworn, says that they are the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT _____

TITLE PRESIDENT

COMPANY NAME [illegible] LANDSCAPES, INC

Sworn to and subscribed in my presence this 28 *day of* SEPTEMBER, 2026, *City of* JEFFERSON, *County of* ASHTABULA, *State of* OHIO.

NOTARIAL SEAL STATE OF OHIO

ANGELA BENNETT
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
11-01-2027

_____
Notary Public

My Commission Expires: NOVEMBER 1, 27

_____
Commissioner / Date

10/16/26
Ashtabula County Prosecuting Attorney / Date

_____
Commissioner / Date

_____
Commissioner / Date

Anthony Mancuso 10/2/2026
Ashtabula County Sanitary Engineer / Date

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/we are not currently involved in any litigation, which affects Ashtabula County, nor have I/we been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/we were associated with or whom I/we are now associated with. And, it is further agreed that I/we are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

JARED SACK LAWNCARE
DBA JS HARDSCAPES INC
Company Name (please print)

JARED SACK
President Name (please print)

President's Signature

Sworn to and subscribed before me, a notary public, this 28 *day of* SEPTEMBER, 2024 *at the City of* JEFFERSON, *County of* ASHTABULA, *and State of* OHIO.

NOTARIAL SEAL
STATE OF OHIO
SEAL

ANGELA BENNETT
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
11-01-2027

Notary Public
My Commission Expires: NOVEMBER 1-27

Please use this BOND FORM provided- Continuation forms will NOT be accepted.

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND

BND 569436R

KNOWN ALL MEN BY THESE PRESENTS:
That I/We Jared Sack DBA JS Hardscapes Inc., as Principal and Westfield Insurance Company as Surety, are held and firmly bound unto the County of Ashtabula, State of Ohio, in the sum of Ten Thousand Dollars ($10,000.00) good and lawful money of the United States, to be paid to the County of Ashtabula, for which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents, for a term that begins on September 21, 2026 and ends on December 31 of the same year.

WHEREAS, said Jared Sack DBA JS Hardscapes Inc. Principal, has this day been granted a sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a Resolution Ashtabula County Commissioners Journal, and under the terms and conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County, duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Jared Sack DBA JS Hardscapes Inc. Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 21st day of September, year 2026.

Jared Sack DBA JS Hardscapes Inc.
Principal

WESTFIELD INSURANCE COMPANY SEAL

Surety
Joann M Justus, Attorney-in-Fact

Board of Ashtabula County Commissioners

Approved as to Legal Form: Ashtabula County, Ohio

Commissioner / Date

10/16/25
Ashtabula County Prosecuting Attorney / Date

Commissioner / Date

Commissioner / Date

Ashtabula County Sanitary Engineer / Date

Please use this BOND FORM provided- Continuation forms will NOT be accepted.

Ashtabula County Dept. of Environmental Services
2026 Sewer & Water Builder's License BOND

BND 569436R

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NOW, THEREFORE, the condition of this obligation is such that if the said [redacted] Principal, shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE, TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 21st day of September, year 2026.

Jared Sack DBA JS Hardscapes Inc.
Principal

Joann M Justus, Attorney-in-Fact
Surety

WESTFIELD INSURANCE COMPANY SEAL

Board of Ashtabula County Commissioners

Commissioner / Date

Commissioner / Date

Commissioner / Date

Approved as to Legal Form: Ashtabula County, Ohio

10/16/26
Ashtabula County Prosecuting Attorney / Date

10/2/2026
Ashtabula County Sanitary Engineer / Date

ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 09/21/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER United Agencies 1422 Euclid Avenue #510 Cleveland OH 44115	**CONTACT NAME:** Joann Justus **PHONE (A/C, No, Ext):** (216) 696-8044 **FAX (A/C, No):** (216) 696-3423 **E-MAIL ADDRESS:** jjustus@uainc.com
INSURED Jared Sack Lawn Care, Inc. JS Hardscapes, Inc. 2907 Jefferson Rd. Ashtabula OH 44004-9645	**INSURER(S) AFFORDING COVERAGE** / **NAIC #** **INSURER A:** Grange Insurance Company 14060 **INSURER B:** **INSURER C:** **INSURER D:** **INSURER E:** **INSURER F:**

COVERAGES **CERTIFICATE NUMBER:** CL2672916817 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. *LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. ***Not Applicable in WY**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☐ OTHER:	Y		CPP2891267	08/15/2026	08/15/2027	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG CTREN	$ 1,000,000 $ 300,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $
A	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			CA 2891268	08/15/2026	08/15/2027	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) Uninsured motorist combined singl	$ 1,000,000 $ $ $ $ 1,000,000
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION $			CUP2891266	08/15/2026	08/15/2027	EACH OCCURRENCE AGGREGATE 	$ 3,000,000 $ 3,000,000 $
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		CPP2891267	08/15/2026	08/15/2027	☐ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ 1,000,000 $ 1,000,000 $ 1,000,000
A	Leased/Rented Equipment			CPP2891267	08/15/2026	08/15/2027	Per Occurrence Deductible	$285,000 $1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

XCU Included. A 30 day notice of cancellation will be provided by the Named Insured.

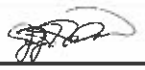
CERTIFICATE HOLDER

Ashtabula County Dept. of Environmental Services
P.O. Box 520
Jefferson OH 44047

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



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POWER NO: 34-1265
Power of Attorney

Westfield Insurance Company

CERTIFIED COPY

1 Park Circle, PO Box 5001, Westfield Center, Ohio 44251-5001

Know All Men by These Presents, That **Westfield Insurance Company**, a corporation, hereinafter referred to individually as a "Company" duly organized and existing under the laws of the State of Ohio, and having their principal offices in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint **Joann M Justus** of **CLEVELAND** and State of **OH** its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in their name, place and stead, to execute, acknowledge and deliver

Bond Number: **BND 569436R**
Principal Name: **Jared Sack DBA JS Hardscapes Inc.**
Obligee Name: **Ashtabula County**
Bond Penalty: **$10000.00**

and to bind the Company thereby as fully and to the same extent as if such bond was signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of the **Westfield Insurance Company**.

"**BE IT RESOLVED**, that the President, any Senior Executive, any Secretary or any Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon The Company as if signed by the President and sealed and attested by the Corporate Secretary."

"**BE IT FURTHER RESOLVED**, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000.)

In Witness Whereof, **Westfield Insurance Company** has caused these presents to be signed by their **Vice President, Surety** and their corporate seal to be hereto affixed this **1st** day of **July 2025**.

By: **Gary W. Stumper,** *Vice President, Surety*

Affixed Corporate Seal

State of Ohio
County of Medina ss:

CERTIFICATE

I, **Kathleen Golovan,** Chief Administrative Officer & Corporate Secretary of the **Westfield Insurance Company**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Company at Westfield Center, Ohio, this **21st** day of **September**, A.D, **2026**.

By: **Kathleen Golovan,** *Chief Administrative Officer & Corporate Secretary*

On this **1st** day of **July**, A.D., **2025**, before me personally came **Gary W. Stumper**, to me known, who, being by me duly sworn, did depose and say, that he resides in **Medina, OH**; that he is **Vice President, Surety** of **Westfield Insurance Company** the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.

Notarial Seal Affixed

By:
David A. Kotnik, Attorney at Law, *Notary Public*
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio
County of Medina ss.:

RECEIPT DATE 9-29-26 No. 645692

RECEIVED FROM Jared Sack Lawn Care $100.00

dba JS Hardscapes DOLLARS

○ FOR RENT
○ FOR 2026 Water & Sewer License

ACCOUNT	
PAYMENT	10182
BAL. DUE	

○ CASH ○ CHECK ○ MONEY ORDER ○ CREDIT CARD

FROM _____ TO _____

BY MH

3-11

THIS DOCUMENT CONTAINS COLORED BRICK PATTERN BACKGROUND ON WHITE PAPER, MICRO-PRINT SIGNATURE LINE, "VOID" COMPONENT, MICRO-PRINT ENDORSEMENT LINES ON REVERSE

J.S. HARDSCAPES
2907 JEFFERSON ROAD
ASHTABULA, OHIO 44004
440-576-3361

HUNTINGTON
www.huntington.com
56-1503/412

10182

9/28/2026

PAY TO THE ORDER OF Ashtabula County Dept of Enviro Services $ **100.00

One Hundred and 00/100********** DOLLARS

Ashtabula County Dept of Enviro Services
36 W Walnut St
Jefferson, OH 44047

MEMO

AUTHORIZED SIGNATURE

DO NOT ACCEPT THIS CHECK WITHOUT CONFIRMING PRESENCE OF ARTIFICIAL WATERMARK ON REVERSE. OTHER SECURITY FEATURES ARE LISTED ON REVERSE.

⑈010182⑈ ⑆041215032⑆ 01780522865⑈