

**RESOLUTION APPROVING AN ADDENDUM TO THE CONTRACT WITH PENNOHIO CORPORATION FOR RECYCLING DROP OFFS AND TRANSFER STATION SERVICES**

WHEREAS, Jake Brand, Director of Community Services and Planning, has presented an addendum for the approval of the Board, to-wit:

**Provider:** PennOhio Corporation, 4813 Woodman Ave, Ashtabula OH 44004

**Project:** Hauling Services for Drop Offs and Transfer Station

**Addendum:**

**Article 1:** extend the current contract through March 15, 2021 at the rates proposed for optional years 4 and 5, extending the termination to March 15, 2023. This increases the contract price to not to exceed, \$500,000 (\$250,000) per year

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that the contract outlined above is hereby approved in accordance with the copy on file in this office.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

**Resolution No. 2021-3SW**

**March 16, 2021**

**RESOLUTION APPROVING AN ADDENDUM TO THE CONTRACT WITH PENNOHIO CORPORATION FOR RECYCLING DROP OFFS AND TRANSFER STATION SERVICES**

**Upon the motion of Casey R. Kozlowski, seconded by J.P. Ducro IV.**

**VOTE:**

**Kathryn L. Whittington**

**Aye**

**J.P. Ducro IV**

**Aye**

**Casey R. Kozlowski**

**Aye**

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

**ATTACHMENT E  
CONTRACT**

THIS AGREEMENT made and entered into, this 15<sup>th</sup> day of March, 2018 by and between The PennOhio Corporation, 4813 Woodman Avenue, Ashtabula, Ohio 44004, hereinafter called the "Contractor" and the Board of Directors of the Ashtabula County Solid Waste Management District, State of Ohio, hereinafter collectively called the "Board" or the "District"

WHEREAS, the District has voluntarily conducted a Request for Proposals for Recycling Drop-Off and Recycling Transfer Station Services (the "Work") for the purpose of awarding this Agreement to perform the Work; and

WHEREAS, the Request For Proposals For Recycling Drop-Off and/or Recycling Transfer Station Services includes all of the Contract Documents, including the Instructions for Responding to the Request for Proposals, General Specifications, the Contractor's proposal (Statement of Qualifications and Experience and Price Quotation), the Contract, performance bond, non-collusion affidavit, personal property affidavit and any addenda or changes to the foregoing documents agreed to by the District and the Contractor, which are incorporated by reference in this Agreement as if fully set forth herein; and

WHEREAS, the Board evaluated the proposals submitted in response to the Request for Proposals and determined that Contractor's proposal is the most advantageous to the District and the District's residents.

NOW, THEREFORE, in consideration of the promises and mutual covenants herein contained, the Contractor and the District incorporate the foregoing recitals hereby agree as follows:

**ARTICLE I. SCOPE OF WORK; TERM.** The Contractor shall furnish all of the materials and perform all of the services and do everything else reasonably required to complete the Work known as recycling drop-off services for a term of three (3) years as described in the Request for Proposals for Recycling Drop-Off and/or Recycling Transfer Station Services and the Contractor's proposal which has been accepted by the District.

**ARTICLE II. CONTRACT SUM.** For the performance of the Work, the District shall pay to the Contractor, the monthly price quoted in Contractor's proposal, subject to additions, deductions and adjustments provided therein and in the Request For Proposals.

**ARTICLE III. COMPONENT PARTS OF THE CONTRACT.** This Agreement consists of the attached Contract Documents which are as fully a part of this Contract as if set out verbatim.

1. Request for Proposal and Addendum
2. Contractor Information Sheet (Attachment A)
3. Certificates of Insurance
4. Performance Bond
5. Price Quotation Forms (Attachments B & C)
6. Supplemental Contract Conditions
7. Affidavits (Attachments I, J, K, & L)

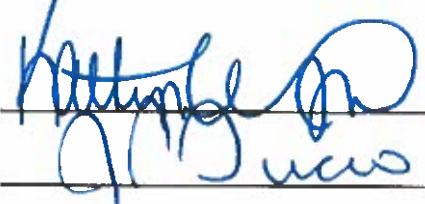
**ARTICLE IV. REPRESENTATIONS.** By signing this Agreement, Contractor represents and warrants that it has all requisite authority to enter into this Agreement as its binding legal obligation.

The PennOhio Corporation  
4813 Woodman Avenue  
Ashtabula OH 44004

By:  V.P.

Date: 03/13/2018

Ashtabula County Solid Waste Management  
District



Date: 3-15-18

**Addendum to (March 15, 2018) Contract for Recycling Drop-Off and Transfer Station Services between the Ashtabula County Solid Waste Management District and PennOhio Corporation.**

It is hereby mutually agreed by and between the parties that, effective March 15, 2021, the contract shall be amended as follows:

Article I, Add: The term of the contract shall be extended through March 15, 2023 at the rates proposed for optional years 4 and 5.

All other terms and conditions will remain the same.

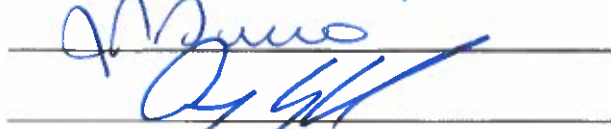
The PennOhio Corporation  
4813 Woodman Avenue  
Ashtabula, Ohio 44004

By: 

Date: 3/9/21

Ashtabula Co. Solid Waste Management District





Date 3-16-21

Prepared by  
Catherine R Colgan, Assistant Prosecutor, Civil Division

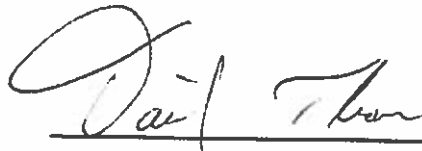
**FISCAL OFFICER'S CERTIFICATE**

5705.41 O.R.C.

The undersigned, County Auditor of Ashtabula County, hereby certifies that the amount required to meet the obligations of the County during the year 2021 under the Agreement has been lawfully appropriated for that purpose, and is in the Treasury of the County or in the process of collection to the credit of:

NWS 2015.001.110-601 (Solid Waste Planning.Commissioners' Office.Solid Waste Planning-Contract Services) not to exceed \$ 250,000.00

**Agreement Title:** 2021 Amendment to Solid Waste District Recycling Contract  
**Between:** The PennOhio Corporation and Ashtabula County Commissioners



**David Thomas**  
Ashtabula County Auditor

Date: \_\_\_\_\_

3/9/21