

RESOLUTION APPROVING AGREEMENT WITH GARDINER SERVICE COMPANY AND ASHTABULA COUNTY FOR FURNISHING SERVICES DESIGNED TO REDUCE ENERGY CONSUMPTION AND OPERATIONAL COSTS

WHEREAS, on March 26, 2019 by Resolution No. 2019-123, an agreement was approved with Gardiner Service Company for furnishing services designed to reduce energy consumption and operational costs at various locations within Ashtabula County; and

WHEREAS, on November 10, 2020 by Resolution No. 2020-332, an amendment was presented to establish a base agreement cost for one year in the annual amount of \$26,976, (\$2,248 monthly) and options for years two and three; and

WHEREAS, the following locations are subject to the terms outlined in the agreement: Ashtabula County – Courthouse Buildings A, B and C, Old Courthouse (Building D), Prosecutor’s Office (Building E), Grainger Building, Environmental Services Building, and Soil & Water Building; and

WHEREAS, the term would be retroactive to October 1, 2021 through September 31, 2023; and

WHEREAS, the annual amount is \$36,000.00 per year, payable in a monthly amount of \$3,000.00; and

WHEREAS, this Board finds the agreement to be necessary; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the agreement is approved in accordance with a copy now on file in this office.

BE IT FURTHER RESOLVED that the President of the Board, on behalf of the Board of Commissioners of Ashtabula County, is authorized to execute any and all necessary documents.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2021-439

November 30, 2021

**RESOLUTION APPROVING AGREEMENT WITH GARDINER SERVICE COMPANY
AND ASHTABULA COUNTY FOR FURNISHING SERVICES DESIGNED TO
REDUCE ENERGY CONSUMPTION AND OPERATIONAL COSTS**

Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.


VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Crystal Sturgill, Clerk of the Board *Acting*
Board of County Commissioners
Ashtabula County, Ohio



31200 Bainbridge Road
Solon, Ohio 44139
Tel: 440.349.5588
Fax: 440.349-3585
www.WHGardiner.com

August 20, 2021

Ms. Janet Discher
County Administrator
Ashtabula County
25 West Jefferson St.
Jefferson, Ohio 44047

SUBJECT: Intelligent Services Agreement C006337 | October 1, 2021
Ashtabula County - Courthouse Buildings A, B and C , Old Courthouse (Bldg. D), Prosecutors
Office (Bldg. E), Grainger Bldg., Environmental Services Bldg., Soil & Water Bldg
OPTIONAL Years 2 & 3

Dear Ms. Discher,

The Intelligent Services Agreement between Ashtabula County (Above Locations) and Gardiner is scheduled to expire September 30, 2021. You were provided an option to extend this agreement for two (2) additional years at the annual amount of \$ 36,000.00 per year, payable in monthly amount of \$3,000.00.

This agreement will be effective October 1, 2021 through September 31, 2023.

Any repairs provided outside the scope of the agreement will include a \$55.00 daily truck charge. Upon execution of this Agreement, **Ashtabula County – Above Locations** shall be responsible for determining proper Ohio sales tax. If you are tax exempt, please include your tax exemption certificate.

There are two phone numbers that connect you to us **24 hours a day**. The Gardiner Service number is **440/349-5588**, and the Gardiner line is **440/248-3400**. Please feel free to use our toll free numbers, 800/582-4344 and 800/251-4044, during normal business hours.

Please contact Pam Findley via email at pfindley@whgardiner.com or 440/349-5588, extension 1586 if you should have any questions.

Your business is always appreciated, and we thank you very much for it. We also look forward to continuing to service the needs of your facility.

Sincerely,

Kevin Pugley
Sustainability Services

Customer Acceptance:

Name

Title

President

Date

11/30/21

PO#