

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR MISCELLANEOUS MATERIALS AND EQUIPMENT RENTAL, ENGINEER'S DEPT.**

WHEREAS, Tom Partridge, Chief Deputy Engineer of the Engineer's Department, has submitted a request to this Board for the publication and solicitation of competitive bids for miscellaneous materials and equipment rental for use during the 2022 season; and

**MISCELLANEOUS MATERIALS AND EQUIPMENT RENTAL**

Concrete pipe (12" to 36")

Asphalt Concrete (ODOT items 301, 448 Type 1, 448 Type 2), Cold Patch and MC-70

Snow & Ice Control materials (Anti-skid)

Redi-Mix Concrete

Equipment Rental (cranes, excavators, bulldozers, wheel loaders)

**Publication: March 9, 2022**

**Bid opening: March 23, 2022**

THEREFORE, BE IT RESOLVED, By the Board of Commissioners of Ashtabula County, Ohio, that a bid opening will be held on the 23rd day of March, 2022 at 10:00 a.m. at the office of the Ashtabula County Engineers and the Clerk of the Board is hereby ordered to insert a Notice to Bidders in the March 9, 2022 of the Gazette Newspapers.

**ASHTABULA COUNTY COMMISSIONERS  
CERTIFICATION PAGE**

Resolution No. 2022-138

March 08, 2022

**RESOLUTION ORDERING PUBLICATION AND BIDS FOR MISCELLANEOUS  
MATERIALS AND EQUIPMENT RENTAL, ENGINEER'S DEPT.**

Upon the motion of Casey R. Kozlowski, seconded by Kathryn L. Whittington.

**VOTE:**

J.P. Ducro IV

Casey R. Kozlowski

Kathryn L. Whittington

Aye

Aye

Aye

**CERTIFICATE OF CLERK**

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution acted upon and duly passed by the Board of County Commissioners of Ashtabula County, Ohio, on the date noted above.



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Lisa Hawkins, Clerk of the Board  
Board of County Commissioners  
Ashtabula County, Ohio

## NOTICE TO BIDDERS

Sealed bids will be received by the Ashtabula County Engineer on behalf of the Board of County Commissioners, at 186 East Satin Street, Jefferson, Ohio 44047 until 10:00 A.M. on the 23rd day of March 2022 at which time said bids will be opened and publicly read for furnishing asphaltic concrete, snow and ice control materials (grits only, not salt), concrete pipe, rental of heavy equipment and redi-mix concrete for use by the Ashtabula County Highway Department, in accordance with specifications on file in the County Engineer's Office on Quotation #301.

Any supplemental information desired by the person submitting a bid may be obtained by contacting the Ashtabula County Engineer's Office, 186 East Satin Street, Jefferson, Ohio 44047 (440) 576-3707.

Each bid shall contain the full name of each person or company submitting such bid.

Bidders are advised that HB 308 rules apply. Contractors or suppliers shall furnish MSDS sheets for any hazardous substance brought onto county property or a county job site.

Each bid must be in a sealed envelope and the outside thereof properly marked with the Quotation Number, Date and Time of the bid opening.

The Notice to Bidders and/or the specifications may be obtained via the internet at [www.co.ashtabulacounty.oh.us/bids](http://www.co.ashtabulacounty.oh.us/bids)

The Board of Commissioners reserves the right to waive any and all informalities and the right to reject any and all proposals.

By order of the Board of Commissioners of Ashtabula County, Ohio: Kathryn Whittington Casey Kozlowski and J.P. Ducro.

Timothy T. Martin  
Ashtabula County Engineer

**ASHTABULA COUNTY ENGINEER**  
TIMOTHY T. MARTIN, P.E., P.S.  
186 EAST SATIN ST.  
JEFFERSON, OH 44047  
(440) 576-3707

March 4, 2022

The Gazette Newspaper  
46 West Jefferson Street  
Jefferson, Ohio 44047

To whom it may concern:

Attached please find a Notice to Bidders for furnishing asphaltic concrete, grits for ice control, concrete pipe, heavy equipment rental, and redi-mix concrete for use by the County Engineer that we would like inserted in a legal ad on March 9, 2022.

If there is any problem with the publication, please notify me immediately at 440-576-3709.

Please provide us with a proof of the publication. Mail the invoice to the above address or email to [thurst@ashtabulacountyengineer.org](mailto:thurst@ashtabulacountyengineer.org). Thank you for your assistance.

Sincerely yours,

TIMOTHY T. MARTIN, P.E., P.S.  
Ashtabula County Engineer



TRACEY HURST  
Administrative Assistant

Attachment

**ASHTABULA COUNTY QUOTATION #301**

**MISCELLANEOUS CONCRETE PIPE**

Supplier shall submit bids for concrete pipe meeting ASTM C76, ODOT CMS 706.02 specifications.

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Size</u>	<u>Price, FOB Jefferson</u>	<u>Price, FOB Point of Supply</u>
12" x 8' (Class IV)	\$ _____	\$ _____
15" x 8' (Class IV)	\$ _____	\$ _____
18" x 8' (Class III)	\$ _____	\$ _____
24" x 8' (Class III)	\$ _____	\$ _____
30" x 8' (Class III)	\$ _____	\$ _____
36" x 8' (Class III)	\$ _____	\$ _____
TOTAL	\$ _____	\$ _____

Date: \_\_\_\_\_

Bid submitted by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**ASHTABULA COUNTY QUOTATION #301**

**ASPHALTIC CONCRETE**

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Description</u>	<u>FOB, Supplier</u>
#301 Bituminous Aggregate Base	\$_____ ton
#448, Type 2, Asphalt Concrete	\$_____ ton
#448, Type 1, Asphalt Concrete	\$_____ ton

  

	<u>FOB, Jefferson</u>	<u>FOB, Supplier</u>
Bituminous Cold Mix for Pot-hole-patching (Cold Patch)	\$_____ ton	\$_____ ton
MC-70 Dust Control Applied		\$_____ gal.
MC-70 Dust Control FOB plant		\$_____ gal.

Date: \_\_\_\_\_

Bid submitted by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

## ASHTABULA COUNTY QUOTATION #301

### EQUIPMENT RENTAL PROPOSAL

Supplier may submit bids for any or all equipment rental listed. All bids will be accepted on an "awarded bidder" basis. The County will rent equipment as needed. Rental will be from the lowest bidder, based on availability and needs of the Highway Department at time of rental. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

<u>Equipment</u>	<u>Day</u>	<u>Week</u>	<u>Month</u>	<u>Delivery &amp; Set Up</u>
Earthmoving Pan 7-10 cu. yd. self-propelled	\$_____	\$_____	\$_____	\$_____
Cranes, Mechanical or Hydraulic w/swinging boom self propelled 30 Ton	\$_____	\$_____	\$_____	\$_____
Cranes, Mechanical or Hydraulic w/swinging boom self propelled 50 Ton	\$_____	\$_____	\$_____	\$_____
Hydraulic Excavator Diesel powered, crawler mounted:				
10,000 lb.	\$_____	\$_____	\$_____	\$_____
30,000 lb.	\$_____	\$_____	\$_____	\$_____
50,000 lb.	\$_____	\$_____	\$_____	\$_____
60,000 lb.	\$_____	\$_____	\$_____	\$_____
80,000 lb.	\$_____	\$_____	\$_____	\$_____
Crawler Tractor w/angle Bulldozer, 90-120 H.P.	\$_____	\$_____	\$_____	\$_____
Bulldozer, 130-150 H.P.	\$_____	\$_____	\$_____	\$_____

Day

Week

Month

Delivery & Set Up

Wheel Tractor, Loader  
Backhoe 60-70 H.P.

\$\_\_\_\_\_

\$\_\_\_\_\_

\$\_\_\_\_\_

\$\_\_\_\_\_

Asphalt Paver  
180-240 HP  
10' screed  
Operating Wt. 30-40 K

\$\_\_\_\_\_

\$\_\_\_\_\_

\$\_\_\_\_\_

\$\_\_\_\_\_

Date: \_\_\_\_\_

Bid submitted by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**ASHTABULA COUNTY QUOTATION #301**

**SNOW AND ICE CONTROL MATERIALS**

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase materials as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

Refer to ODOT CMS 2019 Table 703.01 (AASHTO M43) for gradation unless otherwise indicated below.

<u>Description</u>	<u>FOB, Jefferson</u>	<u>FOB, Supplier</u>
1) Type of Material: _____		
# 8 aggregate	\$_____ ton	\$_____ ton
2) Type of Material: _____		
# 89 aggregate	\$_____ ton	\$_____ ton
3) Type of Material: _____		
# 9 aggregate	\$_____ ton	\$_____ ton
5) Type of Material: _____		
100% passing 3/8 sieve 0-30% passing #50 sieve	\$_____ ton	\$_____ ton

Date: \_\_\_\_\_

Bid submitted by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**ASHTABULA COUNTY QUOTATION #301**

**REDI-MIX CONCRETE**

Furnish to the Ashtabula County Highway Department, Redi-Mix Portland Cement Concrete meeting Ohio Department of Transportation specifications for Item 499 Class QC1 and Class QC2 concrete; and Item 613 Low Strength Mortar Backfill Class 1, 2, and 3 at the request of the County Engineer. Concrete shall be delivered to various job site locations within Ashtabula County in quantities up to, but not exceeding 750 cubic yards.

Supplier may submit bids for any or all material listed. All bids will be accepted on an "awarded bidder" basis. The County will purchase material as needed. Purchase will be from the lowest bidder, based on availability and needs of the Highway Department at time of purchase. Prices quoted to remain firm for a one-year period from date of award. No bid bond is required for this quotation.

**Class QC1 Concrete:**

- Truck load quantities \$ \_\_\_\_\_
- For less than \_\_\_\_ cu. yd. add \$ \_\_\_\_\_
- For Saturday delivery add \$ \_\_\_\_\_
- For cold weather heating add \$ \_\_\_\_\_

Free demurrage time shall be \_\_\_\_\_ hours.

**Class QC2 Concrete:**

- Truck load quantities \$ \_\_\_\_\_
- For less than \_\_\_\_ cu. yd. add \$ \_\_\_\_\_
- For Saturday delivery add \$ \_\_\_\_\_
- For cold weather heating add \$ \_\_\_\_\_

Free demurrage time shall be \_\_\_\_\_ hours.

**Low Strength Mortar Backfill (613)**

**Type 1**

**Type 2**

**Type 3**

Truck load quantities                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_                      \$ \_\_\_\_\_

For less than \_\_\_\_ cu. yd. add            \$ \_\_\_\_\_

For Saturday delivery add                \$ \_\_\_\_\_

For cold weather heating add            \$ \_\_\_\_\_

Free demurrage time shall be \_\_\_\_\_ hours.

Date: \_\_\_\_\_

Bid submitted by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone Number: \_\_\_\_\_