

**RESOLUTION AUTHORIZING THE PREPARATION AND SUBMISSION OF AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED**

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the Ashtabula County Board of Commissioners is planning to make capital improvements to SR 307 and College St. Waterline; and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs; and

WHEREAS, It is the desire of the Board to designate an official to sign and submit this application and to execute contracts in connection with said application; now

THEREFORE, BE IT RESOLVED by Ashtabula County Commissioners:

Section 1: Douglas Starkey, Director of the Ashtabula County Department of Environmental Services Department, is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The President of the Ashtabula County Commissioners, is authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2021-39SEWA**

**October 05, 2021**

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Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

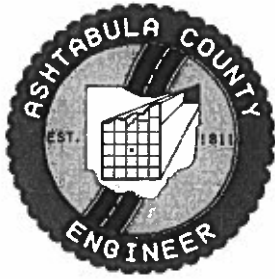
**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio



## ASHTABULA COUNTY ENGINEER'S OFFICE

Timothy T. Martin P.E., P.S., County Engineer

Thomas G. Partridge P.E., P.S., Chief Deputy

186 East Satin Street  
Jefferson, Ohio 44047-1419

Phone (440) 576-3707 • Fax (440) 576-3719  
[www.ashtabulacounty.us/engineer](http://www.ashtabulacounty.us/engineer)

September 15, 2021

To: Various Political Subdivisions

From: Timothy T. Martin, County Engineer

Sub: OPWC Round 36 Applications

Following the District 7 Executive Committee's recommendation on 9/13/2021, we would like you to complete the Ohio Public Works Commission Application for Round 36 funding. This application can be found on OPWC website at the following address: <https://www.pwc.ohio.gov/Programs/Infrastructure-Programs/Infrastructure-Application>. The OPWC requires this PDF fill in form for Round 36 final applications. We are returning your Pre-Application, which you will need to use as a guide when preparing the Application. Some of you will notice changes to your project cost and the grant and/or loan amounts. Please use the revised amounts on your final application. It is imperative that your total project cost is the same amount as the Engineer's estimate.

Remember you will need the authorizing legislation, the fiscal officer's certification of local match money, and, if you are applying for a loan, the Certification of Loan Repayment too. Please ensure your legislation clearly designates who can sign the application and contract. All requests must be returned to our office by **October 29, 2021**. We appreciate your cooperation. Please paperclip the final applications. **Do not** staple the applications.

If you have any questions feel free to call us at the following numbers:

Tim Martin            576-3707  
Thomas Partridge   576-3013

Thank you for your cooperation.

**FY-22 Round 36  
PUBLIC WORKS - DISTRICT 7 - PREAPPLICATION FORM**

SUBDIVISION: Ashtabula County - Board of Commissioners

COUNTY: Ashtabula      DATE: 5/25/2021      CONTACT: Dir. Douglas Starkey

PHONE #: (440) 576-3722      PROJECT NAME: SR 307and College St Waterline Replacement

**1.0 PROJECT FINANCIAL INFORMATION:**

<b>1.1 PROJECT ESTIMATED COSTS:</b>	<b>(Round to Nearest \$100)</b>	<b>Force Account</b>
a.) Project Engineering Cost:		
1. Preliminary Engineering	\$0	\$0
2. Final Design	\$82,150	\$0
3. Other Engineer Services		
Supervision	\$72,850	
Miscellaneous	\$0	
b.) Acquisition Expenses:		
1. Land	\$0	
2. Right-of-Way	\$0	
c.) Construction Costs:	\$902,060	\$0
d.) Equipment Purchased Directly:	\$0	
e.) Other Direct Expenses:	\$0	\$0
f.) Contingencies:	\$135,309	
g.) TOTAL ESTIMATED COSTS:	<b>\$1,192,369</b>	

<b>1.2 PROJECT FINANCIAL RESOURCES:</b>	<b>(Round to Nearest \$100)</b>	
a.) Local In-Kind Contributions	\$0	0%
b.) Local Public Revenues	\$692,369	58%
c.) Local Private Revenues	\$0	0%
d.) Other Public Revenue		
1. ODOT PID#	\$0	0%
2. EPA/OWDA	\$0	0%
3. OTHER	\$0	0%
SUB-TOTAL LOCAL RESOURCES:	<b>\$692,369</b>	<b>58%</b>
e.) OPWC Funds		
1. Grant	\$350,000	29%
2. Loan (SCIP Applications Only)	\$150,000	13%
3. Loan Assistance	\$0	0%
SUB-TOTAL OPWC RESOURCES:	<b>\$500,000</b>	<b>42%</b>
f.) TOTAL FINANCIAL RESOURCES:	<b>\$1,192,369</b>	<b>100%</b>

**1.3 LOAN, CREDIT ENHANCEMENT, MINORITY BUSINESS ENTERPRISE WILLINGNESS**

Is your Subdivision willing to accept a loan? YES

Maximum Loan Amount Acceptable? \$800,000

Is your Subdivision willing to accept Credit Enhancement? NO

Set-aside Construction \$0

**1.4 Flood Plain**

Project in a flood plain? Yes \_\_\_\_\_ No X Unknown \_\_\_\_\_

**2.0 USEFUL LIFE/COST ESTIMATE:** Project Useful Life: 20 Years

**Useful Life cannot be a Range (Calculate a Weighted Life Based on Estimated Component Costs)**

**3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:**

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$1,192,369	100%
State Funds Requested for repair and replacement	\$500,000	42%
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$0	0%
State Funds Requested for New and Expansion	\$0	0%

**4.0 BRIEF PROJECT DESCRIPTION - (Sections a through d):**

a.) SPECIFIC LOCATION

The project locations are in Austinburg Township along College St., and on SR 307 between Poplar to ACDES pump station near Hickock in Jefferson Township.

b.) PROJECT COMPONENTS:

The project scope includes the abandonment of existing aged-deteriorated transite asbestos water line in two locations within Austinburg and Jefferson Townships and replacing it with new. The Rt. 307 water main was installed in the early 1930s when the Jefferson Water Treatment Plant was built at the Lampson reservoir. This line is 8" cast unlined, and is partially plugged, causing a majority of the water for the Village of Jefferson to be back fed via Hickock Rd. & W. Jefferson Rd., the water main is approximately 6' in the eastbound lane with a depth of 6'+. The location along College Street is the remaining portions of transite pipe in the area to be removed.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

The new waterline consists of 7,500 L.F. of 12" PVC water line, 480 L.F. of 14" HDPE water line directionally drilled, seven 12" gate valves and nineteen hydrants. This project will also replace 120 SY of driveway apron

d.) DESIGN SERVICE CAPACITY:

This waterline projects service capacity was increased and is appropriately sized to serve the populations of both Austinburg Township and Jefferson Township allowing for additional capacity.

**5.0 PROJECT SCHEDULE:**

**(OPWC Project Award Date - July 1, 2022)**

		<b>BEGIN DATE</b>	<b>END DATE</b>
5.1	Engineering / Design	<u>1/1/2022</u>	<u>6/30/2022</u>
5.2	Bid Advertisement:	<u>8/2/2022</u>	<u>9/17/2022</u>
5.3	Construction	<u>10/1/2022</u>	<u>8/1/2022</u>

**6.0 APPLICANT INFORMATION:**

6.1 CHIEF EXECUTIVE OFFICER: Mr. Douglas Starkey  
PHONE: 440-576-3722 FAX: 440-576-3781

6.2 PROJECT MANAGER  
TITLE: Mr. Douglas Starkey  
PHONE: 440-576-3722 FAX: 440-576-3722

**7.0 REASONS WHY THIS PROJECT DESERVES OPWC FUNDING:**

(Provide information to support the Project Priority Rating Criteria Form)

Please see supporting information attachment.