

**RESOLUTION APPROVING SERVICE CONTRACT WITH UNION INDUSTRIAL CONTRACTORS AND ASHTABULA COUNTY FOR WATER DISTRIBUTION SYSTEM REPAIRS, ACDES**

WHEREAS, Doug Starkey, Director of the Ashtabula County Department of Environmental Services, has presented a Contract for the approval of the Board, to-wit:

**PARTIES:** Ashtabula County Department of Environmental Services, 36 W. Walnut St., Jefferson, OH 44047.  
The Ashtabula County Commissioners, 25 West Jefferson St., Jefferson, OH 44047  
UIC Industrial Contractors, 1800 East 21<sup>st</sup> St., Ashtabula, OH 44004.

**SCOPE:** UIC to provide Ashtabula County Dept of Environmental Services emergency repairs to the water distribution system 24 hours per day, 365 days per year, and repairs to the water distribution system which are not an emergency and can be scheduled.

**COST:** Not to Exceed, \$118,500.00 with alternate unit priced items.

Payment invoices will be submitted by UIC to Ashtabula County Dept of Environmental Services monthly, with ACDES paying Union Industrial within 30 days of receipt.

**TERM:** **Retroactive to January 1, 2022 through December 31, 2022**, with the option to extend services twice, up to 3-year intervals each time, to not exceed seven years total contract time

WHEREAS, this Board of Commissioners concurs with the recommendation of the Director and finds this contract to be reasonable and necessary; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio that the Contract noted above is approved in accordance with the copy now on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2022-85**

**February 01, 2022**

**RESOLUTION APPROVING SERVICE CONTRACT WITH UNION INDUSTRIAL CONTRACTORS AND ASHTABULA COUNTY FOR WATER DISTRIBUTION SYSTEM REPAIRS, ACDES**

**Upon the motion of Kathryn L. Whittington, seconded by Casey R. Kozlowski.**

**VOTE:**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**Kathryn L. Whittington**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



---

Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

## CONTRACT

### FOR WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022

THIS AGREEMENT, made and entered into at Jefferson, Ohio, this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between the Ashtabula County Board of Commissioners, Ohio and Union Industrial Contractors, Inc.

**WITNESSETH:** That the said CONTRACTOR has agreed and by this presents does agree with the OWNER for the consideration hereinafter mentioned and contained, and under penalty expressed in a bond given with these presents, and herein contained or hereunto annexed, to furnish at his own cost and expense, all the necessary tools, equipment, materials, labor, and tests in an expeditious, substantial and workmanlike manner, the equipment and appurtenances herein contemplated, commencing work within 20 days from the date of the Notice to Proceed and executing the work within the time and in the manner specified and in conformity with the requirements set forth in this Contract.

The following form essential parts of the Contract (may vary with project).

1. Advertisement for Bids/Public Notice to Bidders
2. Instruction to Bidders
3. Bid Forms and Proposal
4. Contract Forms and Exhibits
5. Contract Bond – ORC 153.571 or ORC 153.57
6. Contract Provisions
7. General Conditions
8. Supplementary Conditions
9. Specifications
10. Specific Project Requirements
11. Prevailing Wage Rate Schedule
12. Contract Drawings

The CONTRACTOR agrees and understands that the work on this contract shall be subject to the acceptance of the OWNER based upon and in accordance with the contract specifications and contract plans and drawings on file in the office of the OWNER.

The Contractor agrees that each individual employed by the Contractor or any Subcontractor and engaged in work on the project under this contract shall be paid by prevailing wage established by the Department of Industrial Relations of the State of Ohio or the U.S. Department of Labor (Davis-Bacon Act) as detailed in the section titled "Wage Rates." This shall occur regardless of any contractual relationship which may be said to exist between the Contractor or any Subcontractor and such individual.

The CONTRACTOR shall proceed with the said work in a prompt and diligent manner and shall do the several parts thereof, at such times and in such order as the OWNER may direct. Further he shall complete the whole of said work in accordance with the specifications and contract drawings to the satisfaction of the OWNER on or before the time stated, and in default of completion within the time as fixed, the CONTRACTOR shall pay to the OWNER as liquidated damages (as noted on the Notice to Proceed) for each and every day (Sundays and legal holidays excepted) the completion of the work may be delayed beyond the date fixed in the manner and as stipulated.

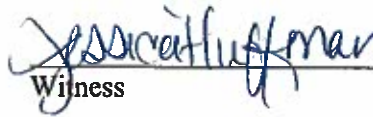
It is hereby mutually agreed that the OWNER is to pay and the CONTRACTOR is to receive, as full compensation for furnishing all materials and labor in building, constructing and testing and in all respect completing the herein described work and appurtenances in the manner and under the conditions herein specified, the prices stipulated in the proposal herein contained or hereto annexed and the total contract sum is \$118,500.00.

This Contract shall be in full force and effect from the date of execution by the parties.

IN WITNESS WHEREOF: The parties hereunto affixed their signature the day and year first mentioned above.

UNION INDUSTRIAL CONTRACTORS, INC.

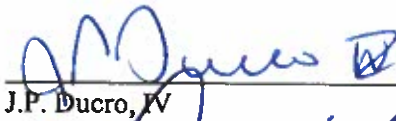
  
\_\_\_\_\_  
Ryan Cochran, President

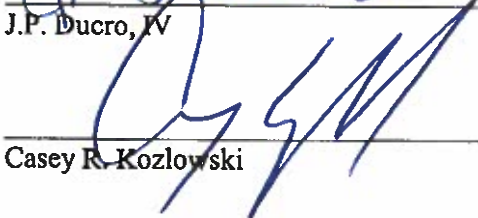
  
\_\_\_\_\_  
Witness

ASHTABULA COUNTY COMMISSIONERS

\_\_\_\_\_  
Kathryn L. Whittington, President

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
J.P. Ducro, IV

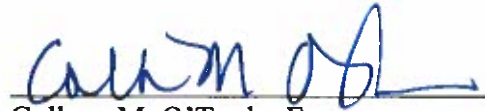
  
\_\_\_\_\_  
Casey R. Kozlowski

**APPROVED AS TO FORM:**

**RE: an agreement with UNION INDUSTRIAL CONTRACTORS, INC. for  
WATER DISTRIBUTION SYSTEM REPAIRS – GENERAL CONTRACT 2022**

Approved as to Legal Form Only:

SIGNED



Colleen M. O'Toole, Esq.  
*Ashtabula County Prosecutor*



Date

**THE CONTRACTOR SHALL FURNISH THE FOLLOWING ITEMS  
WITHIN 10 DAYS OF NOTIFICATION OF AWARD:**

**A) CERTIFICATE OF INSURANCE FOR  
CONTRACTOR'S PUBLIC LIABILITY INSURANCE POLICY**

**B) CERTIFICATE OF INSURANCE FOR  
~~OWNER'S AND CONTRACTOR'S PROTECTIVE POLICY~~**

**C) CERTIFICATE OF WORKER'S COMPENSATION**

**D) CONTRACT BOND THAT COMPLIES WITH ORC 153.54 AND 153.57**

\* D above is not required if a bond complying with ORC 153.54 and 153.571 (rollover bond) was submitted at time of bid.



**ADDITIONAL REMARKS SCHEDULE**

AGENCY <b>AssuredPartners of Ohio, LLC</b>		License # 954553	NAMED INSURED <b>Union Industrial Contractors P.O. Box 1718 Ashtabula, OH 44005-1718</b>
POLICY NUMBER <b>SEE PAGE 1</b>			
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>	

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance**

**When required by contract or agreement only**

**The following policy provisions apply when required by written contract, agreement, permit or authorization:**

**General Liability**

**CNA74745XX 01/15 Additional Insured - Designated Person or Organization Endorsement**  
**CNA74749XX 01/15 Additional Insured - Engineers, Architects or Surveyors Not Engaged by the Named Insured Endorsement**  
**CNA75079XX 10/16 Blanket Additional Insured - Owners, Lessees or Contractors - with Products-Completed Operations Coverage Endorsement**  
**CNA74705XX 01/15 Contractors' General Liability Extension Endorsement**  
**CNA74827XX 01/15 General Aggregate Limit - Designated Locations Endorsement**  
**CNA74906XX 01/15 Damage to Subcontractors' Work Endorsement**

**Auto Liability**

**CNA63359XX WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**  
**CA 20 01 10/13 LESSOR - ADDITIONAL INSURED AND LOSS PAYEE**  
**CNA63359XX EXTENDED COVERAGE ENDORSEMENT BA PLUS**  
**Hired Car Physical damage Deducts: \$100 comp /\$500 collision ACV or Cost to repair**

**Primary & Noncontributory forms**

**General Liability CNA74705XX**  
**Auto Liability - CNA63359XX**

**Umbrella Liability CNA 75504XX - follows underlying Liability**

**- includes Waiver of Subrogation page 22 of 32**

**Scheduled Equip \$2,500 ded. Addtl insured endorsement - CNA74705XX**

**Leased/Rented Equipment Addtl insured endorsement - CNA74705XX**

**This document neither affirmatively nor negatively amends, extends, or alters the terms of the coverage afforded by the policy referenced herein**

**OhioBWC - Employer - Service: (State construction contractor look-up) - Results**

Policy number: 704595-0  
Company name: UNION INDUSTRIAL CONTRACTORS,INC.  
Construction contractor status: APPROVED  
Construction contractor status date: 11/20/2002

[search again](#)

**Note:** BWC has designed this database for those responsible for ensuring that a construction contractor or subcontractor has a drug-free program that complies with HB 80 for any State of Ohio public improvement project. A contractor, subcontractor or lower-tier subcontractor in an APPROVED status has agreed to implement or has implemented a BWC-approved drug-free program (Drug-Free Safety or comparable program) which makes the company compliant with the mandate of the Ohio legislature through HB 80. While state contracting authorities are expected to review this database for the most current information, you may print this as verification of your current status.



**Bureau of Workers' Compensation**

30 W. Spring St.  
Columbus, OH 43215

### Certificate of Ohio Workers' Compensation

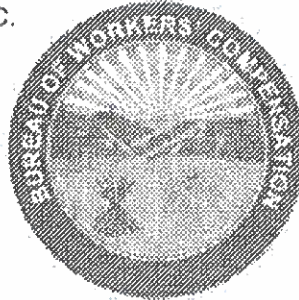
This certifies that the employer listed below participates in the Ohio State Insurance Fund as required by law. Therefore, the employer is entitled to the rights and benefits of the fund for the period specified. This certificate is only valid if premiums and assessments, including installments, are paid by the applicable due date. To verify coverage, visit [www.bwc.ohio.gov](http://www.bwc.ohio.gov), or call 1-800-644-6292.

This certificate must be conspicuously posted.

Policy number and employer  
00704595

Period Specified Below  
07/01/2021 to 07/01/2022

UNION INDUSTRIAL CONTRACTORS, INC.  
PO BOX 1718  
ASHTABULA, OH 44005-1718



RECEIVED

APR 23 2021

[www.bwc.ohio.gov](http://www.bwc.ohio.gov)  
Issued by: BWC

BY:

Interim Administrator/CEO

You can reproduce this certificate as needed.

### Ohio Bureau of Workers' Compensation

#### Required Posting

Section 4123.54 of the Ohio Revised Code requires notice of rebuttable presumption. Rebuttable presumption means an employee may dispute or prove untrue the presumption (or belief) that alcohol, marijuana or a controlled substance not prescribed by the employee's physician is the proximate cause (main reason) of the work-related injury.

The burden of proof is on the employee to prove the presence of alcohol, marijuana or a controlled substance was not the proximate cause of the work-related injury. An employee who tests positive or refuses to submit to chemical testing may be disqualified for compensation and benefits under the Workers' Compensation Act.



**Bureau of Workers' Compensation**

You must post this language with the Certificate of Ohio Workers' Compensation.

DELINQUENT PERSONAL PROPERTY STATEMENT

Union Industrial Contractors, Inc., having been awarded a contract by the Ashtabula County Board of Commissioners, Ohio, hereby affirms under oath, pursuant to Ohio Revised Code Section 5719.042, that at the time the bid was submitted, my company was / was not charged with delinquent personal property taxes on the General Tax List of Personal Property for Ashtabula County, Ohio.

If such charge for delinquent personal property tax exists on the General Tax List of Personal Property for Ashtabula County, Ohio, the amount of such due and unpaid delinquent taxes, including due and unpaid penalties and interest shall be set forth below.

A copy of this statement shall be transmitted by the Taxing District's Fiscal Officer to the County Treasurer within thirty days of the date it is submitted. A copy of this statement shall also be incorporated into the Contract made between Ashtabula County Board of Commissioners, Ohio, and Union Industrial Contractors, Inc., and no payment shall be made with respect to any Contract unless such statement has been so incorporated as a part thereof.

Delinquent Personal Property Tax	\$ <u>0.00</u>
Penalties	\$ <u>0.00</u>
Interest	\$ <u>0.00</u>

UNION INDUSTRIAL CONTRACTORS, INC.

  
\_\_\_\_\_  
Ryan Cochran, President

**AFFIDAVIT**  
OF COMPLIANCE WITH OHIO REVISED CODE SECTION 3517.13

STATE OF OHIO

COUNTY OF ASHTABUGA

RYAN COCHEAN being duly sworn deposes and states as follows:

1. I am duly authorized to make the statements contained herein on behalf of UNION INDUSTRIAL CONTRACTORS, INC. ("the Contracting Party").
2. The Contracting Party is a/an (select one):
  - Individual, partnership, or other unincorporated business association (including without limitation, a professional association organized under Ohio Revised Code Chapter 1787), estate, or trust
  - Corporation organized and existing under the laws of the State of OHIO
  - Labor organization
3. I hereby affirm that the Contracting Party and each of the individuals specified in R.C. 3517.13(I) (with respect to non-corporate entities and labor organizations) or R.C. 3517.13(J) (with respect to corporations) are in full compliance with the political contribution limitations set forth in R.C. 3517.13(I) and (J), as applicable.
4. I understand that a false representation on this certification will incur penalties pursuant to 3517.992(R).

Affiant further sayeth naught.

By: [Signature] RYAN COCHEAN  
Title: PRESIDENT

SWORN TO BEFORE ME and subscribed in my presence this 6<sup>th</sup> day of January, 2022.

[Signature]  
Notary Public

My commission expires: \_\_\_\_\_



Jessica Huffman  
Notary Public  
State of Ohio  
My Commission  
Expires 01-24-2023

AGREEMENT FOR ESCROW ACCOUNT

(1) This agreement is entered into between ASHTABULA COUNTY COMMISSIONERS, and UNION INDUSTRIAL CONTRACTORS, INC., contractor for the WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022.

Funds due for the payment in the amount of \_\_\_\_\_, which is 8% of 50% of the total work to be completed under the contract, shall be deposited in a savings account in Andover Bank, 150 North Chestnut Street, P.O. Box 405, Jefferson, Ohio 44047, who shall be the Escrow Agent. The account shall be in the name of Ashtabula County Commissioners and Union Industrial Contractors, Inc., Contractor. Said funds are to be deposited upon a receipt of an approved application for payment showing the amount due for payment and the amount to be retained.

The savings account shall earn interest at the current passbook rate. There are no escrow fees to be charged.

The Escrow Agent shall hold the escrowed principal and interest until the receipt of notice from the state or county and contractor that the project is substantially completed and occupied, or in use, or has been accepted; or until receipt of an arbitration order or an order of the court of claims specifying the amount of the escrow to be released and the person to whom it is to be released. Upon receipt of the notice or order, the agent shall promptly release the retained principal and interest and pay it to the contractor. A notice releasing said retained principal and interest will be issued to the Escrow Agent by the County and the Contractor.

ASHTABULA COUNTY COMMISSIONERS

**Not Applicable – Contractor Signed Escrow Waiver**

\_\_\_\_\_  
Kathryn L. Whittington, President

\_\_\_\_\_  
Witness

\_\_\_\_\_  
J.P. Ducro, IV

\_\_\_\_\_  
Casey R. Kozlowski

UNION INDUSTRIAL CONTRACTORS, INC.

**Not Applicable – Contractor Signed Escrow Waiver**

\_\_\_\_\_  
Ryan Cochran, President

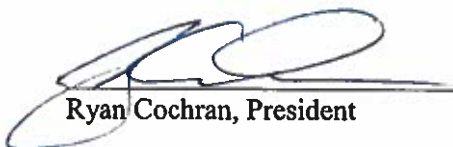
\_\_\_\_\_  
Witness

\_\_\_\_\_  
Date

ESCROW WAIVER

In accordance with a certain Contract between the Ashtabula County Board of Commissioners, Ohio, (hereinafter referred to as "the Owner") and Union Industrial Contractors, Inc., (hereinafter referred to as "the Contractor") it is mutually agreed by and between the parties hereto that because of the short-term duration of the within contract, no escrow account will be established pursuant to Sections 153.13, 153.14 and 153.63 of the Ohio Revised Code nor shall any interest be paid on any retainage.

UNION INDUSTRIAL CONTRACTORS, INC.

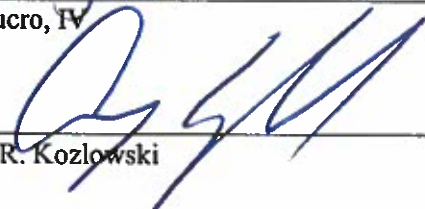
  
\_\_\_\_\_  
Ryan Cochran, President

ASHTABULA COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Kathryn L. Whittington, President

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
J.P. Ducro, IV

  
\_\_\_\_\_  
Casey R. Kozlowski

NOTICE TO PROCEED

Project: Water Distribution System Repairs - General Contract 2022

Owner: Ashtabula County Board of Commissioners  
25 West Jefferson Street, Bldg. E  
Jefferson, Ohio 44047

To: Union Industrial Contractors, Inc.  
1800 E. 21st Street  
Ashtabula, Ohio 44004

Date: 2-1-22

You are hereby notified to commence work in accordance with the Contract. All work shall be completed by:


**START TIMES AND COMPLETION DATES & LIQUIDATED DAMAGES:**

**HOURLY REPAIRS - EMERGENCY REPAIR CALL OUTS:** The contractor shall be on site within two hours of being notified by the Owner, unless otherwise agreed to by the Owner. Liquidated Damages: \$200 per hour

**UNIT PRICE ITEMS – SCHEDULED WATERLINE WORK ITEMS:** The contractor shall be on site within seven calendar days of being notified by the Owner, unless otherwise agreed to by the Owner. Liquidated Damages: \$200 per day

**UNIT PRICE ITEMS – RESTORATION:** The contractor shall complete the restoration work within the timeframes detailed in the Prices to Include. Liquidated Damages: \$200 per day

**ASHTABULA COUNTY BOARD OF COMMISSIONERS**

  
\_\_\_\_\_  
Kathryn L. Whittington, President  
JP AUCRO IV

REV. 01/22

**THE OWNER OR THEIR AUTHORIZED REPRESENTATIVE SHALL INSERT THE FOLLOWING CONTRACT DOCUMENTATION IN THE EXECUTED CONTRACT:**

**A) FINDINGS FOR RECOVERY – ORC 9.24**  
**(<http://ffr.ohioauditor.gov/>)**

**B1) CHECK FOR DEBARRED CONTRACTORS IN THE STATE OF OHIO**  
**(<https://www.sos.state.oh.us/records/debarred-contractors/>)**

~~**B2) CHECK FEDERAL SAM (System for Award Management) for  
FEDERAL FUNDING (including sub-contractors), (if applicable)**~~  
~~**(<https://www.sam.gov/SAM/>)**~~

**C) NOTIFICATION OF SURETY AND AGENT OF CONSTRUCTION  
CONTRACT AWARD – ORC 9.32 (if applicable)**

~~**D) NOTIFICATION TO UTILITY COMPANIES OF COMMENCEMENT  
OF CONTRACT EXECUTION – ORC 153.64 (if applicable)**~~



**Office of Auditor of State**  
88 East Broad Street  
Post Office Box 1140  
Columbus, OH 43216-1140

Auditor of State - Unresolved Findings for Recovery Certified Search

(614) 466-4514  
(800) 282-0370

I have searched The Auditor of State's unresolved findings for recovery database using the following criteria:

Contractor's Information:

Name: **Cochran, Ryan**  
Organization: **Union Industrial Contractors, Inc.**  
Date: **12/16/2021 10:51:51 AM**

This search produced the following list of **19** possible matches:

Name/Organization	Address
Cochran, Dale	14022 State Route 68 South
Fendley, Ryan	668 Shayna Lane
Strickler, Ryan	
Achtermann, Bryan	
Cockerham, Jason	111 N. Harrison St.
Harmony Community School	
Harmony Community School, c/o Buckeye Community Hope Foundation	3021 East Dubli Granville Road
Harmony Community School, c/o Buckeye Community Hope Foundation	3021 East Dublin Granville Rd.
Harmony Community School, c/o Buckeye Community Hope Foundation	3021 East Dublin Granville Road
Harmony Community School, c/o Buckeye Community Hope Foundation	3021 East Dublin-Granville Rd.
Harmony Community School, c/o Buckeye Community Hope Foundation	3021 East Dubln Granville Rd.
Jones, Bryan	3280 Morse Rd.
Jones, Bryan	3280 Morse Rd., Suite 214
New Opportunity Development and Management Services, Inc., c/o Mark Olds	38510 Flanders Drive
Rhea Academy Community School	
Somali Bantu (Youth Community of Ohio)	3823 Sullivant Avenue
Theodore Roosevelt Public Community School	c/o Richland Academy 75 North Walnut Street
Third Wave Communications, LLC	PO Box 1355
Unimicro, Inc., Mr. Benedict Uguru, President	1463 Warrensville Center Road #106

The above list represents possible matches for the search criteria you entered. Please note that pursuant to ORC 9.24, only the person (which includes an organization) actually named in the finding for recovery is prohibited from being awarded a contract.

If the person you are searching for appears on this list, it means that the person has one or more findings for recovery and is prohibited from being awarded a contract described in ORC 9.24, unless one of the exceptions in that section apply.

If the person you are searching for does not appear on this list, an initialed copy of this page can serve as documentation of your compliance with ORC 9.24(E).

Please note that pursuant to ORC 9.24, it is the responsibility of the public office to verify that a person to whom it plans to award a contract does not appear in the Auditor of State's database. The Auditor of State's office is not responsible for inaccurate search results caused by user error or other circumstances beyond the Auditor of State's control.

Date Filed in Office	Debarment Period	Contractors, Subcontractors, & Officers	Address	Regarding Project	Case Number
1/12/2017	7/12/16-7/12/18	Contractors, Subcontractors, & Officers GM Mechanical, Inc.	7502 State Route 41 PO Box 12 Covington, OH 45318	Ohio State University Kennedy Commons Renovation	Franklin County C.P. Court No. 12 CV 002988
1/12/2017	7/12/16-7/12/18	GM Mechanical Services, Ltd.	7502 State Route 41 PO Box 12 Covington, OH 45318	Ohio State University Kennedy Commons Renovation	Franklin County C.P. Court No. 12 CV 002988
1/12/2017	7/12/16-7/12/18	Gerald E. Miller	7502 State Route 41 PO Box 12 Covington, OH 45318	Ohio State University Kennedy Commons Renovation	United States District Court, S.D. Ohio No. 2:15-cv-2631
1/12/2017	7/12/16-7/12/18	Cedde F. Miller a/k/a/s Clagge Miller	7502 State Route 41 PO Box 12 Covington, OH 45318	Ohio State University Kennedy Commons Renovation	United States District Court, S.D. Ohio No. 2:15-cv-2631



January 6, 2022

Travelers Casualty & Surety Co. of America  
One Tower Square  
Hartford, CT 06183-6014

**Re: *Water Distribution System Repairs - General Contract 2022  
Ashtabula County Board of Commissioners  
Union Industrial Contractors, Inc.***

Gentlemen:

In compliance with Ohio Revised Code Section 9.32, we are hereby notifying you on behalf of the Ashtabula County Board of Commissioners that the Ashtabula County Board of Commissioners awarded a contract for the above referenced project to Union Industrial Contractors, Inc., currently named as principal on a Bond given as surety to the Ashtabula County Board of Commissioners.

Should you have any questions or require additional information, please feel free to contact our office.

Respectfully,

**CT CONSULTANTS, INC.**

Shawn R. Aiken, P.E.  
*Project Manager*

SRA/BR:mep

cc: Paul Cruciani, Assured Partners of Ohio, LLC

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January 6, 2022

Travelers Casualty & Surety Co. of America  
One Tower Square  
Hartford, CT 06183-6014

**Re: *Water Distribution System Repairs - General Contract 2022  
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Should you have any questions or require additional information, please feel free to contact our office.

Respectfully,

**CT CONSULTANTS, INC.**

Shawn R. Aiken, P.E.  
*Project Manager*

SRA/BR:mep

cc: Paul Cruciani, Assured Partners of Ohio, LLC

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Department of  
Administrative Services

Mike DeWine, Governor  
Jon Husted, Lt. Governor

Matt Damschroder, Director

08/19/2021

Ryan Cochran  
Union Industrial Contractors, Inc.  
1800 East 21st ST  
Ashtabula, OH 44004

Subject: Certificate of Compliance Certification  
Status: Conditional  
Effective Dates: 08/19/2021 through 02/15/2022

Dear Ryan Cochran:

The Equal Opportunity Division of the Ohio Department of Administrative Services (Division) hereby issues Union Industrial Contractors, Inc. a Certificate of Compliance. The Certificate shall be in force for 180 days from the date of issuance.

Section 9.47 of the Revised Code requires the Division to review affirmative action programs and plans of each company desiring to participate on state-assisted construction contracts and determine whether that company has violated any affirmative action programs and goals for which that company was obligated to meet during the preceding five years. Based on the above-referenced review, the Division has found no such violation(s).

Please be advised that for Union Industrial Contractors, Inc. to maintain certification status, Union Industrial Contractors, Inc. must continue to ensure equal employment opportunities in accordance with applicable State and Federal EEO laws, rules, regulations and guidelines, and meet those contractual obligations for which Union Industrial Contractors, Inc. has agreed.

Sincerely,

Eric M. Seabrook  
Deputy Director  
State EEO Coordinator

NOTICE OF AWARD

TO: Union Industrial Contractors, Inc.  
1800 E. 21st Street  
Ashtabula, Ohio 44004

PROJECT: WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022

You are notified that your Bid which was opened on 12/15/21 has been accepted for items in the amount of \$118,500.00 at the unit bid prices for the Base Bid and Alternates A & B as reflected in the bid tabulation contained herein.

You are required by the Instructions to Bidders to execute the Agreement and furnish the required Bonds, Certificates of Insurance, and other documents within 10 calendar days from the date of receipt of this Notice.

Failure to comply with these conditions within the time specified will entitle Owner to consider your Bid in default, to annul this Notice and to declare your Bid Security forfeited.

The Owner will return to you one (1) fully signed set of the contract documents.

**ACKNOWLEDGMENT OF AWARD**

ASHTABULA COUNTY COMMISSIONERS

UNION INDUSTRIAL CONTRACTORS, INC.



\_\_\_\_\_  
Lisa Hawkins  
County Clerk of the Commissioners



\_\_\_\_\_  
Ryan Cochran  
President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**RESOLUTION AWARDING BID TO UNION INDUSTRIAL CONTRACTORS FOR THE WATER DISTRIBUTION GENERAL SERVICE CONTRACT FOR REPAIRS, ACDES**

WHEREAS, a request has been received for the approval of the Board of Commissioners to award the Water Distribution System Repairs General Contract; and

WHEREAS, On November 30, 2021, by Resolution No 2021-45SEWA, bids were ordered, and on December 15, 2021 bids were received for the Water Distribution System Repairs General Contract, as follows:

Name	Base	Alt A	Alt B	Total
D.B. Bentley, 2649 Narrows Rd., Painesville, OH 44077	\$42,800.00	\$46,000.00	\$29,900.00	\$118,700.00
UIC, P.O. Box 1718, Ashtabula, OH 44005	\$40,500.00	\$47,400.00	\$30,600.00	\$118,500.00

WHEREAS, Douglas Starkey, Director of the Ashtabula County Department of Environmental Services, along with CT Consultants and staff, reviewed the bids and has recommended the bid be awarded to UIC for the Base Bid and Alternates A and B for a total of \$118,500.00, as the lowest and best bid received; and

WHEREAS, this Board would concur with that recommendation; now

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the bid for the Water Distribution System Repairs – General Contract be awarded to Union Industrial Contractors, as outlined above.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2021-53SEWA**

**December 28, 2021**

**RESOLUTION AWARDING BID TO UNION INDUSTRIAL CONTRACTORS FOR THE  
WATER DISTRIBUTION GENERAL SERVICE CONTRACT FOR REPAIRS, ACDES**

**Upon the motion of J.P. Ducro IV, seconded by Casey R. Kozlowski.**

**VOTE:**

**Kathryn L. Whittington  
J.P. Ducro IV  
Casey R. Kozlowski**

**Aye  
Aye  
Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**  
**ASHTABULA COUNTY BOARD OF COMMISSIONERS**  
**PROJECT NO.: 21000102**  
**BID OPENING DATE: DECEMBER 15, 2021**

**SORTED BY BASE BID**

<b>BIDDER</b>	<b>BASE BID</b>	<b>BASE &amp; ALT A</b>	<b>BASE &amp; ALT B</b>	<b>BASE &amp; ALT A&amp;B</b>
Union Industrial Contractors, Inc.	<b>\$40,500.00</b>	<b>\$87,900.00</b>	<b>\$71,100.00</b>	<b>\$118,500.00</b>
D.B. Bentley, Inc.	<b>\$42,800.00</b>	<b>\$88,800.00</b>	<b>\$72,700.00</b>	<b>\$118,700.00</b>

<b>ALTERNATES</b>	<b>ALT A Scheduled Waterline Work Items</b>	<b>ALT B Unit Price Items - Restoration</b>
Union Industrial Contractors, Inc.	<b>\$47,400.00</b>	<b>\$30,600.00</b>
D.B. Bentley, Inc.	<b>\$46,000.00</b>	<b>\$29,900.00</b>

**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**

**ASHTABULA COUNTY BOARD OF COMMISSIONERS**

**PROJECT NO.: 21000102**

**BID OPENING DATE: DECEMBER 15, 2021**

Ref No.	BASE BID			Union Industrial Contractors, Inc.		D.B. Bentley, Inc.	
	Description - Hourly Repairs Emergency Repair Call Outs	Quan.	Unit of Measure	Unit Price	Item Total	Unit Price	Item Total
	<b>Labor:</b>						
R1	Foreman	80.00	Hour	\$86.00	\$6,880.00	\$100.00	\$8,000.00
R2	Operator	80.00	Hour	\$86.00	\$6,880.00	\$95.00	\$7,600.00
R3	Laborer	80.00	Hour	\$70.00	\$5,600.00	\$85.00	\$6,800.00
R4	Truck Driver	80.00	Hour	\$70.00	\$5,600.00	\$75.00	\$6,000.00
R5	Mechanic	3.00	Hour	\$70.00	\$210.00	\$70.00	\$210.00
R6	Work Zone Traffic Supervisor (if directed as a separate person with only these duties)	10.00	Hour	\$70.00	\$700.00	\$80.00	\$800.00
	<b>Basic Equipment:</b>						
R7	Forman's Transportation - Pick Up Truck	80.00	Hour	\$12.00	\$960.00	\$10.00	\$800.00
R8	Utility Truck with Appropriate Tools	80.00	Hour	\$12.00	\$960.00	\$25.00	\$2,000.00
R9	Rubber Tired Backhoe or Mini Excavator & Attachments Including Single Axle Dump Truck and Trailer	80.00	Hour	\$75.00	\$6,000.00	\$75.00	\$6,000.00
	<b>Additional Equipment, if required:</b>						
R10	1 Ton Dump Truck	5.00	Hour	\$28.00	\$140.00	\$20.00	\$100.00
R11	Large Single Axle Dump Truck	5.00	Hour	\$32.00	\$160.00	\$25.00	\$125.00
R12	Tri-Axle/Tandem Dump Truck	15.00	Hour	\$35.00	\$525.00	\$30.00	\$450.00
R13	Skid Steer or Front End Loader	5.00	Hour	\$40.00	\$200.00	\$35.00	\$175.00
R14	Track Hoe Including Tractor & Trailer	5.00	Hour	\$145.00	\$725.00	\$100.00	\$500.00
R15	Pick Up Truck	5.00	Hour	\$12.00	\$60.00	\$10.00	\$50.00
R16	Portable Trailer Mounted Arrow Board	5.00	Hour	\$10.00	\$50.00	\$40.00	\$200.00
R17	Portable Crash Attenuator	5.00	Hour	\$35.00	\$175.00	\$90.00	\$450.00
R18	Portable Trailer Mounted Traffic Signals - Pair	5.00	Hour	\$35.00	\$175.00	\$175.00	\$875.00
	Bond - ORC 153.54; \$50,000.00	1.00	Each		\$4,500.00	\$1,665.00	\$1,665.00
	<b>TOTAL BASE BID:</b>				<b>\$40,500.00</b>		<b>\$42,800.00</b>

**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**  
**ASHTABULA COUNTY BOARD OF COMMISSIONERS**  
**PROJECT NO.: 21000102**  
**BID OPENING DATE: DECEMBER 15, 2021**

Ref No.	ALTERNATE A		Union Industrial Contractors, Inc.		D.B. Bentley, Inc.		
	Description - Scheduled Waterline Work Items	Quan.	Unit of Measure	Unit Price	Item Total	Unit Price	Item Total
A1	1-inch Long Service Connection	5.00	Each	\$2,575.00	\$12,875.00	\$3,250.00	\$16,250.00
A2	1-inch Short Service Connection	5.00	Each	\$1,575.00	\$7,875.00	\$2,250.00	\$11,250.00
A3	Hydrant Replacement	2.00	Each	\$7,000.00	\$14,000.00	\$6,250.00	\$12,500.00
A4	Hydrant Reset with New Traffic Collar	2.00	Each	\$4,750.00	\$9,500.00	\$1,250.00	\$2,500.00
A5	Meter Vault Installation or Removal & Replacement	2.00	Each	\$1,575.00	\$3,150.00	\$1,750.00	\$3,500.00
	<b>TOTAL ALTERNATE A BID:</b>				\$47,400.00		\$46,000.00

**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**

**ASHTABULA COUNTY BOARD OF COMMISSIONERS**

**PROJECT NO.: 21000102**

**BID OPENING DATE: DECEMBER 15, 2021**

Ref No.	ALTERNATE B			Union Industrial Contractors, Inc.		D.B. Bentley, Inc.	
	Description - Unit Price Items - Restoration	Quan.	Unit of Measure	Unit Price	Item Total	Unit Price	Item Total
B1	Lawn Restoration	15,000.00	SQ FT	\$1.00	\$15,000.00	\$0.80	\$12,000.00
B2	Asphalt Pavement; T = 4"	300.00	SQ FT	\$7.00	\$2,100.00	\$9.00	\$2,700.00
B3	Asphalt Pavement; T = 8"	300.00	SQ FT	\$9.00	\$2,700.00	\$11.00	\$3,300.00
B4	Concrete Pavement, Drive, or Walk; T = 4"	400.00	SQ FT	\$8.00	\$3,200.00	\$9.00	\$3,600.00
B5	Concrete Pavement, Drive, or Walk; T = 6"	400.00	SQ FT	\$10.00	\$4,000.00	\$11.00	\$4,400.00
B6	Concrete Pavement or Drive; T = 8"	200.00	SQ FT	\$12.00	\$2,400.00	\$12.00	\$2,400.00
B7	Type W Asphalt Pavement Repair - Concrete Base, Temporary Concrete Cap, & Asphalt Surface; T = 8"	100.00	SQ FT	\$12.00	\$1,200.00	\$15.00	\$1,500.00
	<b>TOTAL ALTERNATE B BID:</b>				<b>\$30,600.00</b>		<b>\$29,900.00</b>



December 16, 2021

Mr. Doug Starkey, Director  
Ashtabula County Environmental Services Department  
25 W. Jefferson Street  
Jefferson, Ohio 44047

**Re: *Water Distribution System Repairs General Contract 2022  
Bid Results***

Dear Mr. Starkey:

Bids were received for the above referenced project on December 15, 2021 and attached you will find a copy of the Bid Tabulation outlining each bid for your review.

The low bidder for the Base Bid and any combination of Alternates is Union Industrial Contractors, Inc. of Ashtabula, Ohio whose bid has been reviewed and found to be in conformance with all contract requirements. It is our opinion that they are experienced and qualified to perform the work within the contract.

Should you have any questions or require additional information, please feel free to contact our office.

Respectfully,

**CT CONSULTANTS, INC.**

Brian Rogers

BR:sa/br

Enclosures

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**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022  
 ASHTABULA COUNTY BOARD OF COMMISSIONERS  
 PROJECT NO.: 21000102  
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**SORTED BY BASE BID**

<b>BIDDER</b>	<b>BASE BID</b>	<b>BASE &amp; ALT A</b>	<b>BASE &amp; ALT B</b>	<b>BASE &amp; ALT A&amp;B</b>
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D.B. Bentley, Inc.	<b>\$42,800.00</b>	<b>\$88,800.00</b>	<b>\$72,700.00</b>	<b>\$118,700.00</b>

<b>ALTERNATES</b>	<b>ALT A Scheduled Waterline Work Items</b>	<b>ALT B Unit Price Items - Restoration</b>
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**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**

**ASHTABULA COUNTY BOARD OF COMMISSIONERS**

**PROJECT NO.: 21000102**

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**WATER DISTRIBUTION SYSTEM REPAIRS - GENERAL CONTRACT 2022**  
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	<b>TOTAL ALTERNATE B BID:</b>				\$30,600.00		\$29,900.00

**FISCAL OFFICER'S CERTIFICATE**

Conforming with O.R.C. § 5705.41

The undersigned Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of Ashtabula County during the year 2022 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of:

\_\_\_\_\_ ( \_\_\_\_\_ )  
in the amount not to exceed \$118,500.00 and free from any previous encumbrances.

Agreement Title:       **Construction Contract - By and Between the Ashtabula County Board of Commissioners, by and through the Department of Environmental Services, and UNION INDUSTRIAL CONTRACTORS, INC. for the purposes of providing construction services pertinent to the WATER DISTRIBUTION SYSTEM REPAIRS – GENERAL CONTRACT 2022 project in the Ashtabula County General Sewer District.**

SIGNED



\_\_\_\_\_  
David Thomas  
Ashtabula County Auditor

1/28/22  
\_\_\_\_\_  
Date