

RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR HEARN PLUMBING & HEATING, LLC

WHEREAS, In accordance with the Ashtabula County Sewer and Water regulations, the following Sewer and Water Builders' License has been presented to the Board for approval, to-wit:

Purpose: Constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District.

Bond: \$10,000.00

Bond Term: December 1, 2021 thru December 31, 2021

Contractor: Hearn Plumbing & Heating, LLC, 319 North Lake St, Madison, OH 44057

NOW, THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Sewer and Water Builders License as noted above, is approved in accordance with copies now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS
CERTIFICATION PAGE**

Resolution No. 2021-46SEWA

December 07, 2021

**RESOLUTION APPROVING SEWER AND WATER BUILDERS LICENSE FOR
HEARN PLUMBING & HEATING, LLC**

Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.


VOTE:

**Kathryn L. Whittington
J.P. Ducro IV
Casey R. Kozlowski**

**Aye
Aye
Aye**

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



Crystal Sturgill, Clerk of the Board
Board of County Commissioners
Ashtabula County, Ohio

Acting

2021

APPLICATION FOR SEWER AND WATER BUILDER'S LICENSE

Ashtabula County Department of Environmental Services

Date: 12/1/21

The undersigned does hereby apply to the Ashtabula County Board of Commissioners for a SEWER AND WATER BUILDER'S LICENSE for the purpose of constructing all sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water services thereto in the Ashtabula County Sewer and Water District in accordance with the regulations and specifications of the Ashtabula County Department of Environmental Services. Failure of the sewer and water builder to answer any of the following questions, comply with any rules and regulations, or the direct orders of the Sanitary Engineer, his duly authorized assistants or inspectors shall be deemed just cause for the non-issuance and/or revocation of the Sewer and Water Builder's License. Falsification of this form, or any negligence under licensure, may result in legal action in accordance with Sections 6117 and 6103 of the Ohio Revised

Code.

1. Business Name HEARN PLUMBING + HEATING, LLC
2. Owner's Name TOM HEARN
3. Business Address 319 NORTH LAKE ST
MADISON, OH 44057
4. Home Address 319 NORTH LAKE ST
MADISON, OH 44057
5. Primary Telephone 440-428-3905 Number Cell: 440-415-5631
6. Fax Number N/A
7. Employer Tax Identification Number 20-2383296
8. Number of years licensed by Ashtabula County Sanitary Engineer 7

2021
~~2022~~ SEWER AND WATER

BUILDER'S LICENSE APPLICATION FORM

9. Years of experience constructing sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services.

13 years

10. Percentage of work pertinent to construction of sanitary sewer mains and appurtenances, sanitary laterals, water mains and appurtenances and water line services. 20 %

11. Other types of work engaged in and percentage of total work devoted to each.

PLUMBING 30 %
HEATING 25 %
COOLING 25 %

12. Business References:

Bank CHASE 440-428-1158

Address 6572 N. Ridge Rd
MADISON, OH 44057

Business Active Plumbing Supply 440-354-4411

Address 216 Richmond St
Painesville, OH 44077

13. Cities, Villages or Townships in which Applicant has performed work during the past two (2) years and the official, preferably an engineer, having personal knowledge of the Applicant's workmanship and character.

AREA	PERSON	OFFICIAL CAPACITY	PHONE	TYPE OF WORK PERFORMED
LAKE COUNTY	SKIP	LAKE COUNTY ENGINEERS	440-350-2652	SANITARY
LAKE COUNTY	JOHN THOMPSON	LAKE COUNTY WATER	440-350-2070	WATER SERVICE
MADISON Village	JASON CHAPMAN	Dept. Supervisor	440-206-6259	SANITARY + WATER SERVICE
MADISON TOWNSHIP	PAUL COOK	Dept Supervisor	440-474-2227	SANITARY + STORM
MADISON TOWNSHIP	JOHN PIZZI	LAKE COUNTY INSPECTOR	440-223-0053	SANITARY

2021
~~2022~~

SEWER AND WATER

BUILDER'S LICENSE APPLICATION FORM

14. Equipment owned or leased by Applicant for the construction of sewers and water lines.

TYPE OF EQUIPMENT (MAKE & MODEL)	SERIAL NO.	LEASED/OWNED (L or O)	COMPANY LEASED FROM	PHONE NUMBER
CASE BACKHOE 580 SUPER K	JJG0177171	O	/	/
TAKEUCHI TB 260CR EXCAVATOR	126104952	O	/	/

15. Names and addresses of Applicant's employees normally utilized as pipe layers and level of experience of each. Attach additional sheets if necessary.

NAME	ADDRESS	EXPERIENCE
TOM HEARN	319 N. LAKE ST MADISON, OH 44037	13
PETE BRENT	530 W. Main St MADISON, OH 44037	3
CALIB STESSNEY	6510 N. RIDGE RD Geneva, OH 44041	4
BRANDON FOX	5936 CHAPEL RD MADISON, OH 44037	1
AUSTIN WILLIAMS	32 W. UNION ST Geneva, OH 44041	4

16. **Please circle** YES or NO and Sign your name

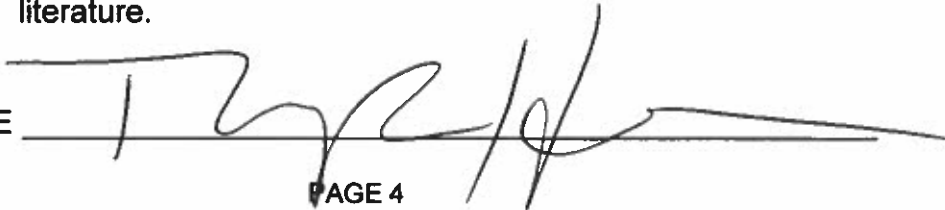
YES

As the Applicant, I am aware of and agree to comply with the specifications and standards listed in the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers, and the Ashtabula County Public Water System Code.*

NO

As the Applicant, I am not aware of the specifications and standards listed in the *Ashtabula County Sanitary Engineering Code, Connections to Public Sewers and the Ashtabula County Public Water System Code.* I wish to receive a copy of this literature.

SIGNATURE



2021

~~2022~~ SEWER AND WATER

BUILDER'S LICENSE APPLICATION

FORM VERIFICATION

Thomas R Hearn, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Handwritten Signature]

TITLE

owner MEMBER

COMPANY NAME

Hearn Plumbing & Heating LLC

Sworn to and subscribed in my presence this 2nd day of December

2021, City of Madison, County of Lake



DONNA R. WELK
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Lake County
My Comm. Exp. 6/16/2025

[Handwritten Signature]

Notary Public

My Commission Expires: 06/16/2025

Application Approved:

Ashtabula Co. Sanitary Engineer

[Handwritten Signature]
Ashtabula Co. Commissioner

Date: 12-7-21

Date: _____
Catherine R Colgan
For CMO Toole
Ashtabula Co. Prosecuting Attorney

[Handwritten Signature]
Ashtabula Co. Commissioner

Date: 12-7-21

[Handwritten Signature]
Ashtabula Co. Commissioner

Date: 12-7-21

2021
~~2022~~ SEWER AND WATER
BUILDER'S LICENSE APPLICATION
FORM VERIFICATION

Thomas R Hearn, being first duly sworn, says that he is the officer or person duly authorized to execute the foregoing application, and that the statements made and answers therein, are true to the best of his knowledge.

SIGNATURE OF APPLICANT

[Handwritten Signature]

TITLE

owner member

COMPANY NAME

Hearn Plumbing & Heating LLC

Sworn to and subscribed in my presence this 2nd day of December,
2021, City of Madison, County of Lake.



State of Ohio
DONNA R. WELK
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Lake County
SEAL
My Comm. Exp. 6/16/2025

[Handwritten Signature]

Notary Public

My Commission Expires: 06/16/2025

Application Approved:

[Handwritten Signature]

Digitally signed by: Shawn Altan
DN: CN = Shawn Altan email = salkan@csconsultants.com = US O = CT Consultants Inc
Date: 2021.12.03 09:34:30 -0500

Ashtabula Co. Sanitary Engineer

Ashtabula Co. Commissioner

Date: _____

Date: 12/3/21

Ashtabula Co. Commissioner

Date: _____

Ashtabula Co. Prosecuting Attorney

Ashtabula Co. Commissioner

Date: _____

**Ashtabula County Dept. of
Environmental Services**
~~2022~~ **Sewer & Water Builder's**
2021 **License**
AFFIDAVIT

I/We hereby certify that all outstanding bills for labor and materials for the previous years have been paid in full. I/We further certify that all outstanding Ashtabula County property taxes, personal property taxes, and any other Ashtabula County bills for the previous years have been paid in full. I/We further hereby certify that I/We are not currently involved in any litigation, which affects Ashtabula County, nor have I/We been legally convicted of violations of Ohio Revised Code 6103.29 or 6117.45 *et seq.* It is further agreed that my/our license will not be issued if any of the above items are outstanding relative to any previous company, corporation, partnership, individual, etc., of which I/We were associated with or whom I/We are now associated with. And, it is further agreed that I/We are not, nor is any shareholder, partner, person with ownership interest, employee or worker who has held a license in the past, currently in less than good standing with Ashtabula County and its departments. I/We further agree that a separate Ashtabula County Dept. of Environmental Services sewer or water installation permit shall be required on ALL main lines to be constructed in the public right-of-way and/or an Ashtabula County dedicated easement. I/We also agree that all inspection deposits shall be kept current and shall not fall in arrears. Any of the listed above shall be cause to deny the issuance or revocation of any license. The name and signature listed below attest and agree with said denial and/or immediate revocation of an existing Ashtabula County Dept. of Environmental Services Sewer & Water Builder's License.

Hearn Plumbing + Heating LLC
Company Name (please print)

THOMAS R HEARN
President Name (please print)


President's Signature


Sworn to and subscribed before me, a notary public, this 2nd day of

December, 2021 at the City of Madison,

County of Lake, and State of Ohio.



DONNA R. WELK
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Lake County
My Comm. Exp. 6/16/2025


Notary Public
My Commission Expires: 06/16/2025

Ashtabula County
Dept. of Environmental Services
2021 Sewer & Water Builder's License

BOND

Bond No. LSM1574255

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hearn Plumbing & Heating LLC
as Principal and RLI Insurance Company as Surety, are held and firmly bound unto the
County of Ashtabula, State of Ohio, in the sum of Ten Thousand and 00/100

(\$ 10,000.00) Dollars good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns,
jointly and severally, firmly by these presents, for a term beginning on December 1, 2021 and ending on
December 31 of same year.

WHEREAS, said Hearn Plumbing & Heating LLC Principal, has this day been granted a
sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a
Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and
conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County,
duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hearn Plumbing & Heating LLC

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties
imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless
from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to
fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING
CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC
HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE,
TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of December, year 2021.

Hearn Plumbing & Heating LLC

[Signature]
Principal

RLI Insurance Company

[Signature]
Surety
Julie E. Evans Attorney In Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

[Signature]
Commissioner

Commissioner

[Signature]
Commissioner

Approved as to Form:

[Signature]
Ashtabula County Prosecuting Attorney
[Signature]

Approved:

[Signature]
Thomas Colpetzer, P.E.
Ashtabula County Sanitary Engineer

Ashtabula County
Dept. of Environmental Services
2021 Sewer & Water Builder's License

BOND

Bond No. LSM1574255

KNOWN ALL MEN BY THESE PRESENTS:

That I/We Hearn Plumbing & Heating LLC
as Principal and RLI Insurance Company as Surety, are held and firmly bound unto the
County of Ashtabula, State of Ohio, in the sum of Ten Thousand and 00/100

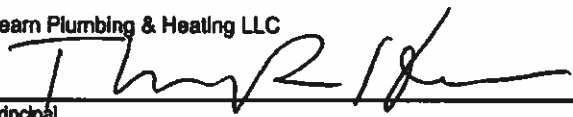
(\$ 10,000.00) Dollars good and lawful money of the United States, to be paid to the County of Ashtabula, for
which payment well and truly made, we bind ourselves, our heirs, executors and administrators, successors and assigns,
jointly and severally, firmly by these presents, for a term beginning on December 1, 2021 and ending on
December 31 of same year.

WHEREAS, said Hearn Plumbing & Heating LLC Principal, has this day been granted a
sewer and water builder's license by the County Commissioners of Ashtabula in accordance with the provisions of a
Resolution Vol. _____, Page _____, Ashtabula County Commissioners Journal, and under the terms and
conditions set forth in the Standard Specification for the Construction of Sewerage Improvements in Ashtabula County,
duly adopted by the Commissioners of Ashtabula County, Ohio.

NOW, THEREFORE, the condition of this obligation is such that if the said Hearn Plumbing & Heating LLC

shall at all times hereafter as sewer and water builder under said license, well and truly perform and discharge the duties
imposed upon him/her by said Standard Specifications or any amendment thereto, and shall save said County harmless
from all damages that may arise from his negligence, or the negligence of anyone in his employ, including the failure to
fully restore property in kind, and shall conform to and abide by THE ASHTABULA COUNTY SANITARY ENGINEERING
CODE, THE OHIO SANITARY CODE OF THE STATE OF OHIO DEPARTMENT OF HEALTH AND OF THE PUBLIC
HEALTH COUNCIL OF OHIO AND ALL REGULATIONS ISSUED THEREUNDER as provided by REVISED CODE,
TITLE 37 and such other requirements as said County may make in relation to plumbing and to the direction of the
Sanitary Engineer for said County, then this obligation is to be void otherwise to remain in full force and effect.

Signed, sealed and dated this 1st day of December, year 2021.

Hearn Plumbing & Heating LLC

Principal

RLI Insurance Company

Surety
Julie E. Evans
Attorney In Fact

Board of Ashtabula County Commissioners
Ashtabula County, Ohio

Approved as to Form:

Ashtabula County Prosecuting Attorney

Commissioner

Approved:

Ashtabula County Sanitary Engineer

Commissioner

Digitally signed by: Brian Allen
DN: cn = Brian Allen, email = brian@ctconcrete.com, c = US, o = CT Concrete, Inc
Date: 2021.12.01 08:56:48 -0500

Commissioner

Ashtabula County Sanitary Engineer

POWER OF ATTORNEY

RLI Insurance Company

9025 N. Lindbergh Dr. Peoria, IL 61615
Phone: 800-645-2402

Know All Men by These Presents:

Bond No. LSM1574255

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That the RLI Insurance Company, a corporation organized and existing under the laws of the State of Illinois, and authorized and licensed to do business in all states and the District of Columbia does hereby make, constitute and appoint: Julie E. Evans in the City of Westlake, State of Ohio, as its true and lawful Agent and Attorney In Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety, for the following described bond.

Principal: Hearn Plumbing & Heating LLC
Obligee: Ashtabula County Department of Environmental Services
Type Bond: Sewer and Water Builder
Bond Amount: \$ 10,000.00
Effective Date: December 1, 2021

The acknowledgement and execution of such bond by the said Attorney in Fact shall be as binding upon the Company as if such bond had been executed and acknowledged by the regularly elected officers of the Company.

The RLI Insurance Company further certifies that the following is a true and exact copy of a Resolution adopted by the Board of Directors of RLI Insurance Company, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the RLI Insurance Company has caused these presents to be executed by its Vice President with its corporate seal affixed this 1st day of December, 2021.



RLI Insurance Company
By: Barton W. Davis
Barton W. Davis Vice President

State of Illinois }
County of Peoria } SS

CERTIFICATE

On this 1st day of December, 2021, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the RLI Insurance Company, and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of RLI Insurance Company do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the RLI Insurance Company this 1st day of December, 2021.

By: Catherine D. Glover
Catherine D. Glover Notary Public

RLI Insurance Company
By: Jeffrey D. Dick
Jeffrey D. Dick Corporate Secretary





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Benedict Insurance 87 S Saint Clair St Painesville OH 44077		CONTACT NAME: Donna Welk PHONE (A/C, No, Ext): (440) 428-7131 E-MAIL ADDRESS: donnaw@gehringins.com		FAX (A/C, No): (440) 428-0592	
INSURED Hearn Plumbing & Heating LLC 319 N Lake St Madison OH 44057		INSURER(S) AFFORDING COVERAGE INSURER A: Westfield Group			NAIC # 24112
		INSURER B:			
		INSURER C:			
		INSURER D:			
		INSURER E:			
		INSURER F:			

COVERAGES **CERTIFICATE NUMBER:** 2020-2021 V.10 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> UNDERGROUND GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CWP3457000	12/21/2020	12/21/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			CWP3457000	12/21/2020	12/21/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Underinsured motorist \$ 1,000,000
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	CWP3457000	12/21/2020	12/21/2021	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Ashtabula Co. Dept. of Environmental Services PO Box 520 Jefferson OH 44047	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Donna Welk</i>
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**EARLIER NOTICE OF CANCELLATION
PROVIDED BY US**

This endorsement modifies insurance provided under the following:

COMMERCIAL AUTO COVERAGE PART
 CRIME AND FIDELITY COVERAGE PART
 EQUIPMENT BREAKDOWN COVERAGE PART
 FARM COVERAGE PART
 COMMERCIAL PROPERTY COVERAGE PART
 COMMERCIAL INLAND MARINE COVERAGE PART
 COMMERCIAL LIABILITY UMBRELLA COVERAGE PART
 OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART
 COMMERCIAL GENERAL LIABILITY COVERAGE PART
 LIQUOR LIABILITY COVERAGE PART
 PROFESSIONAL LIABILITY COVERAGE

SCHEDULE

Number of Days' Notice 030

<u>Name Of Additional Insured Person(s) Or Organization(s)</u>	<u>Location(s) Of Covered Operations</u>
ASHTABULA COUNTY DEPARTMENT OF ENVIRONMENTAL SERVICES SEWER & WATER BUILDERS PO BOX 520 JEFFERSON, OH 44047	319R N LAKE ST MADISON OH 44057

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

For any statutorily permitted reason other than nonpayment of premium, the number of days required for notice of cancellation, as provided in paragraph 2. of either the CANCELLATION Common Policy Condition or as amended by an applicable state cancellation endorsement, is increased to the number of days shown in the Schedule above.

RECEIPT DATE 12-2-21 No. 281665

RECEIVED FROM Hearn Plumbing & Heating LLC \$ 100.00

2021 Water & Sewer License DOLLARS

FOR RENT 1/2 water & 1/2 Sewer

FOR _____

ACCOUNT		<input type="radio"/> CASH	
PAYMENT	<u>5948</u>	<input checked="" type="radio"/> CHECK	FROM _____ TO _____
BAL. DUE		<input type="radio"/> MONEY ORDER	BY <u>MH</u>
		<input type="radio"/> CREDIT CARD	

3-11

5948

Hearn Plumbing, Heating & Air LLC
 319 N. Lake St.
 Madison, OH 44057
 440-428-3905

DATE DEC 2, 2021 25-3/440

PAY TO THE ORDER OF ACIDES \$ 100.00

ONE HUNDRED DOLLARS and NO/100 DOLLARS

CHASE
 JPMorgan Chase Bank, N.A.
 www.Chase.com

FOR 2021 ASHT WTR & SEWER

⑈005948⑈ ⑆044000037⑆ 657995262⑈

[Signature] MP